

**CONSTRUCTION PERMIT APPLICATION FORM  
PUBLIC WATER SYSTEMS**

**A. Public Water System's Name and Contact Information:**

Name of Public Water System: \_\_\_\_\_

_____	_____	_____	_____
Name and Title of Contact Individual	Phone	Email	
_____	_____	_____	_____
Mailing Address	City	State	Zip

**B. Project Engineer Information:**

_____	_____	_____	_____
Name of Project Engineer	Firm	Phone	Email
_____	_____	_____	_____
Mailing Address	City	State	Zip

**C. Project Information:**

\_\_\_\_\_ Project Name \_\_\_\_\_ Project Number

Legal Description: \_\_\_\_\_  
1/4 1/4 Sect. Town. Range County Latitude Longitude

Estimated Project Cost: \_\_\_\_\_ Review Fee Submitted: \_\_\_\_\_  
(\$100 plus 0.5% of project cost; Max \$7,600)

Funding Source (if applicable):  SRF  USDA-RD  Other \_\_\_\_\_

Anticipated Working Pressure(s) at Project Location: \_\_\_\_\_ psi

**D. Project Types: (Check all that apply)**

- |   |   |
|---|---|
| <input type="checkbox"/> Water Main                         | <input type="checkbox"/> New Water Treatment Facility             |
| <input type="checkbox"/> New Well                           | <input type="checkbox"/> Modification to Water Treatment Facility |
| <input type="checkbox"/> Well Modification                  | <input type="checkbox"/> Pumping Station                          |
| <input type="checkbox"/> New Storage Tank                   | <input type="checkbox"/> Chemical Feed Addition/Modification      |
| <input type="checkbox"/> Storage Tank Painting/Modification | <input type="checkbox"/> New Public Water System                  |
| <input type="checkbox"/> Interconnection                    | <input type="checkbox"/> Other _____                              |

**E. Engineering Statement for Water Main Extensions:** Check box if not applicable

I have contacted the Public Water System about the proposed water main extension project. In my professional judgment, the Public Water System has the capacity to meet the additional demands from this water main addition and remain in compliance with applicable Department regulations. (If unable to sign statement, attach explanation.)

\_\_\_\_\_ Date  
Project Engineer's Signature