



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**FIVE-YEAR SALES HISTORY**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

Sales of the subject must be reported and analyzed as comparable data. The appraiser must include sales that occur subsequent to the title search. Include "arms-length" sales of the subject in the comparable data section.

**SALES of the SUBJECT: (If no transaction within last 5 years, check  NONE)**

DATE OF SALE \_\_\_\_\_ SALE PRICE : \$ \_\_\_\_\_

TERMS: \_\_\_\_\_

DATE RECORDED: \_\_\_\_\_ INSTRUMENT: \_\_\_\_\_

GRANTOR: \_\_\_\_\_ BOOK: \_\_\_\_\_

GRANTEE: \_\_\_\_\_ PAGE: \_\_\_\_\_

INTERVIEWED: \_\_\_\_\_ DATE CONFIRMED: \_\_\_\_\_

DATE OF SALE \_\_\_\_\_ SALE PRICE : \$ \_\_\_\_\_

TERMS: \_\_\_\_\_

DATE RECORDED: \_\_\_\_\_ INSTRUMENT: \_\_\_\_\_

GRANTOR: \_\_\_\_\_ BOOK: \_\_\_\_\_

GRANTEE: \_\_\_\_\_ PAGE: \_\_\_\_\_

INTERVIEWED: \_\_\_\_\_ DATE CONFIRMED: \_\_\_\_\_

DATE OF SALE \_\_\_\_\_ SALE PRICE : \$ \_\_\_\_\_

TERMS: \_\_\_\_\_

DATE RECORDED: \_\_\_\_\_ INSTRUMENT: \_\_\_\_\_

GRANTOR: \_\_\_\_\_ BOOK: \_\_\_\_\_

GRANTEE: \_\_\_\_\_ PAGE: \_\_\_\_\_

INTERVIEWED: \_\_\_\_\_ DATE CONFIRMED: \_\_\_\_\_

**COMMENTS**

Date \_\_\_\_\_

Appraiser \_\_\_\_\_

Date \_\_\_\_\_

Verified By \_\_\_\_\_