



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**NOTICE TO RELOCATION**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

The first acquisition contact with the following property owner was made on \_\_\_\_\_, 2\_\_\_\_  
by \_\_\_\_\_:

Name of property owner contacted \_\_\_\_\_

Relocation is required

Relocation is not required

Date \_\_\_\_\_, 2\_\_\_\_

\_\_\_\_\_  
Agent