



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**NOTICE TO PROPERTY  
MANAGEMENT**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

The parcel was acquired on the \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_, and the following improvements were affected:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

A copy of the Memorandum of Agreement is attached.

Excess lands were (were not) acquired. (If excess lands were acquired, describe the size and acquisition price.)

Date \_\_\_\_\_ Agent \_\_\_\_\_