



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**WARRANTY DEED**  
(Standard/Total Property)

PROJECT NAME: \_\_\_\_\_  
STATE PROJECT #: \_\_\_\_\_  
FEDERAL-AID PROJECT #: \_\_\_\_\_  
PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

The GRANTOR, \_\_\_\_\_, whose mailing address is \_\_\_\_\_, for and in consideration of \_\_\_\_\_ DOLLARS, and other valuable consideration, in hand paid, conveys and warrants to the GRANTEE, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, whose mailing address is \_\_\_\_\_, the following-described real estate, located in the State of Alaska:

All that part of the following-described tract of land:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

Filed for Record at the Request of  
and Return to:  
  
State Business-No Charges

**ACKNOWLEDGMENT OF GRANTOR**

STATE OF ALASKA                    )  
  : ss  
\_\_\_\_\_Judicial District            )

On this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_ before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared \_\_\_\_\_, the Grantor \_\_, known to me to be the identical person \_\_ who executed the foregoing instrument and who acknowledged to me that \_\_ he \_\_ signed the same freely and voluntarily, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

[NOTARY SEAL]

\_\_\_\_\_  
Notary Public in and for the State of Alaska  
My Commission Expires: \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: \_\_\_\_\_  
For the Commissioner