



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

QUITCLAIM DEED
(Corporate/Total Property)

PROJECT NAME: _____

STATE PROJECT #: _____

FEDERAL-AID PROJECT #: _____

PARCEL #: _____ UNIT #: _____

The GRANTOR, _____, whose mailing address is _____, for and in consideration of _____ DOLLARS, and other valuable consideration, in hand paid, conveys and quitclaims to the GRANTEE, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, whose mailing address is _____, all rights, title, and interest, if any, which it has or may hereinafter acquire in the following-described real estate located in the State of Alaska:

Dated this _____ day of _____, 2_____.

ATTEST:

Secretary

Corporate Name

By: _____

President

Filed for Record at the Request of
and Return to:

State Business-No Charge

CORPORATE ACKNOWLEDGMENT

STATE OF ALASKA)
 : ss
 _____JUDICIAL DISTRICT)

On this ____ day of _____, 2____, before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared _____ and _____, President and Secretary, respectively, of _____, a company, known to me to be the identical individuals who executed the foregoing instrument, and they acknowledged to me that they executed the same as the free and voluntary act of said company, with full authority to do so and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

[NOTARY SEAL]

Notary Public in and for the State of Alaska
My Commission Expires: _____

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 2____.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: _____
For the Commissioner