



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**PARTIAL RELEASE OF MORTGAGE**  
(Standard/Total Property)

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_,  
whose mailing address is \_\_\_\_\_,  
in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is  
hereby acknowledged, hereby releases and discharges the following-described property from the Lien of  
that certain Mortgage executed by \_\_\_\_\_ to  
\_\_\_\_\_, recorded \_\_\_\_\_, 2\_\_\_\_, in Book \_\_\_\_\_, at  
Page \_\_\_\_\_, \_\_\_\_\_ Recording District, State of Alaska:

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage  
upon any portion of any premises, except those premises hereinabove particularly described.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Filed for Record at the Request of  
and Return to:

State Business- No Charge

