



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**PARTIAL RELEASE OF MORTGAGE**  
(Corporate/Total Property)

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_,  
whose mailing address is \_\_\_\_\_,  
in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is  
hereby acknowledged, hereby releases and discharges the following-described property from the Lien of  
that certain Mortgage executed by \_\_\_\_\_ to  
\_\_\_\_\_, recorded \_\_\_\_\_, 2\_\_\_\_, in Book \_\_\_\_\_, at  
Page \_\_\_\_\_, \_\_\_\_\_ Recording District, State of Alaska:

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage  
upon any portion of any premises, except those premises hereinabove particularly described.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
(Corporate Name)

By: \_\_\_\_\_

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
President

Filed for Record at the Request of  
and Return to:

State Business-No Charge

**CORPORATE ACKNOWLEDGMENT**

STATE OF ALASKA                    )  
  : ss  
\_\_\_\_\_JUDICIAL DISTRICT )

On this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared \_\_\_\_\_ and \_\_\_\_\_, President and Secretary, respectively, of \_\_\_\_\_, a company, known to me to be the identical individuals who executed the foregoing instrument, and they acknowledged to me that they executed the same as the free and voluntary act of said company, with full authority to do so and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

[NOTARY SEAL]

\_\_\_\_\_  
Notary Public in and for the State of Alaska  
My Commission Expires: \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: \_\_\_\_\_  
For the Commissioner