



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**RECORD OF CONTACT**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

Name \_\_\_\_\_

Residence Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Owner of record:     Male                       White                       Hispanic                       Asian  
                                  Female                       Black                       Alaska Native                       Other

Contact: \_\_\_\_\_ Date: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_ Offered: \$ \_\_\_\_\_

Agent: \_\_\_\_\_ Location: \_\_\_\_\_ Persons Present: \_\_\_\_\_

Comments and Remarks: \_\_\_\_\_  
\_\_\_\_\_

Counter Offer: \$ \_\_\_\_\_

Contact: \_\_\_\_\_ Date: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_ Offered: \$ \_\_\_\_\_

Agent: \_\_\_\_\_ Location: \_\_\_\_\_ Persons Present: \_\_\_\_\_

Comments and Remarks: \_\_\_\_\_  
\_\_\_\_\_

Counter Offer: \$ \_\_\_\_\_

Contact: \_\_\_\_\_ Date: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_ Offered: \$ \_\_\_\_\_

Agent: \_\_\_\_\_ Location: \_\_\_\_\_ Persons Present: \_\_\_\_\_

Comments and Remarks: \_\_\_\_\_  
\_\_\_\_\_

Counter Offer: \$ \_\_\_\_\_