



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**PAYMENT EVALUATION  
(DOWN PAYMENT)**

PROJECT NAME: \_\_\_\_\_  
STATE PROJECT #: \_\_\_\_\_  
FEDERAL-AID PROJECT #: \_\_\_\_\_  
PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

Name of Claimant: \_\_\_\_\_

Address of Subject Property: \_\_\_\_\_

ITEMS OF COMPARISON	SUBJECT PROPERTY	Catalog No.		
		COMPARABLE 1	COMPARABLE 2	COMPARABLE 3
Number of Rooms				
Number Bedrooms/Baths	/	/	/	/
Habitable Floor Space	sq. ft.	sq. ft.	sq. ft.	sq. ft.
Lot Size	sq. ft.	sq. ft.	sq. ft.	sq. ft.
Construction				
Age/Condition				
Type of Neighborhood (Same/Better)				
Public Service/Place of Employment (Same/Better)				

Which is the most comparable to the subject? \_\_\_\_\_

Remarks: \_\_\_\_\_

1. Normal down payment required: \_\_\_\_\_ % = \$ \_\_\_\_\_

2. Amount of down payment assistance payment: (maximum \$7,200) \$ \_\_\_\_\_

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

Title: \_\_\_\_\_