



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**FAIR MARKET RENTAL
DETERMINATION**

PROJECT NAME: _____
 STATE PROJECT #: _____
 FEDERAL-AID PROJECT #: _____
 PARCEL #: _____ UNIT #: _____

	SUBJECT	COMPARABLE A	COMPARABLE B	COMPARABLE C
Type of Housing				
Approximate Square Feet				
No. of Rooms				
Utilities Include:				
Electricity				
Heat				
Overall Condition				
Rental Amount				

Using the above comparable, the determination of fair market rental is \$ _____.

Date _____

Right-of-Way Agent

APPROVED:

Date _____

Regional Chief Right-of-Way Agent

ATTACH RENTAL ADS BELOW: