



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**COMMISSIONER'S  
QUITCLAIM DEED**

PROJECT NAME: \_\_\_\_\_  
STATE PROJECT #: \_\_\_\_\_  
FEDERAL-AID PROJECT #: \_\_\_\_\_  
PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

The GRANTOR, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, whose mailing address is \_\_\_\_\_, acting by and through its Commissioner, under the authority of AS 19.05.070, for and in consideration of \_\_\_\_\_ Dollars, does hereby convey and quitclaim unto the GRANTEE, \_\_\_\_\_, whose mailing address is \_\_\_\_\_, the Grantee's successors and assigns forever, all right, title and interest, if any, not herein reserved unto the State, in and to that real property situated in the \_\_\_\_\_ Recording District, \_\_\_\_\_ Judicial District, State of Alaska, more particularly described as follows:

The Grantee takes title to the conveyed property formerly identified as \_\_\_\_\_,

- Subject to:**
- (a) All rights reserved by the State of Alaska, pursuant to Art. 8, Section 9, of the Alaska State Constitution, AS 38.05.125, and AS 38.05.130;
  - (b) Restrictions, easements, reservations, or rights noted on Plat No. \_\_\_\_\_;
  - (c) All existing legal or equitable rights, easements, reservations, or restrictions of third parties, including other state agencies, recorded or unrecorded.

Filed for Record at the Request of  
and Return to:  
State of Alaska  
Department of Transportation &  
Public Facilities

State Business - No Charge

In consideration of this conveyance, the Grantee agrees as follows: The Grantee represents that it has inspected the above-described property and has had sufficient opportunity to perform an environmental assessment of that property for the purpose of determining whether any hazardous material contaminates the property. For purposes of this agreement, a "hazardous material" is any chemical, metal, petroleum product, or other substance (or any combination of hazardous materials) that is designated as "hazardous" by the U.S. Environmental Protection Agency and that is regulated by any government agency in any quantity as a contaminant, hazardous material, or threat to health or safety. The Grantee, by accepting this conveyance, recognizes that Grantor makes no representations concerning the presence or absence of any hazardous material on the property. Grantee further acknowledges that in accepting this conveyance it assumes all risk, cost, and responsibility should any hazardous material contamination of the property be found to exist subsequent to the transfer of title under this deed.

The GRANTEE'S signature on the Certificate of Acceptance below constitutes acceptance of the above-described real property as well as the terms and conditions of this conveyance.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

BY: \_\_\_\_\_  
Regional Director, \_\_\_\_\_ Region

**STATE ACKNOWLEDGMENT**

STATE OF ALASKA )  
 : ss.  
\_\_\_\_\_ JUDICIAL DISTRICT )

ON THIS \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_, before me, the undersigned, a notary public in and for the State of Alaska, personally appeared \_\_\_\_\_ the Regional Director of the \_\_\_\_\_ Region of the Department of Transportation and Public Facilities for the State of Alaska, known to me to be the identical person who executed the foregoing instrument and who acknowledged to me that \_\_\_he signed the same freely and voluntarily, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

\_\_\_\_\_  
Notary Public in and for the State of Alaska  
My Commission Expires: \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY that \_\_\_\_\_, Grantee herein, hereby accepts the conveyance of real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

\_\_\_\_\_

**MAIL CONFORMED COPY TO GRANTEE AT THE MAILING ADDRESS SET OUT ABOVE.**