## South Carolina Department of Social Services Summer Food Service Program for Children SPONSOR APPLICATION FOR PARTICIPATION

(In accordance with 7.C.F.R. 225, no participation may be authorized unless a completed application has been received.)

INSTRUCTIONS: Complete two copies of this application. Submit applications with an original DSS Form 3306, Site Information Sheet, for each site and for each session (if more than one is offered) where the program will be administered by the applicant. If more space is needed, continue on a plain sheet of paper numbering each item. Type or print clearly all information.

	Sponsor Number: SF Federal Identification Number: Year:   Name and Mailing Address of Applicant/Sponsor: (Include zip code)								
3.	ntended Dates of Food Service Program Operation: Begin: End:								
	Number of Operating Days: May: June: July: August: September: <b>Total</b> :								
<ol> <li>3.</li> <li>4.</li> <li>7.</li> <li>8.</li> </ol>	Name and Title of Authorized Sponsor Representative Who Will Sign the Contract:								
	Name of Contact Person:								
	E-Mail: Fax: Fax:								
5.	Status of Applicant:  Public or Nonprofit Private Nonprofit State, Local, Private Private Residential Municipal or County Food Authority Summer Camp Government Entity Organization								
	Indicate Other USDA Programs in Which the Applicant Participates: (Sites may not participate in the SFSP and SMP simultaneously.)								
	□ None □ Child/Adult Care Food Program □ National School Lunch Program								
	☐ School Breakfast Program ☐ Food Distribution Program ☐ Special Milk Program (SMP)								
7.	Has the applicant participated in the Summer Food Service Program in prior years?								
	☐ Yes ☐ No (If yes, state the agreement number, year and state in which the applicant participated for the most recent period of participation.)								
	Sponsor Number: SF Year: State:								
8.	Please respond to the following. Attach additional sheets if necessary.								
	A. $\square$ Yes $\square$ No Does the applicant provide an ongoing year-round service to the community that would be served by the Summer Food Service Program? (If yes, describe the nature of the service, the date it was instituted and the average number of paid and volunteer workers during the six months preceding this application.)								
	B. $\square$ Yes $\square$ No Has applicant managed or administered any community Food Service Program(s) including the Summer Program? If yes, provide the names of corporate officers, the addresses of food service sites and the sources of funding for each Food Service Program specified and also, attach a copy of your independent audit result(s).								
	C. ☐ Yes ☐ No Was applicant ever terminated or determined to have been seriously deficient in his/her operation of any community Food Service Program listed in item A? If yes, please explain:								
9.	Training Sessions (Training is mandatory for all administrative and site personnel.)								
	A. Name(s) of Person(s) Responsible for Conducting Training Sessions for Administrative Personnel:  B. Name(s) of Person(s) Responsible for Conducting Training Sessions for Site Personnel:								
	C. Dates of Training Sessions: (Attach summary of training programs, including topics to be covered.)								
	Administrative Personnel Training: Site Personnel Training:								

IU. II	ow will meals be pro	vided to sites?							
A.	.   Self-preparatio	☐ Self-preparation on site.							
	Number of Site	Number of Sites Served: Rural: Nonrural:							
В.	☐ Sponsor preparation at central kitchen facility.								
	Number of Sites Served: Rural: Nonrural:								
С	C. ☐ Sponsor preparation at school food service facility.								
	Number of Sites Served: Rural: Nonrural:								
D	.   Agreement with	Agreement with food service authority.							
	Number of Site	s Served: Rural:							
E.		Contract with food service management company. (If contract will exceed \$10,000, attach a copy of the wording to be used in the summary of the invitation to bid, the planned date and place of publication, and the planned date and place of bid opening.)							
	Number of Sites Served: Rural: Nonrural:								
Si	Indicate Total Number of Eligible Children to be Served Daily by Meal Type at All Sites Listed on DSS Form 3306, Site Information Sheet: (For camps, list only the estimated total number of eligible children for each session in which reimbursement for meals will be claimed under the SFSP.)								
	Breakfast	AM Supplement	Lunch	PM Supplement	Supper				
	(A)	(B)	(C)	(D)	(E)				
ea	FNS Instruction 113-8 requires the following data be submitted as part of the application process. Please respond to each item. (Attach additional sheets, if necessary.)								
Α.	A. Give an estimate of the racial/ethnic makeup of the population to be served.								
	Black:% White:% Hispanic:% Other:%								
R	Note: Possible sources of data could be the 2000 Census or public school enrollment data.  P. What efforts are to be used to contact minority and grassroots organizations about the opportunity to participate?								
D.	B. What efforts are to be used to contact minority and grassroots organizations about the opportunity to participate?								
	<ul> <li>□ Letter to Local Churches</li> <li>□ Letter to Local Community Action Agency</li> <li>□ Flyers</li> <li>□ Letter to Local Schools</li> <li>□ Notify Local NAACP Chapter</li> <li>□ Other: (Describe)</li> </ul>								
3 In	idicate Advance Pay	•	ocal NAACI Chapter	- Other	. (Describe)				
	_	·	Administrative costs?	] Ves □ No					
	A. Operational costs? ☐ Yes ☐ No B. Administrative costs? ☐ Yes ☐ No Show Projected Income From All Sources Other Than USDA That Will be Used to Help Finance the SFSP:								
(A	(Attach additional sheets, if necessary.)								
	Income Source: Income Amount:								
D	Describe the Costs for Which This Income Will be Used:								
	Management Plan: (Identify person(s) by name and title)								
	A. Authorized to approve purchases or rentals.								
В.	B. Authorized to approve the number of hours of regular and overtime pay for employees.								
С	C. Responsible for scheduling and supervising monitors, reviewing site reports of deficiencies, restricting or terminating food service, if necessary, and effecting corrective action.								

	itle of Position	Number	Day on SFSP	y on (Volunteer SP Use "V")	r of Days	for Program	Funds (USDA, e		ersonnel
service	y of the personne e management co No (If yes, g	ompany? (	Attach she	et if necessary	.)			•	
	tional and Admini				ne items as nee	-	ted Admir	nistrative Costs	•
<u> </u>	Listillated Opera	Spons		SS Approved		D. LStillia	teu Aumin	Sponsor	DSS Approve
		Amou		Amount	T. ( . ) A			Amount	Amount
Food					(See 16 above		ries		
Labor	Site				Fringe Benefits				
Labor	Kitchen				Office Utilitie	es			
Fringe	e Benefits				Office Suppl	ies			
Non-F	ood Supplies				Audit Fees (	Attach letter)			
Utilitie	en or Truck Rental				Transportation (Administrative and Monitors) Mileage				
	n contract) ment Rental n contract)				Telephone		Willeage		
	ct Cost				Postage				
- Indire	0. 000.				Use Allowance				
							ah aamtuu at\		
-					Rent of Office Space (Attach contract				
					Indirect Cos	[			
Sub-1					Sub-Total				
to the approx meal s given i prosec childre	y that the information best of my knowled food service service planned for connection with the cution under applien regardless of segram is directly to	edge, that sites, and or the num n the recei icable stat ex, age, d	reimbur that thes ber of cl pt of fed e and fe isability,	sements will se sites have nildren antic eral funds a deral crimina race, color,	I be claimed be been visited ipated to be so nd that delibe al statutes. To religion or na	only for med and have served. I un erate misrep he program	als served the capab derstand presentation	d to eligible ch bility and facilit that this inforr on may subjec made availabl	ildren at ies for the nation is beir ct me to e to all eligib
Name and	Title of Authorized S	ponsor Repre	esentative		Signature of Au	uthorized Spon	sor Represe	entative	Date
S Form 162	25 (JAN 01) Edition o	f July 95 is o	bsolete.	1	Page 3				

16. List the Administrative Level Personnel Who Will be Responsible for the Summer Food Service Program:

Number

of

Total \$

for

Source of

Funds

Name of Administrative

Salary Per

Hour

Hours

Per

Number

Title of Position