

# The Old Farmhand: Part II

## September/ October 2024



*Jessica Barnes*  
 Jessica Barnes,  
 County Extension Agent For Ag.  
 & Natural Resources Education

### A Note from Jessica

Happy Harvest, everyone! I hope that this newsletter finds you and your family doing well! This has been an interesting crop year to say the least. With very little moisture spread throughout the growing season, yields have been a little bit all over the place. There are a lot of variables that go into a good crop and this year it came down to planting dates, maturity groups, and location in the county. Some corn crops look pretty good, others barely filled the cob, some soybean crops are average while others have small beans or empty pods. Although, it has been a tough year, I know farmers will not be discouraged for too long and will begin planning for the 2025 planting season with a fresh outlook.

Be sure to look over this newsletter closely, as there are several upcoming events and educational opportunities. Also, the Central KY ANR agents are putting together a Central KY Hay Contest where we are sampling hay from each of our counties to see who can put up the best hay! This is a fun little competition to participate in and all hay samples are done for free. If you are interested in entering some hay just call the office at 859-234-5510 and put your name on the list. I will reach out and get a time scheduled to come take the samples sometime in September!



**The Harrison County Extension  
 Office will be closed on Monday,  
 September 2 in observance of  
 Labor Day.**

### Harrison County Beef Cattle Association Annual Meeting

The Harrison County Beef Cattle Association will be holding their Annual Meeting on Monday, October 21, 2024 at 6:00 pm in the McCauley Building at the Harrison County Fairgrounds. We would like to invite all the members of the Harrison County Beef Cattle Association to the meeting to join in on night filled with food, fellowship and learning. We ask that you please bring one canned food item per person so that we can make a donation to the local food pantry for the Holiday season.

#### Cooperative Extension Service

Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

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Disabilities  
 accommodated  
 with prior notification.

# Harrison County FARM FIELD DAY

Call 859-234-5510 to RSVP for the meal provided by the  
Harrison County Beef Cattle Association

**TUESDAY, SEPTEMBER 24**  
**Starting at 5:30pm**



Franklin Farms  
2085 Boyer's Chapel Road  
Sadieville, KY 40370  
Travel out White Oak Pike (KY  
356) and follow the signs!

This farm field day will highlight several CAIP Projects that the Franklin's have done over the years as well as showcase some unique enterprises they have on their farm!

## Beef Quality & Care Assurance Training

Are you needing to become BQCA certified or has your certification expired?! If so, there are two opportunities coming up in September for you to become certified. The first will be on Wednesday, September 25th at 6:00 pm and the second opportunity will be Thursday, September 26th at 10:00 am. Both trainings will be held in the big meeting room at the Harrison County Extension Office. You only need to attend one session to become certified.

Typically, the Harrison County Beef Cattle Association pays for everyone that wants to become BQCA certified, however, the month of September is FREE for everyone! You will also receive a farm gate sign that states you are BQCA certified. Please call the office at 859-234-5510 to register for the trainings so we know how much material we need to have ready.



# 2024 HEART OF AMERICA GRAZING CONFERENCE

*Regenerative grazing... Merging science and practice*

**Tuesday, October 15, 2024**

Pasture Ecology Workshop with Matt Poore, North Carolina State University  
 9:00 a.m. - 5:00 p.m. ET  
 Glenmar Farms, 16943 St. John Road, Cecelia, KY 42724

Heart of America Banquet  
 6:00 p.m. - 8:00 p.m. ET  
 Hardin County Extension Office, 111 Opportunity Way, Elizabethtown, KY  
 Capturing the Beauty of Forages with Dr. Jimmy Henning

**Wednesday, October 16, 2024**

Heart of America Grazing Conference  
 7:00 a.m. - 3:00 p.m. ET  
 Hardin County Extension Office, 111 Opportunity Way, Elizabethtown, KY

- Healing the Land with Grazing  
Ray Archuleta, Raythesoilguy LLC
- Soil Health: Separating Fact from Fiction  
Alan Franzluebbers, USDA Ag Research Service
- Bale Grazing for Biological Fertility and Soil Health  
Greg Halich, University of Kentucky
- My Regenerative Journey  
Sam Kennedy, Kettle Mills Livestock Co.
- Build It and They Will Come... Managing for Soil Life  
Chris Teutsch, University of Kentucky
- Putting it All Together... A Call to Action  
Matt Poore, North Carolina State University

**Thursday, October 17, 2024**

Pasture Walk at Greg Brann's Big Springs Farm  
 10:00 a.m. - 4:00 p.m. CT  
 683 Blankenship Rd, Adolphus, KY 42120

Tickets can be found at <https://2024HeartofAmerica.eventbrite.com>



Ray Archuleta



Greg Brann



Matt Poore



Alan Franzluebbers



Ray Smith



Greg Halich



Chris Teutsch

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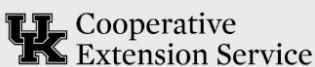
Kentucky Master Grazer Educational Program



If registering by mail, please send checks payable to KFGC to: Caroline Roper, UKREC, PO Box 469, Princeton, KY 42445

Pasture Ecology	\$100 x ___ = ___
Banquet	\$50 x ___ = ___
Grazing Conference	\$75 x ___ = ___
Pasture Walk	\$45 x ___ = ___
Total:	_____

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_



# MASTER HAYMAKER

A 5-SESSION SERIES TO HELP YOU IMPROVE FORAGE PRODUCTION ON YOUR FARM



Sessions will begin at 5:30 pm and last approximately 2 hours  
\*Participants must complete all 5 of the sessions to be certified\*

JANUARY 9TH- HARRISON CO.  
JANUARY 16TH- BOURBON CO.  
JANUARY 23RD- SCOTT CO.  
JANUARY 30TH- HARRISON CO.  
FEBRUARY 6TH- SCOTT CO.  
FEBRUARY 13TH- LOUISVILLE

**SOILS- HELP THEM HELP YOU**  
**WARM SEASON FORAGES**  
**COOL SEASON FORAGES**  
**WEED & INSECT CONTROL**  
**FORAGE HARVESTING & STORAGE**  
**Field trip to the National Farm Machinery Show**

**Registration fee:**  
**\$50**

**Includes all meals, materials, farm sign, transportation  
and 1 meal at Farm Machinery Show**

**Deadline to Register:**  
**Friday, December 6**

**REGISTER BY CONTACTING YOUR LOCAL COUNTY ANR AGENT:**



**Bourbon**

Lindsay Arthur  
lindsay.arthur@uky.edu  
859-987-1895



**Harrison**

Jessica Barnes  
jessica.barnes2@uky.edu  
859-234-5510



**Scott**

Brittany Brewer  
brittany.brewer@uky.edu  
502-863-0984

**Cooperative  
Extension Service**


Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development

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Disabilities  
accommodated  
with prior notification.



**Martin-Gatton**  
College of Agriculture,  
Food and Environment

**Harrison County**  
**Extension Presents:**  
**2ND ANNUAL GIANT PUMPKIN CONTEST**  
**Friday, October 25, 2024**  
**Downtown Cynthiana at the Courthouse**

**11:00 am - 1:00 pm & 5:00 pm - 6:30 pm:**  
Drop off pumpkins for weigh-in

**6:00 pm - 7:00 pm:**  
Teal Pumpkin Project Trunk or Treat

**7:30 pm - 7:00 pm:**  
Hot dogs, chips, and drinks will be available for purchase

**AWARD CATEGORIES:**

- Largest Pumpkin from other seeds
- Most Unique
- Best Teal Pumpkin

non-food treats bring awareness and support to those with food sensitivity and allergies

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
 1000 University Blvd., Lexington, KY 40506  
 (606) 256-2000  
 www.mgcatton.edu

# 2024 CENTRAL KENTUCKY HAY CONTEST

**Is your hay the best?**

Testing provides nutritional value of hay to assist in balancing rations, and can result in reduced feed cost, increased animal performance, and information to improve forage stands.

Free analysis to determine hay quality and livestock needs.

Call the Harrison County Extension Office to sign up.  
859-234-5510




**DEADLINE TO REGISTER: OCTOBER 7, 2024**

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College of Agriculture,  
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 Lexington, KY 40506



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## Harrison County Waste Tire Collection

@ HC Highway Road Building  
207 Ky Hwy 32 W Cynthiana, KY 41031

**Can accept:** Tires on & off Rim, including farm implement, bicycle, motorcycle, go-cart, ATV, Tractor, Truck & passenger.

**Cannot accept:** Large OTR, tracks, sheet rubber, solid, calcium, or otherwise filled or any tire with a bead greater than 1.7 inches.

**Tire Retailers Scrap/Salvage Yards Recycle Businesses**

Large loads of 20 or more, or large tires must have someone to help unload.  
Call HC Solid Dept. at 859-588-1780 for any questions.

**Thursday & Friday Sept. 5 & 6, 2024 8 am - 3 pm**

**Saturday Sept. 7, 2024 8 am - Noon**

# HARRISON CO. HOUSEHOLD HAZARDOUS WASTE COLLECTION



**SATURDAY  
SEPT. 21, 2024  
9 AM - 1 PM  
@ HC ROAD  
DEPT.**

207 KY HWY 32 W  
CYNTHIANA, KY 41031

[www.harrisoncountyconservationdistrict.com](http://www.harrisoncountyconservationdistrict.com)

## Registration Form

City you live in: \_\_\_\_\_

County you live in: \_\_\_\_\_

Please place a check in the box next to the type of waste you will be recycling (select all that apply).

- \* Aerosol Cans
- \* Ammonia
- \* Antifreeze (NO mixtures)
- \* Arts & Craft Supplies
- \* Batteries (all types)
- \* Bleaches
- \* Brake fluid
- \* Cleaning chemicals
- \* Creosote
- \* Drain Cleaners
- \* Engine & Radiator cleaners & flushes
- \* Corrosives & Flammables (fuel, kerosene, etc.)
- \* E-Scraps (computers, monitors, keyboards, printers, cell phones)
- \* Herbicides & Pesticides (2 gal/2lbs. only)
- \* Ink Cartridges/Toner
- \* Insect spray
- \* Light Bulbs (all types)
- \* Mercury
- \* Metal Polish
- \* Moth Balls
- \* Muriatic acid
- \* Oil (used motor, hydraulic, transmission, and brake fluids)
- \* Paint (10 can limit) & Thinner/Cleaner
- \* Propane Tanks (20 lbs. only)
- \* Pool chemicals
- \* Rodent killers
- \* Rust preventatives
- \* Sealants
- \* Solvents
- \* Televisions (limit of 1 per vehicle), Flat Screen Only, No CRT TV's
- \* Wood Preservatives & Strippers

- Paint** (all types, limited to 10 cans per vehicle)
- Hazardous Materials** (flammables, combustibles, corrosives, fuel, kerosene, pesticides, aerosol cans, etc.)
- Oil/Antifreeze** (all types, no mixtures)
- Bulbs** (CFL, 4ft/8ft tubes)
- Electronics** (TVs (limit 1 per vehicle, Flat Screen Only, NO CRT tv's), computers, DVD players, etc.)
- Propane Tanks** (20 lbs. only)
- Toner/Ink** (color, black and white)
- Batteries** (all types)

**Bring completed form with you to the recycling event on September 21st.**

**\* We will NOT be accepting appliances, fertilizer, medications, ammunition, explosives, radioactive material, or tires.**

**\* We reserve the right to deny collection of any item for any reason.**

Visit [www.harrisoncountyconservationdistrict.com](http://www.harrisoncountyconservationdistrict.com) for more information

*Community Corner*

Spanish Resources



MCTC



LIBRARY



CHAMBER OF COMMERCE



Check out what's happening in our community! Use your smart phone camera to scan the QR codes to be directed to the organization's separate website.

HC EXTENSION



**Harrison County Cooperative Extension—Agriculture**