


**HAPPY**  
**Thanksgiving**

Dear 4-H Members, Parents,  
Volunteers and Teachers,  
Check out our October clubs  
and activities. If you have any  
questions about any Clubs,  
Groups or Activities going on  
feel free to call.

 (270)-692-2421

Amanda Sublett-

4-H Youth Development Agent



*Amanda Lee Sublett*

or

Kendra Lyvers-

4-H Youth Development Assistant

*Kendra Lyvers*



Important Dates:  
November

Cloverbuds 11th  
5:00pm-6:00pm

STEAM 21st  
5:30pm-6:30pm

Boots and Saddle 19th  
5:30pm

Livestock Club 14th  
6:00pm



**AGES 5-8**

# CL<sup>VER</sup>BUDS

LOCATION: MARION COUNTY EXTENSION OFFICE  
FOR MORE INFORMATION CALL: 270-692-2421

**5:00-6:00pm**

**September 16th**

**October 14th**

**November 11th**

**December 9th**

**January 13th**

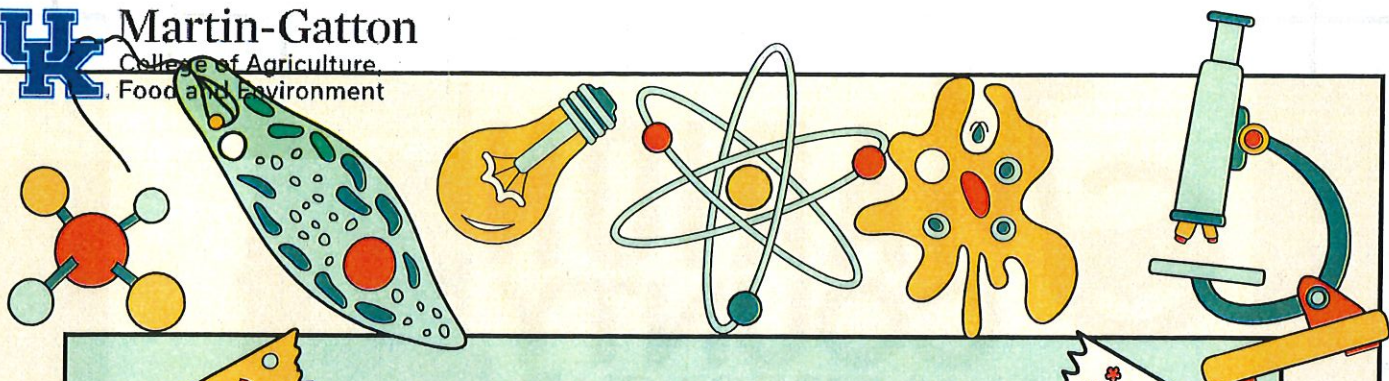
**February 10th**

**March 10th**

**April 14th- End of Year Party**







# S.T.E.A.M. CHALLENGE

5:30-6:30

SEPTEMBER 19TH

OCTOBER 17TH

NOVEMBER 21ST

DECEMBER 19TH

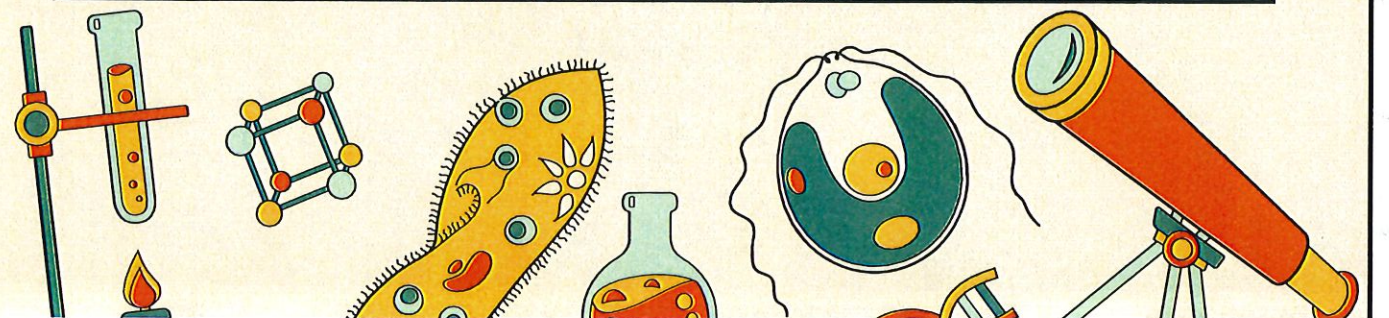
JANUARY 16TH

FEBRUARY 20TH

MARCH 20TH

APRIL 17TH - END OF YEAR PARTY  
LOCATION: MARION COUNTY EXTENSION OFFICE

FOR MORE INFORMATION CALL: 270-692-2421







Location: Marion County Extension Office

6:00pm

October 29th

November 14th

December 12th

January 9th

February 13th

March 13th

April 3rd

May 8th

June 12th

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.





Martin-Gatton  
College of Agriculture,  
Food and Environment

AGES 5-8  
FREE

NOVEMBER 11TH

# CLOVERBUDS



Please join us for some  
cooking fun!

- Homemade butter
- garlic toast
- alfredo

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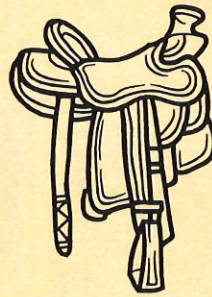
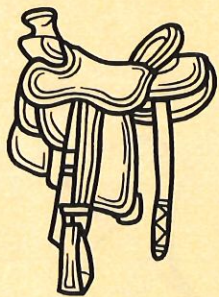
LEXINGTON, KY 40546



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# Boots and Saddle



4-H Horse Club

NOVEMBER 19TH

5:30PM

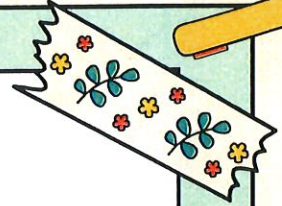
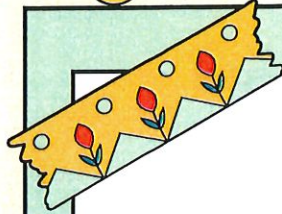
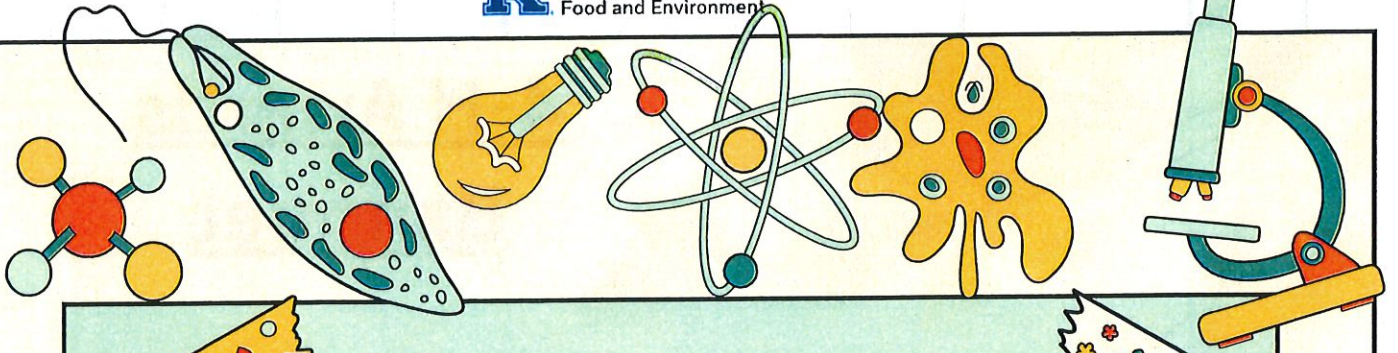
Everyone is welcome, no horse required.



Marion County Cooperative Extension Office  
416 Fairgrounds Rd.  
Lebanon, Ky. 40033







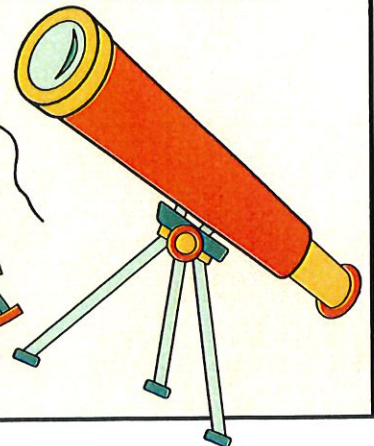
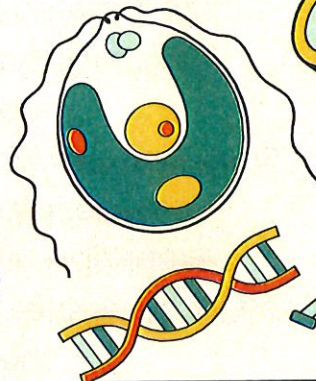
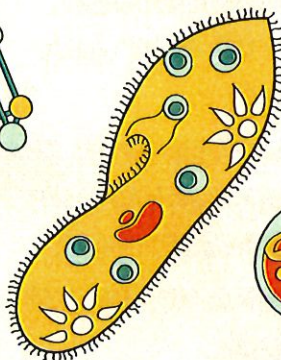
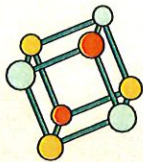
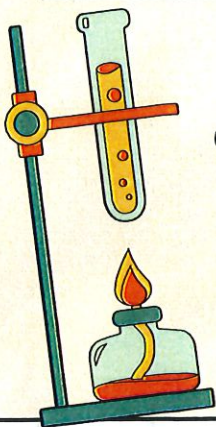
AGES: 9-18

5:30PM-6:30PM

S.T.E.A.M.  
**CHALLENGE**  
NOVEMBER 21ST

- PUMPKIN PIE IN A BAG
- PUMPKIN SLIME
- EXPLODING PUMPKINS

LOCATION: MARION COUNTY EXTENSION OFFICE







# Marion County 4-H Awards Banquet

You are invited to celebrate a successful year for Marion County 4-H!

Members will be recognized for their accomplishments throughout the 2023-2024 4-H year. The 4-H Council will provide a meal. Each family needs to bring a dessert.

Please RSVP on or before November 14, 2024, by calling (270)-692-2421 with the number attending.

**When:** November 18th, 2024

**Where:** Marion County Extension Office  
416 Fairgrounds Rd.  
Lebanon, Ky 40033

**Time:** 6:30pm

## **4-H ACHIEVEMENT FORMS**

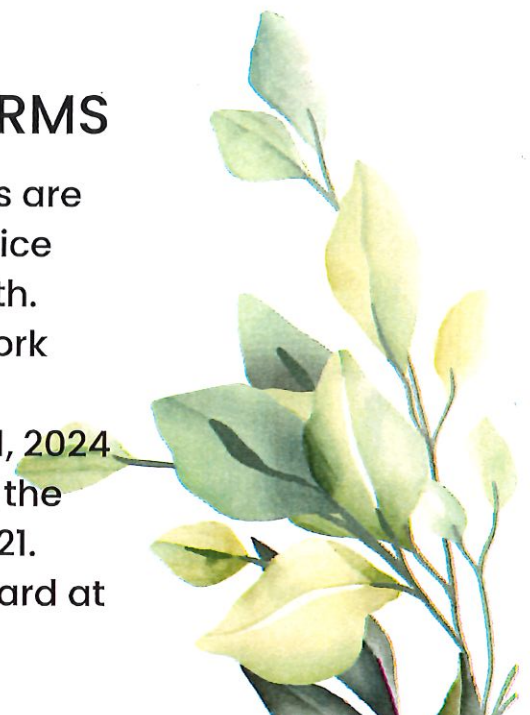
County 4-H Achievement forms are available at the extension office and are due by: October 25th.

These forms report all 4-H work completed

September 1, 2023 thru August 31, 2024

For more information contact the extension office, 270-692-2421.

Must complete to receive an award at the banquet.







**4-H CRAFT & GIFT**

**BAZAAR**

**CRAFT AND GIFT BOOTHS WILL BE  
SET UP. CONSESSIONS WILL BE  
AVAILABLE. ALL PROCEEDS WILL  
BENEFIT MARION COUNTY 4-H.  
QUESTIONS: CALL- (270)692-2421**

**DECEMBER 7TH 9-3**

MARION COUNTY EXTENSION OFFICE  
416 FAIRGROUNDS RD.  
LEBANON, KY. 40033



KENTUCKY SAVES

# 2025 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



**WHAT:** The 2025 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

**WHY:** To creatively celebrate Kentucky Saves Week.

**WHO:** School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

**WHEN:** The contest begins on: DATE  
and ends on: DATE December 18th, 2024

**HOW:** Participants submit an original piggy bank and entry form.

**RECOGNITION:** Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2025. Winners also will receive a certificate.

**Kentucky Saves Week:**  
April 7-11, 2025

**Kentucky Saves:**  
[www.kentuckysaves.org](http://www.kentuckysaves.org)

**MoneyWise:**  
[fcs-hes.ca.uky.edu/moneywise](http://fcs-hes.ca.uky.edu/moneywise)

Marion County  
Cooperative Extension Office  
416 Faorgrounds Road  
Lebanon, KY  
40033  
(270)-692-2421

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KENTUCKY SAVES

# 2025 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



**MONEYWISE**  
VALUING PEOPLE. VALUING MONEY.

**UK** Cooperative  
Extension Service





**Martin-Gatton**  
College of Agriculture,  
Food and Environment

# 4-H CRAFT & GIFT BAZAAR



HAVE A JOLLY HOLLY HOLIDAY SEASON  
IN OUR BAZAAR!

PLEASE, NO ALCOHOL OR DRUG PROMOTING ITEMS!

**DECEMBER 7, 2024**

**9:00AM-3:00PM**

**LIMITED AVAILABILITY**

**SPACES MAY FILL BEFORE DEADLINE**

**MARION COUNTY EXTENSION OFFICE**

**\$30 DONATION FOR SET UP 10X10 SPACES**

**\$5 EXTRA FOR ELECTRIC**

**APPLICATIONS ARE DUE NOVEMBER 15TH**

**BY 4:00PM**

**QUESTIONS: CALL (270)-692-2421**

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