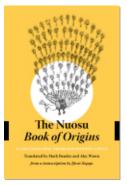


## 25. Migrations of Qonie / Qonie cy bo

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## **MIGRATIONS OF QONIE**

## Qonie cy bo

The nine sons of the Hxuo migrated, and settled at the place Chayuryur. Migrating from Chayuryur, they settled at Ssuwaggeddur; migrating from Ssuwaggeddur, they settled at Ggeddurnyone; migrating from Ggeddurnyone, they settled at Yyhmuvypy; migrating from Yyhmuvypy, they settled at Amgaddituo; migrating from Amgaddituo, they settled at Guwalumu; migrating from Guwalumu, they settled at Sykezahni; migrating from Sykezahni, they settled at Zhyngessuge. At the place Zhyngessuge, the *bimo* from all four directions gathered, and killed a cow and goat at one ritual.1 In the place below the village, the *bimo* came to recite the sacred incantations. As for the black and the white [classes], the white lived in the places of white, the black lived in the places of black.<sup>2</sup> Of the nine sons of the Hxuo.

six lineages migrated to Muvu, three lineages migrated to Muke. The Hxuo returned to the place Muvu and Muvu Hxao was the first generation; Hxao Hxake was the second generation; Hxake Hliwa was the third generation; Hliwa Asi was the fourth generation; Asi Ddimgo was the fifth generation; Ddimgo Ahxi was the sixth generation; Ahxi Adur was the seventh generation; Adur Lupu was the eighth generation. Adur Lupu, this generation, twelve years after birth invited Nyuhni as their protector spirit; found the protector spirit Nyuhni; sixteen years after birth invited Sheshe as their protector spirit; found the protector spirit Sheshe; eighteen years after being born invited Momy as their protector spirit; found the protector spirit Momy. Hxuo migrated to the place Muke. This is the migration account of the Hxuo.