

# Kentucky Scholarships

Many Kentucky businesses and organizations have set up financial aid programs to help Kentuckians with their college costs. Some are available statewide, while others are limited to several counties, one county or one school. KHEAA has gathered information on as many of these programs as we can. Statewide programs are listed first, then county-specific programs.

State Government

Federal Government

Public Universities

Private Colleges,  
Universities, and  
Seminaries

Two-Year  
Public Colleges

Trade Schools

**Kentucky Scholarships**

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**Statewide**

**Michelle Adams Memorial Scholarship**

**Eligibility:** Must be an incoming freshman enrolled full-time at the University of Kentucky, be the son or daughter of either an attendee of the Kentucky Transportation Center Snow and Ice Removal Course or any public works employee in Kentucky and demonstrate financial need.

**Award:** \$1,000

**Deadline:** May 31

**Contact:** Betty Hickey, phone 859.257.3354, email bphickey@engr.uky.edu

**Howard E. and Wilma J. Adkins Memorial Scholarship**

**Eligibility:** Must be a full-time college junior or senior; be pursuing at least a 4-year bachelor's degree in welding engineering or welding engineering technology; have maintained at least a 3.2 GPA in engineering, scientific and technical subjects; have at least a 2.8 overall GPA, be a U.S. citizen; and plan to attend an academic institution in the United States. Preference given to a student residing or attending school in Wisconsin or Kentucky.

**Award:** \$2,500

**Deadline:** February 15

**Contact:** AWS Foundation, Inc., 8669 Doral Boulevard, Suite 130, Doral, FL 33166, phone 800.443.9353, ext. 212, email found@aws.org, website www.aws.org/foundation/scholarships

**AgriBusiness Association of Kentucky ABAK Agriculture Scholarship**

**Eligibility:** Must be an undergraduate; be a Kentucky resident; have a declared major in an agriculture-related field of study or be accepted into an agricultural study program; and submit a completed application, 3 essays, 2 letters of recommendation and most recent official transcript.

**Award:** \$1,000

**Deadline:** April 1

**Contact:** Counselor or ABAK website www.kyagbusiness.org

**American Legion Ladies Auxiliary #203 Scholarship**

**Eligibility:** Must be a graduating senior at any Kentucky high school and demonstrate financial need. Based on academic excellence, community involvement and essay.

**Award:** \$750

**Number:** Varies

**Deadline:** May 4

**Contact:** Counselor or American Legion Auxiliary Unit 203, P.O. Box 15036, Covington, KY 41015, phone 859.291.8834, email bluekats@insightbb.com

**American Saddlebred Horse Association Inc. Scholarship**

**Eligibility:** Must be a member of the American Saddlebred Horse Association, be under age 21, demonstrate financial need and be in grade 11 or higher. Based on academic success, extracurricular activities and commitment to the American Saddlebred horse and ASHA youth programs.

**Award:** \$5,000

**Deadline:** April 30

**Contact:** Brenda Newell, American Saddlebred Horse Association Scholarships, 4083 Iron Works Pike, Lexington, KY 40511, phone 859.259.2742, email saddlebred@asha.net

**American Society of Heating Refrigerating and Air Conditioning Engineers, Bluegrass Chapter: Donald T. MacClellan Scholarship**

**Eligibility:** Must have at least a 3.0 overall GPA and be entering, accepted or enrolled full-time in an ABET-accredited engineering, science or technical program yielding a bachelor of science or bachelor of engineering degree.

**Award:** \$500

**Number:** 1

**Deadline:** Varies

**Contact:** Email student-activities@bluegrassashrae.org or website www.bluegrassashrae.org/student-activities/donald-t-macclellan-scholarship/

**APSC Foundation for Education & Research Inc.: American Pharmacy Services Corporation Scholarship/Loans**

**Eligibility:** Must have successfully completed the requirement of a pre-pharmacy curriculum and be accepted to an accredited pharmacy school. Based on academic record, personal characteristics, management potential and recommendations. Scholarship is only awarded to a student in a state where an APSC member pharmacy is located.

**Award:** Up to \$2,000 each semester or up to \$1,000 per session; minimum GPA equal to a "C" must be maintained for continued participation in the program. Loan proceeds payable on a per-semester basis.

**Number:** Varies

**Deadline:** July 15 for fall semester; November 15 for spring semester

**Contact:** Scholarship Coordinator, APSC Foundation for Education & Research Inc., 102 Enterprise Drive, Frankfort, KY 40601, phone 502.695.8899, fax 502.695.9912, website www.apscnet.com

**AXA Equitable**

**Contact:** www.axa-equitable.com/axa-foundation/community-scholarships.html

**AXA Achievement Scholarship**

**Eligibility:** Must be well-rounded; determined to succeed; and demonstrate achievement at a job, sport or extracurricular activity. Contact AXA advisor for additional criteria, applications and qualifications.

**Award:** \$10,000 - state award, nonrenewable; \$15,000 - national award, nonrenewable

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**AXA Achievement Community Scholarship**

**Eligibility:** Must be a high school senior in a community in which AXA has a presence.

**Number:** Up to 12, at each AXA advisors' branch office

**Award:** \$2,000

**Deadline:** February 1

**Beck's Hybrids Future Leaders in Agriculture Scholarship**

**Eligibility:** Must be a full-time high school senior; have at least a 3.0 GPA; reside in Kentucky or Alexander, Edwards, Franklin, Gallatin, Hamilton, Hardin, Jackson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, Wabash, White or Williamson County, Illinois, or Dubois, Gibson, Perry, Pike, Posey, Spencer, Vanderburgh or Warrick County, Indiana; complete an application and submit a video testimonial conveying student's experiences growing up in agriculture and how those experiences will influence future endeavors.

**Award:** \$2,000

**Deadline:** Contact counselor

**Contact:** Counselor or Mark Schmitt, Scholarship Chairman, Beck's Hybrids, 6767 East 276th Street, Atlanta, IN 46031

**Bluegrass Indo-American Civic Society**

**Award:** \$1,000

**Deadline:** April 1

**Contact:** Scholarship Coordinator, Bluegrass Indo-American Civic Society, P.O. Box 910666, Lexington, KY 40591, email scholarship@biacs.org, website www.biacs.org

**Note:** Additional scholarships awarded

on availability basis. The number of scholarships varies.

#### **High School Senior Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior and admitted as a full-time student to a degree program at a recognized college or university in the country. Parent or legal guardian must be a full-time resident of Kentucky.

**Number:** 5

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#### **Drs. Gopal and Mina Majmundar Scholarship**

**Eligibility:** Must be a Floyd, Knott, Johnson, Magoffin or Martin County high school graduating senior; submit an essay of up to 500 words about passion in life and how student will use the passion to accomplish his/her goals; have at least a 28 math and science ACT score; have an interest in math and science and plan to pursue a math- or science-related degree in engineering, medicine, pharmacy or nursing; participate in MathCounts either written or verbal; maintain at least a 3.5 GPA; excel in math or science throughout high school; and be an active leader, volunteer, or member of local community groups, chartered school clubs, regional/state organizations and religious organizations.

**Number:** 1

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#### **Shashi Sathaye Memorial Scholarship**

**Eligibility:** Must be a graduate student at the University of Kentucky. Based on academic achievement and financial need.

**Number:** 1

#### **Burley Tobacco Growers Cooperative Association Scholarship**

**Eligibility:** Based on GPA, writing ability and leadership potential. Preference given to a student with a tobacco farming background. Application available February 1.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 1

**Contact:** Scholarship Committee, Burley Tobacco Growers Cooperative Association, 620 South Broadway, Lexington, KY 40508, phone 859.252.3561, email kathy@burleytobacco.com, website www.burleytobacco.com

#### **Commonwealth Credit Union**

**Contact:** Andrea Hayes, Commonwealth Credit Union, 417 High Street, Frankfort, KY 40601, phone 502.564.4775 or 800.228.6420, email ahayes@cwcu.org, website www.ccuu.org.

#### **Adam Bender “Reach for Excellence” Scholarship**

**Eligibility:** Must be a graduating high school senior; be a member of the Commonwealth Credit Union; be accepted as an incoming freshman at an accredited college, university or trade school; and have a physical or learning disability.

**Award:** \$4,000

**Number:** 1

**Deadline:** March 15

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#### **Nathan Leach “Reach for the Stars” Scholarship**

**Eligibility:** Must be a graduating high school senior; a member of the Commonwealth Credit Union; and be accepted as an incoming freshman at an accredited college, university or trade school.

**Award:** \$4,000

**Number:** 1

**Deadline:** March 15

#### **The Community Foundation of Louisville**

**Contact:** Unless otherwise noted, Meredith Zahirovic, The Community Foundation of Louisville, phone 502.585.4649, email meredithz@cflouisville.org

#### **Alden Scholarship**

**Eligibility:** Must have at least a 3.0 cumulative GPA, be a resident of Kentucky, be attending a Kentucky college, be studying business administration and demonstrate financial need.

**Award:** Up to \$3,000 each year; renewable 4-year scholarship

**Deadline:** March 15

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#### **Maj. Gen. Benjamin J. Butler “Century Division” Scholarship**

**Eligibility:** Must be an active, retired or former member of the U.S. Army 100th Infantry Division or any of its successor designations, including, but not limited to, the 100th Division (Training) or its successor designations or be a direct lineal descendant of one of the forgoing individuals; be a graduating high school senior or a high school graduate; have been accepted to a college or university; have at least a 2.5

cumulative GPA; and demonstrate financial need, qualities of good citizenship and patriotism, as indicated by community service and leadership positions.

**Award:** \$1,000

**Number:** Dependent on available funds

**Deadline:** May 1

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#### **Thaddeus Colson and Isabelle Saalwaechter Fitzpatrick Memorial Scholarship**

**Eligibility:** Must be female; a sophomore, junior or senior at a Kentucky public university; have at least a 3.0 cumulative GPA; be a Kentucky resident; be enrolled full-time; seek an undergraduate degree; and major in an environmentally related program (agriculture, biology, environmental engineering, environmental studies, horticulture, etc.).

**Award:** Up to \$5,000

**Deadline:** March 15

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#### **Denise Fleck Memorial Scholarship**

**Eligibility:** Must be a graduating senior of a Kentucky high school, have at least a 2.5 cumulative GPA and demonstrate participation and leadership in a tobacco prevention and intervention program.

**Award:** Up to \$1,000

**Deadline:** March 15

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#### **Women’s Second Chance College Scholarship**

**Eligibility:** Must be female; be age 24–40; be a Kentucky resident or a Clark, Crawford, Floyd, Harrison, Scott or Washington County, Indiana, resident; be a high school graduate or have a GED; and commit to the completion of a college degree program within a period of time. Prior college credits acceptable but not required.

**Award:** At least \$1,000

**Deadline:** March 15

#### **The Courier-Journal: Gannett Foundation/ Madelyn P. Jennings Scholarship**

**Eligibility:** Must enter college in the fall term following selection, be a full-time undergraduate student at an accredited college or university in the United States, attend college during the day and enroll in a course of study leading to a traditional baccalaureate degree. Must be a child of a full-time employee of Gannett Co. Inc. on the date of the student’s application and at the time the award is granted. Student may enter competition by taking the PSAT/National Merit Scholarship Qualifying Test in October of junior year in high school and

filing an application form with the Gannett Foundation.

**Award:** \$3,000; nonrenewable; not payable for service academies, virtual universities and certain institutions limited in their purposes or training

**Number:** 12 each year

**Deadline:** January 1 of applicant's junior year of high school

**Contact:** Benefits Manager, *The Courier-Journal*, 525 West Broadway, P.O. Box 740031, Louisville, KY 40202, phone 502.582.4186. Information and forms are also available from the company-wide intranet - gannett.gci

#### **Democratic Woman's Club of Kentucky Scholarship**

**Eligibility:** Must attend a Kentucky college, have at least a 3.0 GPA, be the child or ward of parents who are registered Democrats and be a registered Democrat of voting age.

**Award:** \$1,000

**Number:** 1 or 2

**Deadline:** February 1

**Contact:** Counselor, local Democratic Woman's Club or Diane Wood, Democratic Woman's Club of Kentucky, 905 Hurst Drive, Hopkinsville, KY 42240, email dianeirs@bellsouth.net

#### **Epilepsy Foundation of Kentuckiana**

**Contact:** Epilepsy Foundation of Kentuckiana, Kosair Charities Centre, 982 Eastern Parkway, Louisville, KY 40217, phone 502.637.4440, website www.efky.org

#### **Shannon O'Daniel Memorial Scholarship**

**Eligibility:** Must be a college-bound high school senior who has shown courage in dealing with epilepsy and seizures, commitment to education and perseverance in eliminating the obstacles that epilepsy and seizures may present.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 30

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#### **Peggy Sherrell Memorial Scholarship**

**Eligibility:** Must be a degree- or certificate-seeking student who has shown courage in dealing with epilepsy and seizures, commitment to education and perseverance in eliminating the obstacles that epilepsy and seizures may present.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 30

#### **Foundation for Rural Service College Scholarship**

**Eligibility:** Must be a graduating high school senior; be a U.S. citizen; be sponsored by a current NTCA - The Rural Broadband Association member (except for students sponsored by an associate member company); be accepted by an accredited two- or four-year college, university or vocational-technical school; have at least a "C" GPA; express an interest to return to a rural community following graduation; and submit a completed application, transcript, 300-word essay, an educator's statement, letter of recommendation and sponsor signature from NTCA member.

**Award:** \$2,500

**Number:** 30

**Deadline:** March 1

**Contact:** Selection Committee, Foundation for Rural Service, 412 Wilson Boulevard, 10th Floor, Arlington, VA 22203

#### **Foundation for the Tri-State Community Inc.**

##### **Kentucky Migrant Scholarship**

**Eligibility:** Must be a graduating senior of an accredited Kentucky high school or have received a GED during the current school year and must be or have been enrolled in a migrant education program in Kentucky during a portion of the application year; be accepted to a 2- or 4-year college or technical school and provide documentation of such acceptance; have at least a cumulative 2.0 GPA and at least a 17 ACT or comparable SAT score; and submit 2 letters of recommendation, with 1 letter being from a high school teacher, principal or counselor from the school the student attends.

**Award:** Varies

**Contact:** Charlie Napier, 3030 Crab Orchard Road, Crab Orchard, KY 40419

##### **Funeral Directors Association of Kentucky Scholarship/Loan**

**Eligibility:** Must be a high school graduate or hold a GED; be a Kentucky resident for at least the last 2 immediately preceding years, agree to fulfill obligations of the scholarship, and have completed 3 semesters of mortuary college.

**Obligation:** Must agree to return to Kentucky and work for at least 2 years following licensure as a funeral director/embalmer, agree to repay the award if this requirement is not met and agree to repay any and all awards in the event withdrawal from school occurs for any reason.

**Award:** Varies; applicant will receive financial assistance from the Scholarship Committee at the beginning of the third quarter (semester) of school.

**Number:** 2; \$3,000 yearly

**Contact:** Sidney Fogle, Funeral Directors Association of Kentucky, P.O. Box 4779, Frankfort, KY 40604, phone 800.866.3211

#### **Future Educators Association: Prospective Educator Scholarship**

**Eligibility:** Must be a high school student who intends to major in education and be a member of FEA, be the child or grandchild of a Phi Delta Kappa member who intends to major in education, or be a student recommended by a Phi Delta Kappa member or chapter; submit 2 letters of recommendation, official transcripts and narratives describing philosophy of education; have at least a 2.7 GPA; and respond to a survey of questions related to education.

**Award:** \$2,500

**Number:** 2

**Contact:** Counselor or FEA advisor

#### **The Garden Club of Kentucky Inc.**

**Contact:** Website www.gardenclubky.org/

#### **The Garden Club of Kentucky Scholarship**

**Eligibility:** Must be a Kentucky resident; attend a Kentucky university; major in horticulture, floriculture, landscape design, botany, plant pathology, forestry, land management or an allied subject; and be a junior, senior or graduate student at the time scholarship will be used.

**Award:** \$500 and up

**Number:** Varies

**Deadline:** March 1

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#### **South Atlantic Region Scholarship**

**Eligibility:** Must be enrolled in a college or university in Kentucky, North Carolina, South Carolina, Virginia or West Virginia; be a sophomore; and major in horticulture, floriculture, forestry, agronomy, landscape architecture or an allied subject. Scholarship to be used during junior or senior year.

**Award:** \$1,000

**Number:** 1 Kentucky student judged in a pool of 5 states in region

**Deadline:** Generally February 1

#### **Gateway Press Inc. of Louisville Scholarship**

**Eligibility:** Must be a high school graduate, be accepted at a college or university and

maintain at least a 2.25 GPA. Parent must have been an employee of Gateway Press for at least 5 years.

**Award:** Up to \$3,000 each year; renewable for 4 years

**Number:** Varies

**Deadline:** January 1

**Contact:** Human Resources Manager, Gateway Press Inc., 4500 Robards Lane, Louisville, KY 40218, phone 502.454.0431, email kit@gatewaypressinc.com, website www.gatewaypressinc.com

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#### **Georgetown College Woman's Association Scholarship**

**Eligibility:** Must be an outstanding woman leader interested in attending or currently attending Georgetown College. Based on financial need, academic standing and recommendations from applicant's minister and a high school or college official.

**Award:** \$1,000

**Number:** 6

**Deadline:** April 1

**Contact:** Winnie Bratcher, Scholarship Chairman, Georgetown College Woman's Association, Georgetown College, Georgetown, KY 40324, phone 502.863.8026

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#### **Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts**

**Eligibility:** Must be and have been for the previous year an active registered Girl Scout in the Girl Scouts of Kentuckiana, meet the requirements for high school graduation during the current school year, have at least a 2.0 GPA and submit a complete application by deadline.

**Award:** \$500

**Number:** Varies; based on merit and geographic area

**Deadline:** March 1

**Contact:** Kristi Harrison, Girl Scouts of Kentuckiana, 140 Salem Drive, Owensboro, KY 42303 phone 270.684.9481, ext. 14444, email kharrison@gskentuckiana.org, website www.gskentuckiana.org

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#### **Girl Scouts of Kentuckiana: University of Louisville Scholarship for Girl Scout Gold Award Recipients, page 121.**

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#### **Graves County Education Association Scholarship**

**Eligibility:** Must be a graduating high school senior (any school) who is the child or grandchild of a Graves County Education Association member and submit 3 let-

ters of recommendation, résumé and transcript.

**Contact:** Counselor, Graves County High School, 1107 Housman Street, Mayfield, KY 42066, phone 270.328.6242

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#### **Humana Foundation Scholarship**

**Eligibility:** Must be the child of an eligible Humana employee, attend an accredited 2- or 4-year college or university, pursue an academic degree and be a full-time undergraduate student. Based on merit without regard for financial need.

**Award:** \$3,000 if recipient is child of a full-time employee, \$1,500 if recipient is the child of a part-time employee; renewable for up to 3 years or until bachelor's degree is earned

**Deadline:** January 15

**Contact:** Humana employees should contact their human resources representative. Students can access Humana's website www.humanafoundation.org

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#### **Jewish Hospital Shelbyville Auxiliary Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, plan to enroll in a postsecondary degreed or certified program, be a resident of Shelby County or a surrounding county and be a teen volunteer at Jewish Hospital Shelbyville for at least 50 hours.

**Award:** \$1,000

**Deadline:** Spring

**Contact:** Jewish Hospital Shelbyville Teen Volunteer Scholarship Program representative, 727 Hospital Drive, Shelbyville, KY 40065, phone 502.647.4000 or Counselor

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#### **Kentucky All "A" Classic Scholarship**

**Eligibility:** Must be a U.S. citizen, be a graduating senior in good standing at a Kentucky high school that is a member of the All "A" Classic, be drug free and plan to attend a Kentucky postsecondary institution in the upcoming year as a full-time student.

**Award:** \$1,000

**Number:** 12

**Deadline:** December 3

**Contact:** Counselor

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#### **Kentucky American Legion Auxiliary**

**Contact:** Unless otherwise noted, Chairman Lois Smith, 812 Madison Street, Rockport, IN 47653, phone 812.649.2163 (send SASE #10)

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#### **Laura Blackburn Memorial Scholarship**

**Eligibility:** Must be a Kentucky resident and

the child, grandchild or great-grandchild of a veteran who served in the Armed Forces during eligibility dates for membership in the American Legion.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 31

**Contact:** American Legion Auxiliary, Department of Kentucky, P.O. Box 5435, Frankfort, KY 40602, phone 502.352.2380, or www.kyamlegionaux.org

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#### **Mary Barrett Marshall Scholarship**

**Eligibility:** Must be the daughter, wife, sister, widow or granddaughter of a veteran; be a high school or GED graduate; visit the nearest auxiliary unit when requesting the scholarship; be a 5-year resident of Kentucky; attend college or school in Kentucky; submit 4 letters of recommendation, 1 from high school principal or teacher, 1 from the American Legion unit sponsoring the applicant and 2 from persons well acquainted with the applicant and her family; and submit a copy of the DD214 for the veteran under whom the applicant is eligible.

**Award:** Varies

**Number:** Varies

**Deadline:** April 1

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#### **Kentucky Association for College Admission Counseling: Achieve Your Dreams Scholarship**

**Eligibility:** Must be a graduating high school senior and submit an essay and résumé with academic achievements, extracurricular involvement, leadership experience, volunteer work, and work experience.

**Award:** \$500

**Number:** 4; 1 from central Kentucky, eastern Kentucky, northern Kentucky and western Kentucky

**Deadline:** February 22

**Contact:** Counselor

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#### **Kentucky Association of Career and Technical Education – Special Needs Personnel: Stratton/Tipton Scholarship**

**Eligibility:** Must meet special needs criteria; have at least a 2.5 cumulative GPA or a 2.5 GPA from the previous semester of coursework at a Kentucky college or university; submit an official transcript with counselor's verification (high school senior) or an official transcript with the registrar's verification (currently enrolled college student), 2 letters of reference, 1 from a teacher and 1 from non-school

personnel who are not related to the student, a 2-page, typed and double-spaced summary of occupational objective, chosen field of study in career and technical education and extracurricular activities and community service; be a Kentucky resident and attend a Kentucky high school or Kentucky college or university; plan to pursue a certificate, diploma, associate's degree or bachelor's degree in a career and technical education field from any Kentucky college or university, and have completed all admission requirements (except for payment of the application fee) to the program for which student is applying; and if possible be present at the summer conference to receive the award.

**Award:** \$500; \$250 each semester

**Number:** 1 to a graduating high school senior and 1 to a nontraditional student

**Deadline:** April 30

**Contact:** Mary Poole, Co-Chairperson, Madisonville Community College, 2000 College Drive, Madisonville, KY 42431, email mary.poole@kctcs.edu

#### **Kentucky Association of Counties: Presidential Scholarship**

**Eligibility:** Must be a graduating high school senior who resides in the same county as the association's current president and plan to attend a Kentucky college, university or accredited 2-year vocational school.

**Award:** \$2,000, renewable up to 4 years

**Number:** 1

**Deadline:** Mid-April

**Contact:** Scholarship Coordinator, Kentucky Association of Counties, 400 Englewood Drive, Frankfort, KY 40601, phone 502.223.7667, website www.kaco.org

#### **Kentucky Association of Educational Opportunity Program Personnel: TRIO Scholarship**

**Eligibility:** Must be a participant in one of the federally funded TRIO programs (Educational Talent Search, Math/Science Upward Bound, Ronald E. McNair Postgraduate Program, Upward Bound, Student Support Services, Educational Opportunity Center and Veterans Upward Bound). Nominator for the scholarship applicant must be a currently paid member of KAEOPP in good standing.

**Award:** \$350

**Number:** 5

**Deadline:** March 15

**Contact:** Stephen D. Keene, Coordinator, Murray State University, AIMS, 240 Blackburn Science Building, Murray, KY

42071, phone 270.809.3368, email skeene@murraystate.edu

#### **Kentucky Association of Electric Cooperatives: Kentucky Women In Rural Electrification Scholarship**

**Eligibility:** Must be a junior or senior at a Kentucky college or university whose family is served by a Kentucky rural electric cooperative.

**Award:** \$1,000

**Number:** Up to 3

**Deadline:** May 7

**Contact:** Mary Beth Dennis, Kentucky Association of Electric Cooperatives, 4515 Bishop Lane, P.O. Box 32170, Louisville, KY 40232, phone 502.815.6370 or your local cooperative

#### **Kentucky Association of Family, Career, and Community Leaders of America**

**Contact:** State Adviser, Kentucky Association of Family, Career, and Community Leaders of America, 2110 Capital Plaza Tower, 500 Mero Street, Frankfort, KY 40601

#### **Ginny Ellington Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences education at a Kentucky college or university; be an active FCCLA member who has made outstanding contributions to FCCLA and a member of the FCCLA Alumni and Associates Association; demonstrate financial need; have at least a 2.7 high school GPA and maintain a 2.5 college GPA for the 4 years in college; demonstrate desirable qualities of leadership and dependability; have participated in STAR events; and demonstrate leadership in school and community.

**Award:** \$1,100 per year for 4 years; awarded every 5 years

**Number:** 1

**Deadline:** February 15

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#### **Vaughn Williamson Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences at a Kentucky college or university, be an active FCCLA member who has made outstanding contributions to FCCLA, have at least a 3.0 high school GPA, possess desirable personal qualities and demonstrate leadership in school and community.

**Number:** 1

**Deadline:** February 15

#### **Kentucky Association of Family and Consumer Sciences (KAFCS) Scholarship**

**Eligibility:** Must be a junior, senior or graduate student; attend a Kentucky college or university; have at least a 3.0 GPA; be a member of the pre-professional/graduate student section of KAFCS; be an active member of AAFCS/KAFCS or other family and consumer sciences student organization; demonstrate leadership ability and commendable personal qualities; and be enrolled in any family and consumer sciences major.

**Award:** \$500; may be renewable

**Number:** 2

**Deadline:** Early February

**Contact:** Faculty contacts at Kentucky colleges and universities or Sally Mineer, Lewis County Extension Agent, 284 Second Street, Vanceburg, KY 41179, phone 606.796.2732, email smineer@uky.edu

#### **Kentucky Association of Professional Surveyors**

**Eligibility:** Preference given to a land surveying student, a Kentucky resident and KAPS member/family member. Need and financial ability are also considered.

**Contact:** Financial Aid office of colleges and universities or John A. St. Clair, 138 Willow Wood Drive, Mount Washington, KY 40047, phone 502.538.6616, email jjsaint@windstream.net; or visit www.kaps1.com/scholarship

#### **Rep. John Harper Memorial Scholarship**

**Award:** \$1,000

**Number:** 1

**Deadline:** November 22

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#### **Kentucky Association of Professional Surveyors Scholarship**

**Award:** \$750 - \$1,000

**Number:** 3 - 4

**Deadline:** November 22

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#### **Raymond Leigh Memorial Scholarship**

**Award:** \$1,500

**Number:** 1

**Deadline:** November 22

#### **Kentucky Association of Pupil Transportation Education Scholarship**

**Eligibility:** Must be a Kentucky public school student; attend a certified college, university or technical school; have a parent/guardian actively employed in the public school pupil transportation field; have a gross taxable

family income of no more than \$55,000 for the past tax year; have at least a 3.0 GPA; demonstrate outstanding leadership skills and abilities in co-curricular and community service activities; demonstrate exemplary citizenship qualities that include maturity, loyalty, responsibility, integrity, trustworthiness and a concern for the well being of all citizens; render unselfish service and assistance to others, to the school and to the community; and submit a typewritten essay of up to 500 words on “why I have applied for this scholarship and how this scholarship will be used.”

**Award:** \$1,000

**Number:** 4

**Deadline:** December 1

**Contact:** Local transportation office or website [www.thekapt.com](http://www.thekapt.com)

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**Kentucky Association of School Business Officials Scholarship**

**Eligibility:** Must be a high school senior and submit completed application, counselor verification and 2 letters of reference.

**Award:** \$2,500

**Number:** 3

**Deadline:** December 15

**Contact:** Counselor or KASBO website [www.kasbo.com](http://www.kasbo.com)

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**Kentucky Association of School Resource Officers (KYASRO) Scholarship**

**Eligibility:** Must be a graduating high school senior and be nominated by the school resource officer in the community. The school resource officer must be a KYASRO member. Based on student’s contribution to safety or crime prevention in student’s school.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor or Lee Ann Morrison, Kentucky Center for School Safety, Eastern Kentucky University, 521 Lancaster Avenue, Stratton 111, Richmond, KY 40475, phone 877.805.4277, email [leeann.morrison@eku.edu](mailto:leeann.morrison@eku.edu), website [www.kyasro.com](http://www.kyasro.com)

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**Kentucky Blood Center/Power of Life Scholarship**

**Eligibility:** Must be able to demonstrate participation in school or community blood drives with Central Kentucky Blood Center.

**Award:** \$500

**Number:** Varies

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**Kentucky Bluegrass Chapter of the Soil and Water Conservation Society Scholarship**

**Eligibility:** Must be an agriculture or natural resources student currently enrolled full-time in a college or university in Kentucky.

**Award:** \$1,000

**Number:** 2

**Deadline:** Mid-November

**Contact:** Danny Hughes, Kentucky Bluegrass Chapter of the Soil and Water Conservation Society, 78 Barnes Drive, Monticello, KY 42633, phone 606.348.9385, email [danny.hughes@ky.usda.gov](mailto:danny.hughes@ky.usda.gov)

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**Kentucky Bourbon Festival Scholarship**

**Eligibility:** Must be a graduating high school senior whose parent has been employed by a Kentucky bourbon distillery for at least 5 years.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 31

**Contact:** Scholarship coordinator at any Kentucky bourbon distillery that participates in the Kentucky Bourbon Festival

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**Kentucky Broadcasters**

**Association: Harry Barfield Memorial KBA Scholarship**

**Eligibility:** Must be a Kentucky resident; be a full-time undergraduate student with at least a 3.0 GPA; and be a documented, full-fledged major in broadcasting/communications at a college or university in Kentucky. Preference given to juniors-to-be.

**Award:** \$2,500 each year; renewable for senior year if criteria are met

**Number:** 4 each year

**Deadline:** April 19

**Contact:** Gary White, President/Chief Executive Officer, Kentucky Broadcasters Association, 101 Enterprise Drive, Frankfort, KY 40601, phone 502.848.0426, website [www.kba.org](http://www.kba.org)

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**Kentucky Business Society Scholarship**

**Eligibility:** Must major in a business-related program and be enrolled in at least 6 hours. Based on cumulative GPA, written statement and letter of recommendation from a faculty member. Preference given to a Kentucky Business Society member.

**Award:** \$250 and \$500

**Number:** 2, 1 - \$250 and 1 - \$500

**Deadline:** February

**Contact:** Barbara Rice, Kentucky Business Society, 1025 Amsterdam Road, Covington, KY 41011, phone 859.442.1167, email [barbara.rice@kctcs.edu](mailto:barbara.rice@kctcs.edu)

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**Kentucky Conference for Community and Justice at The Plantory:**

**Lauren K. Weinberg Scholarship**

**Eligibility:** Must be a graduating high school senior at a public or private school in central or eastern Kentucky; demonstrate leadership in promoting equality, fairness, acceptance and justice among diverse people; complete an application; and submit an essay. Interview in Lexington and attendance at awards ceremony required.

**Award:** \$2,500

**Number:** 1

**Deadline:** Postmarked by March 1

**Contact:** Jill Hanna or Angela Baldrige, KCCJ, phone 859.255.6999, email [info@plantory.org](mailto:info@plantory.org) or download application from [www.plantory.org](http://www.plantory.org) in November

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**Kentucky Corn Growers Association Scholarship**

**Eligibility:** Must be a high school senior or current college student and be pursuing a degree in agriculture or a related field from an accredited college, university or trade school. Student or parent/guardian must be a Kentucky Corn Grower Association member. Based on academic performance, citizenship, leadership and the role student wants to play in the future of agriculture.

**Award:** \$1,000 – high school senior; \$2,000 – current college student

**Number:** 3; 2 – \$1,000, 1 – \$2,000

**Deadline:** March 15

**Contact:** Scholarship Coordinator, Kentucky Corn Growers Association, P.O. Box 90, Eastwood, KY 40018, email [info@kycorn.org](mailto:info@kycorn.org), website [www.kycorn.org](http://www.kycorn.org)

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**Kentucky Council on Crime and Delinquency Inc. Scholarship**

**Eligibility:** Must be a member of the Kentucky Council on Crime and Delinquency or a member’s immediate family. Priority given to an eligible party without other means of assistance (i.e., scholarships, tuition assistance). Also based on GPA.

**Award:** Varies; failure to complete the semester satisfactorily will result in the recipient’s being required to repay KCCD the full amount awarded. Satisfactory completion means an overall GPA of 2.0 for each semester. A copy of the transcript for the time period the recipient has received this award must be forwarded to KCCD no later than 30 days following the semester.

**Number:** Varies

**Deadline:** 60 days prior to the beginning of each semester



**Contact:** Scholarship Coordinator, c/o James Sweatt, Roederer Correctional Complex, P. O. Box 69, LaGrange, KY 40017

**Kentucky Counseling Association:  
Summer Scholarship Program**

**Eligibility:** Must attend Eastern Kentucky University, Lindsey Wilson College, University of Louisville, Morehead State University, Murray State University, Northern Kentucky University, Western Kentucky University or Xavier University (Cincinnati); submit documentation of acceptance by the participating university and a letter of recommendation; and plan to become a school or mental health counselor. Preference given to a beginning master's student who has earned less than 15 hours.  
**Award:** Tuition, \$100 textbook grant  
**Number:** 1

**Deadline:** April 15

**Contact:** Dr. Bill Braden, 622 Timothy Drive, Frankfort, KY 40601, phone 502.223.3007, email bradenkca@fewpb.net

**Kentucky Crushed Stone Association**

**Eligibility:** Must have a family member employed by a KCSA company, have at least a 2.0 GPA and complete application.

**Deadline:** July 1

**Contact:** Counselor or Kentucky Crushed Stone Association, P.O. Box 326, Frankfort, KY 40602

**Associate's Degree Scholarship**

**Award:** \$1,500

**Number:** 2

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**Bachelor's Degree Scholarship**

**Award:** \$1,500

**Number:** 4

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**Vocational/Technical  
School Scholarship**

**Award:** \$1,000

**Number:** 4

**Kentucky Education Support  
Personnel Association (KESPA):  
Paul Mason Memorial Scholarship**

**Eligibility:** Must be a KESPA member or the child or grandchild of a KESPA member, complete an application and attach a photo.  
**Award:** \$1,000

**Deadline:** June 6

**Contact:** Counselor

**Kentucky Electronic Security  
Association Scholarship**

**Eligibility:** Must have a parent or guardian

who is a full-time paid member of a police, sheriff's or fire department or a volunteer member of a fire department; complete an application; and submit an essay, school transcripts, proof of college or university acceptance, proof of parent occupation, copy of SAT and/or ACT score, letter of recommendation, and résumé of academic prizes, awards, hobbies, extracurricular activities, and work history.

**Award:** \$1,000

**Deadline:** March 31

**Contact:** Counselor or local fire or police department

**Kentucky Farm Bureau**

**Contact:** Unless otherwise noted, Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Commitment to Agriculture Scholarship**

**Eligibility:** Must be a member of a Farm Bureau family and plan to major in agriculture.

**Award:** \$1,500

**Number:** 100 - nationwide

**Deadline:** Postmarked by February 15

**Contact:** Scholarship Program Administrators, P.O. Box 23737, Nashville, TN 37202, phone 615.320.3149

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**Paul D. Everman Fund for  
Lifetime Learning Scholarship**

**Eligibility:** Must be at least 23 years old, be enrolled in college or attempting to enroll, be pursuing a 4-year course of study at any Kentucky college, be a Kentucky high school graduate or GED holder and have been a member of Kentucky Farm Bureau for at least 2 years before applying for award. Must retain membership for the duration of the scholarship.

**Award:** Up to \$3,000, \$250 per semester (not to exceed 3 per year) for up to 12 semesters. Applied to tuition only.

**Number:** 1

**Deadline:** Postmarked by May 1

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**FFA Farm Bureau Family Scholarship**

**Eligibility:** Must be a member of FFA and Farm Bureau.

**Award:** \$1,000

**Number:** 15 - nationwide

**Deadline:** Postmarked by February 15

**Contact:** FFA Scholarship Fund Coordinator, P.O. Box 68960, Indianapolis, IN 46268, phone 317.802.6060

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**Louis F. Ison Memorial Scholarship**

**Eligibility:** Must be a member of a Kentucky Farm Bureau family or, if married, have own membership before applying; hold a baccalaureate degree from any recognized 4-year college in Kentucky; be enrolled or accepted for admission as a full-time graduate student; and be pursuing a graduate degree in the University of Kentucky College of Agriculture.

**Award:** \$1,000

**Number:** 1

**Deadline:** Postmarked by May 1

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**Kentucky Farm Bureau  
Education Foundation Scholarship**

**Eligibility:** Must be a high school senior, be the child of a Kentucky Farm Bureau member, have at least a 3.5 GPA or a 23 ACT score, pursue a 4-year course of study, be enrolled full-time and maintain a 2.5 GPA.

**Award:** \$1,000, paid over 2 semesters

**Number:** Varies; about 20 - 30

**Deadline:** Postmarked by February 28

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**Kentucky Farm Bureau  
Federation Scholarship**

**Eligibility:** Must be the child of a Kentucky Farm Bureau Federation employee and be a full-time student. The employee must be full-time and have worked for Kentucky Farm Bureau for a least 1 year.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 15

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**Kentucky Farm Bureau Insurance  
Agents Association Scholarship**

**Eligibility:** Must be high school senior, be the child of a Kentucky Farm Bureau member, have at least a 3.5 GPA or a 23 ACT score, pursue a 4-year course of study, be enrolled full-time and maintain a 2.5 GPA.

**Award:** \$2,000

**Number:** 2; 1 to the child of an agency manager or insurance agent, 1 to the child of an agency secretary or customer service representative

**Deadline:** Postmarked by February 28

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**Kentucky Farm Bureau  
Insurance Companies Scholarship**

**Eligibility:** Must be high school senior, be the child of a Kentucky Farm Bureau member, have at least a 3.5 GPA or a 23 ACT score, pursue a 4-year course of study, be enrolled full-time and maintain a 2.5 GPA.

**Award:** \$2,000

**Number:** 2

**Deadline:** Postmarked by February 28

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**Kentucky Farm Bureau Women's Education Grant Scholarship**

**Eligibility:** Must be a female nontraditional student, be interested in resuming education after leaving school (secondary or postsecondary) to fulfill either family or work-related responsibilities, be a high school graduate or GED holder, have been a member of Kentucky Farm Bureau for at least 1 year prior to applying for this grant and remain a member while the scholarship is in force and be a Kentucky resident.

**Award:** \$1,500

**Number:** 1

**Deadline:** Postmarked by October 30

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**Leadership in Agriculture Scholarship**

**Eligibility:** Must be a high school senior, be the child of a farm family, attend a Kentucky college, pursue a 4-year degree, be the child of a Kentucky Farm Bureau member and have at least a 3.5 GPA or a 23 ACT score.

**Award:** \$3,000

**Number:** 2

**Deadline:** Postmarked by February 28

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**Sam Moore Scholarship**

**Eligibility:** Must be the child of a farm family; attend a Kentucky college or university; pursue a 4-year degree in animal health, veterinary technology or a related field; be a high school senior; be the child of a Kentucky Farm Bureau member; and have at least a 3.5 GPA or a 23 ACT score.

**Award:** \$4,000

**Number:** 1

**Deadline:** Postmarked by February 28

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**Young Farmer Scholarship**

**Eligibility:** Must be a member of Kentucky Farm Bureau; be 18 to 35 years old; be a college sophomore, junior or senior, a vocational/technical student, or a graduate student; major in agriculture or a related field at a Kentucky college or university, unless the program of study is not offered in Kentucky; and be enrolled full-time.

**Award:** \$2,000 and \$1,000

**Number:** 2

**Deadline:** May 1

**Kentucky Federation of Republican Women Scholarship**

**Eligibility:** Must be a college-bound high school girl, be a graduate of a Kentucky high school, be registered Republican, plan to enroll in a course of study at an accredited

college or university in Kentucky, complete an application, and submit a 1-page typed essay about a Republican woman the applicant admires or who has influenced her life and why, an official high school transcript, and 2 letters of recommendation.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 16

**Contact:** Counselor or Tina Fox, KFRW Scholarship Chairman, 206 West 13th Street, Benton, KY 42025

**Kentucky Feed & Grain Association: Buena S. Bond Scholarship**

**Eligibility:** Must be an incoming freshman; plan to major in agriculture or a related subject; and submit a completed application, copy of official high school transcript, copy of acceptance letter and/or proof of enrollment from a Kentucky college or other Kentucky institute of higher education and copies of letters of recommendation from county 4-H or agriculture agent and/or FFA advisor or other high school teacher. Bonus points may be awarded if a student is a family member of a member in good standing of the association.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

**Contact:** Scholarship Coordinator, Kentucky Feed & Grain Association, P.O. Box 215, Midway, KY 40347, website [www.kyfga.org](http://www.kyfga.org)

**Kentucky Grocers Association Inc. and Kentucky Association of Convenience Stores: Kentucky Grocers Education Foundation Scholarship**

**Eligibility:** Must be a child or grandchild of an employee or a student who is employed by a Kentucky Grocers Association (KGA) or Kentucky Association of Convenience Stores (KACS) member company in good standing. A student employed by a KGA/KACS member company is eligible to apply for the scholarship based on own employment. Award is made to college or university of the recipient's choice.

**Award:** \$500 - \$1,000

**Number:** 30 - 40 annually

**Deadline:** April 1

**Contact:** Ted Mason, Kentucky Grocers Education Foundation, 622 Shelby Street, Frankfort, KY 40601, email [ted@kgaonline.org](mailto:ted@kgaonline.org), website [www.kgaonline.org](http://www.kgaonline.org)

**Kentucky Head Start Association Memorial Scholarship**

**Eligibility:** Must be a Head Start graduate

enrolled or planning to enroll in a 4-year college, junior college or technical or vocational school and submit a completed application which must be accompanied by the minutes of the local Head Start grantee's selection committee and at least 3 letters of recommendation.

**Award:** \$500

**Number:** 2 annually

**Deadline:** March 15

**Contact:** Download application from [www.khsa.org/conferences.asp#scholarships](http://www.khsa.org/conferences.asp#scholarships)

**Kentucky Hemophilia Foundation Inc.**

**Contact:** Ursela M. Lacer, Kentucky Hemophilia Foundation, 1850 Taylor Avenue, Suite #2, Louisville, KY 40213, phone 502.456.3233, email [ursela@kyhemo.org](mailto:ursela@kyhemo.org), website [www.kyhemo.org](http://www.kyhemo.org)

**H. A. Schlaughenhaupt Jr. Memorial Scholarship**

**Eligibility:** Must be a Kentucky resident and/or receive treatment in Kentucky, have financial need, be enrolled full-time in postsecondary education/training and have or be an immediate family member of an individual with hemophilia or von Willebrand disease.

**Award:** \$500

**Number:** 2

**Deadline:** July 15 and January 15

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**Terry D. Turner Memorial Scholarship**

**Eligibility:** Must be a Kentucky resident and/or receive treatment in Kentucky, have financial need, be enrolled full-time in postsecondary education/training and have or be an immediate family member of an individual with hemophilia or von Willebrand disease.

**Award:** \$500

**Number:** 1

**Deadline:** July 15

**Kentucky High School Athletic Association**

**Contact:** Unless otherwise indicated, counselor

**KHSAA Sportsmanship Recognition Scholarship**

**Eligibility:** Must submit a completed application, head shot photo, 3- to 5- inch action shots of applicant, verification of no game disqualification for unsportsmanlike conduct, verification of at least a 2.5 GPA, 3 letters of recommendation and a typewritten essay of up to 2 pages discussing how applicant has used participating in athletics

to grow in leadership roles both in the community and on teams and demonstrate leadership roles within the school and community.

**Award:** \$3,000

**Number:** 1 male, 1 female

**Deadline:** March 19

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#### National City/KHSAA

##### Sweet 16® Scholarship

**Eligibility:** Must be a senior student-athlete in Kentucky and submit an application, official transcript, letter of recommendation and high school senior picture. Based on academic achievement, leadership at school and community service.

**Award:** \$1,000

**Number:** 32; 1 male, 1 female from each region

**Deadline:** February 24

**Contact:** Butch Cope, KHSAA, 2280 Executive Drive, Lexington, KY 40505.

#### Kentucky High School Athletic Directors Association Scholarship

**Eligibility:** Must have achieved at least 2 of the following: have at least a B+ average, be ranked in the top 25% of class or have a 24 ACT or 1100 SAT score (Verbal and Math only); have participated in 2 sports for at least 2 years in each sport; have earned at least 1 varsity letter in each of 2 sports; complete application; and submit a letter of recommendation from the high school athletic administrator/director, who is a member of the National Interscholastic Athletic Administrators Association and a member of the respective state athletic administrators association.

**Award:** \$500

**Number:** 2, 1 female and 1 male

**Deadline:** February 28

**Contact:** Counselor or Hugh McReynolds, Logan County High School, 2200 Bowling Green Road, Russellville, KY 42276

#### Kentucky High School Coaches Association Scholarship

**Eligibility:** Must be a graduating senior; be the son or daughter of a member of the Kentucky High School Coaches Association; have at least a 3.0 GPA in the 17 high school core classes through the first semester of the senior year and at least a 22 ACT/900 SAT composite score; plan to major in education; and submit 4 copies of high school transcript, first-semester of senior year report card, list of extracurricular activities, copy of ACT/SAT scores, a letter of recommendation from high school principal or counselor, a letter of

recommendation from a teacher, a 200-word typewritten essay on why student wants to enter the field of education and application at [www.khsca.org](http://www.khsca.org). A student who receives a full academic or athletic scholarship as a college freshman is not eligible.

**Award:** \$1,000

**Number:** 10; 5 male, 5 female

**Deadline:** April 15

**Contact:** High school coach, [www.khsca.org](http://www.khsca.org) or counselor

#### Kentucky Housing Association

**Contact:** Kentucky Housing Association, c/o Gerald Board, Lyon County Housing Authority, P.O. Box 190, Eddyville, KY 42038, phone 270.388.7108, email [lyoncoun@bellsouth.net](mailto:lyoncoun@bellsouth.net), website [www.lcha.us/](http://www.lcha.us/)

#### John Crabb Memorial Scholarship

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program; be a high school senior; meet income requirements as defined by HUD for housing; and be sponsored by an active member of the Kentucky Housing Association.

**Award:** \$20,000 - 4 year scholarship given every 4 years (2008, 2012, 2016, etc.)

**Number:** 1

**Deadline:** March 31

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#### Kentucky Housing Association Scholarship

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program; be a high school senior, have graduated from high school, have received a GED from an accredited educational agency or be attending college; meet income requirements as defined by HUD for housing; and be sponsored by an active member of the Kentucky Housing Association.

**Award:** 1 - \$3,000 for 1 year; 3 - \$750 per year for 4 years

**Number:** 4

**Deadline:** March 31

#### Kentucky Law Enforcement Memorial Foundation Scholarship

**Eligibility:** Must be a current, retired or disabled Kentucky sworn police officer or telecommunicator or a survivor or dependent of the same and be accepted into an accredited college or university or a recognized vocational or trade

school before the scholarship funds are awarded. A dependent family member, including surviving spouse, of an officer or telecommunicator killed in the line of duty will be given highest priority.

**Award:** \$1,000 to \$2,000

**Number:** Up to 25

**Deadline:** March 31

**Contact:** Scholarship Coordinator, Kentucky Law Enforcement Memorial Foundation, Eastern Kentucky University, Funderburk Building, 521 Lancaster Avenue, Richmond, KY 40475, phone 859.622.8081

#### Kentucky Music Educators Association: Jim and Carolyn Fern Music Education Scholarship

**Eligibility:** Must have a declared music education major, be enrolled at a Kentucky college or university, be a junior and admitted to the teacher education program at the school, have at least 2 semesters of school remaining, have a GPA meeting minimum requirements for scholarship consideration at the school and be a U.S. citizen.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 1

**Contact:** Kentucky Music Educators Association, P.O. Box 1058, Richmond, KY 40476, website [www.kmea.org](http://www.kmea.org)

#### Kentucky National Guard Historical Foundation Inc. Scholarship

**Eligibility:** Must be a dependent child of an active, retired or deceased Kentucky National Guard member and submit high school or applicable college transcripts, a recent photo and 3 character reference letters from public, educational and/or religious leaders who are not family members. Based on financial need, academic scholarship, personal character and leadership qualities.

**Award:** Varies

**Number:** 6; subject to change

**Contact:** Kentucky National Guard Historical Foundation Inc., 1117 Louisville Road, Frankfort, KY 40601, phone 502.564.7500 or toll-free 800.251.2333

#### Kentucky Nursery and Landscape Association: Charles E. Wilson Scholarship

**Eligibility:** Must be a legal resident of Kentucky and be enrolled in a recognized horticulture or related program at any college, university or community college.

**Award:** \$500

**Number:** 1

**Deadline:** May 31

**Contact:** Betsie Taylor, Kentucky Nursery and Landscape Association, 216 Pendleton Lane, Frankfort, KY 40601

**Kentucky One Health  
Educational Loan Program**

**Eligibility:** Must plan to pursue a degree in registered nursing, CAT scan, clinical laboratory science, medical laboratory science, medical technology, MRI, occupational therapy, pharmacy, physical therapy, respiratory therapy, speech language pathology or ultrasound; have at least an 18 ACT or 900 SAT score (if taken in past 5 years); have at least a 3.0 cumulative GPA from most recent college; and be admitted into the program before submitting an application; or be a high school graduate with at least a 3.8 GPA or be in the top 5% of graduating class (for nursing only).

**Obligation:** Must commit to work 1 year full-time after graduation for every \$6,000 received

**Award:** Varies

**Deadline:** Varies

**Contact:** Human Resources, Jewish Hospital and St. Mary's Healthcare, 100 East Liberty Street, Suite 600, Louisville, KY 40202, website [www.jhsmh.org](http://www.jhsmh.org)

**Kentucky PTA**

**Contact:** Kentucky PTA Office, P.O. Box 654, Frankfort, KY 40602, phone 502.226.6607, email [kytapattyh@bellsouth.net](mailto:kytapattyh@bellsouth.net), website [www.kypta.org](http://www.kypta.org)

**High School Senior Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior, attend a school with a PTA/PTSA, plan to attend an accredited Kentucky college or university and plan to pursue a degree in education. Consideration given to financial need, academic achievement, personal remarks, career plans and involvement in school and community service.

**Award:** \$500; \$1,000 every other year

**Number:** 6

**Deadline:** February 15

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**PTA Parent Member Scholarship**

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, plan to attend an accredited Kentucky public college or university and be pursuing an undergraduate degree in education or a health field. Consideration given to financial need, number of dependents, career plans, involvement in PTA/PTSA work and letters of recommendation.

**Award:** \$500

**Number:** 1

**Deadline:** February 15

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**Teacher Scholarship**

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, be a teacher working toward a master's degree and/or Rank I and teach at a Kentucky school.

**Award:** \$500

**Number:** 1 - 3

**Deadline:** February 15

**Kentucky Pork Council  
Women Scholarship**

**Eligibility:** Must be a member of a pork producer family that is a member of Kentucky Pork Producers and have a GPA of 3.0 for high school and 2.0 for all college work.

**Award:** \$500 per year; up to 3 years

**Number:** As many as possible

**Deadline:** March 1

**Contact:** Bonnie Jolly, 1110 Hawkins Drive, Elizabethtown, KY 42701, email [kypork@bbtel.com](mailto:kypork@bbtel.com)

**Kentucky Press Association**

**Contact:** David T. Thompson, Kentucky Press Association, 101 Consumer Lane, Frankfort, KY 40601

**Associates Public Relations Internship**

**Eligibility:** Must have an interest in communications or public relations and have completed the freshman year of college.

**Award:** \$3,000; 10 weeks during the summer at \$300 each week

**Number:** Up to 4

**Deadline:** January 29

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**Kentucky Journalism  
Foundation Internship**

**Eligibility:** Must have an interest in a newspaper career and have completed the freshman year of college.

**Award:** \$3,000; 10 weeks during the summer at \$300 each week

**Number:** 20

**Deadline:** January 29

**Kentucky Propane Gas Association  
(KPGA): Thomas B. Bright Jr.**

**Memorial Scholarship**

**Eligibility:** Must be an undergraduate; be a Kentucky resident; be an employee or relative of an employee of a company belonging to the KPGA; and submit a completed online application, Student Aid Report, ACT or SAT scores, brief

answers to 3 essay questions, 2 letters of recommendation and most recent official transcript.

**Award:** \$1,000

**Number:** 3

**Deadline:** March 1

**Contact:** Counselor or KPGA website [www.kypropane.org](http://www.kypropane.org)

**Kentucky Ready Mix Concrete  
Association Scholarship**

**Eligibility:** Must submit an essay on topic provided.

**Deadline:** October 31

**Contact:** Counselor or website [www.krmca.org](http://www.krmca.org)

**Kentucky Restaurant Association  
Educational Foundation Scholarship**

**Eligibility:** Must have been a Kentucky resident or have resided in an adjoining state within 25 miles of the Kentucky state line for the previous 18 months, complete an application, show proof of acceptance in a food service program, submit transcripts of grades from most recent period and provide recommendation letters from school and employer.

**Award:** Based on tuition and other criteria

**Number:** Undetermined

**Deadline:** July 1 and January 1

**Contact:** Stacy Roof, Kentucky Restaurant Association Educational Foundation, 133 Evergreen Road, Suite 201, Louisville, KY 40243, phone 502.896.0464, email [info@kyra.org](mailto:info@kyra.org), website [www.kyra.org/mx/hm.asp?id=scholinfo](http://www.kyra.org/mx/hm.asp?id=scholinfo)

**Kentucky Retired Teachers Association:  
N. O. Kimbler Memorial Scholarship**

**Eligibility:** Must be a Kentucky resident and an undergraduate student enrolled in one of Kentucky's community colleges. The school selects the recipient by identifying a student who shows promise of becoming an excellent teacher.

**Award:** \$1,500 each year

**Number:** 16; 1 at each community college

**Contact:** Kentucky Retired Teachers Association, 7505 Bardstown Road, Louisville, KY 40291, email [info@krta.org](mailto:info@krta.org), website [www.krta.org](http://www.krta.org)

**Kentucky Safety and Health  
Network Foundation Inc. Scholarship**

**Eligibility:** Must major in a discipline of occupational safety and health, industrial hygiene or a related field; and be a resident of Kentucky, a nonresident attending a Kentucky university or a resident of

Kentucky enrolled in an online program administered by a Kentucky university. An undergraduate student must have at least 60 semester hours and at least a 3.0 GPA. A graduate student must be carrying or have completed at least 9 semester hours and have at least a 3.5 GPA for all graduate work and a 3.0 GPA for all undergraduate work.

**Award:** Up to \$4,200

**Number:** Varies

**Deadline:** March 1

**Contact:** Kentucky Safety and Health Network Foundation Inc., P.O. Box 4087, Frankfort, KY 40602, phone 502.564.3070, website [www.kshn.net](http://www.kshn.net)

**Kentucky School Boards Association:  
First Degree College Scholarship**

**Eligibility:** Must reside in a household in which neither the parents, guardians nor siblings have earned a college degree and have at least a 20 in reading on the ACT during the junior or senior year at the time of nomination.

**Award:** \$2,500

**Number:** 2; 1 male, 1 female

**Deadline:** November 30

**Contact:** Brad Hughes, Kentucky School Boards Association, 260 Democrat Drive, Frankfort, KY 40601, phone 502.695.4630, email [brad.hughes@ksba.org](mailto:brad.hughes@ksba.org), website [www.ksba.org](http://www.ksba.org)

**Kentucky School Plant Management  
Association Scholarship**

**Eligibility:** Must demonstrate academic excellence; major in an area that will lead to a degree, certification or license that can lead to employment by a school district in a maintenance or operational services field; and submit an application, letters of recommendation and essay.

**Award:** \$1,000 per year for 2 years

**Number:** Up to 3

**Deadline:** April 1

**Contact:** [www.kspma.org](http://www.kspma.org)

**Kentucky Sheriff's Association:  
Robert E. (Bobby) Thomas  
Memorial Scholarship**

**Eligibility:** Must submit a 200- to 300-word essay stating career goals and why student is deserving of the scholarship and a true copy of student's transcripts from high school if student is a graduating senior. If student is currently enrolled in a college or university, a true copy of cumulative records will be used.

**Award:** 5 - \$1,000 or 10 - \$500

**Number:** Up to 10, dependent on the number of qualified applicants

**Deadline:** August 1

**Contact:** Sheriff Charlie Williams, 100 Public Square, Elizabethtown, KY 42701, website <http://kentuckysheriffs.ky.gov>

**Kentucky Society Daughters of the  
American Revolution Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit an application, a transcript, a 500-word composition indicating student's career objectives and major goal in life, a letter signed by the sponsoring DAR Chapter Regent and background information about the student's curriculum, school and civic activities, hobbies and interests.

**Award:** \$500

**Number:** 1

**Deadline:** February 1

**Contact:** Counselor

**Kentucky Society for  
Technology in Education:  
KySTE STLP Scholarship**

**Eligibility:** Must be a Student Technology Leadership Program senior who has demonstrated outstanding achievement and leadership in technology.

**Award:** \$1,000

**Number:** At least 4

**Deadline:** January 14

**Contact:** Website <http://kyste.org> (Awards section)

**Kentucky Society of  
Certified Public Accountants**

**Contact:** Becky Ackerman, Kentucky Society of CPAs, 1735 Alliant Avenue, Louisville, KY 40299, phone 502.266.5272 or 800.292.1754, email [backerman@kycpa.org](mailto:backerman@kycpa.org), website [www.cpa2be.org](http://www.cpa2be.org)

**Accounting Scholarship**

**Eligibility:** Must be a Kentucky resident or be attending a Kentucky college or university, be majoring in accounting, be a full-time graduate student or undergraduate who is at least a sophomore at the time of application, have a 2.75 overall GPA and a 3.0 accounting GPA and have completed Principles of Accounting.

**Award:** \$1,000 to \$2,500

**Number:** 30 to 40

**Deadline:** January 31

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**John Brown Scholarship**

**Eligibility:** Must be an accounting major at the University of Louisville or Bellarmine University.

**Award:** Varies

**Number:** Varies

**Deadline:** January 31

**Kentucky Society of Professional  
Engineers/Kentucky  
Engineering Foundation Inc.:  
MATHCOUNTS Scholarship**

**Eligibility:** Must be enrolled in 6th, 7th or 8th grade; participate in a MATHCOUNTS chapter competition; and be the overall chapter winner to win a chapter scholarship. The top 10 students in state competition win scholarships. The top 4 state winners advance to national competition and compete for additional scholarships. Schools must register and participate for students to be eligible.

**Award:** \$500 (1st-place chapter); full tuition to Western Kentucky University (1st-place chapter); \$1,000 to Western Kentucky University (2nd-place chapter); \$500 to Western Kentucky University (3rd-place chapter); \$1,500; full tuition

**Number:** \$500 for 13 chapter winners; full-tuition 4-year scholarships for 1st-place finishers in all 13 chapters; \$1000 – 4-year scholarships for 2nd-place finishers in all 13 chapters; \$500 – 4-year scholarships to 3rd-place finishers in all 13 chapters; \$1,500 scholarships for 5th- through 10th-place state winners; 4-year scholarships to the University of Kentucky or the University of Louisville top 4 state winners

**Deadline:** School must register by December 14

**Contact:** Marcie Fisher, Kentucky Society of Professional Engineers, 160 Democrat Drive, Frankfort, KY 40601, phone 800.455.5573 or 502.695.5680, email [marcie@kyengcenter.org](mailto:marcie@kyengcenter.org), website [www.kyengcenter.org](http://www.kyengcenter.org)

**Kentucky Sons of the American  
Legion: John Keys Scholarship**

**Eligibility:** Must be enrolled in a postsecondary institution in Kentucky or a bordering state; be a member of the Kentucky Sons of the American Legion whose membership dues for the current year are paid or be an honorably discharged veteran of the U.S. Armed Forces who is a legal resident of Kentucky; and submit a cover letter, completed and signed application, verification of enrollment, most recent grade report and proof of eligibility.

**Award:** Varies (one-time award)

**Number:** Varies

**Deadline:** Applications accepted on a continuous basis. Awards are announced May 1 and November 1

**Contact:** John Keys Scholarship Fund, c/o Independence Squadron 275, P.O. Box 18791, Erlanger, KY 41018, email johnkeys.scholars@fuse.net or sal275@fuse.net

#### **Kentucky Speech-Language-Hearing Association**

**Contact:** Students may download an application form at [www.ksha.info](http://www.ksha.info)

#### **Stanley Award**

**Eligibility:** Must submit a transcript to validate GPA and program enrollment; a current résumé demonstrating academic achievement, employment history and relevant activities at either or both the graduate or undergraduate level; a typewritten 250- to 500-word essay that includes explanation of financial need, description of professional philosophy and future plans and goals as a speech language pathologist or audiologist; and 2 letters of recommendation from program faculty written on the school's letterhead.

**Award:** Varies

**Number:** Varies

**Deadline:** November 15

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#### **Steckol Award**

**Eligibility:** Must submit a transcript to validate GPA and program enrollment; a current résumé demonstrating academic achievement, employment history and relevant activities at either or both the graduate or undergraduate level; a typewritten 250- to 500-word essay that includes explanation of financial need, description of professional philosophy and future plans and goals as a speech language pathologist or audiologist; and 2 letters of recommendation from program faculty written on the school's letterhead.

**Award:** Varies

**Number:** Varies

**Deadline:** November 15

#### **Kentucky State Police Professional Association Scholarship**

**Eligibility:** Must be a member of the Kentucky State Police Professional Association or a family member of a KSPPA member.

**Award:** \$1,000; awarded in 4 annual installments; may change depending on the number of applicants

**Number:** All eligible applicants

**Deadline:** May 1

**Contact:** Kentucky State Police Professional Association, 633 Chamberlin Avenue, Frankfort, KY 40601

#### **Kentucky Teachers' Retirement System**

##### **Campbell County High School Junita Losey Scholarship**

**Eligibility:** Must be a Campbell County high school senior, plan to major in education, attend a Kentucky public university and have a 2.8 GPA.

**Award:** \$2,000

**Number:** 1

**Contact:** Counselor

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##### **Junita Losey Scholarship**

**Eligibility:** Must be a Kentucky public high school graduate, be a full-time junior or senior education major at a Kentucky public university and maintain a 2.8 GPA.

**Award:** \$2,000

**Number:** 8, 1 at each university

**Contact:** College of Education or Scholarship Department of the university

##### **Kentucky Wildlife Federation Foundation Inc. Scholarship**

**Eligibility:** Must be a Kentucky resident; be enrolled in an accredited college or university in Kentucky; have completed the freshman year of college or university study; maintain a "B" average or above; and pursue a course of study leading to a degree in fisheries or wildlife biology, parks and recreation, conservation law enforcement or one of the environmental sciences that will lead to an equivalent degree.

**Award:** \$500 per semester; may vary

**Number:** 3 annually; may vary

**Deadline:** December 30 and June 1

**Contact:** Michael Meredith, Treasurer, KWFF, 1409 Silent Grove Church Road, Brownsville, KY 42210

##### **Kentucky Women in Agriculture Scholarship**

**Eligibility:** Must be a female Kentucky resident; be a junior, senior or graduate student at a Kentucky college or university; have at least a 2.5 GPA; and submit an official college transcript, a statement of up to 500 words about career goals for working in agriculture and how this scholarship will support academic pursuits, and 2 letters of recommendation verifying why applicant fits the criteria.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 20

**Contact:** Scholarship Coordinator, Kentucky Women in Agriculture Inc., P.O. Box 4409, Lexington, KY 40544, phone 877.266.8823,

email [info@kywomeninag.com](mailto:info@kywomeninag.com), website [www.kywomeninag.com](http://www.kywomeninag.com)

##### **Kids Chance of Kentucky Scholarship**

**Eligibility:** Must be a child who had a parent seriously, catastrophically or fatally injured in an employment-related accident and who is a Kentucky resident between 16 and 25 years old. The financial impact of the parent's injury or death will be a major consideration.

**Award:** Up to \$1,500 per semester; renewable for 4 years

**Number:** Varies

**Deadline:** April 15 - fall semester, October 30 - spring semester

**Contact:** Counselor or Scholarship Committee, Kids Chance of Kentucky, P.O. Box 910234, Lexington, KY 40591, phone 859.219.0194, email [gDavis5@windstream.net](mailto:gDavis5@windstream.net), website [www.kidschanceky.org](http://www.kidschanceky.org)

##### **Susan G. Komen for the Cure Scholarship**

**Eligibility:** Must have lost a parent to breast cancer; be a high school graduate or a high school senior or have received the equivalent of a high school diploma; plan to attend a state-supported college or university in the state where student resides; have a college 2.8 GPA (if already attending college); be no older than 25 by May; be a U.S. citizen or documented permanent resident; and never at any time have been subject to any disciplinary action by any institution or entity, including, but not limited to, any educational or law enforcement agency.

**Award:** \$10,000

**Number:** Up to 5

**Deadline:** October 15

**Contact:** Counselor or visit [www.komen.org/scholarship](http://www.komen.org/scholarship)

##### **Mental Health America of Kentucky Inc.**

**Contact:** Mental Health America of Kentucky, 120 Sears Avenue, Suite 213, Louisville, KY 40207, phone 502.893.0460 in Louisville, toll free 888.705.0463, email [mhaky@mhaky.org](mailto:mhaky@mhaky.org), website [www.mhaky.org](http://www.mhaky.org)

##### **Evan and Katherine Harrod Scholarship**

**Eligibility:** Must be a college student enrolled in a Kentucky public or private college, reside in an area of Kentucky having a population of less than 10,000, have volunteered/worked in a mental health-related environment and be considering or

engaged in a course of study in the mental health field (nursing, medicine, psychology, social work, etc.).

**Award:** \$1,000

**Number:** 1

**Deadline:** September 1

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#### **Antoinette C. Hodes Memorial Scholarship**

**Eligibility:** Must be a college student enrolled in a Kentucky public or private college, have volunteered or worked in a mental health-related environment and be considering or engaged in a course of study in the mental health field (allied health, medicine, nursing, psychology, social work, etc.).

**Award:** \$1,000

**Number:** 1 - 2

**Deadline:** September 1

#### **Miss Kentucky Scholarship**

**Eligibility:** Must be a local pageant winner and compete in the Miss Kentucky Scholarship pageant.

**Award:** \$500

**Number:** 2

**Contact:** Jamie Breeding, Miss Kentucky Scholarship Organization, 3284 Shoal Lake Drive, Lexington, KY 40515, phone 859.273.4931, email jamiebreed@aol.com

#### **Monty's Plant Food FFA Scholarship**

**Eligibility:** Must be a high school senior; be a member of FFA; be a resident of Arkansas, Indiana, Kentucky, North Carolina, Ohio, South Carolina, Tennessee or Virginia; live on a family farm and be involved in producing corn, soybeans, tobacco, peanuts or vegetables; plan to pursue postsecondary education and study agronomy and crop science, sustainable agriculture, soil science or soil conservation; have at least a 3.25 high school GPA; have at least a 1280 SAT or 22 ACT score; have participated in community service; and demonstrate strong leadership skills.

**Award:** \$1,000

**Number:** 4

**Deadline:** February 15

**Contact:** Counselor or Scholarship Coordinator, Monty's Plant Food Company, 4800 Strawberry Lane, Louisville, KY 40209, website www.montysplantfood.com

#### **National Garden Clubs Scholarship**

**Eligibility:** Must be majoring in a subject related to horticulture, floriculture, landscape design, botany, plant pathology, forestry, land management or an allied subject;

maintain a "B" average; be a junior, senior, or graduate student at the time the award is used; complete a detailed application; and submit financial aid records and transcripts.

**Award:** \$3,500

**Number:** Kentucky student judged in national pool of applicants

**Deadline:** March 1

**Contact:** Website www.gardenclubky.org/

#### **National Grocers Association Inc.: Asparagus Club Scholarship**

**Eligibility:** Must be a high school senior or college freshman, sophomore or junior; be a full-time student; have financial need; and have an interest in a career in the grocery industry.

**Award:** \$500 - \$1,500

**Number:** 40 annually

**Deadline:** May 1

**Contact:** Tom Wenning, Asparagus Club Scholarships, National Grocers Association Inc., 1005 North Glebe Road, Suite 250, Arlington, VA 22201

#### **National Patient Advocate Foundation Scholarship for Survivors**

**Eligibility:** Must be under the age of 25; be a survivor of or a patient diagnosed with cancer or a critical or life-threatening disease or illness; maintain a 3.0 GPA; be a full-time student; sign an agreement to complete 20 hours of community service for the year the scholarship is dispensed; provide written confirmation from a supervisor when the service has been completed; submit a completed application, an essay (no more than 1,000 words) on how diagnosis has impacted life and future goals, a copy of an acceptance letter from the college, university or vocational-technical school student plans to attend, and written documentation from treating physician stating medical history; provide 2 letters of recommendation from non-related persons (teachers, coaches, community leaders) and an official high school and/or current college transcript (to include school seal); and demonstrate financial need, including a copy of the first 2 pages of tax return.

**Award:** \$3,000.

**Number:** 1

**Deadline:** April 12

**Contact:** Ruth Anne Reed, Vice President of Human Resource Programs, 421 Butler Farm Road, Hampton, VA 23666

#### **Jane Allen Newman Scholarship**

**Eligibility:** Must be a Kentucky high school senior, demonstrate financial need and plan

to attend a college or university.

**Award:** Varies, from \$1,000 to \$2,000 each year, renewable for up to 4 years, provided a 2.0 GPA is maintained and student remains as a full-time student in good standing.

**Contact:** Blue Grass Community Foundation, 250 West Main Street, Suite 1220, Lexington, KY 40507, phone 859.225.3343

#### **Norton Healthcare Scholars Program**

**Eligibility:** Must be accepted into a health care major at a regionally accredited school or university in conjunction with workforce needs of Norton Healthcare.

**Award:** Up to \$24,000 toward degree; varies by program. Loan forgiveness program and work commitment after graduation

**Number:** Varies

**Deadline:** April 1 for fall; August 1 - September 1 for spring

**Contact:** Norton Healthcare, Workforce Development, 224 East Broadway, Suite 200, Louisville, KY 40202, phone 502.629.7411 or 866.662.0003, email workforcedevelopment@nortonhealthcare.org, website www.nortonhealthcare.com/workforcedevelopment

#### **Optimist Club Essay Contest Scholarship**

**Eligibility:** Must be under 19 years old, have not yet graduated from high school or the equivalent and submit an essay on a specified topic. Club winners advance to the district level.

**Award:** \$2,500 - district level first-place winners

**Deadline:** February 28

**Contact:** Local club president

#### **Papa John's Scholars Scholarship**

**Eligibility:** Must be a high school senior and have at least a 2.5 GPA.

**Award:** \$1,000

**Deadline:** January 27

**Contact:** Scholarship Administrator, P.O. Box 22426, Louisville, KY 40252, phone 800.865.9373

#### **Phi Theta Kappa: New Century Scholar Scholarship**

**Eligibility:** Must be the top-scoring Kentucky student in the Coca-Cola All-State Community College Academic Team program.

**Award:** \$2,000

**Number:** 1 per state

**Contact:** Email scholarship.programs@ptk.org, website www.ptk.org

**Presbyterian Church (USA)**

**Contact:** Phone 800.728.7228, ext. 5224,  
email [finaid@pcusa.org](mailto:finaid@pcusa.org)

**Grants**

**Native American Education Grant**

**Eligibility:** Must be an Alaska Native or Native American pursuing full-time postsecondary education, be a high school graduate or GED recipient and demonstrate financial need. Preference given to a member of Presbyterian Church (USA).

**Award:** Up to \$1,500 an academic year; renewable

**Deadline:** June 1

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**Presbyterian Study Grant**

**Eligibility:** Must demonstrate financial need, be in good academic standing, be a member of the Presbyterian Church (USA), be enrolled full-time, be studying in a Presbyterian Church (USA)-related seminary, be recommended by the financial aid officer at that seminary, be studying for the first professional degree and be enrolled as an inquirer or candidate by a Presbyterian Church (USA) presbytery for a church occupation or be planning to take a position within Presbyterian Church (USA).

**Award:** Up to \$4,000 an academic year; renewable

**Deadline:** June 15

**Loans**

**Parent Loan**

**Eligibility:** Must be a member of the Presbyterian Church (USA), be a parent or legal guardian of a student enrolled in an accredited college or university in the U.S., demonstrate financial need and provide evidence of financial reliability.

**Award:** Up to \$5,000 each year; maximum of \$20,000

**Repayment:** 6 months after funds are disbursed

**Note:** Loan cannot exceed educational expenses as reported by the financial aid officer at the student's school

**Deadline:** July 31

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**Student Loan**

**Eligibility:** Must be a member of the Presbyterian Church (USA), be recommended by church pastor, be enrolled full-time at an accredited college or university in the U.S. and demonstrate financial need.

**Award:** Up to \$3,000 per year; loan cannot exceed education expenses as reported by the financial aid officer at the student's school

**Repayment:** 6 months after graduation or discontinuation of studies

**Deadline:** July 31

**Scholarships**

**National Presbyterian College Scholarship**

**Eligibility:** Must be preparing to enter as a full-time freshman into one of the participating colleges related to the Presbyterian Church (USA), be a member of the Presbyterian Church (USA), be a high school senior, be recommended by church pastor, submit high school transcript, take the SAT/ACT exam by December 15 of the senior year in high school, have at least a 2.5 GPA and demonstrate financial need.

**Award:** Up to \$1,500; renewable, maximum of 4 awards

**Deadline:** March 1

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**Samuel Robinson Award**

**Eligibility:** Must be a junior or senior enrolled full-time in a college or university related to the Presbyterian Church (USA), be a member of the Presbyterian Church (USA), submit a 2,000-word essay on an assigned topic and recite to the chaplain or designated person on campus the answers to the Westminster Shorter Catechism.

**Award:** Up to \$5,000

**Deadline:** April 1

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**Student Opportunity Scholarship**

**Eligibility:** Must be a member of the Presbyterian Church (USA), apply after completion of first year of college, be recommended by church pastor, be enrolled full-time at a fully accredited college or university in the U.S., submit current transcript that notes the degree program student is seeking, have at least a 2.5 GPA, demonstrate financial need and be seeking a first undergraduate degree. Preference given to an African American, Alaska Native, Asian American, Hispanic American or Native American.

**Award:** Up to \$3,000; renewable, maximum 2 awards

**Deadline:** June 1

**The Race for Education**

**Eligibility:** In addition to specific criteria for each scholarship, eligible applicants also need to provide 2 to 4 letters of reference, most recent transcript from either high school or college, copy of acceptance letter from the college or university student will attend (for high school seniors), household income verification and Student Aid Report

from FAFSA and/or financial aid award letters.

**Contact:** The Race for Education, 1818 Versailles Road, Lexington, KY 40504, phone 859.252.8648, email [info@raceforeducation.org](mailto:info@raceforeducation.org), website [www.raceforeducation.org](http://www.raceforeducation.org)

**Horsemen's Scholarship**

**Eligibility:** Must be the child of a racetrack, backside or horse farm employee (including but not limited to foremen, grooms, hot walkers, assistant trainers, riders and maintenance and office workers); be 24 years old or younger by September; have at least a 2.85 cumulative GPA; and submit an essay of 500 words on a given topic. Household income may not exceed \$75,000 per year or must be financially independent from parents. Must apply online.

**Award:** Up to \$24,000

**Number:** Varies

**Deadline:** April 15

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**Race for Education "Leg Up" Award**

**Eligibility:** Must be a Kentucky 4-H equine club member and be a graduating Kentucky high school senior. Individual clubs may have additional criteria.

**Award:** \$250

**Number:** 125

**Deadline:** June 1

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**Thoroughbred Scholarship**

**Eligibility:** Must plan to pursue an equine-related career, such as pre-veterinary medicine (equine only), agricultural science with equine focus, racetrack management or equine business management; be 24 years old or younger by September; and have at least a 2.85 cumulative GPA; and submit an essay of 500 words on a given topic. Household income may not exceed \$75,000 per year or must be financially independent from parents. Must apply online.

**Award:** Up to \$24,000

**Number:** Varies

**Deadline:** February 28

**Rural Technology Fund**

**Contact:** Counselor or [scholarships@ruraltechfund.org](mailto:scholarships@ruraltechfund.org)

**Cyber Security Scholarship**

**Eligibility:** Must be a graduating high school senior or undergraduate college student who attends or attended high school in a rural community, demonstrate an interest in cyber security and plan to attend college to pursue a degree in a computer technology-related field



or be doing so as part of an undergraduate degree program.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

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**Kentucky Student Technology Leadership Program (STLP) Scholarship**

**Eligibility:** Must be a senior at a rural high school in Kentucky, have a passion for using technology skills to make a positive social change in the world or in community, be an active member of STLP and plan to attend college to pursue a degree in a computer technology-related field.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

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**Rural Women in Technology Scholarship**

**Eligibility:** Must be a female high school senior or undergraduate college student attends currently or attended high school in a rural community and plan to attend college to pursue a degree in a computer technology-related field or is doing so as part of an undergraduate degree program.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Society of Professional Journalists: Bluegrass Pro Chapter Scholarship**

**Eligibility:** Must demonstrate a strong commitment to becoming a professional print, broadcast or online journalist; be a Kentucky resident and/or attend a Kentucky college or university; and have completed 3 semesters of postsecondary education as a full-time student.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

**Contact:** Liz Hansen, Society of Professional Journalists, Bluegrass Pro Chapter, 976 Stonewall Road, Lexington, KY 40504, phone 859.622.1488, email liz.hansen@eku.edu

**Southeastern States Pupil Transportation Conference: Buster Bynum Education Scholarship**

**Eligibility:** Must have a parent or guardian in the public school pupil transportation field for the past 5 years; must have a gross taxable family income of less than \$75,000 for each of the past 5 tax years; be a graduating high school senior of a public high school in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi,

North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia or West Virginia; have at least a 3.0 GPA; and plan to attend a postsecondary educational institution during the fall semester after graduation. Based on scholarship, leadership, citizenship, service and essay.

**Award:** \$1,000

**Number:** 2 in each eligible state

**Deadline:** March 30

**Contact:** Counselor or Cheri Meadows, c/o Kentucky Department of Education, 500 Mero Street, CPT 15, Frankfort, KY 40601

**Tourism Cares: NTA Pat and Jim Host Scholarship**

**Eligibility:** Must be a citizen or permanent resident of the United States; be a permanent resident of Kentucky; be a full-time undergraduate or graduate student enrolled in a travel and tourism- or hospitality-related program of study; demonstrate a clear focus on and commitment to the tourism-subject area (only for graduate student); be enrolled at an accredited 4-year college or university in the United States; be an entering sophomore (minimum 30 credit hours completed at the end of semester), junior (minimum 60 credit hours completed at end of semester) or senior (minimum 90 credit hours completed at end of semester) of undergraduate study or any year of graduate study in the upcoming fall semester; and have at least a 3.0 cumulative GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** April

**Contact:** Amanda D' Aiuto, Tourism Cares, 275 Turnpike Street, Suite 307, Canton, MA 02021, email scholarships@tourismcares.org, website www.tourismcares.org

**United Parcel Service**

**Contact:** Unless otherwise noted, Human Resources Department

**James E. Casey Scholarship**

**Eligibility:** Must be the child of a regular full-time or part-time UPS employee, plan to enroll in an accredited 4-year institution upon graduation, complete an application for award during junior year of high school and take the Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test in October of the junior year of high school. Application materials will be available in the fall.

**Award:** \$2,000 - \$6,000

**Deadline:** February 28

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**Earn and Learn Program Scholarship**

**Eligibility:** Must work in the Louisville Air District as a part-time employee and attend an approved school.

**Award:** Part-time employees receive up to \$1,500 per school term with a \$3,000 calendar year maximum and a \$15,000 lifetime maximum. Employees can be reimbursed up to the plan maximums for tuition, books (up to \$25 per class) and approved fees (up to \$250) for classes passed with at least a "D"

**Contact:** UPS Employment Center, phone 502.359.1877 or website www.upsjobs.com to schedule an interview for employment

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**George D. Smith Scholarship**

**Eligibility:** Must be a high school senior at the time of application, have a parent or legal guardian who has been a regular full- or part-time UPS employee for at least 1 year as of the application deadline date and plan to enroll full-time in courses of study that are 2 years or less. Application materials will be available in the fall.

**Award:** \$500 - \$2,000

**Deadline:** February 28

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**UPS Metropolitan College Program**

**Eligibility:** Must be a part-time Air District employee who has a work start time between 9 p.m. and 4 a.m., be enrolled at either Jefferson Community and Technical College or the University of Louisville, submit a FAFSA, complete an online planning session and online student transition program, and sign a Metro College Student Agreement.

**Award:** Deferred tuition at the in-state undergraduate rate, reimbursement of up to \$65 for required textbooks and software for each class completed with a grade of at least a "C" and eligibility for the Academic Bonus Program

**Contact:** UPS Employment Center, phone 502.359.1877 or www.upsjobs.com to schedule an interview for employment

**United States Enrichment Corporation Educational Assistance**

**Eligibility:** Must be a full-time employee and show proof of successful course completion.

**Award:** Approved tuition at regional state college or university rate, books and graduation fees; reimbursed by semester if eligibility criteria are maintained

**Number:** Limited by budget and 6 semester hours each semester

**Deadline:** 30 days from registration of class

**Contact:** Director of Total Rewards, United States Enrichment Corp., P.O. Box 1410, Paducah, KY 42001

#### **Jim Varney Scholarship**

**Eligibility:** Must be a Kentucky or Tennessee high school senior who aspires to a career in theater and/or drama or plans to continue current involvement in the performing arts during college and after receipt of the degree; plan to enroll full-time in the University of California, Los Angeles, College of Letters and Science; have at least a 3.75 GPA; submit a statement of intent to register for the fall quarter, a FAFSA by March 2, completed scholarship application and an essay; and be eligible for financial aid.

**Award:** Nonresident fees for room, board, and tuition at UCLA

**Deadline:** March 31

**Contact:** Jim Varney Scholarship, UCLA Scholarship Resource Center, 330 De Neve Drive, 233 Covell Commons, Los Angeles, CA 90095

#### **Whayne Supply Company: Louis A. Neichter - WhayneTech Scholarship**

**Eligibility:** Must reside in the Whayne Supply Company service area, plan to enter the field of heavy equipment or diesel engine technology, provide character references, demonstrate career potential and participate in a KCTCS personal interview. Must have a cumulative 2.5 GPA and at least a 90% high school attendance record to qualify for the 2-year award.

**Award:** \$1,500 each year for tuition and books; 2-year award

**Number:** Varies

**Deadline:** April 1

**Contact:** Kentucky Community and Technical College System schools with diesel programs or Ray Genet, Whayne Supply Company, phone 800.494.2963 ext. 74128, email Ray\_Genet@Whayne.com, website www.whayne.com

#### **Women Leading Kentucky**

**Contact:** Complete the online application, at <http://womenleadingky.com/scholarships/>

#### **Carrie S. Shumate Legacy Scholarship**

**Eligibility:** Must be a graduating high school senior in Kentucky, be female, demonstrate leadership in community and high school, have at least a 3.0 GPA and submit a copy of transcript and a 300-word essay that addresses goals for the future.

**Award:** \$1,000 - \$1,500

**Number:** 1

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#### **Women Leading Kentucky Scholarship**

**Eligibility:** Must be a female freshman, sophomore or junior enrolled full time at a Kentucky college or university, have at least a 3.0 GPA, demonstrate leadership abilities on campus and/or in community and submit a copy of transcript and an essay of not more than 300 words describing leadership abilities and experiences.

**Award:** \$1,000 and \$1,500

**Number:** 8

**Deadline:** February 1

#### **See Also**

Blue Grass Community Foundation:

Margaret Hall Scholarship, page 233.

MacLellan Education Scholarship, page 233.

Jane Allen Newman Scholarship, page 235.

Edith Schwab Memorial Scholarship, page 233.

Jennifer Leigh Soper Scholarship, page 233.

### **Multicounty**

#### **Altra Federal Credit Union: Community Service Scholarship**

**Eligibility:** Must be a graduating high school senior, be a member of Altra Federal Credit Union, have at least a 2.8 cumulative GPA and plan to pursue a 2- to 4-year college education.

**Award:** \$500

**Number:** 1

**Deadline:** March

**Contact:** Devon Adams, Altra Federal Credit Union, 1515 Mercer Road, Lexington, KY 40511, phone 859.259.2589, email dadams@altra.org, website www.altra.org

#### **American Legion Auxiliary First District West Kentucky Scholarship**

**Eligibility:** Must be the son, daughter, granddaughter or grandson of a Legionnaire or auxiliary member; submit a brief essay about applicant, advising what the student's ambitions and goals are and what he/she hopes to accomplish; and be accepted to a 2- or 4-year college or vocational school.

**Award:** \$500

**Number:** 1

**Deadline:** April 28

**Contact:** Counselor or First District President

#### **American Public Works Association, Northern Kentucky Chapter: Robert Krohman Memorial Scholarship**

**Eligibility:** Must be a graduate of an accredited high school or home school in northern Kentucky (Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Owen or Pendleton County); have at least a 2.5 cumulative GPA; be a U.S. citizen; have verification of being accepted in a 2- or 4-year college or technical school in engineering, construction management, solid waste management, public administration or a similar field; and submit a completed application, a 250- to 500-word essay on a specific topic, and a letter of recommendation from a school administrator or teacher. Preference given to a student attending a college or technical school in Kentucky.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Shannon Ratterman, American Public Works Association, Northern Kentucky Chapter, 22 Spiral Drive, Florence, KY 41042, phone 859.283.1885, email shannon.ratterman@nkadd.org

#### **Baptist Hospital Northeast: Volunteer Association Scholarship**

**Eligibility:** Must be a graduating senior; be interested in pursuing a career in a medical field; and be a resident of Henry, Oldham or Trimble County.

**Award:** \$3,000

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

#### **Baptist Regional Medical Center Medical Staff Academic Scholarship**

**Eligibility:** Must be accepted or currently enrolled in an accredited health care program and be a resident of Laurel, Whitley or Knox County.

**Award:** \$1,500

**Number:** 12

**Deadline:** June 30

**Contact:** Counselor or Brenda Brewer, Baptist Regional Medical Center, 1 Trillium Way, Corbin, KY 40701, phone 606.523.8688, email bbrewer@bhsi.com, website www.baptistregional.com/Left+Navigation/Community/Scholarships

#### **James F. Bertsch Memorial Scholarship**

**Eligibility:** Must be a northern Kentucky graduating high school senior, plan to attend Thomas More College, have a 3.0 GPA, participate in school extracurricular

activities, and volunteer in the community.

**Award:** Varies

**Number:** 1

**Deadline:** May 7

**Contact:** Counselor

**Big Sandy Area Community  
Action Program Inc. Scholarship**

**Eligibility:** Must be a Community Service Block Grant-eligible client (household income must be 125% of federal poverty guidelines or lower) who is studying for a first associate's or bachelor's degree, have a high school diploma or GED, have verification of current cumulative GPA and full-time enrollment for fall semester at an accredited college or vocational school, present a letter of reference from a school teacher or counselor and a personal letter of reference and submit a typed request of no more than 500 words for the award.

**Award:** Varies

**Number:** 3 each in Floyd, Johnson, Magoffin, Martin and Pike Counties. If a county does not have 3 qualified applicants, funds will be used in the other counties.

**Deadline:** July 15

**Big Sandy RECC Scholarship**

**Eligibility:** Must be a graduating high school senior who resides in the Big Sandy RECC service region, plan to attend college and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** April

**Contact:** Counselor

**Blue Grass Community  
Action Agency Scholarship**

**Eligibility:** Must meet the income guidelines for the Community Service Block Grant program (household income must be 100% of poverty or lower) and maintain at least a 2.5 GPA during the current school year (if not currently in high school, a 2.5 GPA must have been maintained during the final year of high school). Based on financial need, academic record and income level.

**Award:** Varies; dependent on funding

**Number:** 1 for each county in service areas listed

**Deadline:** May 1

**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kassie Branham, Blue Grass Community Foundation, 250 West Main Street, Suite 1220, Lexington, KY 40507, phone 859.225.3343, email kbranham@bgcf.org, website www.bgcf.org

**Emma Buckley Scholarship**

**Eligibility:** Must have a 3.0 GPA, demonstrate financial need and be a resident of Fayette or Woodford County.

**Award:** About \$1,000

**Number:** Varies

**Deadline:** March 15

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**Richard E. and Lucile G. Coe Fund**

**Eligibility:** Must be attending Licking Valley Center of Maysville Community College and reside in Bourbon, Harrison, Nicholas, or Robertson County.

**Award:** Varies

**Contact:** Bruce Florence, Maysville Community College, phone 859.234.8626, ext: 4102

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**Perry L. Greer Memorial  
Mining Technology Scholarship**

**Eligibility:** Must plan to enter a mining technology curriculum.

**Award:** \$500

**Contact:** Hazard Community and Technical College.

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**Margaret Hall Alumnae Scholarship**

**Eligibility:** Must be a relative of a Margaret Hall School alumna.

**Award:** Varies, \$500 - \$1,000

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**Stephen L. Keller Scholarship**

**Eligibility:** Must be an outstanding undergraduate student from eastern Kentucky, major in a business-related field, and be attending an accredited degree-granting 4-year Kentucky college.

**Award:** \$2,000, nonrenewable

**Number:** 3

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**Licking Valley Center Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community College.

**Award:** Varies

**Contact:** Bruce Florence, Maysville Community College, phone 859.234.8626, ext. 4102

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**MacLellan Education Scholarship**

**Eligibility:** Must be the child or stepchild of an active employee of MacLellan Services Inc. or a wholly owned subsidiary; plan to major in business, engineering, industrial sciences, information systems, HVAC, electronics or a related field; and attend an accredited college, university or technical school in the United States. Renewable for up to 5 years of undergraduate study if a 2.5 GPA is maintained.

**Contact:** MacLellan Services, Lexington, KY or Blue Grass Community Foundation

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**Jane Allen Newman Scholarship**

**Eligibility:** Must be a Kentucky resident, be a graduating high school senior and demonstrate financial need.

**Award:** \$1,000 to \$2,000; renewable up to 4 years

**Number:** Varies

**Deadline:** March 15

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**Loren Richards Elder Care Scholarship**

**Eligibility:** Must be a graduating student from KCTCS who will go on to earn a bachelor's degree in an area which has a direct impact upon the elderly population, particularly nursing homes.

**Award:** \$4,000, renewable for a second year.

**Contact:** Kentucky Community and Technical College System

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**Edith Schwab Memorial Scholarship**

**Eligibility:** Must be a graduate student with excellent academic ability, a desire to follow a career in public service and financial need.

**Award:** Up to \$1,500

**Number:** Varies

**Deadline:** April 1

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**Jennifer Leigh Soper Scholarship**

**Eligibility:** Must be diagnosed with cystic fibrosis, be enrolled in a college or technical school and exhibit potential for academic success.

**Award:** At least \$500

**Number:** Varies

**Deadline:** August 1

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**Tony Turner Memorial  
Broadcast Scholarship**

**Eligibility:** Must be an aspiring broadcaster from eastern Kentucky. Scholarship awards are submitted by high school counselors from Regions 13, 14 and 15 of KHSAA.

**Award:** \$1,000

**Contact:** Counselor or General Manager, WYMT-TV, 606.436.5757

**Blue Grass Energy  
Academic Scholarship**

**Eligibility:** Must be a high school senior, be a customer of Blue Grass Energy, have at least a 3.0 GPA, be active in school and community activities, demonstrate financial need, complete an application form and submit an essay and résumé. Applications available at eligible schools or at www.bgenergy.com.

**Award:** \$1,000

**Number:** 10

**Deadline:** April 1

**Contact:** Denise Myers, Blue Grass Energy, P.O. Box 990, Nicholasville, KY 40340, phone 859.887.8104, email denisem@bgenery.com, website www.bgenery.com

#### **Bluegrass Cellular Inc. Scholarship**

**Eligibility:** Must attend a high school within the company's 38-county home coverage area; have a parent or guardian who is a current Bluegrass Cellular customer who has received service for at least 12 months; have at least a 2.5 GPA at the time of the application; and submit a 1-page essay, high school transcript and 3 letters of recommendation. Applicant cannot be an employee or an immediate family member of an individual employed with Bluegrass Cellular or Bluegrass Network or any Bluegrass Cellular authorized agent.

**Award:** \$1,500

**Number:** 18

**Deadline:** March 26

**Contact:** Counselor or Bluegrass Cellular Scholarship, c/o Doe-Anderson Public Relations, 620 West Main Street, Louisville, KY 40202

#### **Fielding Jewell Boles Honor Scholarship**

**Eligibility:** Must be from Allen, Barren, Cumberland, Logan, Metcalfe, Monroe, Simpson or Warren County and plan to attend Vanderbilt University. Preference given to a student from Barren County.

**Award:** Full tuition

**Number:** 1

**Deadline:** January 1

#### **Boyd County Medical Society Scholarship**

**Eligibility:** Must be a senior at Boyd County High School, Fairview High School, Paul G. Blazer High School or Russell High School; not be the child of a current member of the Boyd County Medical Society, King's Daughters Medical Center Board of Directors or King's Daughters Health Foundation Board of Directors; demonstrate financial need; and have at least a 3.0 high school GPA and at least a 20 ACT or 900 SAT score.

**Award:** \$1,500 for 1 year

**Number:** 4

**Deadline:** April 1

**Contact:** King's Daughters Health Foundation, P.O. Box 151, Ashland, KY 41105, phone 606.408.4424

#### **Caldwell/Lyon Cattleman's Association Scholarship**

**Eligibility:** Must be a graduating high school senior or an adult Caldwell/Lyon Cattleman's Association member planning to earn a degree in agriculture; complete an application; demonstrate financial need; and submit on a separate sheet a description of other work activities, function of the local and state cattlemen's association and need for financial assistance with educational plans.

**Award:** \$500; \$250 each semester

**Number:** 1

**Deadline:** March 15

**Contact:** Caldwell/Lyon Cattleman's Association or counselor at eligible high school

#### **Carroll County Training**

##### **Consortium: Technology Scholarship**

**Eligibility:** Must major in chemical technology, engineering technology or information technology at Jefferson Community and Technical College's Carrollton Campus; be a graduating high school senior in Carroll, Gallatin, Henry, Owen or Trimble County; and be enrolled full-time. Based on academic performance, financial need, citizenship, demonstrated commitment to career goals and county of residence.

**Award:** Tuition for associate degree

**Deadline:** March 31

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, phone 502.732.7075, email sheree.richter@carroll.kyschools.us or Jill Ralston, Carroll County Training Consortium, 1704 Highland Avenue, Carrollton, KY 41008

#### **The Center for Rural Development – Rogers Scholars Program Scholarship**

**Note:** The following schools have scholarships for Rogers Scholars: Asbury University, Big Sandy Community and Technical College, Campbellsville University, Eastern Kentucky University, Georgetown College, Hazard Community and Technical College, Lincoln Memorial University, Lindsey Wilson College, Midway College, Morehead State University, Pikeville College, Somerset Community College, Southeast Kentucky Community and Technical College, Union College, University of Kentucky, University of Louisville, University of the Cumberlands and Western Kentucky University. Check the

programs listed under each school or contact the school's financial aid office.

**Contact:** Delaney Stephens, The Center for Rural Development, 2292 South Highway 27, Suite 300, Somerset, KY 42501, phone 606.677.6000, email dstephens@centertech.com, website www.centertech.com

#### **Entrepreneurial Leadership Institute Scholarship**

**Eligibility:** Must attend Eastern Kentucky University, be a member of the winning team of the business plan competition during the Entrepreneurial Leadership Institute. Winners of the ELI competition receive a presidential scholarship.

**Number:** 6

**Deadline:** January 31 of freshman, sophomore or junior year in high school

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#### **Doug Reece Memorial Scholarship**

**Eligibility:** Must have the highest score in the Rogers Scholars application process.

**Award:** \$250

**Number:** 2

**Deadline:** Must apply for Rogers Scholars program by January 31 of sophomore year in high school

#### **Central Kentucky Community Action Scholarship**

**Eligibility:** Must be a Breckinridge, Grayson, Hardin, LaRue, Marion, Meade, Nelson or Washington County graduating high school senior; demonstrate financial need; and submit a 1-page essay.

**Award:** \$400

**Number:** Varies

**Deadline:** May 1

**Contact:** Counselor

#### **Central Kentucky Council on Youth Leadership: Youth Salute Scholarship**

**Eligibility:** Must be a high school junior; have at least a 3.0 GPA through the sophomore year; have held 2 leadership roles chosen by peers or an adult leader within the past 2 years in school, religious or community organizations; complete nomination form and leadership essay; attend orientation at Holifield Photography, photography session and photographic displays; be photographed by Holifield Photography for community and school displays and regional media recognition; and attend leadership seminar and awards ceremony.

**Award:** Varies

**Deadline:** October

**Contact:** Counselor or Scholarship Coordinator, Holifield Photography, 171

Moore Drive, Lexington, KY 40503, phone 859.276.2040, email portraits@holifieldphotography.com, website www.holifieldphotography.com

**Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship**

**Eligibility:** Must have a parent or guardian who has a residential or business account with Clark Energy Cooperative, be a graduating high school senior, attend or plan to attend an accredited college or vocational school, and have at least a 2.5 GPA. Based on 45% essay, 30% school and community involvement, and 25% GPA.

**Award:** \$1,000

**Number:** 16

**Deadline:** March 22

**Contact:** Lois Hatton, Clark Energy Cooperative, 2640 Iron Works Road, P.O. Box 748, Winchester, KY 40392, email lhatton@clarkenergy.com, website www.clarkenergy.com

**Community Action of Southern Kentucky Scholarship**

**Eligibility:** Must be an income-eligible graduating high school senior or an adult high school graduate or GED recipient from Allen, Barren, Butler, Edmonson, Hart, Logan, Metcalfe, Monroe, Simpson or Warren County; complete an application process; and plan to pursue further education at a college, university, vocational-technical school, professional school or trade school. Preference given to an applicant with a GPA of "B" or better.

**Award:** Varies; dependent on funding

**Number:** Varies; dependent on funding

**Deadline:** April 1

**Contact:** High school guidance office or Community Action of Southern Kentucky Inc. County Coordinator. Call 270.782.3162 for the address and phone number.

**The Community Foundation of Louisville**

**Contact:** Unless otherwise noted, Meredith Zahirovic, Community Leadership Officer, The Community Foundation of Louisville, phone 502.585.4649, ext. 1025, email meredithz@cflouisville.org

**Dunaway Scholarship**

**Eligibility:** Must be a graduating senior from any high school in Breckinridge, Butler, Edmonson, Grayson, Hancock, or Ohio County. Based on financial need. Preference given to a child of a current employee or retiree, with at least 2 years of employment

at, Dunaway Timber Company, Hy-Price Lumber Inc., Milner Sawmill, Hopkins Hardwoods Inc., A&E Machine Shop or Fordsville Forest Products.

**Award:** Up to \$6,000 per year; renewable for up to 4 years

**Deadline:** March 15

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**W. Norris Duvall Scholarship**

**Eligibility:** Must be a resident of Christian, Logan or Todd County and plan to attend Lindsey Wilson College.

**Contact:** Financial Aid Office, Lindsey Wilson College, 210 Lindsey Wilson Street, Columbia, KY 42728

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**Artist Bill Fischer Foundation for Working Artists Scholarship**

**Eligibility:** Must reside in Bullitt, Jefferson, Oldham or Shelby County. Preference given to an artist using a modern medium.

**Award:** At least \$500

**Deadline:** March 15

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**Edward E. and Beverley H. McDonald Scholarship**

**Eligibility:** Must be a graduating high school senior from Bryan Station High School, Lafayette High School or any Jessamine County high school and plan to attend an accredited junior college, college or university.

**Award:** Up to \$1,000

**Deadline:** March 15

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**Louis B. Payne Scholarship**

**Eligibility:** Must be a graduating high school senior; be a resident of Henry, Oldham or Shelby County; have at least a 3.0 cumulative GPA; plan to attend an accredited college or university; be a full-time student as defined by the school of choice; and demonstrate financial need, academic achievement and leadership qualities. Preference given to a student majoring in agricultural studies.

**Award:** \$400

**Deadline:** March 15

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**Nelle Peterson Memorial Art Scholarship**

**Eligibility:** Must be a graduating high school senior from Bullitt, Jefferson, Oldham or Shelby County, Kentucky, or Clark, Floyd or Harrison County, Indiana; have at least a 2.0 cumulative GPA; and major in commercial or fine art.

**Award:** \$1,500

**Contact:** Louisville Artisans Guild, P.O. Box 7172, Louisville, KY 40202

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**Charles A. Reid Memorial Scholarship for Brescia University**

**Eligibility:** Must be a graduating senior from a high school in Daviess, Hancock, Henderson, McLean or Webster County; have at least a 3.0 cumulative GPA; attend Brescia University; and demonstrate financial need.

**Award:** \$500 or more

**Deadline:** March 15

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**Rowland Family Scholarship**

**Eligibility:** Must demonstrate academic achievement and financial need; attend a university, college, community college, proprietary school, vocational school or any course of study that will advance the student's educational or skill attainment beyond the secondary school level; be a resident of Anderson, Boyle, Garrard, Lincoln or Mercer County; have at least a 2.5 cumulative GPA; and be enrolled as a full-time student. Consideration given to a former employee or the child of a current or former employee of Harrod Cleaners or R.V. Cablevision.

**Award:** Up to \$3,000; renewable for up to 4 years

**Deadline:** March 15

**Cumberland Valley Electric Scholarship**

**Eligibility:** Must be a graduating senior from the Cumberland Valley Electric service area; plan to enroll in an accredited college, university or vocational-technical school; and submit a high school transcript. Based on ACT score, cumulative GPA, applicant's curriculum, financial need, extracurricular activities and community and work activities.

**Award:** \$500

**Number:** 8

**Deadline:** April 15

**Contact:** Counselor

**Daniel Boone Community Action Agency Scholarship**

**Eligibility:** Must be a graduating senior from Clay, Jackson, Laurel or Rockcastle County and meet low-income eligibility requirements.

**Number:** 4

**Deadline:** April 5

**Contact:** Mona Whitaker, Daniel Boone Development Council, 1535 Shamrock Road, Manchester, KY 40962, phone 606.598.5127

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**Delta Kappa Gamma  
Academic Scholarship**

**Eligibility:** Must be an outstanding Adair, Casey, Clinton, McCreary, Pulaski, Russell or Wayne County graduating senior or college education major and plan to be a teacher.

**Award:** \$350

**Number:** 1

**Deadline:** May 1

**Contact:** Local counselor or Angela Emerson, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642, phone 270.866.3341, email angela.emerson@russell.kyschools.us

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**John T. and Ada M. Diederich  
Educational Trust:  
Diederich Scholarship**

**Eligibility:** Must have been a resident of Boyd, Carter, Greenup, Lawrence or Martin County for the past 3 years; have a 2.25 to 3.55 GPA; have at least a 17 ACT score; and demonstrate outstanding character.

**Award:** \$12,000

**Number:** Varies

**Deadline:** February 9

**Contact:** Counselor

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**Equity Group - Kentucky  
Division LLC Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, demonstrate financial need, be a high school senior, have a parent or guardian who is an employee of Equity Group-Kentucky Division LLC, plan to attend a postsecondary institution in the upcoming year as a full-time student and submit all required information by designated deadline. Parent or guardian can pick up applications at Equity Group-Kentucky Division LLC.

**Award:** \$1,000 and \$1,500

**Number:** 2

**Deadline:** April 20

**Contact:** Melissa Starns, Equity Group-Kentucky Division LLC, 2294 Kentucky Highway 90 West, Albany, KY 42602, phone 606.387.2320

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**Eye Care Center of  
Princeton Scholarship**

**Eligibility:** Must be a Caldwell or Lyon County student and submit an application and 150-word essay. Preference given to a student planning to major in science or math.

**Award:** \$250

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor or Eye Care Center,

101 East Shepardson Street, Princeton, KY 42445

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**Farm Credit Services of Mid-America:  
Farm Credit Ag Scholarship**

**Eligibility:** Must be a customer, spouse, child or grandchild of a member of Farm Credit Mid-America; be an incoming freshman, sophomore, junior or senior in good standing for the year the scholarship is received; have at least a 3.0 cumulative GPA; submit an essay on how recipient plans to use major in the chosen career; and make a brief presentation at a Farm Credit customer appreciation event. Based on financial need, grades, ACT/SAT scores, essay and interview. Graduating high school seniors are eligible to apply. Preference is given to a student pursuing an ag-related degree.

**Award:** \$1,000 and \$1,500

**Number:** 22 - \$1,000 and 22 - \$1,500

**Deadline:** End of February

**Contact:** Counselor or Scholarship coordinator, Farm Credit Mid-America, P.O. Box 34390, Louisville, KY 40232, phone 502.420.3892, email bailey.stone@e-farmcredit.com, website e-farmcredit.com

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**Farmers National Bank: FNB  
Award of Excellence Scholarship**

**Eligibility:** Must be a graduating senior of any Allen or Warren County high school and demonstrate academic and extracurricular achievement.

**Award:** \$500, 2-year program; \$1,000, 4-year program

**Number:** 2

**Deadline:** March 26

**Contact:** Counselor or Farmers National Bank Scholarship Coordinator, 1595 Veterans Memorial Highway, Scottsville, KY 42164, phone 270.237.3141

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**Farmers Rural Electric Cooperative**

**Contact:** Caralyne Wright, Farmers Rural Electric Cooperative, P.O. Box 1298, Glasgow, KY 42142

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**College Scholarship**

**Eligibility:** Must be a graduating senior in good standing whose parent/guardian is a member of and receives electric service from Farmers Rural Electric Cooperative at his/her principal residence, receive a favorable recommendation from high school counselor, be interviewed by Farmers Rural Electric Cooperative and submit an essay on a topic relating to electricity and assigned by Farmers Rural Electric Cooperative. Based on merit without regard to financial need.

Children of directors and employees are not eligible.

**Award:** \$1,000

**Number:** 6

**Deadline:** March 15

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**Nontraditional Scholarship**

**Eligibility:** Must be a nontraditional student, be at least a college sophomore and receive electric service from Farmers Rural Electric Cooperative at recipient's principle residence.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

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**Pat Ferry Members Choice  
Credit Union Scholarship**

**Eligibility:** Must be a graduating high school senior; must be or have a parent or guardian who is a Members Choice Credit Union member in good standing; and be enrolled as a full-time student in an accredited college, university or trade school at time of scholarship payment.

**Award:** \$1,000

**Number:** 7

**Deadline:** March 25

**Contact:** Scholarship Coordinator, Members Choice Credit Union, 145 Russell Road, Ashland, KY 41101, phone 606.329.7876, email tlambert@mccu.net, website www.mccu.net

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**First Region Baseball Scholarship**

**Eligibility:** Must be a Calloway County High School, Graves County High School, St. Mary High School, Murray High School, Marshall County High School, McCracken County High School, Paducah Tilghman High School, Mayfield High School, Carlisle County High School, Hickman County High School, Ballard Memorial High School, Fulton County High School, Christian Fellowship High School, Community Christian High School (Paducah) or Fulton High School graduating senior.

**Contact:** Counselor

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**Fleming-Mason Energy  
Annual Meeting Scholarship**

**Eligibility:** Must be a graduating high school senior in good standing and the child of a member of Fleming-Mason.

**Award:** \$1,000

**Number:** 10

**Deadline:** Mid-April

**Foundation for the  
Tri-State Community Inc.**

**Contact:** Person listed under scholarship program

**Representative Don Farley  
Memorial Scholarship**

**Eligibility:** Must be a 100th Legislative District resident, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/or religious service.

**Award:** varies

**Number:** 1

**Contact:** Counselor, Paul G. Blazer High School, Boyd County High School, Fairview High School, Rose Hill Christian School or Russell High School

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**Oren and Patty Justice Scholarship**

**Eligibility:** Must be a student at a public or private high school in the FIVCO counties (Boyd, Carter, Elliott, Greenup, and Lawrence) and plan to attend Ashland Community and Technical College, Marshall University, Morehead State University, Ohio University (Southern or Athens branch), Rio Grande University, Shawnee State University or the University of Kentucky. Based on merit and financial need relative to tuition costs. Preference given to a student studying the sciences. An education major will not be considered.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

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**Matthews Scholarship**

**Eligibility:** Must be a graduating senior of a public or private high school in Boyd or Greenup County, Kentucky, Cabell or Wayne County, West Virginia, or Lawrence County, Ohio. Based on application and subsequent acceptance and enrollment into a nursing program at a college or technical school, financial need, solid academic performance, involvement in school and volunteer activities, and quality of essay and letters of recommendation.

**Award:** Varies

**Number:** Varies

**Deadline:** March

**Contact:** Counselors at eligible public and private high schools

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**Morning Has Broken Scholarship**

**Eligibility:** Must be a Boyd County High School, Paul G. Blazer High School or Russell High School senior; plan to pursue

a business major; and attend an accredited college or university.

**Award:** Varies

**Number:** 1

**Contact:** Guidance office at Boyd County High School, Paul G. Blazer High School or Russell High School

**Fredonia Academic Scholarship**

**Eligibility:** Must reside in the Fredonia area, have at least a 3.0 GPA, complete an application and on a separate sheet discuss need for financial assistance with educational plans.

**Award:** Varies

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

**Fredonia American Legion  
Post 103 Tri-County Scholarship**

**Eligibility:** Must be a Caldwell, Crittenden or Lyon County student; complete an application; have at least a 2.5 GPA; submit transcript; and demonstrate financial need.

**Award:** \$500

**Number:** 1

**Deadline:** March 23

**Contact:** Counselor

**Fredonia Valley Bank: Paul F.  
Riley Memorial Scholarship**

**Eligibility:** Must be a graduating senior residing in Caldwell, Crittenden or Lyon County; have at least a 3.0 GPA; and complete an application. Academic excellence, achievement, financial need and a desire to excel and succeed in life considered.

**Award:** Varies

**Number:** 1

**Deadline:** April 1

**Contact:** President, Fredonia Valley Bank, 602 Cassidy Avenue, Fredonia, KY 42411

**Friends of Rough River Lake Scholarship**

**Eligibility:** Must be a Breckinridge or Grayson County resident; have a high school diploma or GED; have at least a 3.0 GPA; be recommended by at least 1 voting member of the Friends of Rough River Lake Inc.; have at least 24 hours of volunteer service to Friends of Rough River Lake activities, Rough River State Park, Corps of Engineers program or other voluntary community service directly benefitting the Rough River Lake area; and have no criminal record.

**Award:** \$500

**Deadline:** April 30

**Contact:** Counselor

**Fund for the Arts: William Tolbert  
Whittenberg Scholarship for Excellence**

**Eligibility:** Must be a resident of the Kentuckiana region; be 16 to 20 years old; plan to pursue a professional career in the performing arts; and submit 2 letters of recommendation from appropriate instructors or mentors, an essay stating career goals, online application, scholarship need and intended use of scholarship funds.

**Award:** \$2,000 – \$5,000

**Number:** 1 – 3

**Deadline:** March 31

**Contact:** Kristin Wingfeld, 623 West Main Street, Louisville, KY 40202, phone 502.582.0104, email kwingfeld@fundforthearts.com, website www.fundforthearts.com

**Grayson RECC Scholarship**

**Eligibility:** Must be a graduating high school senior; be the child of a member of Grayson RECC whose primary residence is in Carter, Elliott, Greenup, Lawrence, Lewis or Rowan County; and fulfill the requirements of the scholarship program.

**Number:** Varies

**Deadline:** March 1

**Contact:** Julie Lewis, Grayson RECC, 109 Bagby Park, Grayson, KY 41143, phone 606.475.2191 or 800.562.3532, email julie.lewis@graysonrecc.com, website www.graysonrecc.com

**Hayswood Foundation Inc.:**

**Pat Moore Scholarship**

**Eligibility:** Must be a graduate of Fleming County High School, Mason County High School or St. Patrick High School; have participated in athletics; and be under age 25 at time of initial selection. Financial and academic criteria apply.

**Award:** \$1,000

**Number:** Up to 4

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056, phone 606.563.9333, email hfound@maysvilleky.net, website www.hayswood.org

**Hickman-Fulton RECC Scholarship**

**Eligibility:** Must be a Carlisle County High School, Fulton County High School or Hickman County High School graduating senior; have a parent or guardian who is a member of the Hickman-Fulton RECC; be pursuing enrollment in an acceptable college or university; demonstrate an excellent

academic record in high school; demonstrate financial need; and have the capacity and the inclination to be a serious and enthusiastic student at a college or university.

**Award:** \$500

**Number:** 3; 1 at each eligible high school

**Contact:** Counselor

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**Home Builders Association of  
Western Kentucky: Jack  
Marshall Memorial Scholarship**

**Eligibility:** Must be a carpentry student; plan to attend West Kentucky Community and Technical College and be from Ballard, Calloway, Carlisle, Crittenden, Graves, Hickman, Livingston, Lyon, Marshall, McCracken, or Trigg County.

**Award:** \$1,500

**Number:** 1

**Deadline:** April 30

**Contact:** Counselor or Trudy Wyatt, Executive Officer, Home Builders of Western Kentucky, P.O. Box 9567, Paducah, KY 42002

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**Hoxworth Blood Center Scholarship**

**Eligibility:** Must be from the Greater Cincinnati area, have at least a 2.5 GPA and be active in the community.

**Contact:** Website [www.hoxworth.org/highschool](http://www.hoxworth.org/highschool)

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**Independence Bank**

**Eligibility:** Must be a Daviess, Hancock, Henderson, Hopkins, McCracken, McLean, Warren or Webster County high school senior, in addition to criteria listed under specific scholarships. Based on financial need, grades, ACT/SAT scores, essay and personal interviews.

**Deadline:** February 15

**Contact:** Lauren Patton, Independence Bank, 2425 Frederica Street, Owensboro, KY 42301, phone 270.686.1776, email [lpatton@1776bank.com](mailto:lpatton@1776bank.com), website [www.1776bank.com](http://www.1776bank.com)

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**Chairman's Scholarship**

**Eligibility:** Must have completed the essay and application

**Award:** \$5,000

**Number:** 1

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**Tommy and Bonita  
Chandler Scholarship**

**Eligibility:** Must be a Webster County finalist.

**Award:** \$2,500

**Number:** 1

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**Daviess County Community  
Board Scholarship**

**Eligibility:** Must be a finalist from Daviess County

**Award:** \$5,000

**Number:** 2

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**Ernie and Martine Davis Scholarship I**

**Eligibility:** Must be the first runner-up from all applications received.

**Award:** \$3,000

**Number:** 1

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**Ernie and Martine Davis Scholarship II**

**Eligibility:** Must be a finalist from a county or an at-large finalist who did not receive the \$10,000 or \$3,000 scholarships.

**Award:** \$500

**Number:** 7

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**Hancock County Community  
Board Scholarship**

**Eligibility:** Must be a finalist from Hancock County

**Award:** \$1,400

**Number:** 1

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**Henderson Community  
Board Scholarship**

**Eligibility:** Must be a finalist from Henderson County.

**Award:** \$1,000

**Number:** 1

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**Hopkins County Community  
Board Scholarship**

**Eligibility:** Must be a finalist from Hancock County

**Award:** \$1,000

**Number:** 1

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**Independence Bank  
Agriculture Scholarship**

**Eligibility:** Must be a student with a farming background, intend to pursue an agriculture-related degree and submit the agriculture essay.

**Award:** \$5,000

**Number:** 1

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**McCracken County Community  
Board Scholarship**

**Eligibility:** Must be a finalist from McCracken County

**Award:** \$1,000

**Number:** 2

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**McLean County Community  
Board Scholarship**

**Eligibility:** Must be a finalist from McLean County

**Award:** \$500 and \$1,000

**Number:** 3; 2 for \$500 and 1 for \$1,000

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**Charles A. Reid Scholarship**

**Eligibility:** Must be the overall winner from all applications received.

**Award:** \$10,000

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**Maurice E. Reisz Scholarship**

**Eligibility:** Must be a finalist from a county or an at-large finalist.

**Award:** \$500

**Number:** 9

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**Warren County Community  
Board Scholarship**

**Eligibility:** Must be a finalist from Warren County

**Award:** \$2,000

**Number:** 1

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**Webster County Community  
Board Scholarship**

**Eligibility:** Must be a finalist from Webster County

**Award:** \$1,000

**Number:** 1

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**Inter-County Energy Scholarship**

**Eligibility:** Must be the child of a resident of the Inter-County Energy service area and be an active member of the cooperative; be a current senior in good standing from an Inter-County Energy directorial district in Boyle, Casey, Garrard, Lincoln, Marion or Mercer County; plan to enroll in an accredited educational or training institution; and submit a brief autobiography. Based on financial need, GPA, extracurricular activities, and teacher/counselor written recommendation.

**Award:** \$1,000

**Number:** 6; 1 from each district listed above

**Deadline:** Varies

**Contact:** Farrah Coleman, Communication Specialist, Inter-County Energy, P.O. Box 87, Danville, KY 40423, phone 859.936.7821 or toll-free 888.266.7322, email [farrah@intercountyenergy.net](mailto:farrah@intercountyenergy.net), website [www.intercountyenergy.net](http://www.intercountyenergy.net)

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**Jackson Energy  
Cooperative Scholarship**

**Eligibility:** Must be at least a high school senior; be no more than age 21; and



applicant, parents and/or legal guardian must be a cooperative member with primary residence or business served by the cooperative. Applicant must not be the spouse or child of an employee or director of Jackson Energy. Applicant must not be a previous winner of the Jackson Energy Scholarship Essay Contest.

**Award:** \$1,200

**Number:** 8

**Deadline:** March 22

**Contact:** Haley McCoy, Youth Services Director, Jackson Energy, 115 Jackson Energy Lane, McKee, KY 40447, phone 800.262.7480, email haleymccoy@jacksonenergy.com, website www.jacksonenergy.com

#### **Jackson Purchase Energy Corporation Scholarship**

**Eligibility:** Must be a graduating high school senior, be a resident of the Jackson Purchase Energy Corporation's service area, attend an accredited Kentucky university or community college and have at least a 3.0 GPA and at least an 18 composite ACT score.

**Award:** \$1,000

**Number:** 6

**Contact:** Counselor or Izell White, VP Human Resources and Member Relations, P.O. Box 4030, Paducah, KY 42002, phone 270.442.7321 or 800.633.4044, email izell.white@jpenenergy.com

#### **Jackson Purchase Medical Center**

**Contact:** Counselor or Human Resources, Jackson Purchase Medical Center, 1099 Medical Center Circle, Mayfield, KY 42066

#### **Jackson Purchase Medical Center Scholarship**

**Eligibility:** Must be a graduating high school senior from Calloway, Carlisle, Fulton, Graves, Hickman, Marshall or McCracken County; plan to pursue a career in a health care-related field; be enrolled as a full-time student of the fall semester; demonstrate community service; and submit a copy of ACT/SAT scores and cumulative GPA, provide a list of activities and/or positions of leadership potential, 2 letters of recommendation, and a 500-word essay on why student has chosen a career in healthcare.

**Award:** \$1,000

**Deadline:** February 20

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#### **Medical Technologist Scholarship**

**Eligibility:** Must be a resident of Calloway,

Carlisle, Fulton, Graves, Hickman, Marshall or McCracken County; plan to pursue a degree as a medical technologist; attend an accredited college; be enrolled as a full-time student of the fall semester; and submit a copy of ACT/SAT scores and cumulative GPA, 3 letters of recommendation and a 500-word essay on why student has chosen a career in healthcare.

**Award:** \$1,000; renewable

**Deadline:** February 20

#### **Junior Achievement of South Central Kentucky: Junior Achievement Scholarship**

**Eligibility:** Must be a high school senior with a cumulative, unweighted 2.8 GPA; have participated in an in-school Junior Achievement program or event in the Allen, Barren, Edmonson, Hart, Logan, Simpson or Warren county school systems or Bowling Green city school district; and plan to attend a 2- or 4-year program at a college or university.

**Award:** \$1,500, \$1,000 and \$500

**Number:** 4; 1 - \$1,500; 1 - \$1,000; 2 - \$500

**Deadline:** March 25

**Contact:** Megan Micheli, Junior Achievement, 440 1/2 East Main Street, Bowling Green, KY 42101, phone 270.782.0280, email megan@jaforkids.com, website www.jaforkids.com

#### **Kenergy Corp. Scholarship**

**Eligibility:** Must be a student whose family is served by Kenergy Corp. in Breckinridge, Caldwell, Crittenden, Daviess, Hancock, Henderson, Hopkins, Livingston, Lyon, McLean, Muhlenberg, Ohio, Union or Webster County; plan to enroll full-time at a college, university, technical college or proprietary trade school; and with parent or guardian attend the Kenergy annual meeting. Scholarships will be drawn at random from registered names of those in attendance at the time of drawing.

**Award:** \$500

**Number:** 24

**Deadline:** Annual meeting in June (date changes annually)

**Contact:** Counselor; college financial aid administrator in service area; or Renee Beasley Jones Kenergy Scholarships, P.O. Box 1389, Owensboro, KY 42302, phone 800.844.4832, ext. 6103, email rjones@kenergycorp.com, website www.kenergycorp.com

#### **Kentucky American Water: Ripple Effect Scholarship**

**Eligibility:** Must be a graduating high school senior in Kentucky American Water's 10-county service area. Based on GPA, participation in school activities, volunteer history and a 500-word community service essay about applicant's volunteer experience that relates to environmental awareness, education or stewardship.

**Award:** \$500

**Number:** Varies

**Contact:** Counselor or Susan Lancho, External Affairs Manager, Kentucky American Water, phone 859.268.6332, website www.kentuckyamwater.com

#### **Kentucky Association of Pep Organization Sponsors: Libby Burr Academic and Leadership Scholarship**

**Eligibility:** Must be in the top 15% of graduation class; have at least a 20 ACT score and/or 900 SAT score; submit letters of recommendation from cheer coach and principal, transcript, hand-written letter and completed application; be a senior cheerleader; attend a high school in the Fifth Region; and attend a Kentucky college or university.

**Award:** At least \$300

**Number:** Varies

**Deadline:** January 1

**Contact:** Joella Nall, 1863 St. John Church Road, Elizabethtown, KY 42701

#### **Kentucky Blood Center "The Power of Life" Scholarship**

**Eligibility:** Must attend a high school that agrees to host at least 2 blood drives.

**Award:** Varies, based on the number of units of blood donated during the blood drives

**Number:** 1

**Deadline:** May 4

#### **Kentucky Educational Development Corporation (KEDC) Scholarship**

**Eligibility:** Must be a graduating high school senior who attends a high school in a KEDC member district; plan to attend a 2- or 4-year college or technical or vocational school; maintain at least a 3.0 GPA; meet Council on Postsecondary Education benchmarks on English, math and reading; submit an essay; and demonstrate financial need.

**Award:** \$2,500; nonrenewable

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

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**King's Daughters Health**

**Foundation: Health Care Scholarship**

**Eligibility:** Must be a high school senior; be a resident of Boyd, Carter, Greenup or Lawrence County, Kentucky, Lawrence County, Ohio, or Wayne County, West Virginia, at the time of application and award; be enrolled or plan to enroll in a health care career field at a college, university or vocational-technical school in Kentucky, Ohio or West Virginia; and have at least a 2.5 high school GPA, at least a 15 ACT or 700 SAT score or a GED. Based on financial need.

**Award:** \$2,500 for 1 year

**Number:** 1

**Deadline:** April 1

**Contact:** King's Daughters Health Foundation, P.O. Box 151, Ashland, KY 41105, phone 606.408.4424

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**Lexington Clinic Foundation:**

**Fergus Hanson Memorial Scholarship**

**Eligibility:** Must be a resident of Kentucky and reside within Lexington Clinic's service area (central and eastern Kentucky), earn a high school diploma or equivalent, demonstrate financial need and promise of academic achievement, select a career in a health-related field (other than MD, DMD or veterinary medicine), plan to work in central or eastern Kentucky upon graduation and provide evidence of good character and willingness to help others. Student must maintain a 3.0 GPA, continue in school and continue to pursue a health-related career to receive funds for the second semester.

**Deadline:** March 9

**Contact:** Counselor or website [www.lexingtonclinicfoundation.org](http://www.lexingtonclinicfoundation.org)

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**Licking Valley RECC**

**Contact:** Individual listed under specific scholarship, Licking Valley RECC, P.O. Box 605, West Liberty, KY 41472, phone 606.743.3179

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**Licking Valley RECC Essay Scholarship**

**Eligibility:** Must be a high school senior at the time of application; be enrolled or plan to enroll in an accredited university, vocational or training school; reside or have the primary residence of parent or guardian in the Licking Valley RECC service area; complete an application form and write an essay on "What Changes Do You Foresee in the Future of Electricity?"; submit an official transcript, ACT or SAT scores and 2 letters of recommendation and comments from teachers. Based on school and community

involvement, scholastic achievements, leadership activities, club membership activities, essay and financial need.

**Award:** \$1,000

**Number:** 4, 1 per service county

**Deadline:** April 13

**Contact:** Suzanne Vance

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**Miss Licking Valley**

**RECC Scholarship**

**Eligibility:** Must be a resident of the Licking Valley RECC service area, be at least a high school senior, and not reach age 22 before September 1.

**Award:** \$500, \$750, and \$1,000

**Number:** 3

**Deadline:** End of April

**Contact:** Gina Jenkins

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**Logan Telephone Cooperative  
Educational Scholarship**

**Eligibility:** Must be a graduating senior residing in the Logan Telephone Cooperative service area and already be accepted at a college, university or technical school.

**Award:** \$2,000; \$1,000 first semester, \$1,000 second semester with a 2.5 GPA

**Number:** 3

**Deadline:** April 12

**Contact:** Counselor; or Kristen Herndon, email [kherndon@loganphone.com](mailto:kherndon@loganphone.com); or Logan Telephone Cooperative, P.O. Box 97, Auburn, KY 42206, phone 270.542.4121 or 270.934.4121, email [cservice@logantele.com](mailto:cservice@logantele.com), website [www.logantele.com](http://www.logantele.com)

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**Daryl Lee Martin Scholarship**

**Eligibility:** Must be a graduate of a high school in Bourbon, Fayette, Jessamine, Scott or Woodford County and submit an application and 2 letters of recommendation. Based on academics, activities and work with young people.

**Award:** \$500

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Kate Patterson, YMCA of Central Kentucky, 239 East High Street, Lexington, KY 40507, phone 859.367.7321, website [www.ymcaofcentralky.org](http://www.ymcaofcentralky.org)

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**Mason-Bracken County  
Bar Association Scholarship**

**Eligibility:** Must be an Augusta High School, Bracken County High School, Mason County High School or St. Patrick High School graduating senior and submit an essay on the "Law Day" theme.

**Award:** \$500

**Number:** 1

**Deadline:** Varies

**Contact:** Counselor or Delores Baker, Mason-Bracken County Bar Association, 134 West Third Street, Maysville, KY 41056, phone 606.564.7969

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**Meade County RECC**

**Postsecondary Scholarship**

**Eligibility:** Must be a Breckinridge County High School, Frederick Fraize High School, Grayson County High School, Meade County High School or Ohio County High School graduating senior; be enrolled or plan to enroll in a full-time course of study (12 hours minimum) at an accredited 4-year university or community college or accredited technical school; have at least a 2.5 GPA; have a parent or legal guardian who is a Meade County RECC member and whose primary residence is in the cooperative's service territory; and demonstrate financial need, community and personal achievements, high academic achievement and school involvement. Applicant must not have received a full scholarship for the semester.

**Award:** \$1,000

**Number:** 7

**Deadline:** March

**Contact:** Counselor

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**Fred and Lena Meijer Scholarship**

**Eligibility:** Must be an undergraduate student attending a college, university or technical school part- or full-time; be employed by Meijer with at least 1 year of continuous service on the application deadline date, or be the dependent child (natural, legally adopted, or stepchild) of a current Meijer team member who has been employed by Meijer with at least 1 year of continuous service on the application deadline date; or be a dependent child of a former Meijer team member who worked for Meijer for at least 1 year, but whose employment was terminated due to death, retirement or total and permanent disability.

**Award:** \$2,500; 1 - \$10,000 to a current team member and 1 - \$10,000 to a dependent child of a team member

**Number:** Varies

**Deadline:** April 1

**Contact:** Grand Rapids Community Foundation, 616.454.1751; or [www.grfoundation.org](http://www.grfoundation.org)

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**Military Officers Association of  
America (MOAA) Scholarship**

**Eligibility:** Must be an immediate family

member of an active duty service member, National Guard or Reserve, of a retired military or deceased military sponsor, or a son or daughter or grandson or grand-daughter of a Fort Knox Area Chapter, MOAA, member or auxiliary member; not be the recipient of a full 4-year scholarship; demonstrate extracurricular activities, honors, awards and volunteer work; and submit an essay.

**Award:** \$500

**Number:** 9

**Deadline:** April

**Contact:** Counselor

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**Mother-to-Mother of Lexington Inc.:**

**Justin Eller Memorial Scholarship**

**Eligibility:** Must be a resident of central Kentucky and a mother. Preference given to a participant in Mother-to-Mother.

**Award:** Up to \$1,000

**Number:** Varies

**Deadline:** March 1

**Contact:** Danielle Sanders, Mother-to-Mother of Lexington Inc., 530 East High Street, Lexington, KY 40502, phone 859.269.8207, email mothertomotherlx@aol.com

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**Mountain Telephone Scholarship**

**Eligibility:** Must be a Bath, Elliott, Menifee, Morgan or Wolfe County graduating senior who lives in the Mountain Telephone service area; be admitted to Morehead State University; and have a 2.5–3.5 GPA. Students with a higher GPA will not be considered until students with the preferred GPA have been considered.

**Award:** \$2,500

**Number:** 4

**Deadline:** May

**Contact:** Counselor or the financial aid office of Morehead State University

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**Nolin RECC**

**Contact:** Patsy Whitehead, Member Services Department, Nolin RECC, 411 Ring Road, Elizabethtown, KY 42701, phone 270.765.6153, email comments@nolinrecc.com, website www.nolinrecc.com

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**Continuing Education Scholarship**

**Eligibility:** Must be enrolled full- or part-time or plan to enroll in an accredited college or vocational school, have financial need, reside in the Nolin RECC service area and be a member of the cooperative.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 31

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**High School Scholarship**

**Eligibility:** Must be a high school senior, plan to enroll full-time in an accredited college or vocational school and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

**Award:** \$1,000

**Number:** 6

**Deadline:** March 31

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**Northeast Kentucky**

**Community Action Agency Inc.**

**Contact:** Counselor or email csbg@nkcaa.net, website www.nkcaa.net

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**Lonnie M. Click Memorial Educational Award Scholarship**

**Eligibility:** Must be a resident of Boyd, Carter, Elliott, Greenup or Lawrence County; plan to enter college or an institution of higher learning; have at least a 2.5 GPA; and meet low-income guidelines.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 31

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**Owen Fielding Memorial Educational Award Scholarship**

**Eligibility:** Must be a resident of Boyd, Carter, Elliott, Greenup or Lawrence County; plan to enter college or an institution of higher learning; have at least a 2.5 GPA; and meet low-income guidelines.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 31

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**Northern Kentucky Building**

**Inspectors Association:**

**NKBIA Student Scholarship**

**Eligibility:** Must be an entering freshman, sophomore, junior or senior in good standing; be a resident of Kentucky at the time of application; be enrolled or enrolling full-time in an accredited college or university in Kentucky; be in good standing with most recent school; and be working toward an associate's, bachelor's or advanced degree in architecture, engineering, construction technology, fire science or other code-related field.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or NKBIA, Paul Stephenson, 2950 Washington Street, Room 312, Burlington, KY 41005, email pstephenson@boonecountky.org

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**Northern Kentucky Society of Professional Engineers Scholarship**

**Eligibility:** Must be pursuing a degree in engineering at an ABET-EAC accredited college and have at least a 3.6 GPA.

**Award:** \$1,000, renewable if a 3.0 GPA is maintained

**Deadline:** March 18

**Contact:** Counselor

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**Northern Kentucky Women's**

**Cancer Coalition: Clydette**

**Huddleston Memorial Scholarship**

**Eligibility:** Must be a family member of a breast cancer patient/survivor or be a breast cancer patient/survivor; have at least a 2.5 GPA; be a Boone, Campbell, Grant or Kenton County resident; and be accepted without condition to or currently attend Northern Kentucky University as a full-time student.

**Deadline:** January 15

**Contact:** Counselor or Northern Kentucky Women's Cancer Coalition, phone 859.898.4909, website www.nkfcc.org/scholarship

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**Northern Kentucky Work Ethic Diploma Scholarship**

**Eligibility:** Must attend a public or private high school currently implementing the Work Ethic program; be a Boone, Campbell, Gallatin, Grant, Kenton or Pendleton County resident; plan to enroll as a full-time student at a Kentucky college or university; and submit a completed application and a 500-word essay that addresses why having a positive work ethic in today's economic climate is critical to a successful career path.

**Contact:** Counselor

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**Owen Electric Cooperative Scholarship**

**Eligibility:** Must be a full-time college student with at least 60 hours completed by August 1 of award year, have at least a 3.0 GPA and have an active Owen Electric account (student or parent) in good standing.

**Award:** \$2,000

**Number:** 10

**Deadline:** February 15

**Contact:** Whitney Duvall, Owen Electric Cooperative Inc., 8205 Highway 127 North, P.O. Box 400, Owenton, KY 40359, phone 502.563.3481, email wduvall@owenelectric.com, website www.owenelectric.com

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**Owensboro Medical Health System: Educational Assistance Scholarship**

**Eligibility:** Must be accepted into an accredited nursing program; maintain at

least a 3.0 GPA; and submit an application, essay, letter of acceptance from the school and 2 endorsement forms. Recipient must make a 6-month work commitment for every semester funded after receipt of RN licensure in a full-time position as a registered nurse.

**Award:** \$2,500 per semester for up to 4 semesters

**Number:** Dependent on forecasted need

**Deadline:** January 2 - spring semester, July 2 - fall semester

**Contact:** Recruitment Team, Owensboro Medical Health System, P.O. Box 20007, Owensboro, KY 42304, phone 877.227.3841, website [www.omhs.org](http://www.omhs.org)

**Rosemary M. Pace  
Region II Scholarship**

**Eligibility:** Must be a graduating senior, be a member of FCCLA and attend a Region II high school.

**Award:** \$500

**Number:** 6

**Deadline:** March 1

**Contact:** Counselor

**Pennyrile Rural Electric Cooperative  
Corporation Scholarship**

**Eligibility:** Must be a Pennyrile Electric member or reside with a parent or legal guardian who is a Pennyrile Electric member and whose primary resident is in the PRECC service area; be accepted by an accredited 2- or 4-year college, university or vocational/technical school as a full-time student; have at least a 2.5 GPA; express an interest to return to a rural community following graduation; and submit a current transcript.

**Award:** \$1,000

**Number:** 14; 3 per office district (Cadiz, Elkton, Hopkinsville, Russellville) and 2 nontraditional students

**Deadline:** Postmarked by April 15

**Contact:** Eston Glover, Pennyrile Rural Electric Cooperative Corporation, P.O. Box 2900, Hopkinsville, KY 42241

**People Helping People Inc.:  
Leon Tackett Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a high school in Boyd, Carter or Greenup County; have at least a 2.0 GPA; demonstrate financial need; and submit 2 letters of recommendation and a brief essay.

**Award:** \$500

**Number:** 3; 1 for each county

**Contact:** Scholarship Coordinator, People Helping People Inc., 1525 U.S. 60 Highway West, Ashland, KY 41102

**Peoples Rural Telephone  
Cooperative (PRTC) Scholarship**

**Eligibility:** Must live in the PRTC service area of Jackson or Owsley County, be a graduating high school senior, enroll full-time in a college or university as a beginning freshman in the fall of the award year, provide teacher recommendation and submit an essay describing why a scholarship is needed and student's future plans. Application available online at [www.prtcnet.org](http://www.prtcnet.org).

**Award:** \$2,000

**Number:** 4 per county

**Deadline:** April 15

**Tommy Porter Memorial Scholarship**

**Eligibility:** Must be a Green County Area Technology Center student in the Machine Tool Technology Program and be a graduating senior at Green County High School, Taylor County High School or Campbellsville High School.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

**Contact:** Barry Porter, 729 Red Fern Road, Campbellsville, KY 42718, phone 270.465.7623

**PrimaryPlus Scholarship**

**Eligibility:** Must reside and attend a high school in Bracken, Fleming, Greenup, Lewis or Mason County; be a graduating senior; and be interested in a health occupations field.

**Award:** \$500 - 1 for each eligible county

**Number:** 5

**Deadline:** Varies, usually end of April

**Contact:** Counselor or PrimaryPlus Scholarship Info, P.O. Box 550, Vanceburg, KY 41179, phone 606.796.0183, email [mcguiret@primaryplus.net](mailto:mcguiret@primaryplus.net), website [www.primaryplus.net](http://www.primaryplus.net)

**Professional Men's Club of  
Radcliff Inc. and Ladies**

**Auxiliary Scholarship**

**Eligibility:** Must be a graduating senior from Meade County High School or North Hardin High School and have at least a 3.0 GPA. Based on academics, extracurricular activities and honors, financial need and essay.

**Award:** \$500

**Contact:** Counselor, Meade County High School, 938 Old State Road, Brandenburg, KY 40108, phone 270.422.7515; or Counselor, North Hardin High School,

801 South Logsdon Parkway, Radcliff, KY 40160, phone 270.351.3167

**Region 1 Basketball Coaches  
Association Scholarship**

**Eligibility:** Must be a Calloway County High School, Graves County High School, St. Mary High School, Murray High School, Marshall County High School, Paducah Tilghman High School, Mayfield High School, Carlisle County High School, Hickman County High School, Ballard Memorial High School, McCracken County High School, Fulton County High School, Christian Fellowship High School, Community Christian High School (Paducah) or Fulton High School graduating senior.

**Contact:** Counselor

**Region 5 Kentucky Director of  
Pupil Personnel Scholarship**

**Eligibility:** Must have attended a public school in Region 5 (Breckinridge Grayson, Green, Hardin, LaRue, Marion, Meade, Nelson, Taylor and Washington counties), have at least a 3.0 GPA and have at least a 95% attendance rate.

**Award:** 500

**Deadline:** April

**Contact:** Counselor

**Rekow and Stull  
Orthodontics Scholarship**

**Eligibility:** Must be a resident of Boone, Bracken, Campbell, Kenton or Pendleton County or be a patient of Rekow and Stull Orthodontics; be a graduating high school senior; be enrolled full-time in an accredited college or university; and submit application, high school transcript and recent ACT/SAT scores, letters of recommendation from a school counselor, teacher and/or high school principal, a personal reference from a non-family member and a signed parental consent form. Based on academic achievement, participation in school activities and community service. Recommended criteria are at least a 3.5 cumulative GPA and a 1000 combined SAT I score or 24 composite ACT score.

**Award:** \$1,000

**Number:** 3

**Deadline:** March 22

**Contact:** Counselor or Michele Means, Rekow and Stull Orthodontics Scholarship Program, 637 Highland Avenue, Ft. Thomas, KY 41075, phone 859.781.2662, email [stullortho@hotmail.com](mailto:stullortho@hotmail.com), website [www.orthosmileteam.com](http://www.orthosmileteam.com)

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**River Valley AgCredit Scholarship**

**Eligibility:** Must be a member or the son or daughter of a member of River Valley AgCredit and plan to pursue a degree in agriculture. Employees' and directors' children not eligible.

**Award:** \$1,500

**Number:** 2

**Deadline:** April 15

**Contact:** Counselor

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**St. Claire Regional Medical Center**

**Deadline:** May 24

**Contact:** Shirley Caudill, St. Claire Regional Medical Center, 222 Medical Circle, Morehead, KY 40351, phone 606.783.6512, email sacaudill@st-claire.org, website www.st-claire.org

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**Richard J. Bausch Family Scholarship**

**Eligibility:** Must be a pre-professional health sciences student in good standing, be enrolled in a community/technical college or university program and be a resident of an Appalachian county as defined by the federal government.

**Award:** \$1,000, depending on available funds

**Number:** 1

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**Sister Mary Jeannette  
Wess, SND, Scholarship**

**Eligibility:** Must be working on a bachelor's or higher degree at an accredited college or university; be junior level or above by fall semester; be an undergraduate or graduate student in any field of study; demonstrate academic achievement, leadership, service and financial need; and have graduated from a high school in Bath, Carter, Elliott, Fleming, Lewis, Magoffin, Menifee, Montgomery, Morgan, Rowan or Wolfe County.

**Award:** \$750 each year

**Number:** 1 - 2

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**St. James Court Art Show Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior for the portfolio competition or be a graduating senior attending a high school in the Louisville area (Bullitt, Jefferson, Oldham, Shelby or Spencer County, Kentucky, or Clark or Floyd County, Indiana) and be recommended by a visual arts instructor.

**Award:** Varies, up to \$5,000

**Number:** 9

**Deadline:** September 24

**Contact:** Nathan Holladay, High School Scholarship Coordinator, phone

502.533.6413, email nathanholladay@gmail.com

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**Salt River Electric Scholarship**

**Eligibility:** Must be a graduating high school senior whose family resides in the co-op's service area; participate in the College Scholarship Program; and anticipate enrollment in an accredited college, university or trade school. Based on a 500-word essay.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 1

**Contact:** Nicky Rapiere, Salt River Electric, 111 West Brashear Avenue, Bardstown, KY 40004, phone 502.348.3931, email nickyr@srelectric.com, website www.srelectric.com

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**Second District Retired  
Teachers Scholarship**

**Eligibility:** Must be accepted in a teacher preparation program; reside in the Second District Kentucky Retired Teachers Association (Christian, Daviess, Hancock, Henderson, Hopkins, McLean, Union and Webster County) area; and submit a typed essay of about 250 words telling why student wants to teach and a transcript of college grades.

**Award:** \$100

**Number:** 4 each year (Christian, Daviess, Hancock and Henderson County odd years; Hopkins, McLean, Union and Webster County even years)

**Deadline:** May 1

**Contact:** Mary Buck, Second District Retired Teachers Association, 100 Park Road, Hawesville, KY 42348, phone 270.927.6868

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**Shelby Energy Cooperative Scholarship**

**Eligibility:** Must be a graduating high school senior whose parent or guardian is a member of Shelby Energy; participate in the scholarship program; and anticipate enrollment in an accredited college, university or trade school. Based on a 500-word essay, GPA, community and school activities and financial need. Immediate family members of a Shelby Energy Cooperative employee or director are not eligible.

**Award:** \$1,000 for tuition and books

**Number:** 6

**Deadline:** March 15

**Contact:** Member Services Department, Shelby Energy, 620 Old Finchville Road, Shelbyville, KY 40065, phone 502.633.4420

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**South Central Counseling  
Association (SCCA) Scholarship**

**Eligibility:** Must be a graduating senior at a high school that has at least one SCCA member on staff; submit an application, high school transcript and letter of acceptance from the college the applicant plans to attend; and plan to pursue a degree in education.

**Award:** \$500 - \$1,000

**Number:** 1 - 3, depending upon SCCA budget

**Deadline:** March 31

**Contact:** Amy Hallman, Franklin Simpson High School, 400 South College Street Franklin, KY 42134

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**South Kentucky RECC**

**Contact:** South Kentucky RECC, P.O. Box 910, Somerset, KY 42502

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**Sam J. Hord Memorial Scholarship**

**Eligibility:** Must be enrolled at Somerset Community College and be a member or the child of a member of South Kentucky RECC. Based on academic achievement and financial need.

**Award:** Tuition at Somerset Community College

**Number:** 1

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**Senior Scholarship**

**Eligibility:** Must be a member of South Kentucky RECC and submit an essay.

**Award:** \$1,000

**Number:** 13

**Deadline:** See counselor

**Contact:** Counselor at Adair County High School, Casey County High School, Clinton County High School, Lincoln County High School, McCreary Central High School, Pulaski County High School, Russell County High School, Somerset Christian School, Somerset High School, Southwestern High School or Wayne County High School. A student from a private school or home school should submit the essay to South Kentucky RECC.

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**Students of Integrity Scholarship**

**Eligibility:** Must be a current high school junior; submit an essay of up to 3 pages, preferably typewritten and double spaced, and 1 written reference from an adult to attest to the student's commitment to integrity; and be a resident of Boone, Campbell or Kenton County in Kentucky, Adams, Brown, Butler, Clermont, Clinton, Gallia, Hamilton, Highland, Jackson, Lawrence, Pike, Scioto or Warren County

in Ohio, or Dearborn, Ohio, Ripley or Switzerland County in Indiana.

**Award:** \$1,000

**Number:** Up to 5

**Deadline:** May 16

**Contact:** Counselor

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**Dr. S. O. Sublette Scholarship**

**Eligibility:** Must be male and be seeking a degree from the College of Medicine at the University of Kentucky. Preference given to a student from Woodford County.

**Contact:** Financial Aid Office, University of Kentucky, College of Medicine

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**Upper Cumberland Counseling**

**Association Human Services Scholarship**

**Eligibility:** Must be a graduating high school senior in the Upper Cumberland Counseling Association regional service area of Bell, Clay, Harlan, Jackson, Knox, Laurel, Rockcastle or Whitley County; plan to major in human services (counseling, sociology, education, psychology, child development, social work or special education); submit a typed and double-spaced essay of 300- to 500-words indicating the desire to attend college, major and why they have chosen that field of study; and submit a 7th-semester transcript, a copy of an ACT score report if ACT scores are not included on the transcript, a copy of admissions application and/or college acceptance letter and at least 1 letter of reference from a current teacher.

**Award:** \$500

**Deadline:** Varies

**Contact:** Counselor

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**Warren Rural Electric Cooperative Corporation Educational Scholarship**

**Eligibility:** Must be a graduating high school senior and reside with a parent or guardian who is a Warren RECC member. Based on application, financial need, GPA and extracurricular activities.

**Award:** Varies

**Number:** 5

**Deadline:** March

**Contact:** Tami Cohorn, Warren Rural Electric Cooperative Corporation, 951 Fairview Avenue, Bowling Green, KY 42101

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**Burrier Warren Scholarship**

**Eligibility:** Must be attending the Licking Valley Center of Maysville Community College.

**Award:** Varies

**Contact:** Bruce Florence, Maysville Community College, phone 859.234.82626, ext. 4102

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**West Kentucky Rural Electric Cooperative Scholarship**

**Eligibility:** Must be a high school senior in good standing, have parents or guardians who are members of and receive electric service from West Kentucky Rural Electric Cooperative Corporation at their principal place of residence, complete an application and have a recommendation from a high school counselor and a teacher. Based on financial need and academic record.

**Award:** \$1,000

**Number:** 8; 2 awards for each of the 4 districts West Kentucky Rural Electric Cooperative Corporation serves

**Deadline:** Varies

**Contact:** Counselor or one of the West Kentucky Rural Electric Cooperative Corporation offices, P.O. Box 589, Mayfield, KY 42066, phone, 270.247.1321, 877.495.7322, website www.wkrecc.com

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**Westlake Chemical Corporation Scholarship**

**Eligibility:** Must be a Calloway County High School, Christian Fellowship High School, Graves County High School, Livingston Central High School, Lyon County High School, Marshall County High School, Mayfield High School, McCracken County High School, Murray High School, Paducah Tilghman High School, or St. Mary High School graduating senior; submit high school transcript; have at least a 3.0 cumulative GPA and at least a 23 composite ACT score; plan to major in engineering at an accredited institution of higher learning; and submit 2 letters of recommendation and an essay, not to exceed 300 words, explaining reason for student's career choice.

**Award:** \$1,000

**Number:** 1 at each eligible school

**Deadline:** April 2

**Contact:** Counselor at eligible schools

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**WLJC Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, be drug/alcohol free, have no criminal record, be seeking a college degree or vocational certification, major or minor in broadcasting and submit a letter of recommendation and a 1-page typed essay.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Scholarship Coordinator, WLJC-TV/FM, 219 WLJC Drive, P.O. Box Y, Beattyville, KY 41311, phone 606.464.3600,

email wljc@wljc.com, website www.wljc.com

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**WYMT-TV: Mountain Classic Scholarship**

**Eligibility:** Must be a senior at a participating high school in the Kentucky High School Athletic Association Regions 13, 14 or 15; demonstrate academic and scholastic achievement; demonstrate financial need; and be nominated by counselor.

**Award:** \$1,000

**Number:** Varies

**Deadline:** Varies; notification of deadline accompanies nominee forms

**Contact:** Station Manager, WYMT-TV, P.O. Box 1299, Hazard, KY 41702

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**YMCA Black Achievers: YMCA of Central Kentucky Black Achievers Scholarship**

**Eligibility:** Must be a YMCA of Central Kentucky Black Achievers program participant, be a graduating senior and submit a completed scholarship packet. An interview with the scholarship committee is required.

**Award:** Varies

**Number:** Varies

**Deadline:** February

**Contact:** Roxanne Brown, YMCA of Central Kentucky Black Achievers, phone 859.367.7334, email rbrown@ymcaofcentralky.org, website www.ymcaofcentralky.org

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**John B. and Brownie Young Scholarship Fund**

**Eligibility:** Must be a high school senior in Daviess or McLean County and be ranked in the top third of class.

**Award:** Varies with need and availability of trust dollars

**Number:** Varies

**Deadline:** Usually March - April 1

**Contact:** Counselor

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**Adair County**

**Adair County Democratic Woman's Club: Bernice Rickman Flowers Scholarship**

**Eligibility:** Must be an Adair County High School graduating senior, have at least a 3.0 GPA, and attend a Kentucky college. Both parents must be registered with the Democratic Party.

**Award:** \$500

**Number:** 1

**Deadline:** February 1

**Contact:** Counselor, Adair County High School, 518 Indian Drive, Columbia, KY 42728, phone 270.384.6515 or Jamie Shelley, Adair County Democratic Woman's Club President, 109 Cloverport Drive, Columbia, KY 42728, phone 270.385.9037, email jamie.maurath@gmail.com

#### **Adair County Education Association Scholarship**

**Eligibility:** Must be an Adair County graduating senior, have at least a 3.0 GPA, seek a college degree, major in education and submit a letter of recommendation and a 1-page typed essay.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Pam Geisselhardt, Adair County Education Association President, 220 General John Adair Drive, Columbia, KY 42728, phone 270.384.3367, email pamela.geisselhardt@adair.kyschools.us

#### **Adair County Farm Bureau: J. U. Rogers Memorial Scholarship**

**Eligibility:** Must be an Adair County High School graduating senior and be a paid member or the child of a member of the Adair County Farm Bureau.

**Award:** \$1,000

**Number:** 2

**Contact:** Counselor, Adair County High School, 526 Indian Drive, Columbia, KY 42728, phone 270.384.6515

#### **Adair County 4-H Council Scholarship**

**Eligibility:** Must be an Adair County graduating senior, be an active 4-H member and exhibit leadership qualities.

**Award:** \$500

**Number:** 1 - 2

**Contact:** Tony Rose, Extension Agent for 4-H/Youth Development, P.O. Box 309, Columbia, KY 42728, phone 270.384.2317, email trose@uky.edu, website <http://ces.ca.uky.edu/adair>

#### **See Also**

##### **Murray State University**

James L. Hurley Memorial

Scholarship, page 49.

Max B. and Mavis Hurt

Scholarship, page 49.

Frank Albert Stubblefield Memorial

Scholarship, page 52.

Howard C. Giles Economics

Scholarship, page 53.

Murray-Calloway County Hospital

Medical Staff Scholarship, page 63.

#### **University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 77.

J. C. Eaves Scholarship, page 86.

Adair County Scholarship, page 111.

#### **University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

#### **Somerset Community College**

Roscoe Kelley Memorial

Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Lake Cumberland Regional Hospital Scholarship, page 205.

Ralph Shearer Scholarship, page 205.

Bluegrass Cellular Inc.

Scholarship, page 234.

Delta Kappa Gamma Academic

Scholarship, page 236.

Farmers Rural Electric Cooperative:

College Scholarship, page 236.

Kentucky Association of Pep Organization

Sponsors: Libby Burr Academic and Leadership Scholarship, page 239.

Rogers Scholars Program Scholarship,

page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family

Scholarship, page 243.

South Kentucky RECC: Sam J. Hord

Memorial Scholarship, Senior

Scholarship, page 243.

Wal-Mart Community Scholarship,

page 359.

### **Allen County**

#### **Allen County Extension Homemakers Scholarship**

**Eligibility:** Must be a resident of Allen County or have attended Allen County-Scottsville High School for 4 years; be a graduating senior who plans to attend a 2- or 4-year college, university or technical school; be an active FCCLA member who has made outstanding contributions to FCCLA; have completed at least 2 credits in the FACS Department; have at least a 2.5 GPA for the 4 years of high school; and demonstrate leadership in school and community.

**Award:** \$500

**Number:** 1

**Deadline:** April 16

**Contact:** Counselor, Allen County-Scottsville High School, 1545 Bowling Green Road, Scottsville, KY 42164, phone 270.622.4125

#### **Allen County Farm Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score and be the child of an Allen County Farm Bureau family.

**Award:** \$1,000

**Number:** 1

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website [www.kyfb.com](http://www.kyfb.com)

#### **Allen County Republican Woman's Club Scholarship**

**Eligibility:** Must have a "B" average, be involved in at least 2 extracurricular activities, have parents who are registered Republican and be a graduating high school senior at an Allen County high school.

**Award:** \$400

**Number:** Varies

**Deadline:** March 31

**Contact:** Nicole Jones, Allen County-Scottsville High School, 1545 Bowling Green Road, Scottsville, KY 42164, phone 270.622.4125, email nicole.jones@allen.kyschools.us

#### **Scottsville High School Alumni Association Pointers for the Future Scholarship**

**Eligibility:** Parent or grandparent must be a graduate of Scottsville High School.

**Award:** Varies

**Number:** Varies

**Deadline:** March 31

**Contact:** Nicole Jones, Allen County-Scottsville High School, 1545 Bowling Green Road, Scottsville, KY 42164, phone 270.622.4125, email nicole.jones@allen.kyschools.us

#### **See Also**

##### **Murray State University**

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

##### **University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

Bluegrass Cellular Inc.  
Scholarship, page 234.  
Fielding Jewell Boles Honor  
Scholarship, page 234.  
Community Action of Southern  
Kentucky Scholarship, page 235.  
Farmers National Bank:  
FNB Award of Excellence for  
Business Scholarship, page 236.  
Junior Achievement of South Central  
Kentucky: Junior Achievement  
Scholarship, page 239.

### Anderson County

#### Anderson County Cattlemen's Association Scholarship

**Eligibility:** Must be enrolled in the first, second or third year of college and be a resident of Anderson County. Preference given to an applicant majoring in agriculture or animal science.

**Award:** \$1,000

**Number:** 2

#### Anderson County Farm Bureau: George Cotton Memorial Scholarship

**Eligibility:** Must be a member or the child of an Anderson County Farm Bureau family; be enrolled in a college in the coming school year; submit test scores; and be a freshman, sophomore or junior. Preference given to a student majoring in agriculture.

**Award:** \$1,500

**Number:** 2

**Deadline:** April 1

**Contact:** Jane Taylor, Anderson County Farm Bureau, P.O. Box 496, 1056 Bypass South, Lawrenceburg, KY 40342, phone 502.839.4186

#### Anderson County Scholarship Fund

**Eligibility:** Must be an Anderson County High School graduate.

**Award:** \$3,000 per year (\$1,500 per semester)

**Number:** About 33 per year

**Deadline:** April 15

**Contact:** Cynthia Miracle, Counselor, Anderson County High School, 1 Bearcat Drive, Lawrenceburg, KY 40342, William L. Patrick, Attorney, 307 South Main Street, Lawrenceburg, KY 40342, or Thomas H. Smith, 146 South Main Street, Lawrenceburg, KY 40342

#### Edward Adams Memorial Scholarship

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#### Paul D. Barnes II Memorial Scholarship

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#### Aileen K. Boggess Memorial Scholarship

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#### Martha Bruce Boggess Memorial Scholarship

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#### Bertie Bond Memorial Scholarship

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#### Martha Bell Case Memorial Scholarship

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#### Ann Dowling Memorial Scholarship

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#### Rayma Frazier Memorial Scholarship

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#### Ada Gash Achievement Scholarship

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#### Onita B. Jenkins Memorial Scholarship

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#### Rhoda C. Kavanaugh Memorial Scholarship

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#### Leathers Testamentary Scholarship

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#### Paul McBrayer Memorial Scholarship

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#### H. G. McRay Memorial Scholarship

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#### H. S. Milton Memorial Scholarship

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#### Walter Patrick Memorial Scholarship

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#### Roy B. Robinson Memorial Scholarship

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#### Charles O. Ryan Memorial Scholarship

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#### Ezra Sparrow Memorial Scholarship

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#### Cora M. Sweeney Memorial Scholarship

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#### United Methodist Church Memorial Scholarship

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#### Robert Cole Wash Memorial Scholarship

#### See Also

#### Kentucky State University

Service County General  
Scholarship, page 33.

#### University of Kentucky

Anderson County UK Alumni  
Club Scholarship, page 74.

Helen K. Lilly Nursing  
Scholarship, page 109.

Thomas A. and Mary R. Lewis  
Scholarship, page 113.

#### University of Louisville

Kentucky Alumni Club Scholarship,  
page 120.

#### Blue Grass Community Action

Agency Scholarship, page 233.

**Contact:** Becky Stratton, 117-1/2  
Hilltop Drive, Lawrenceburg, KY  
40324, phone 502.839.7102

#### Blue Grass Energy Academic

Scholarship, page 233.

#### Bluegrass Cellular Inc.

Scholarship, page 234.

#### Central Kentucky Council on Youth

Leadership: Youth Salute

Scholarship, page 234.

#### The Community Foundation of Louisville:

Rowland Family Scholarship,

page 235.

Salt River Electric Scholarship, page 243.

### Ballard County

#### Ballard Memorial High School

**Eligibility:** Unless otherwise noted, must be a Ballard Memorial High School graduating senior along with additional criteria listed under specific scholarships.

**Contact:** Counselor, Ballard Memorial High School, 3561 Paducah Road, Barlow, KY 42024, phone 270.665.8400 ext. 2503, email leslee.davis@ballard.kyschools.us

#### Antioch Baptist Church Scholarship

**Eligibility:** Must be pursuing a degree through a college, university or vocational school.

\*\*\*\*\*

#### Ballard County Bus Drivers Scholarship

\*\*\*\*\*

#### Ballard County Conservation District Scholarship

**Eligibility:** Must be willing to go into the agriculture or agribusiness field of study.

**Number:** 2

**Award:** \$500

\*\*\*\*\*

#### Ballard County Education Association Scholarship

**Eligibility:** Must be a child or grandchild of a Ballard County Education Association member and have at least a "B" grade average.

**Award:** \$500

\*\*\*\*\*

#### Ballard County Farm Bureau Scholarship

**Eligibility:** Must plan to attend either a college or vocational/technical school.



Parent or guardian must be a member of the Ballard County Farm Bureau.

\*\*\*\*\*

**Ballard County Homemakers Scholarship**

*Eligibility:* Must plan to major in home economics, agriculture or a related field.

*Award:* Renewable up to 4 years

\*\*\*\*\*

**Ballard Memorial Alumni Association Scholarship**

*Eligibility:* Must demonstrate high academic standards. Citizenship and financial need considered.

\*\*\*\*\*

**Ballard Memorial High School Beta Club Scholarship**

*Eligibility:* Must be a Beta Club member and demonstrate leadership, citizenship and strong academic ability.

*Award:* \$100

\*\*\*\*\*

**Ballard Weekly Scholarship**

*Eligibility:* Based on GPA, financial need, and interest in public relations, media and news broadcast.

\*\*\*\*\*

**Barlow First Baptist Church: Eva Sanders Moore Memorial Scholarship**

*Eligibility:* Preference given to a church member.

\*\*\*\*\*

**Barlow-Kevil High School Alumni: Wanda Crews Stallons Memorial Scholarship**

*Eligibility:* Must be a cheerleader and plan to attend an accredited college or university. Preference given to a student with a high ACT and GPA who is involved in church, school and community service activities.

*Award:* \$250

\*\*\*\*\*

**Scott Beadles Memorial Scholarship**

*Eligibility:* Must plan to attend college with a music major/minor. Preference given to a member of the Ballard Memorial High School band. Financial need, GPA and leadership considered.

\*\*\*\*\*

**Olyn Boyd Scholarship**

*Eligibility:* Based on financial need, GPA, class rank, leadership qualities and career choice.

\*\*\*\*\*

**Class of 1957 Scholarship**

*Eligibility:* Must be a descendant of a 1957 graduate of Ballard Memorial High School.

\*\*\*\*\*

**Dr. W. N. Coffee Memorial Scholarship**

*Eligibility:* Must submit a résumé

including personal data, academic standing, extracurricular activities, future plans, expected major in school, where the student plans to attend and why the student feels he or she should receive this scholarship.

\*\*\*\*\*

**Zearle Davis/Gayle Perry Memorial Scouting Scholarship**

*Eligibility:* Must be male, be a resident of Ballard County, have been a Boy Scout who attained the rank of at least First Class and have at least a 2.0 GPA.

\*\*\*\*\*

**Delta Kappa Gamma Scholarship**

*Eligibility:* Must have high scholastic abilities; demonstrate financial need; be entering the field of education; and submit 2 letters of recommendation from school officials, an official transcript and a 1-page summary concerning college interest and intent.

*Deadline:* March 25

\*\*\*\*\*

**Elrod Family Scholarship**

*Eligibility:* Must be female and plan to pursue a career in a nontraditional field. Based on GPA, ACT and financial need.

\*\*\*\*\*

**Gary Enlow Farm Bureau Scholarship**

\*\*\*\*\*

**First Southern National Bank Scholarship**

*Eligibility:* Must be a customer of First Southern National Bank or have a parent or guardian who is a customer of the bank.

\*\*\*\*\*

**Fraternal Order of Eagles: Margaret Brunston Memorial Scholarship**

*Eligibility:* Must be a resident of Ballard or Carlisle County, have at least a 3.0 GPA and have an annual income of less than \$20,000.

*Award:* \$500  
*Number:* 1- Ballard Memorial High School; 1 - Carlisle County High School

\*\*\*\*\*

**Beatrice Jackson Memorial Scholarship**

*Eligibility:* Must be a Ballard Memorial High School African-American graduating senior and attend an accredited college, university or vocational/technical school.

\*\*\*\*\*

**Kevil Bank Scholarship**

*Eligibility:* Must provide proof of registration or enrollment and/or a copy of college transcript.

*Award:* \$300

\*\*\*\*\*

**LaCenter United Methodist Church Scholarship**

*Eligibility:* Preference given to a church member.

\*\*\*\*\*

**Life Care Center Scholarship**

*Eligibility:* Must enroll in the health care field immediately after high school and submit a copy of college registration.

\*\*\*\*\*

**Louise Littlepage Memorial Scholarship**

*Eligibility:* Must have above average grades and demonstrate high moral caliber.

*Award:* Renewable

*Number:* 1

\*\*\*\*\*

**Mildred Maxberry Memorial Scholarship**

\*\*\*\*\*

**Matt Maxey Memorial Scholarship**

*Eligibility:* Must have at least a "C" average and submit an essay stating why student is applying for this scholarship.

*Number:* 2, 1 to a football player and 1 to another student

\*\*\*\*\*

**Bradley Mayo Memorial Scholarship**

*Eligibility:* Must submit an essay telling why applicant would like to receive this scholarship.

\*\*\*\*\*

**Frank McGary Memorial Scholarship**

*Eligibility:* Must have attended Ballard Memorial High School for 4 years. Based on scholastic ability, financial need and leadership.

\*\*\*\*\*

**Rev. W. W. Morris Memorial Scholarship**

*Eligibility:* Must be a graduating senior from Ballard Memorial High School or Carlisle County High School.

*Award:* Ballard Memorial High School, odd-numbered years; Carlisle County High School, even-numbered years

\*\*\*\*\*

**NOBAA – Art Scholarship**

*Eligibility:* Must have presented art projects currently or in the past.

\*\*\*\*\*

**Regions Bank Scholarship**

\*\*\*\*\*

**Larry Reno Memorial Scholarship**

*Eligibility:* Based on character and financial need.

\*\*\*\*\*

**Shelter Insurance Scholarship**

*Eligibility:* Preference given to a student who is pursuing a postsecondary option.

GPA, leadership and overall moral character will be considered.

\*\*\*\*\*

**Kerrie Stewart Memorial Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University, demonstrate leadership qualities in high school and have high academic standing. Preference given to a student majoring in advertising.

\*\*\*\*\*

**Tot Waldon Family Scholarship**

**Eligibility:** Preference given to a student who plans to attend Murray State University or West Kentucky Community and Technical College. Financial need is a priority.

\*\*\*\*\*

**Waldon Lodge Scholarship**

**Eligibility:** Must have financial need and have at least a 3.0 GPA.

\*\*\*\*\*

**Jack Warford Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit proof of enrollment. Financial need is a priority.

**Award:** \$500

\*\*\*\*\*

**Welch-Abanatha Memorial Scholarship**

**Eligibility:** Based on academic ability and financial need.

\*\*\*\*\*

**Wickliffe Fire Department: William J. Reed Memorial Scholarship**

**Eligibility:** Must be willing to pursue a career in the medical technician field or firefighting.

\*\*\*\*\*

**Wickliffe Homemakers' Club Scholarship**

**Eligibility:** Must be a female from the Wickliffe area and plan to study home economics or a related field. Financial need is a priority.

\*\*\*\*\*

**Wickliffe Masonic Lodge Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit an essay describing life, family, goals and college choice. Based on financial need, character, and academic standing.

**Ballard Rural Telephone Cooperative Scholarship**

**Eligibility:** Must be a Ballard Memorial High School or McCracken County High School graduating senior; have at least a 3.0 GPA; and pursue further education at a university, college or vocational/technical school. Parent or guardian must be a member and have service with Ballard Rural Telephone Cooperative.

**Award:** \$1,500

**Number:** 2, 1 per school

**Deadline:** March 1

**Contact:** Counselor

**See Also**

**Murray State University**

Ballard/McCracken County Alumni and Friends Scholarship, page 47.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 49.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Jackson Purchase AAUW Scholarship, page 49.

Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 49.

Nance Family Scholarship, page 50.

Jack Paxton Memorial Scholarship, page 50.

Pella Rollscreen Foundation Scholarship, page 51.

Roberson Family Renewable Scholarship, page 51.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

Glenda Boone Memorial Scholarship, page 56.

First District Retired Teachers Association Scholarship, page 56.

Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 57.

James M. Lassiter Scholarship, page 60.

John Paynter Scholarship, page 61.

Shaul-Myers Art Enrichment Scholarship, page 61.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Hal Perry Memorial Scholarship, page 63.

Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 64.

Richard D. Howe Memorial Scholarship, page 65.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

J. M. Harper Memorial Engineering Scholarship, page 96.

Plumbers and Steamfitters Local 184 Scholarship, page 96.

**Kentucky Wesleyan College**

Dr. and Mrs. Robert F. Fisher Scholarship, page 157.

**West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 208.

L. David Stacey Memorial Scholarship, page 208.

Leadership Paducah Scholarship, page 209.

American Legion Auxiliary First District West Kentucky Scholarship, page 232.

First Region Baseball Scholarship, page 236.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.

Jackson Purchase Energy Corporation Scholarship, page 239.

Region 1 Basketball Coaches Association Scholarship, page 242.

River Valley AgCredit Scholarship, page 243.

**Barren County**

**Barren County Education Foundation**

**Contact:** Individual listed under specific scholarship

**Joe and Alice Elliott Mathematics Scholarship**

**Eligibility:** Must be a Barren County High School graduating senior pursuing further education with highest average in mathematics.

**Award:** \$1,000

**Number:** 1

**Deadline:** Mid May

**Contact:** Counselor, Barren County High School, 507 Trojan Trail, Glasgow, KY 42141, phone 270.651.6315

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**Elizabeth Sanders Henning Nursing Scholarship**

**Eligibility:** Must be a Barren County High School graduate, be accepted into an LPN or RN nursing program and submit 2 letters of recommendation and a typed essay no more than 2 pages.

**Award:** Varies

**Number:** Varies

**Deadline:** June 1

**Contact:** Sarah Vincent, Barren County Board of Education, 202 West Washington Street, Glasgow, KY 42142, phone

270.651.3787, email sarah.vincent@barren.kyschools.us

**Barren County Extension Homemakers: Novella T. Winger Memorial Scholarship**

**Eligibility:** Must be a resident of Barren County, be a graduating high school senior and be a member of FCCLA.

**Award:** \$450

**Number:** 1

**Deadline:** April 1

**Contact:** Melinda McCulley, Barren County Cooperative Extension Service, 1463 West Main Street, Glasgow, KY 42141, phone 270.651.3818, email cesbarre@uky.edu, website <http://ces.ca.uky.edu/barren>

**Barren County High School**

**Eligibility:** Along with additional criteria listed under specific scholarships student must be a Barren County High School graduating senior.

**Contact:** Unless otherwise noted, Nicole Jones, Barren County High School, 507 Trojan Trail, Glasgow, KY 42141, phone 270.651.6315, email nicole.jones@barren.kyschools.us

**Albany-Florence Scholarship**

**Eligibility:** Must be a Christian, have at least a 3.0 GPA, be dependable and hard-working with the principles exemplified by Mrs. Albany and Mr. Florence; in 75 words or less explain what wisdom is and how it relates to character; plan to attend Western Kentucky University; and submit a résumé, 2 letters of reference and completed application.

**Award:** \$500

**Number:** 1

**Deadline:** April 8

\*\*\*\*\*

**Austin-Tracy Elementary PTO Scholarship**

**Eligibility:** Must have at least a 2.5 cumulative GPA; have graduated from the 6th grade at Austin-Tracy Elementary School and submit proof of enrollment in a postsecondary institution, high school transcript, 2 letters of recommendation and a complete letter or essay stating why student deserves/needs this scholarship and how Austin-Tracy Elementary has had a positive influence.

**Award:** \$500

**Number:** 2, 1 male and 1 female

**Deadline:** April 3

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**Barren County Alumni Scholarship**

**Award:** \$1,000

**Number:** 1

**Deadline:** February 28

\*\*\*\*\*

**Barren District Rewards Scholarship**

**Award:** \$1,000

**Deadline:** April

\*\*\*\*\*

**Roy Hatcher Scholarship**

**Eligibility:** Must have attended Hiseville School and plan to continue education at Western Kentucky University.

**Award:** \$400, renewable

**Number:** 1

**Deadline:** April 8

\*\*\*\*\*

**Lennis Reece Scholarship**

**Eligibility:** Must complete a résumé with career goals and objective and extracurricular activities, submit 2 letters of reference and provide a brief personal family history and plan to attend Western Kentucky University.

**Award:** \$500

**Number:** 1

**Deadline:** April 8

\*\*\*\*\*

**Strader Scholarship**

**Eligibility:** Must have attended Hiseville School and plan to continue education at Western Kentucky University. Preference given to a student who worked on the Strader Farm or who is related to the Straders.

**Award:** \$700

**Number:** 1

**Deadline:** April 8

\*\*\*\*\*

**Zimmerman Service Above Self Club Scholarship**

**Award:** \$1,000

**Deadline:** April

\*\*\*\*\*

**Zimmerman Service Above Self WKU Glasgow Campus Scholarship**

**Eligibility:** Must be a student who will attend the Western Kentucky University Glasgow campus.

**Award:** \$500

**Deadline:** April 15

**Barren County High School or Glasgow High School**

**Contact:** Nicole Jones, Barren County High School, 507 Trojan Trail, Glasgow, KY 42141, phone 270.651.6315, email nicole.jones@barren.kyschools.us or Lori Siebold, Glasgow High School, 1601

Columbia Avenue, Glasgow, KY 42141, phone 270.651.8801

**Captain Levy Belcher/ Lieutenant Bill Underwood Kentucky State Trooper Scholarship**

**Eligibility:** Must enroll in the State Police Academy.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Glasgow High School**

**Eligibility:** Unless otherwise noted, must be a Glasgow High School graduating senior along with additional criteria listed under specific scholarships.

**Contact:** Lori Siebold, Glasgow High School, 1601 Columbia Avenue, Glasgow, KY 42141, phone 270.651.8801

**Bobby Driver Memorial Scholarship**

**Eligibility:** Must be an education major.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

**Jeff Foster Memorial Scholarship**

**Eligibility:** Must be an education major.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

**Local Marine Corps Memorial Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

**Captain Todd Travis Memorial Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 1

**See Also**

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Southcentral Kentucky Community and Technical College**

Tonya Jones Minton Memorial Dr. Moody Scholarship, page 206.

Bluegrass Cellular Inc.

Scholarship, page 234.

Fielding Jewell Boles Honor

Scholarship, page 234.

Community Action of Southern  
Kentucky Scholarship, page 235.  
Farm Credit Services of Mid-America:  
Farm Credit Ag Scholarship, page 236.  
Farmers Rural Electric Cooperative:  
College Scholarship, page 236.  
Junior Achievement of South Central  
Kentucky: Junior Achievement  
Scholarship, page 239.  
Warren Rural Electric Cooperative  
Corporation Educational  
Scholarship, page 244.

## Bath County

### **Bath County Cooperative Extension Service**

**Contact:** Individual listed under each  
scholarship, 2914 East Highway 60,  
Owingsville, KY 40360, phone 606.674.6121

### **Bath County Extension Homemakers Scholarship**

**Eligibility:** Must be a graduating high school  
senior and a Bath County resident.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Martha Perkins, email mperkins@  
uky.edu

\*\*\*\*\*

### **Bath County 4-H Council: Outstanding Senior 4-H Scholarship**

**Eligibility:** Must be a Bath County High  
School senior and plan to attend a college,  
university or vocational-technical school.

**Award:** \$200

**Number:** 1

**Deadline:** May 6

**Contact:** Terence Clemons, email  
t.clemons@uky.edu

### **Bath County Farm Bureau Scholarship**

**Eligibility:** Must be a Bath County Farm  
Bureau member.

**Award:** \$1,000

**Number:** 2

**Deadline:** Postmarked by April 20

**Contact:** Scholarship Coordinator,  
Bath County Farm Bureau, P.O. Box  
40, Owingsville, KY 40360, phone  
606.674.6335

### **Edwa P. Young Piano Scholarship**

**Eligibility:** Must be a graduate of a Bath  
County high school and plan to study  
piano performance, piano theory or piano  
instruction in college or graduate school.

**Contact:** Counselor, Bath County High

School, 645 Chenault Drive, Owingsville,  
KY 40360, phone 606.674.6325

## See Also

### **Morehead State University**

Quentin H. Hatfield Business  
Student Scholarship, page 35.  
Lindsay R. and Hazel R. Ellington  
Scholarship, page 36.  
Lillian Faye and William Cooper  
Ferguson Endowment Scholarship,  
page 36.  
Friends of Cave Run  
Scholarship, page 42.  
Crayton and Bernice Jackson  
Scholarship, page 42.  
Leach-Lovely Educational  
Enrichment Scholarship, page 42.  
Work Ethic Seal Program  
Scholarship, page 43.  
Major James Scott DeHart Graduate  
Fellowship, page 45.

### **University of Kentucky**

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.  
Doug Payne Memorial  
Scholarship, page 113.  
Alan and Patricia Peck  
Scholarship, page 113.

### **Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.  
Appalachian Leaders  
College Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
Minority Scholarship, page 137.

### **Hazard Community and Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.

Central Kentucky Council on Youth  
Leadership: Youth Salute  
Scholarship, page 234.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 235.

Fleming-Mason Energy: Annual  
Meeting Scholarship, page 236.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Mountain Telephone  
Scholarship, page 241.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family Scholarship,

Sister Mary Jeannette Wess, SND,  
Scholarship, page 243.

## Bell County

### **Bell County Cooperative Extension Service**

**Contact:** Bell County Cooperative Extension  
Service, 101 Courthouse Square, Pineville,  
KY 40977, phone 606.337.2376

### **Bell County Extension Homemakers Scholarship**

**Eligibility:** Must be a Bell County resident  
enrolled for 12 hours at Clear Creek Baptist  
College, Eastern Kentucky University,  
Lincoln Memorial University, Southeast  
Community College, Union College, the  
University of Kentucky or the University of  
the Cumberlands.

**Award:** \$500; \$250 each semester

**Number:** 2

**Deadline:** May 1

**Contact:** Rebecca Sharp, Extension Agent  
for Family and Consumer Sciences

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### **Moss 4-H Scholarship**

**Eligibility:** Must be a graduating senior from  
Middlesboro High School, Pineville High  
School or Bell County High School or a  
transfer student from Southeast Community  
College to the main University of Kentucky  
campus in Lexington.

**Award:** Varies; usually \$200 - \$250

**Number:** 1 each year

**Deadline:** April

**Contact:** Jason Brashear, 4-H Agent

### **Henderson Settlement**

**Contact:** Ms. Frankie Blackburn, P.O.  
Box 205, Frakes, KY 40940, phone,  
606.337.7729, email frankieblackburn@  
hendersonsettlement.info, website www.  
hendersonsettlement.com

### **Annual Henderson Settlement Scholarship for Seniors**

**Eligibility:** Must be a Bell County High  
School graduating senior; be enrolled in an  
accredited college or university; live in the  
geographical area once served by Henderson  
Settlement High School; maintain a "C"  
average in college or university to receive  
the award the following year; and submit  
to the Henderson Settlement Scholarship  
Committee proof of enrollment/acceptance  
by an accredited college or university, a copy  
of grades at the end of the academic year in  
order the scholarship to be continued, proof  
of voluntary community service and a signed

typewritten statement of need, including how much is needed and for what purpose.

**Award:** \$1,000 each year; up to 4 years

**Number:** 1 each year

**Deadline:** March

\*\*\*\*\*

#### **Henderson Settlement Scholarship**

**Eligibility:** Must be a resident of the Frakes service area of Henderson Settlement, be enrolled in a postsecondary education program and submit to the Henderson Settlement Scholarship Committee proof of voluntary community service, and a signed typewritten statement of need, including how much is needed and for what purpose.

**Award:** \$100 - \$300; awarded twice each year

**Number:** 15 - 20

**Deadline:** July and December

#### **Pineville Community Hospital**

**Contact:** Greg Nunnelley, Pineville Community Hospital, 850 Riverview Avenue, Pineville, KY 40977, phone 606.337.4281, email hr@pinevillehospital.com, website www.pinevillehospital.com

#### **Pineville Community Hospital**

##### **Medical School Loan**

**Eligibility:** Must complete 1 year of medical school with a work commitment at Pineville Community Hospital.

**Award:** \$50,000 total

\*\*\*\*\*

#### **Pineville Community**

##### **Hospital Scholarship**

**Eligibility:** Must be a full-time employee of Pineville Community Hospital with 1 year of satisfactory employment prior to program enrollment, be enrolled in a program directly work-related and maintain a "B" average.

**Award:** Tuition reimbursement up to \$2,000 per academic year

#### **Ray Reed/Bell County Farm**

##### **Bureau Scholarship**

**Eligibility:** Must be a Bell County Farm Bureau member.

**Award:** \$1,000 (\$500 each semester)

**Number:** 9; 3 for each high school in Bell County

**Deadline:** April 15

**Contact:** Application and additional information available at www.kyfb.com/counties/bell/co\_007.asp or Danny Luttrell, Bell County Farm Bureau, P.O. Box 1662, Middlesboro, KY 40965, phone 606.248.7859

#### **See Also**

##### **Morehead State University**

E. O. Robinson Mountain Fund Scholarship, page 39.

##### **University of Kentucky**

Cumberland Valley East UK Alumni Club Scholarship, page 75.

Ralph McCracken Scholarship, page 101.

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.

Cawood Smith Memorial Scholarship, page 105.

Stephen D. Quillen Memorial Fellowship, page 105.

Elmo B. Firenze Scholarship, page 112.

Ronald G. Goebel Scholarship, page 112.

##### **Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

##### **Campbellsville University**

E. O. Robinson Scholarship, page 145.

##### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

##### **Hazard Community and**

##### **Technical College**

UK-Robinson Scholars Program Scholarship, page 196.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

E. O. Robinson Mountain Scholarship, page 198.

Cumberland Valley Electric Scholarship, page 235.

Kentucky Educational Development Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship, page 234.

St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.

Upper Cumberland Counseling Association Human Services Scholarship, page 244.

WYMT-TV: Mountain Classic Scholarship, page 244.

## **Boone County**

### **Boone County Extension**

#### **Homemakers Association**

**Contact:** Katie Smallwood, Extension Agent for Family and Consumer Sciences, 6028 Camp Ernst Road, Burlington, KY 41005, phone 859.586.6101

### **Student Scholarship**

**Eligibility:** Must be a Boone County resident, a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Homemaker Club or Mailbox Member regardless of residence, be a full-time student, carry at least 12 hours at a 4-year college or university and be working toward an undergraduate or graduate degree.

**Award:** \$1,000

**Number:** 2

**Deadline:** Varies

\*\*\*\*\*

### **Technical/Associate**

#### **Program Scholarship**

**Eligibility:** Must be a Boone County resident; be a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Extension Homemakers Club or Mailbox Member regardless of residence; and be enrolled in an associate's, technical or vocational program.

**Award:** \$750

**Number:** 1

**Deadline:** Varies

### **Boone County Farm Bureau**

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

### **Boone County Farm Bureau/ Todd Ryan Memorial Scholarship**

**Eligibility:** Must be at least 23 years old and a nontraditional student working toward a bachelor's or master's degree at an accredited college or university in Kentucky, Indiana or Ohio and have been a member of Boone County Farm Bureau at least 1 year prior to applying for the scholarship. Applicant may be full-time or part-time. If part-time, student must be enrolled for at least 6 credit hours.

**Award:** \$1,000

**Number:** 1

**Deadline:** Postmarked by April 29

\*\*\*\*\*

**Boone County Farm Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score and be a full-time resident of a Boone County Farm Bureau member's household.

**Award:** \$1,000

**Number:** 2

**Deadline:** Postmarked by February 28

**Florence Rotary Club Scholarship**

**Eligibility:** Must be a Boone County high school graduating senior; have at least a 3.0 GPA; and demonstrate a record of community service, high personal character traits and a strong work ethic.

**Award:** \$2,000

**Number:** 2

**Deadline:** March 1

**Contact:** Counselor

**Walton-Verona High School**

**Eligibility:** Unless otherwise noted, must be a Walton-Verona High School graduating senior along with additional criteria listed under specific scholarships.

**Contact:** Counselor, Walton-Verona High School, 30 School Road, Walton, KY 41094, phone 859.485.7721

**Alumni Association Scholarship**

**Eligibility:** Must attend the alumni banquet.

**Award:** Varies

**Number:** Varies

**Deadline:** April 23

\*\*\*\*\*

**Charlotte Kemper Beyond the Classroom Scholarship**

**Eligibility:** Must demonstrate the capacity and passion to improve his/her education and demonstrate spirit of excellence in education and commitment to the community.

**Number:** 1

**Deadline:** March 31

\*\*\*\*\*

**J. B. McCubbin Scholarship**

**Eligibility:** Must plan to attend Eastern Kentucky University and have at least a 3.0 GPA.

**Number:** 1

**Deadline:** February 28

\*\*\*\*\*

**Evan Ryan Memorial Scholarship**

**Eligibility:** Must be accepted to a 4-year college or 2-year technical college and have financial need.

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**Kendall Smith Memorial Scholarship**

**Eligibility:** Must be female and participate

in Walton-Verona High School sports, Beta Club and/or Art Club.

**Number:** 1

**Deadline:** April 15

\*\*\*\*\*

**Cappie Stephenson Scholarship**

**Eligibility:** Must have a record of good citizenship as well as a good standing and demonstrate financial need.

**Award:** Varies

**Number:** 1

**Deadline:** April 22

\*\*\*\*\*

**Walton-Verona Club Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and be a member of at least 1 Walton-Verona club.

**Number:** 1

**Deadline:** April 22

\*\*\*\*\*

**Walton-Verona PTSA Scholarship**

**Eligibility:** Must be a member of the school PTSA and submit a paper explaining how the PTSA has impacted your educational and social experience.

**Award:** Varies

**Number:** 1

**Deadline:** April 22

**See Also**

**Northern Kentucky University**

Merabass Bass Scholarship, page 67.

Butler Scholarship, page 67.

Roy and Elizabeth Dawn Memorial Scholarship, page 68.

Henry J. Hosea and Roger R. Francis Scholarship, page 69.

Clydetta Huddleston

Memorial Scholarship, page 69.

Northern Kentucky Association of Realtors Albert E. Wehry

Memorial Scholarship, page 71.

Northern Kentucky Medical Society Alliance Scholarship, page 71.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 71.

George A. Renaker, MD, Charitable Foundation Scholarship, page 71.

Charles L. Seligman Family Scholarship, page 72.

Mary Gandy Travis and Burr J. Travis Jr. Scholarship, page 72.

Yearlings Scholarship, page 73.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowment Scholarship, page 76.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 76.

Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 76.

Gorman Merit Scholarship, page 108.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 115.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Thomas More College**

Chancellor Scholarship, page 174.

**Gateway Community and Technical College**

Butler Foundation

Scholarship, page 194.

Yearlings Annual Scholarship, page 196.

American Public Works Association, Northern Kentucky Chapter: Robert Krohman Memorial Scholarship, page 232.

Kenton County Extension

Homemakers Scholarship, page 307.

Northern Kentucky Building

Inspectors Association: NKBIA

Student Scholarship, page 241.

Northern Kentucky Women's Cancer

Coalition: Clydetta Huddleston

Memorial Scholarship, page 241.

Northern Kentucky Work Ethic

Diploma Scholarship, page 241.

Owen Electric Cooperative Scholarship, page 241.

Rekow and Stull Orthodontics

Scholarship, page 242.

Students of Integrity

Scholarship, page 243.

**Bourbon County**

**Bourbon County**

**Cooperative Extension Service**

**Contact:** Bourbon County Cooperative Extension Service, 603 Millersburg Road, Paris, KY 40361, phone 859.987.1895

**Bourbon County**

**Homemaker Scholarship**

**Eligibility:** Must be a Bourbon County resident, be a graduate of Bourbon County High School or Paris High School and plan to major in family and consumer science or a related field.

**Award:** Varies

**Number:** 1 or 2

**Deadline:** May 1

**Bourbon County Farm Bureau Scholarship**

**Eligibility:** Must have at least a 3.0 GPA or a 23 ACT score or be a current college student with at least a 2.5 GPA, be the child of a Bourbon County Farm Bureau family and major in an agriculture- or family and consumer sciences-related area. Priority given to a high school senior, college freshman, sophomore and junior in that order.

**Award:** \$1,000; renewable upon reapplication

**Number:** 3

**Deadline:** May 1

**Contact:** Counselor or Bourbon County Farm Bureau office

**Bourbon County High School**

**Eligibility:** Unless otherwise noted, must be a Bourbon County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Rhoda Moore or Patty Caswell, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361, phone 859.987.2185

**Bluegrass Orthodontics Scholarship**

**Eligibility:** Must submit a 300- to 350-word essay.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Rhoda Moore or Patty Caswell, Bourbon County High School, 3343 Lexington Road, Paris, KY 40361, phone 859.987.2185

\*\*\*\*\*

**Bourbon County High School Alumni 50th Anniversary Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit a hand-written essay of goals and college plans, copy of transcript, list of extracurricular activities and 3 letters of recommendation (1 from a faculty member, 1 from an administration member and 1 other).

**Award:** \$500 (may vary)

**Number:** 2

**Deadline:** May 1

\*\*\*\*\*

**Bourbon County High School Alumni Association: Helen Hedges Williams Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit a hand-written essay of goals and college plans, copy of transcript, list of extracurricular activities and 3 letters of recommendation (1 from a faculty member,

1 from an administration member and 1 other).

**Award:** \$1,000

**Number:** 2

**Deadline:** May 1

\*\*\*\*\*

**Cane Ridge Elementary School Scholarship**

**Eligibility:** Must be a Bourbon County High School graduate who attended Cane Ridge Elementary School and describe fondest memory of Cane Ridge Elementary School.

**Number:** 1

**Deadline:** May

**Bourbon County High School or Paris High School**

**Eligibility:** Unless otherwise noted, must be a Bourbon County High School or Paris High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Brandi Compton, Paris High School, 308 West 7th Street, Paris, KY 40361, phone 859.987.2168, email brandi.compton@paris.kyschools.us or Rhoda Moore or Patty Caswell, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361, phone 859.987.2185

**J. Farris Adams/Comer L. Wills Kiwanis Club Scholarship**

**Eligibility:** Must submit a 300-word essay stating reason for wanting to go to college and needing a scholarship. Based on financial need.

**Deadline:** May

\*\*\*\*\*

**Boy's and Girl's Fund Scholarship**

**Eligibility:** Based on financial need, academic achievement and 2 letters of recommendation.

**Award:** Varies

**Deadline:** June

\*\*\*\*\*

**George Norton and Isabel McHenry Clay Scholarship**

**Eligibility:** Must have grown up participating in the Paris-Bourbon County YMCA.

**Deadline:** April

\*\*\*\*\*

**Elizabeth K. Prater Memorial Family and Consumer Sciences Scholarship**

**Eligibility:** Must be a Bourbon County resident majoring in family and consumer sciences or any field that encourages the betterment of the family. Must provide GPA and submit letter of recommendation and career goals. Based on financial need.

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**E. K. Rice Rotary Cup Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, demonstrate leadership skills, and have a varsity letter in a competitive sport.

**Award:** \$4,000

**Deadline:** May

\*\*\*\*\*

**Rotary Technical Scholarship**

**Eligibility:** Must plan to attend a 2-year technical school and have at least a 2.5 GPA.

**Award:** \$2,000

**Number:** 1

**Deadline:** April

**John T. and Willie Hedges Education Scholarship**

**Eligibility:** Must be a Bourbon County High School or Paris High School female graduating senior and demonstrate financial need.

**Award:** Varies

**Contact:** Counselor, Paris High School, 308 West 7th Street, Paris, KY 40361, phone 859.987.2168, or Counselor, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361, phone 859.987.2185

**Paris High School**

**Eligibility:** Unless otherwise noted, must be a Paris High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Brandi Ogden, Paris High School, 308 West 7th Street, Paris, KY 40361, phone 859.987.2168, email brandi.compton@paris.kyschools.us

**Cary Barr Sportsmanship Scholarship**

**Eligibility:** Must be male, demonstrate good character, be enrolled in an accredited institution and have played baseball or basketball for 2 consecutive years.

**Award:** Varies

**Number:** Varies

**Deadline:** April 1

\*\*\*\*\*

**Class of 1966 Scholarship**

**Deadline:** April

\*\*\*\*\*

**Carrie Clay Memorial Scholarship**

**Eligibility:** Must have a "C" average and enroll in a postsecondary school. Based on grades and financial need.

**Award:** \$100

**Number:** 1

\*\*\*\*\*

**William Kenney Scholarship**

**Eligibility:** Must be a Paris High School

graduate and plan to study a medical-related field. Based on financial need and academic standing.

**Award:** Varies

**Number:** Varies; must reapply each year

**Deadline:** June 30

\*\*\*\*\*

**Paris Education Association Scholarship**

**Eligibility:** Must be a good academic student interested in the teaching profession.

**Award:** Varies

**Deadline:** Early May

\*\*\*\*\*

**Paris High School Alumni Scholarship**

**Eligibility:** Based on academic achievement (top 15% of class)

**Award:** Varies

**Deadline:** April

**See Also**

**University of Kentucky**

Frank Daugherty/F. Paul Anderson  
Scholarship in Engineering,  
page 95.

Buckner Hinkle Sr.

Scholarship, page 98.

Larry M. and Clara M. Judy Endowed  
Scholarship in Civil Engineering,  
page 98.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 107.

Doug Payne Memorial  
Scholarship, page 113.

**University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 157.

**Bluegrass Community and  
Technical College**

Ralph G. Anderson Scholarship in  
Drafting and Engineering  
Technology, page 191.

Blue Grass Community Foundation: Richard  
E. and Lucile G. Coe Fund, pag 233.

Blue Grass Energy Academic  
Scholarship, page 233.

Central Kentucky Council on Youth  
Leadership: Youth Salute  
Scholarship, page 234.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 235.

Kentucky American Water:

Ripple Effect Scholarship, page 239.

Daryl Lee Martin Scholarship, page 240.

**Boyd County**

**American Legion Post #76:**

**John H. Fugeman Scholarship**

**Eligibility:** Must be the son, daughter,  
grandson or granddaughter of a honorably  
discharged veteran and have a 2.0–3.0 GPA  
in senior year.

**Award:** \$2,500

**Number:** 1

**Deadline:** April 5

**Contact:** Counselor

**Boyd County High School**

**Eligibility:** Unless otherwise noted, must  
be a Boyd County High School graduating  
senior along with any additional criteria  
listed under specific scholarship.

**Contact:** Counselor, Boyd County High  
School, 12307 Midland Trail, Ashland, KY  
41102, phone 606.928.7100, website www.  
boyd.k12.ky.us. Students should check the  
school's scholarship list for due dates, which  
may vary from year to year.

**James E. and Helen Adkins  
Memorial Scholarship**

**Eligibility:** Based on financial need, academic  
achievement, leadership, community service  
and teacher recommendations. Preference  
given to a student who attended Catlettsburg  
Elementary School.

**Award:** \$2,000

**Number:** 1 (may be divided among 2 or  
more recipients)

**Deadline:** March 31

\*\*\*\*\*

**Flora Schull Barrow Scholarship**

**Eligibility:** Must be female. Criteria  
also includes school and extracurricular  
activities, academic performance and  
potential to succeed.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Rose Moffitt Baugh Scholarship**

**Eligibility:** Must be female. Criteria  
also includes school and extracurricular  
activities, academic performance and  
potential to succeed.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Boyd County Board  
of Education Scholarship**

**Eligibility:** Preference given to a student  
who plans to major in education and attend  
Ashland Community and Technical College.

If no education majors apply, consideration  
will be given to a highly qualified applicant  
with other career goals.

**Award:** \$2,000 (\$500 for 4 semesters)

**Number:** 2

**Deadline:** May 1

\*\*\*\*\*

**Boyd County Career and Technical  
Education Center Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and  
have attended classes at the technical center.

**Award:** \$300 - \$700

**Number:** Unspecified

**Deadline:** May 1

\*\*\*\*\*

**Boyd County Education  
Association Scholarship**

**Eligibility:** Based on academics and an  
essay.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Boyd County Head Start:  
Helen Hall Memorial Scholarship**

**Eligibility:** Must be a Boyd County High  
School student, have at least a 2.0 GPA, be  
a former Boyd County pre-school student  
and submit letters of recommendation and  
an essay.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

\*\*\*\*\*

**Boyd County High School Student  
Council: William P. Edison Scholarship**

**Eligibility:** Must be a Boyd County High  
School student. Based on GPA, test scores,  
leadership skills and essay.

**Award:** \$500 - \$1,000

**Number:** 1

**Deadline:** May 15

\*\*\*\*\*

**Norma Meek Excellence in  
Education Scholarship**

**Eligibility:** Must have at least a 3.2 GPA  
and demonstrate community service and  
leadership. Preference given to a student  
who plans to major in education.

**Award:** \$500

**Number:** 1

**Deadline:** April 20

\*\*\*\*\*

**Theodore and Bennie  
Shields Scholarship**

**Eligibility:** Must be female; plan to attend  
Ashland Community and Technical College;  
and demonstrate financial need and the  
ability to succeed in college and character.

**Award:** \$1,000, \$500 per semester



**Number:** 1  
**Deadline:** April 1  
\*\*\*\*\*

**Timothy K. Snoddy  
Memorial Scholarship**

**Eligibility:** Must have at least a 21 ACT score and have at least an unweighted 3.0 GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 1  
\*\*\*\*\*

**Steen Funeral Home Scholarship**

**Eligibility:** Based on ability to succeed in college, work ethic, activities and/or work experience.

**Award:** \$500

**Number:** 1

**Deadline:** May 1  
\*\*\*\*\*

**Vannatter Memorial Scholarship**

**Eligibility:** Based on academic performance, character and ability to succeed in college.

**Award:** \$500

**Number:** 1 - 2

**Deadline:** April 10

**Eliza R. Cooksey Scholarship**

**Eligibility:** Must have attended Hatcher Elementary School at least 2 years (the last of which must have been the 5th or 6th grade) and demonstrate financial need, good character, citizenship and a keen desire for further education ability to succeed in college or technical school.

**Award:** \$500

**Deadline:** March 31

**Contact:** Counselor

**Foundation for the  
Tri-State Community Inc.**

**Contact:** Person listed under scholarship program

**James A. Anderson Jr.  
Scholar Athlete Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School graduating senior, demonstrate proficiency in the classroom and athletic achievement, plan to attend an accredited postsecondary institution, have a 3.5 cumulative GPA through the first semester, senior year, have at least a 21 ACT score and have earned a varsity letter in at least 1 KHSAA-sanctioned sport during junior or senior year of school.

**Award:** \$1,000

**Number:** 1

**Contact:** Counselor, Paul G. Blazer High

School, 1500 Blazer Boulevard, Ashland, KY 41102  
\*\*\*\*\*

**Ashland High School  
Class of 1939 Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School student, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/or religious service.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102  
\*\*\*\*\*

**Ashland Women's Club Scholarship**

**Eligibility:** Must be a resident of Boyd County and a student at Paul G. Blazer High School, Boyd County High School or Fairview High School. Based on need, leadership, ability, high moral character and academic excellence.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Paul G. Blazer High School, Boyd County High School, and Fairview High School  
\*\*\*\*\*

**Michael David Daniels Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School or Russell High School graduating senior.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Paul G. Blazer High School or Russell High School  
\*\*\*\*\*

**Billy Gammon Memorial Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School senior and be a deserving football player.

**Award:** Varies

**Number:** 1

**Contact:** Athletic Director, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102  
\*\*\*\*\*

**Sam L. and Mollie Gatrell Scholarship**

**Eligibility:** Must be a deserving Boyd County senior. Special consideration given to a student who has been orphaned or who demonstrates financial need.  
\*\*\*\*\*

**Dick Griffith Scholarship**

**Eligibility:** Must be a senior attending a Boyd County, Kentucky, Cabell or Wayne County, West Virginia, or Lawrence County, Ohio school; plan to attend an accredited 2- or 4-year college, university, community

college or technical school; and exemplify Mr. Griffith's dedication to tennis as a life-long endeavor. Based on sportsmanship, moral character, citizenship and satisfactory academic standing. Preference given to an applicant who is an active participant in athletic endeavors. Financial need may be considered.  
\*\*\*\*\*

**Janet Nunley Scholarship**

**Eligibility:** Must be a female Paul G. Blazer High School graduating senior, have average grades, demonstrate financial need and have strong potential and desire to attend college.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102  
\*\*\*\*\*

**Lisa Price Memorial Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School graduating senior; have been a student of Lisa Price for at least 3 years at either Crabbe Elementary School or Oakview Elementary School; have at least a 3.0 GPA; and plan to major in arts/humanities, education, design, journalism or other artistic/creative study.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102  
\*\*\*\*\*

**Brent David Shattles  
Memorial Scholarship**

**Eligibility:** Must be a male Paul G. Blazer High School graduating senior, have played on the soccer team, demonstrate initiative to fulfill potential, be well regarded by teachers and peers, demonstrate financial need relative to the cost of education and plan to attend a 2- or 4-year accredited college or technical school.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102  
\*\*\*\*\*

**Courtney Thomas  
Memorial Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School graduating senior; be interested in a career that provides care to children or adults with special needs; and plan to attend either a 2- or 4-year accredited college, university or technical school. Based on care and concern

shown for individuals with medical or special needs, history of community service and need compared to educational costs.

**Award:** Varies

**Contact:** Counselor, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102

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**Paul G. Blazer High School**

**Contact:** Counselor, Paul G. Blazer High School, 1820 Hickman Street Ashland, KY 41101, phone 606.327.2706

**Janice Brown Ledford Scholarship for Teacher Education Majors**

**Eligibility:** Must have been enrolled at Paul G. Blazer High School for entire senior year, have at least a 3.0 cumulative GPA and at least a 22 ACT or at least a 1030 SAT score and submit an essay.

**Award:** Varies

**Deadline:** March 1

\*\*\*\*\*

**Dr. Loren J. Ledford Scholarship for Health Care Field Majors**

**Eligibility:** Must have been enrolled at Paul G. Blazer High School for entire senior year and have at least a 3.0 cumulative GPA and at least a 22 ACT or at least a 1030 SAT score.

**Award:** Varies

**Deadline:** March 1

**See Also**

**Morehead State University**

Community Trust Bank  
Scholarship, page 35.

Quentin H. Hatfield Business  
Student Scholarship, page 35.

Ohio Valley Accountants  
Scholarship, page 35.

Dr. Lawrence and Stellarose Stewart  
Scholarship, page 37.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

**University of Kentucky**

Greater Ashland UK Alumni  
Club Scholarship, page 75.

Ray Gordon Ross Mining  
Engineering Scholarship, page 100.

Napoleon B. Chapman  
Scholarship, page 112.

Ronald G. Goebel Scholarship,  
page 112.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders  
College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

**Clear Creek Baptist Bible College**

Lou Towler Eastham  
Scholarship, page 148.

**Ashland Community and Technical College**

Big Sandy/Robert Vanhooose  
Scholarship, page 186.

Lou Eastham Scholarship, page 186.

Galloway Trust Scholarship, page 186.

Robert B. Hilton Education  
Scholarship, page 186.

Agnes Burnette Johnson  
Scholarship, page 186.

Theodore C. and Bennie J. Shields  
Scholarship, page 187.

Striggs Family Scholarship, page 187.

YWCA Scholarship, page 187.

Boyd County Medical Society  
Scholarship, page 234.

Rogers Scholars Program Scholarship,  
page 234.

John T. and Ada M. Diederich  
Educational Trust: Diederich  
Scholarship, page 236.

Foundation for the Tri-State Community:  
Representative Don Farley Memorial  
Scholarship, Oren and Patty Justice  
Scholarship, Matthews Scholarship,  
Morning Has Broken Scholarship  
page 237.

Kentucky Educational Development  
Corporation Scholarship, page 239.

King's Daughters Health Foundation:  
Health Care Scholarship, page 240.

Northeast Kentucky Community Action  
Agency Inc.: Lonnie M. Click  
Memorial Educational Award  
Scholarship, Owen Fielding Memorial  
Educational Award Scholarship,  
page 241.

People Helping People Inc.: Leon Tackett  
Memorial Scholarship, page 242.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

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**Boyle County**

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**Boyle County Farm Bureau: Outstanding Youth Scholarship**

**Eligibility:** Must be a member of the Boyle County Farm Bureau, be named outstanding Farm Bureau youth winner and represent Boyle County Farm Bureau in district contest.

**Award:** \$250; nonrenewable

**Number:** 1 male, 1 female

**Deadline:** Night of county contest

**Contact:** Terry Gilbert, Boyle County Farm Bureau, 446 North Danville Bypass, Danville, KY 40422, phone 859.236.4081

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**Danville/Boyle County Scholarship Foundation Inc. Scholarship**

**Eligibility:** Must be a resident of Boyle County and submit application through school counselor. Board members' family members are ineligible

**Number:** About 50

**Deadline:** March 15

**Contact:** John Hudson, Danville/Boyle County Scholarship Foundation Inc., 141 North Third Street, Suite 1, Danville, KY 40422, phone 859.236.8827

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**Ephraim McDowell Health**

**Contact:** Melissa McCraw, Ephraim McDowell Health, 217 South Third Street, Danville, KY 40422, phone, 859.239.3459, email mmccraw@emrhc.org, website www.emhealth.org

**Gayle Barnett Memorial Scholarship**

**Eligibility:** Must be a Danville High School or Boyle County High School graduating senior; be accepted into an accredited school in Kentucky and pursue a degree in an eligible health care program.

**Award:** Minimum of \$500 for 1 semester

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

**Sherry Colleen Durbin Memorial Scholarship**

**Eligibility:** Must be a Danville High School or Boyle County High School graduating senior; be accepted into an accredited school in Kentucky; and pursue a degree in an eligible health care program.

**Award:** Minimum of \$500 for 1 semester

**Number:** Varies

**Deadline:** March 15

\*\*\*\*\*

**Ephraim McDowell Health Healthcare Scholarship**

**Eligibility:** Must be a high school senior or college student; be a resident of Boyle, Casey, Garrard, Mercer or Washington County; be in the top 25% of graduating class; have at least a 21 ACT or 1000 SAT score; and be accepted into an eligible health care program at an accredited college or university. Preference given to a child of an associate at Ephraim McDowell Health facilities.

**Award:** \$1,000 for first semester to high school senior, renewable for second semester

if at least a 2.5 GPA is achieved; \$2,000 for first semester to college student who has completed undergraduate requirements and who is accepted into a professional health career program; renewable for a second semester if at least a 3.0 GPA is achieved.

**Number:** 6, 1 in each of the eligible counties

**Deadline:** March 15

\*\*\*\*\*

**Ephraim McDowell Regional  
Medical Center Auxiliary  
Healthcare Scholarship**

**Eligibility:** Must be a resident of Boyle County, be a graduating high school senior, be in the top 25% of graduating class, have at least a 21 ACT or 1000 SAT score and be accepted into an eligible health care program in an accredited college or university in Kentucky.

**Award:** \$1,000 for the first semester, renewable for second semester if at least a 2.5 GPA is achieved

**Number:** 1 to a senior at Danville High School and 1 to a senior at Boyle County High School

**Deadline:** March 15

\*\*\*\*\*

**Ephraim McDowell Regional Medical  
Center Auxiliary Teen Scholarship**

**Eligibility:** Must be a graduating high school senior, be in the top 25% of graduating class, have at least a 21 ACT or 1000 SAT score and be accepted into an eligible health care program in an accredited college or university in Kentucky. Must also be an EMRMC Teen Volunteer Program participant or have participated in the program during high school.

**Award:** \$500 for 1 semester

**Number:** 1

**Deadline:** March 15

**Jack Freeman Scholarship**

**Eligibility:** Must be a Boyle County High School, Danville High School or Kentucky School for the Deaf graduating senior; have a strong desire to attend a 4-year college or university; and demonstrate financial need.

**Award:** \$1,000

**Deadline:** March 15

**Contact:** Meredith Zahirovic, The Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202, phone 502.585.4649, email meredithz@cflouisville.org

**Hilliard Lyons Scholarship**

**Eligibility:** Must be a Boyle County High School or Danville High School graduating senior.

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422, phone 859.236.5047 or Danville High School, 203 East Lexington Avenue, Danville, KY 40422, phone 859.238.1308.

**Hudson-Ellis Scholarship**

**Eligibility:** Must be a Boyle County High School, Danville High School or Kentucky School for the Deaf graduating senior and be a Boyle County resident.

**Award:** Varies, renewable for up to 4 years

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422, phone 859.236.5047; Danville High School, 203 East Lexington Avenue, Danville, KY 40422, phone 859.238.1308; Kentucky School for the Deaf, 303 South Second Street, Danville, KY 40422, phone 859.239.7017

**See Also**

**University of Kentucky**

Danville/Boyle County UK Alumni Club Scholarship, page 75.

William F. Dannecker Scholarship, page 97.

Ralph McCracken Scholarship, page 101.

Dr. Michael D. Rankin Community Scholarship, page 107.

Patricia A. Calico Nursing Scholarship, page 108.

Helen K. Lilly Nursing Scholarship, page 109.

George B. Tuggle Scholarship, page 114.

**Bluegrass Community and  
Technical College**

Boyle County Rotary Club: John Camenisch Scholarship, page 191.

Blue Grass Community Action Agency Scholarship, page 233.

**Contact:** Donna Linton, 225 Walnut Street, Danville, KY 40422, phone 859.236.2955

Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.

The Community Foundation of Louisville: Rowland Family Scholarship, page 235.

Farm Credit Services of Mid-America: Farm Credit Ag Scholarship, page 236.

Inter-County Energy Scholarship, page 238.

**Bracken County**

**Bracken County  
Homemakers Scholarship**

**Eligibility:** Must be an Augusta High School or Bracken County High School graduating senior, plan to attend college or vocational-technical school and attend the annual Homemakers meeting.

**Award:** \$300

**Number:** 3

**Contact:** Counselor or Bracken County Extension Office, 1120 Brooksville-Germantown Road, Brooksville, KY 41004, phone 606.735.2141

**Hayswood Foundation Inc.:  
Hedges/Barnett Scholarship**

**Eligibility:** Must be a Bracken County High School graduating senior or current recipient who is reapplying and be under age 25 at time of initial selection.

**Award:** Varies; renewable

**Number:** Varies

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056, phone 606.563.9333, email hfound@maysvilleky.net, website www.hayswood.org

**See Also**

**Northern Kentucky University**

Butler Scholarship, page 67.

Eastern Kentucky Endowed Scholarship, page 68.

David and Ruth Iler Endowed Scholarship, page 69.

Loraine and Bernard Moreland/Carmen and Burleigh Grimes Memorial Scholarship, page 70.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 71.

**University of Kentucky**

Perkins Family Endowed Scholarship, page 94.

Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 98.

Doug Payne Memorial Scholarship, page 113.

**Gateway Community and  
Technical College**

Butler Foundation Scholarship, page 194.

**Maysville Community and  
Technical College**

Caproni Scholarship, page 202.

Maysville Community and  
Technical College Foundation  
Scholarship, page 202.

Blue Grass Energy Academic  
Scholarship, page 233.

Fleming-Mason Energy: Annual  
Meeting Scholarship, page 236.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Mason-Bracken County Bar Association  
Scholarship, page 240.

PrimaryPlus Scholarship, page 242.

Rekow and Stull Orthodontics  
Scholarship, page 242.

### Breathitt County

#### Breathitt County 4-H Council Scholarship

**Eligibility:** Must be a Breathitt County 4-H member; be a graduating senior; be enrolled or accepted by an accredited college, university or vocational-technical college; be an active member of the Breathitt County 4-H Teen Council; and submit an application.

**Award:** \$500

**Number:** 2

**Deadline:** April 30

**Contact:** Breathitt County Extension Office,  
P.O. Box 612, Jackson, KY 41339, phone  
606.666.8812, email jlmullins@uky.edu

#### Ervine Turner Education Scholarship

**Eligibility:** Must be a current resident or have graduated from a high school in Breathitt County, demonstrate financial need, meet accredited educational institution entrance requirements, maintain at least a 2.5 GPA and be enrolled as a full-time student.

**Award:** \$500 per semester

**Number:** 233

**Deadline:** April 30

**Contact:** Lesley Warrix, Turner  
Educational Foundation, P.O. Box 620,  
Jackson, KY 41339, phone 606.666.9366,  
email lwarrix@kih.net, website www.  
turnereducationalfoundation.org

#### See Also

#### Morehead State University

Quentin H. Hatfield Business  
Student Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 39.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

#### University of Kentucky

James and Patsy Bradbury  
Undergraduate Scholarship in  
Elementary Education, page 93.

Stanley Pigman Engineering  
Scholarship, page 96.

Buckner Hinkle Sr.  
Scholarship, page 98.

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.

James L. King Scholarship, page 104.

Cawood Smith Memorial  
Scholarship, page 105.

Stephen D. Quillen Memorial  
Fellowship, page 105.

Ray and Lorena Gaye Salyer  
Scholarship, page 107.

Ronald G. Goebel Scholarship,  
page 112.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Big Sandy Community and Technical College

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 189.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.

Helen Clemons Memorial  
Scholarship, page 197.

Elizabeth Ann Hollon Memorial  
Scholarship, page 197.

Kentucky River Properties Endowed  
Nursing Scholarship, page 197.

Maggard/Kirby Endowed Nursing  
Scholarship, page 197.

Peoples Bank and Trust Company  
Endowed Scholarship, page 197.

Wicker Family Scholarship, page 198.

Cordell H. Williams, MD, Memorial  
Scholarship, page 198.

Alice T. Allen Memorial  
Scholarship, page 198.

Cyrus and Grace Collins  
Scholarship, page 198.

Granville and Mae Deaton  
Scholarship, page 198.

Slayden W. and Lillian Douthitt  
Scholarship, page 198.

William Ezell Scholarship, page 198.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.

Robert B. and Helen Jewell  
Scholarship, page 198.

H. H. Savannah Back Miller Memorial  
Scholarship, page 198.

Morton-Adams Scholarship, page 198.

E. O. Robinson Mountain  
Scholarship, page 198.

Donna Snell Smith  
Scholarship, page 198.

Big Sandy RECC Scholarship, page 233.  
Jackson Energy Cooperative

Scholarship, page 238.

Licking Valley RECC: Licking Valley  
RECC Essay Scholarship, Miss  
Licking Valley RECC Scholarship,  
page 240.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Breckinridge County

#### Breckinridge County Cooperative Extension Service

**Contact:** Lynnette Allen, Breckinridge  
County Cooperative Extension Service,  
1377 Highway 261 South, Hardinsburg, KY  
40143, phone 270.756.2182, website www.  
ca.uky.edu/breckinridge

#### Breckinridge County Extension Homemakers Scholarship

**Eligibility:** Must be a Breckinridge County  
graduating senior. Based on financial need,  
academic merit and scholastic ability.

**Award:** \$500, \$250 each semester

**Number:** 2

**Deadline:** April

\*\*\*\*\*

#### Breckinridge County 4-H Scholarship

**Eligibility:** Must be a Breckinridge County  
graduating senior, be an active 4-H member  
and submit an essay with application. Based  
on financial need and academic merit.

**Award:** \$500, \$250 each semester

**Number:** 1

**Deadline:** April

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**Breckinridge County High School**

**Eligibility:** Unless otherwise noted, must be a Breckinridge County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Counselor, Breckinridge County High School, P.O. Box 10, Harned, KY 40144, phone 270.756.2149

**Franklin Atkinson Scholarship**

**Eligibility:** Based on financial need and academic merit. Preference given to a student interested in an agricultural career.

**Award:** \$1,000

**Number:** 1

**Deadline:** March

\*\*\*\*\*

**Breckinridge County Education Association:**

**O. J. Allen Memorial Scholarship**

**Eligibility:** Based on financial need and academic merit.

**Award:** Varies

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Breckinridge County Education Association Memorial Scholarship**

**Eligibility:** Must be the child of a Breckinridge County Education Association member who, after graduation, plans to pursue a postsecondary education. Based on financial need and academic merit.

**Award:** \$400

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Corinth Baptist Church Scholarship**

**Eligibility:** Based on financial need and academic merit. Essay required.

**Award:** Varies

**Number:** 1

**Deadline:** March

\*\*\*\*\*

**Custer Elementary PTO Scholarship**

**Eligibility:** Must have attended Custer Elementary School at least 4 years; be enrolled in a college, university, art or technical school, have a 3.0 GPA; demonstrate financial need; and submit an essay.

**Award:** \$500

**Number:** 1

**Deadline:** March

\*\*\*\*\*

**Future Business Leaders of America (FBLA) Scholarship**

**Eligibility:** Must be an FBLA member. Based on academic merit. Interview required.

**Award:** Varies

**Deadline:** February

\*\*\*\*\*

**Delamo Harned Memorial Scholarship**

**Eligibility:** Must be a Breckinridge County High School graduate and attend the University of Kentucky.

**Award:** \$250

**Number:** 1

**Deadline:** March

\*\*\*\*\*

**Hardinsburg Rotary Club Citizenship Scholarship**

**Eligibility:** Based on character and leadership.

**Award:** \$1,500

**Number:** 1 female, 1 male

**Deadline:** Varies

\*\*\*\*\*

**Louise Hook Scholarship**

**Eligibility:** Must be a resident of Breckinridge County; demonstrate scholastic ability, good character and financial need; and plan to pursue a health science major.

**Award:** \$2,000

**Number:** 1

**Deadline:** March

\*\*\*\*\*

**Irvington Women's Club Scholarship**

**Eligibility:** Must be a Breckinridge County High School graduating senior who graduated from Irvington Elementary School, demonstrate financial need and live within an 8-mile radius of Irvington. Based on merit.

**Award:** Varies

**Number:** 1

**Deadline:** March

\*\*\*\*\*

**Mount Zion Church Scholarship**

**Eligibility:** Must be a member of the Mount Zion Church, demonstrate financial need and church and community activities and have an 18 ACT score. Based on merit.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**St. Romuald PTO Scholarship**

**Eligibility:** Must have graduated 8th grade from St. Romuald Elementary School; demonstrate financial need; and be active in student's church, community and school activities. Based on merit.

\*\*\*\*\*

**Marjorie Shrewsberry Scholarship**

**Eligibility:** Based on financial need and academic merit. Essay required.

**Award:** Varies

**Number:** 1

**Deadline:** March

\*\*\*\*\*

**Students Against Drunk Drivers (SADD) Scholarship**

**Eligibility:** Must be a member of SADD and demonstrate financial need. Based on academic merit.

**Award:** Varies

**Number:** Varies

**Deadline:** March

\*\*\*\*\*

**Tiger One Bank Scholarship**

**Eligibility:** Must be a bank employee. Based on academic merit.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Kalyn Whitworth Memorial Scholarship**

**Eligibility:** Must be an active senior member of the Breckinridge County High School Lady Tiger softball or basketball team, demonstrate community service and have a 2.5 GPA.

**Award:** To be determined

\*\*\*\*\*

**Narvin and Laverne Whitworth Scholarship**

**Eligibility:** Must have attended Custer Elementary School. Based on financial need, community service and academic merit.

**Award:** \$1,000

**Number:** 2

**Deadline:** March

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**Youth Services Center Scholarship**

**Eligibility:** Based on financial need and academic merit. Interview required.

**Award:** Varies

**Number:** Varies

**Deadline:** March

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**Breckinridge County High School or Frederick Fraize High School**

**Contact:** Counselor, Breckinridge County High School, P.O. Box 10, Harned, KY 40144, phone 270.756.2149; or Counselor, Frederick Fraize High School, 101 Fourth Street, Cloverport, KY 40111, phone 270.788.3388

**Breckinridge County Cattleman's Association Scholarship**

**Eligibility:** Must have a 2.5 GPA and parent or guardian must have been a member for 2 years.

**Award:** \$1,000

**Deadline:** March

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**Breckinridge County  
Community Action Scholarship**  
*Eligibility:* Based on financial need.  
*Award:* \$500

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**Breckinridge County  
Cooks for Kids Scholarship**  
*Eligibility:* Must be the family member of a Breckinridge County school system cafeteria worker.  
*Award:* Varies

\*\*\*\*\*

**Breckinridge County  
Farm Bureau Scholarship**  
*Eligibility:* Must be a member of a Breckinridge County Farm Bureau family. Based on financial need and academic merit.  
*Award:* \$1,000  
*Number:* 2  
*Deadline:* March

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**Breckinridge County  
Masonic Lodge Scholarship**  
*Eligibility:* Must demonstrate financial need and have at least a 2.5 GPA.  
*Award:* \$500  
*Number:* 1  
*Deadline:* March

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**Breckinridge County Middle  
School PTO Scholarship**  
*Eligibility:* Must have attended Breckinridge County Middle School. Based on financial need and academic merit.  
*Award:* \$500

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**First State Bank Scholarship**  
*Eligibility:* Must be a Breckinridge County High School or Frederick Fraize High School graduating senior and plan to attend a postsecondary school. Based on financial need and academic merit. Interview and essay required.  
*Award:* \$1,000  
*Number:* 1  
*Deadline:* March

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**Jeremy Purcell Scholarship**  
*Eligibility:* Must be a Breckinridge County High School or Frederick Fraize High School graduating senior. Based on financial need, academic standing, community service, extracurricular activities and awards.  
*Award:* \$600  
*Number:* 1  
*Deadline:* March

**Cecilia Bank Scholarship**  
*Eligibility:* Must be a Breckinridge County

graduating senior. Based on financial need and academic merit.  
*Award:* \$1,000  
*Number:* 2  
*Deadline:* April 1

**The Farmers Bank Scholarship**  
*Eligibility:* Must be a Breckinridge County High School senior; be a resident of Breckinridge County, maintain at least a 3.0 GPA; have at least a 22 ACT score; and demonstrate honors, activities and community service. Based on financial need and academic merit.  
*Award:* \$5,000  
*Number:* 1  
*Deadline:* April  
*Contact:* Debbie Muse, Breckinridge County High School, P.O. Box 10, Harned, KY 40144, phone 270.756.3080

**Frederick Fraize High School**  
*Eligibility:* Must be a Frederick Fraize High School graduating senior along with any additional criteria listed under specific scholarship.  
*Contact:* Neal Tindle or Tim Voyles, Frederick Fraize High School, 101 4th Street, Cloverport, KY 40111, phone 270.788.3388

**Alumni Association Scholarship**  
*Award:* \$500  
*Number:* 1  
*Deadline:* May 5  
*Contact:* Neal Tindle or Tim Voyles

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**Cloverport Jaycettes Scholarship**  
*Award:* \$250  
*Number:* 1  
*Deadline:* May 1  
*Contact:* Carol Harper

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**Levi Jackson Memorial Scholarship**  
*Award:* Varies  
*Number:* 1  
*Deadline:* May 1  
*Contact:* Carol Harper

\*\*\*\*\*

**SADD Club Scholarship**  
*Eligibility:* Must be a SADD Club member.  
*Award:* \$250  
*Number:* 1  
*Deadline:* May 5  
*Contact:* Neal Tindle or Tim Voyles

**Knights of Columbus Scholarship**  
*Eligibility:* Must be a Catholic student in Breckinridge County and demonstrate financial need. Based on merit.  
*Award:* \$1,000

*Number:* 1  
*Deadline:* March

### See Also

**University of Kentucky**  
Marjorie Tobin Scholarship, page 88.  
**Campbellsville University**  
Jack and Virginia Redman Scholarship, page 145.  
**Kentucky Wesleyan College**  
Charles D. and Jeannette R. Bennett Endowed Scholarship, page 156.  
**Elizabethtown Community and Technical College**  
Fourth District Retired Teachers Association Scholarship, page 193.

Bluegrass Cellular Inc. Scholarship, page 234.  
Central Kentucky Community Action Scholarship, page 234.  
The Community Foundation of Louisville: Dunaway Scholarship, page 235.  
Farm Credit Services of Mid-America: Farm Credit Ag Scholarship, page 236.  
Friends of Rough River Lake Scholarship, page 237.  
Kenergy Corp. Scholarship, page 239.  
Meade County RECC Postsecondary Scholarship, page 240.  
Nolin RECC: Continuing Education Scholarship, High School Scholarship, page 241.  
Region 5 Kentucky Director of Pupil Personnel Scholarship, page 242.

## Bullitt County

**Bullitt County Extension  
Homemakers Scholarship**  
*Eligibility:* Must be a Bullitt County resident and attending a college or an institute of higher learning.  
*Award:* \$200 (for books)  
*Number:* 1  
*Deadline:* To be announced - late spring  
*Contact:* Counselor or Bullitt County Cooperative Extension Service, 384 Halls Lane, Shepherdsville, KY 40165

**Bullitt County Farm  
Bureau Scholarship**  
*Eligibility:* Must have a 3.5 GPA or a 23 ACT score and be the child of a Bullitt County Farm Bureau family. Membership must be retained at least 6 months before applying.  
*Award:* \$2,000  
*Number:* 4

**Deadline:** Postmarked by February 28  
**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Bullitt County Retired Teachers Association**  
**Contact:** Counselor

**Larry Belcher Memorial Scholarship**  
**Eligibility:** Must be a Bullitt County graduating senior and demonstrate financial need. Based on GPA.  
**Award:** \$1,000  
**Number:** 1  
**Deadline:** April 12

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**Ethel Mae Cochran Scholarship**  
**Eligibility:** Must be a Bullitt County graduating senior and demonstrate financial need. Based on GPA.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 12

**The Peoples Bank of Bullitt County: James W. Hardaway Memorial Scholarship**  
**Eligibility:** Student, parent or guardian must have been an active checking account customer of The Peoples Bank of Bullitt County for at least 1 year at the time of the student's graduation.  
**Award:** Varies  
**Number:** 1  
**Contact:** Scholarship Coordinator, The Peoples Bank of Bullitt County, P.O. Box 247, Shepherdsville, KY 40165

**Shepherdsville/Bullitt County Tourist and Convention Commission: Bullitt County Tourism Scholarship**  
**Eligibility:** Must be a Bullitt County graduating senior; have at least a 3.0 GPA; be enrolled as a full-time student at an accredited college or vocational school; provide 2 letters of reference; and plan to major in a tourism-related field, which may also include accounting, marketing, advertising, graphic design or a related field.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 1  
**Contact:** Troy Beam, Executive Director, Shepherdsville/Bullitt County Tourist and Convention Commission, 395 Paroquet Springs Drive, Shepherdsville, KY 40165, phone 502.543.8687, email tbeam@travelbullitt.org

**See Also**  
**University of Kentucky**  
Greater Louisville UK Young Alumni Club Scholarship, page 75.  
Jefferson County UK Alumni Club Scholarship, page 76.  
Jefferson County UK Young Alumni Scholarship, page 113.

The Community Foundation of Louisville:  
Artist Bill Fischer Foundation for Working Artists Scholarship, Nelle Peterson Memorial Art Scholarship page 235.  
Louisville Agricultural Club: Corley Brown Memorial Scholarship, Howard Kamin Scholarship, Charles Keen Memorial Scholarship, page 303.  
Nolin RECC: Continuing Education Scholarship, High School Scholarship, page 241.  
St. James Court Art Show Scholarship, page 243.  
Salt River Electric Scholarship, page 243.

**Butler County**

**Butler County Extension Homemakers Scholarship**  
**Eligibility:** Must be a member of Butler County Homemakers for 1 year or the brother, sister, child or grandchild of a member.  
**Award:** \$250  
**Number:** 2 each year  
**Deadline:** April 30  
**Contact:** Tracy Thornton Cowles, Extension Agent for Family and Consumer Sciences, 113 East G. L. Smith Street, P.O. Box 370, Morgantown, KY 42261, phone 270.526.3767, email tracy.thornton@uky.edu

**Butler County Farm Bureau Scholarship**  
**Eligibility:** Must be the child of a Butler County Farm Bureau family, have financial need, provide ACT score and GPA and write an essay.  
**Award:** \$1,000 - nonrenewable  
**Number:** 1  
**Deadline:** April 28  
**Contact:** James Runion, Butler County Farm Bureau, 213 West G. L. Smith Street, Morgantown, KY 42261, phone 270.526.3210

**Butler County Scholarship**  
**Eligibility:** Must be a Butler County High School graduating senior, demonstrate

financial need, provide ACT score and GPA and demonstrate leadership and scholastic achievement.  
**Award:** \$500  
**Number:** 3  
**Deadline:** May 1  
**Contact:** David Hocker, 309 North Taylor Street, Morgantown, KY 42261, phone 270.526.3851

**See Also**  
**Murray State University**  
Gregory Blake and Pamela Gail Flener Memorial Scholarship, page 48.  
**University of Kentucky**  
Jesse R. and Virginia K. Grisham Scholarship, page 90.

Bluegrass Cellular Inc. Scholarship, page 234.  
Community Action of Southern Kentucky Scholarship, page 235.  
The Community Foundation of Louisville: Dunaway Scholarship, page 235.  
Logan Telephone Cooperative Educational Scholarship, page 240.  
Pennyrile Rural Electric Cooperative Corporation Scholarship, page 242.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 244.

**Caldwell County**

**Caldwell County Cooperative Extension Service**  
**Contact:** Rhonda Jewell, 1025 Highway 62 West, Princeton, KY 42445, phone 270.365.2787, email rjewell@uky.edu, website www.ca.uky.edu/caldwell

**Anna Miller Memorial Homemakers' Scholarship**  
**Eligibility:** Must be a Caldwell County High School graduating senior, be the child or grandchild of a Caldwell County Homemakers member, be in the top 20% of graduating class and have at least a 17 ACT score.  
**Award:** \$500  
**Number:** 1  
**Deadline:** March 15

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**Caldwell County 4-H Scholarship**  
**Eligibility:** Must be an active 4-H member and a resident of Caldwell County.  
**Award:** \$500  
**Number:** 1  
**Deadline:** March 15

### **Caldwell County Hospital Nursing Scholarship**

**Eligibility:** Must be enrolled in an associate's degree program, major in medical laboratory technology or radiology, complete an application and submit high school transcript and 2 letters of recommendations from teachers.

**Award:** Tuition, books and required supplies

**Number:** 4; 2 for each field of study

**Deadline:** June 15

**Contact:** Counselor

### **Princeton Woodmen of the World Lodge #92 Scholarship**

**Eligibility:** Must be a Caldwell County High School graduating senior or a student enrolled in any college or trade/technical school; have been a student member of the WOW Lodge #92 for more than 1 year; (have WOW insurance); and submit a résumé, 3 letters of recommendation and a 1-page essay detailing future plans.

**Award:** \$300

**Number:** 1

**Deadline:** March

**Contact:** Counselor, Caldwell County High School, 350 Beckner Lane, Princeton, KY 42445 or Craig Smiley, 270.365.6111

### **See Also**

#### **Murray State University**

Rogers Badgett Sr. Scholarship, page 47.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Richard H. Lewis Memorial Scholarship, page 49.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

James L. "Larry" Todd Scholarship, page 55.

First District Retired Teachers Association Scholarship, page 56.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

#### **University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

### **West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 208.

American Legion Auxiliary First District West Kentucky Scholarship, page 232.

Caldwell/Lyon Cattleman's Association Scholarship, page 234.

Eye Care Center of Princeton, page 236.

Fredonia Academic Scholarship, page 237.

Fredonia American Legion Post 103 Tri-County Scholarship, page 237.

Fredonia Valley Bank: Paul F. Riley Memorial Scholarship, page 237.

Jake Hodge Memorial Scholarship, page 272.

Kenergy Corp. Scholarship, page 239.

Rosemary M. Pace Region II Scholarship, page 242.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 242.

## **Calloway County**

### **Calloway County Farm Bureau Scholarship**

**Eligibility:** Must be a Calloway County High School, Eastwood Christian Academy or Murray High School graduating senior; be a member of the Calloway County Farm Bureau family; and be pursuing a 4-year course of study.

**Award:** \$500

**Number:** 3

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Calloway County Farm Bureau, 1702 Highway 121 North Bypass, P.O. Box 469, Murray, KY 42701, phone 270.753.4703, email sfurches@mchsi.com

### **Murray/Calloway County Hospital Tuition Reimbursement**

**Eligibility:** Must be a full- or part-time employee of Murray/Calloway County Hospital and take career-related courses.

**Award:** Tuition and lab fees; 6 credit hours per semester

**Deadline:** Acceptance into program determined prior to enrollment

**Contact:** Jan Outland, Murray/Calloway County Hospital, 803 Poplar Street, Murray, KY 42071, email joutland@murrayhospital.org, website www.murrayhospital.org

### **See Also**

#### **Murray State University**

Ginger Adams Scholarship, page 46.

Ina and Parvin Blalock Scholarship, page 47.

Lynda Coleman Writing Scholarship, page 47.

Dewey D. Crass Memorial Scholarship, page 47.

Joe Dick Scholarship, page 47.

Sid and Melissa H. Easley Leadership Scholarship, page 47.

Gamma Beta Phi Honors Society Scholarship, page 48.

James G. Glasgow Memorial Scholarship, page 48.

Jeff Green Memorial Scholarship, page 48.

Hazel Alumni Scholarship, page 48.

Preston "Ty" Holland Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 49.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Jackson Purchase AAUW Scholarship, page 49.

Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 49.

Kiwanis Club of Murray Scholarship, page 49.

The Murray Bank Endowed Scholarship, page 50.

Murray Lions Club: Groover A. Parker Memorial Scholarship, page 50.

Murray Lions Club: Bryan Tolley Memorial Scholarship, page 50.

Nance Family Scholarship, page 50.

Jack Paxton Memorial Scholarship, page 50.

Pella Rollscreen Foundation Scholarship, page 51.

Regions Bank Scholarship, page 51.

Roberson Family Renewable Scholarship, page 51.

Jack and Janice Rose Honorary Scholarship, page 51.

Rotary Club of Murray Freshman Scholarship, page 51.

Rotary Club of Murray: Max Hurt Memorial Scholarship, page 51.

Rotary Club of Murray: Rainey T. Wells Memorial Scholarship, page 51.

Rotary Club of Murray: Ralph H. Woods Memorial Scholarship, page 51.

Maurice H. Ryan Memorial Scholarship, page 51.



Fred T. Schultz Honorary Scholarship, page 51.  
Shroat-Huie Dunn Memorial Scholarship, page 52.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
David A. Vaughan Memorial Scholarship, page 52.  
Dorothy Wagoner Renewable Scholarship, page 52.  
James C. Williams Jr. Memorial Scholarship, page 52.  
BB&T Bank Scholarship, page 53.  
Lee Clark Memorial Scholarship, page 53.  
H. Glenn Doran Scholarship, page 53.  
Howard C. Giles Economics Scholarship, page 53.  
Buron "Boots" and Modest Clark Jeffrey Memorial Scholarship, page 54.  
Kerby and Dorothy Jennings Journalism Scholarship, page 54.  
Mary Moore Lassiter Scholarship, page 54.  
Robert P. McCann FBLA Memorial Scholarship, page 54.  
Johnny D. McDougal Honorary Scholarship, page 54.  
D. Scott and Kellie Burkeen Parsons Scholarship for International Study, page 55.  
Galen M. Thurman Jr. Memorial Scholarship, page 55.  
Glenda Boone Memorial Scholarship, page 56.  
Edward T. and Charlene Curd Scholarship, page 56.  
Ray Dunn Scholarship, page 56.  
First District Retired Teachers Association Scholarship, page 56.  
Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 57.  
Calloway County Homemakers Award, page 58.  
Creative Arts-Annette Schmidt Scholarship, page 59.  
Donald A. Jones Memorial Scholarship, page 60.  
James M. Lassiter Scholarship, page 60.  
Robert O. and Patricia Mason Miller Scholarship, page 60.  
John Paynter Scholarship, page 61.  
Shaul-Myers Art Enrichment Scholarship, page 61.  
Dr. C. C. Lowry West Kentucky Surgical Scholarship in Physics, page 63.  
Robert O. Miller Scholarship, page 63.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.  
Hal Perry Memorial Scholarship, page 63.  
Bernice B. and Ethel T. Boyd Agriculture Scholarship, page 64.  
Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 64.  
Derek Glisson Memorial Agriculture Scholarship, page 64.  
Hill Family Agriculture Scholarship, page 65.  
Richard D. Howe Memorial Scholarship, page 65.  
Joseph R. and Juanita Crowe Miller Scholarship, page 66.  
Betsy Ross Wilcox Memorial FFA Scholarship, page 66.  
**University of Kentucky**  
Jesse R. and Virginia K. Grisham Scholarship, page 90.  
Plumbers and Steamfitters Local 184 Scholarship, page 96.  
**Kentucky Wesleyan College**  
Dr. and Mrs. Robert F. Fisher Scholarship, page 157.  
**West Kentucky Community and Technical College**  
Jack Paxton Memorial Scholarship, page 208.  
American Legion Auxiliary First District West Kentucky Scholarship, page 232.  
First Region Baseball Scholarship, page 236.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.  
Jackson Purchase Medical Center: Jackson Purchase Medical Center Medical Technologist Scholarship, Jackson Purchase Medical Center Scholarship, page 239.  
Region 1 Basketball Coaches Association Scholarship, page 242.  
River Valley AgCredit Scholarship, page 243.  
West Kentucky Rural Electric Cooperative Scholarship, page 244.  
Westlake Chemical Corporation Scholarship, page 244.

## Campbell County

**Campbell County Conservation District Scholarship**  
*Eligibility:* Must be resident of Campbell County and enroll in agriculture, ecology, forestry, natural resource conservation, soil science or wildlife science.

*Award:* \$1,000  
*Number:* 3  
*Deadline:* January 24  
*Contact:* Campbell County Conservation District, 8351 East Main Street, Suite 104, Alexandria, KY 41001, phone 859.635.9587, email campbellcd@fuse.net, website http://home.fuse.net/campbellcd

**Campbell County Cooperative Extension Service**  
*Contact:* Individual listed under specific scholarship, c/o Campbell County Cooperative Extension Service, 3500 Alexandria Pike, Highland Heights, KY 41076, phone 859.572.2600

**Campbell County 4-H Advisory Council Scholarship**  
*Eligibility:* Must be a Campbell County resident and a graduating high school senior; plan to enroll in a college, university or vocational-technical school; have participated in 4-H for 4 years; submit a high school transcript with GPA, rank and ACT scores with application; and return application to Campbell County Extension Office. Based equally on academic standing and community involvement.

*Award:* \$200  
*Number:* 3  
*Deadline:* April 1  
*Contact:* Sherri Broderick, Extension Agent for 4-H Youth Development  
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**Elizabeth Porter/Gladys Lickert Scholarship**  
*Eligibility:* Must be a graduating senior; be a Campbell County resident; plan to attend a college or university in Kentucky; and submit a high school transcript, ACT or SAT score required by applicant's school, counselor or teacher recommendation and a 100-word letter explaining why applicant would like to be a recipient of this scholarship with the completed application to the Campbell County Extension Office.

*Award:* \$500  
*Number:* 2  
*Deadline:* April 1  
*Contact:* Kate Vaught, Extension Agent for Family and Consumer Sciences

**Campbell County Farm Bureau Scholarship**  
*Eligibility:* Must have a 3.5 GPA or a 23 ACT score and be a full-time resident of the household of someone who has been a Campbell County Farm Bureau member for at least 1 year before applying for the

scholarship. At least 1 recipient must major in agriculture or be from a farm family.

**Award:** \$1,000

**Number:** 5

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

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**Campbell County  
Rotary Club Scholarship**

**Eligibility:** Must attend a high school in Campbell County.

**Award:** \$1,000

**Deadline:** April 15

**Contact:** Counselor

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**Dayton High School**

**Eligibility:** Unless otherwise noted, must be a Dayton High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Counselor, Dayton High School, 200 Greendevil Lane, Dayton, KY 41074, phone 859.292.7486, email jennifer.glass@dayton.kyschools.us

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**Dayton High School  
Athletic Boosters Scholarship**

**Eligibility:** Must be an athlete and submit a letter of recommendation from coach.

**Deadline:** April 15

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**Dayton High School Scholarship**  
**Eligibility:** Must have at least an 85 average and be accepted to and attend a college during the fall semester after graduation.

**Award:** Varies

**Number:** Varies

**Deadline:** April 15

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**DeBra-Kuempel Scholarship**  
**Eligibility:** Must plan to pursue a degree in engineering.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

\*\*\*\*\*

**Kentucky Educational Development  
Corporation Scholarship**, page 239.

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**Lee Schwartz Marching Band/  
Color Guard Scholarship**  
**Eligibility:** Must have been a member of the marching band and/or color guard for at least 3 years.

**Award:** \$500

**Number:** 2 - 1 to a boy; 1 to a girl

**Deadline:** April 15

\*\*\*\*\*

**Allen and Loureena Weber Scholarship**  
**Eligibility:** Must be a Dayton High School graduate and be pursuing a major in math, science, engineering or other related field.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 15

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**Elks Lodge #273 Scholarship**  
**Eligibility:** Must attend a high school in Campbell County and submit a 350-word essay.

**Award:** \$1,000

**Deadline:** March 18

**Contact:** Counselor

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**Gill-Elliott Scholarship**  
**Eligibility:** Must be a Highlands High School graduating senior; have an excellent academic record; have at least a 21 ACT score and at least a 3.0 GPA; plan to attend a 4-year degree-granting college; and plan to major in math, science, engineering, pre-medicine, business or education. Financial need may be considered but academic excellence is the most important criteria.

**Award:** \$1,000

**Contact:** Counselor, Highlands High School, 2400 Memorial Parkway, Ft. Thomas, KY 41075, phone 859.781.5900.

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**Licking Valley Antique Farm  
Machinery Association Scholarship**  
**Eligibility:** Must be a Campbell County High School senior, have a 2.5 overall GPA and be enrolling in an ag-related major.

**Award:** \$500

**Number:** 1

**Contact:** Counselor

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**See Also**

**Northern Kentucky University**  
Merabah Bass Scholarship, page 67.  
Butler Scholarship, page 67.  
Judy Carol Cornett Memorial  
Endowed Scholarship, page 68.  
Henry J. Hosea and Roger R. Francis  
Scholarship, page 69.  
Clydette Huddleston  
Memorial Scholarship, page 69.  
Lorraine and Bernard Moreland/Carmen  
and Burleigh Grimes Memorial  
Scholarship, page 70.  
Northern Kentucky Association of  
Realtors Albert E. Wehry  
Memorial Scholarship, page 71.

Northern Kentucky Medical Society  
Alliance Scholarship, page 71.

Henry E. "Bud" Pogue IV Endowed  
Scholarship, page 71.

George A. Renaker, MD, Charitable  
Foundation Scholarship, page 71.

Charles L. Seligman Family  
Scholarship, page 72.

Vicki Louise Teal Memorial  
Endowed Scholarship, page 72.

Mary Gandy Travis and Burr J.  
Travis Jr. Scholarship, page 72.

Jan Walling Memorial  
Scholarship, page 73.

Robert and Rosalee Wheeler  
Scholarship, page 73.

Yearlings Scholarship, page 73.

**University of Kentucky**  
Northern Kentucky/Greater Cincinnati  
UK Alumni Club Endowment  
Scholarship, page 76.  
Northern Kentucky/Greater Cincinnati  
UK Alumni Club Graduate  
Scholarship, page 76.  
Northern Kentucky/Greater Cincinnati  
UK Alumni Club Scholarship,  
page 76.  
Ralph McCracken Scholarship,  
page 101.  
Gorman Merit Scholarship, page 108.  
Elmo B. Firenze Scholarship,  
page 112.  
Northern Kentucky/Greater Cincinnati  
UK Alumni Club Fellowship,  
page 115.

**University of Louisville**  
Kentucky Alumni Club Scholarship,  
page 120.

**Thomas More College**  
Chancellor Scholarship, page 174.

**Gateway Community and  
Technical College**  
Thelma Lee Flairty Bray  
Scholarship, page 194.  
Butler Foundation  
Scholarship, page 194.  
Yearlings Annual Scholarship, page 196.

American Public Works Association,  
Northern Kentucky Chapter: Robert  
Krohman Memorial Scholarship,  
page 232.

Kenton County Extension  
Homemakers Scholarship, page 307.

Northern Kentucky Building  
Inspectors Association: NKBI  
Student Scholarship, page 241.

Northern Kentucky Women's Cancer  
Coalition: Clydette Huddleston  
Memorial Scholarship, page 241.

Northern Kentucky Work Ethic  
Diploma Scholarship, page 241.  
Owen Electric Cooperative Scholarship,  
page 241.  
Rekow and Stull Orthodontics  
Scholarship, page 242.  
Students of Integrity  
Scholarship, page 243.

### Carlisle County

#### Carlisle County Farm Bureau Scholarship

**Eligibility:** Must be a member of Kentucky  
Farm Bureau and have at least a 3.5 GPA or  
at least a 23 ACT score.  
**Contact:** Counselor, Carlisle County High  
School, 4557 State Route 1377, Bardwell,  
KY 42023, phone 270.628.3800

#### Carlisle County High School

**Eligibility:** Unless otherwise noted, must be  
a Carlisle County High School graduating  
senior along with any additional criteria  
listed under specific scholarship.  
**Contact:** Unless otherwise noted, Counselor,  
Carlisle County High School, 4557 State  
Route 1377, Bardwell, KY 42023, phone  
270.628.3800, ext. 4300  
**Deadline:** Varies

#### Arlington Woman's Club: Evelyn Lawler Memorial Scholarship

**Eligibility:** Must plan to pursue a medical  
career.  
**Award:** \$100

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#### Edna Randol and Russell Bishop Memorial Scholarship

**Award:** \$150

\*\*\*\*\*

#### Frankie Brazzell Memorial Scholarship

**Award:** \$500

\*\*\*\*\*

#### Danny D. Brown Memorial Scholarship

**Award:** 1 - \$1,000 or 2 - \$500

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#### Carlisle County Medical Clinic: Dr. Brackin Memorial Scholarship

**Eligibility:** Must plan to pursue a medical  
career.  
**Award:** \$750

\*\*\*\*\*

#### Citizens Deposit Bank Scholarship

**Award:** \$500

\*\*\*\*\*

#### Dewayne Hall and Carlisle County Youth Memorial Scholarship

**Eligibility:** Must plan to attend West

Kentucky Community and Technical  
College.

**Award:** \$500

**Deadline:** May 1

\*\*\*\*\*

#### Hugh and Jessie Mae Jennings Community Scholarship

**Award:** \$500

\*\*\*\*\*

#### Larry B. Long Memorial Scholarship

**Eligibility:** Must plan to pursue a medical  
career.

**Award:** \$500

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#### Byron and Goda Mathis Memorial Scholarship

**Eligibility:** Must be an outstanding math and  
science student.

**Award:** \$500

\*\*\*\*\*

#### Sarah Jeanne Morgan Scholarship

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### Pressly Templeton Scholarship

**Eligibility:** Must intend to major in  
agriculture or conservation of natural  
resources.

**Award:** \$1,000

\*\*\*\*\*

#### Jim Yates Memorial Scholarship

**Award:** Varies

\*\*\*\*\*

#### Young Memorial Scholarship

**Award:** \$500

#### See Also

#### Morehead State University

Lillian Faye and William Cooper  
Ferguson Endowment Scholarship,  
page 36.

#### Murray State University

Jeff Green Memorial  
Scholarship, page 48.  
Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 49.  
James L. Hurley Memorial  
Scholarship, page 49.  
Max B. and Mavis Hurt  
Scholarship, page 49.  
Dan C. and Sue Hutson  
Scholarship, page 49.  
Jackson Purchase AAUW  
Scholarship, page 49.  
Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
page 49.  
Nance Family Scholarship, page 50.  
Jack Paxton Memorial  
Scholarship, page 50.

Pella Rollscreen Foundation  
Scholarship, page 51.  
Roberson Family Renewable  
Scholarship, page 51.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Glen Milwain Yates Memorial  
Scholarship, page 52.  
Howard C. Giles Economics  
Scholarship, page 53.  
Robert P. McCann FBLA  
Memorial Scholarship, page 54.  
Glenda Boone Memorial  
Scholarship, page 56.  
First District Retired Teachers  
Association Scholarship, page 56.  
Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 57.  
James M. Lassiter Scholarship,  
page 60.  
John Paynter Scholarship, page 61.  
Shaul-Myers Art Enrichment  
Scholarship, page 61.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.  
Hal Perry Memorial  
Scholarship, page 63.  
Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 64.  
Brian Hobbs and Richie McClerkin  
Scholarship, page 65.  
Richard D. Howe Memorial  
Scholarship, page 65.  
Betsy Ross Wilcox Memorial  
FFA Scholarship, page 66.

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 90.  
J. M. Harper Memorial Engineering  
Scholarship, page 96.  
Plumbers and Steamfitters Local 184  
Scholarship, page 96.

#### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher  
Scholarship, page 157.

#### West Kentucky Community and Technical College

Jack Paxton Memorial Scholarship,  
page 208.  
Leadership Paducah  
Scholarship, page 209.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 232.  
First Region Baseball Scholarship,  
page 236.  
Hickman-Fulton RECC  
Scholarship, page 237.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.  
Jackson Purchase Energy Corporation Scholarship, page 239.  
Jackson Purchase Medical Center: Jackson Purchase Medical Center Scholarship, Medical Technologist Scholarship, page 239.  
Rev. W. W. Morris Memorial Scholarship, page 247.  
Pennyrile Rural Electric Cooperative Corporation Scholarship, page 242.  
Region 1 Basketball Coaches Association Scholarship, page 242.  
River Valley AgCredit Scholarship, page 243.  
West Kentucky Rural Electric Cooperative Scholarship, page 244.

### Carroll County

#### Carroll County Chamber of Commerce Scholarship

**Eligibility:** Must be a resident of Carroll County and have a high school diploma or equivalent.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

**Contact:** Carroll County Chamber of Commerce, P.O. Box 535, Carrollton, KY 41008, phone 502.732.7034 or 502.732.7035, email chamber@carrollcountky.com, website www.carrollcountky.com

#### Carroll County Farm Bureau Federation College Scholarship

**Eligibility:** Must be a paid member or the child of a member of the Carroll County Farm Bureau. One scholarship based on need, grades and activities; the other on grades, involvement and other activities. Student must maintain a 2.0 GPA during first semester to qualify for the full scholarship.

**Award:** \$500

**Number:** 2

**Deadline:** March 25

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, phone 502.732.7075, email sheree.richter@carroll.kyschools.us or Jim Sapp, phone 502.732.4238

#### Carroll County High School

**Eligibility:** Unless otherwise noted, must be a Carroll County High School graduating senior along with any additional criteria listed under specific scholarship.

**Deadline:** March 15

**Contact:** Unless otherwise noted, Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, phone 502.732.7075, email sheree.richter@carroll.kyschools.us

#### Carroll County Chapter of Future Business Leaders of America (FBLA) Scholarship

**Eligibility:** Must have been enrolled in the business department at the Carroll County Area Technology Center; plan to pursue a higher education; be a current member of FBLA; and submit an application, statement from principal or counselor, 2 letters of recommendation, transcript, résumé and 1-page document titled "Why I Want to Pursue a Higher Education." Interview required.

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#### Carroll County Public Library Scholarship

**Eligibility:** Must write a letter to the Carroll County Public Library scholarship committee explaining need for this scholarship.

\*\*\*\*\*

#### Carrollton Masonic Lodge #134 College Scholarship

**Eligibility:** Must maintain a 2.0 GPA during first semester to qualify for full scholarship. Based on need, grades and activities while in high school.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

#### Carrollton Woman's Club Scholarship

**Eligibility:** Must submit an application, a composition of no more than 500 words indicating career objectives and major goals in life and a high school transcript. Based on a well-rounded curriculum, school and community activities and need.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

#### Community Advisory Panel of Carrollton Scholarship

**Eligibility:** Must be a Carroll County High School student; be planning to pursue a career in math, engineering or chemistry at an accredited college, university or technical school; and submit 2 letters of recommendation, (at least 1 from a teacher), official high school transcript, an essay explaining the importance of industry to community and community to industry and a completed application.

**Award:** \$1,250; renewable 4-years

**Number:** 1

\*\*\*\*\*

#### Eleanor Fothergill Cheerleading Scholarship

**Eligibility:** Must submit a transcript and a letter explaining why the applicant needs the scholarship.

\*\*\*\*\*

#### Robert A. Grobmyer College Scholarship

**Eligibility:** Must have been a Boy or Girl Scout and have the qualities of honesty, community service and academic promise.

\*\*\*\*\*

#### Terry McCord Asphalt Angels Car Show Scholarship

**Eligibility:** Must submit a completed application; a typed, double-spaced essay describing educational goals; high school transcript; and a letter of recommendation from a current or former teacher.

\*\*\*\*\*

#### Mary Nell Oney Scholarship

**Eligibility:** Must submit a letter explaining why the applicant needs the scholarship.

\*\*\*\*\*

#### Jim Ray Memorial Scholarship

**Eligibility:** Must have played boys' basketball or baseball or girls' basketball or softball with good sportsmanship qualities, have at least a 3.0 GPA, have had some community involvement and submit a high school transcript and a letter of recommendation from a coach or an official describing sportsmanship qualities.

**Award:** \$250

**Number:** 2; top female and male

\*\*\*\*\*

#### Kathryn Winn Memorial Scholarship

**Eligibility:** Must plan a career in teaching, submit a 1- or 2-page letter explaining reasons for wanting to become a teacher and attach a high school transcript.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

#### Grover and Hazel Young Scholarship

**Eligibility:** Must plan to pursue a degree in nursing and submit a transcript and brief paragraph explaining why student wants to go into the health care field and how this scholarship will help.

**Award:** \$500 to any college or \$1,000 if attending the University of Kentucky and majoring in nursing during sophomore year

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**Carrollton Rotary Club**

**Carrollton Rotary Club/First National Bank Student Loan Program**

**Eligibility:** Must be a high school graduate or GED recipient, be a Carroll County resident, be admitted to an accredited college or university and have 2 co-makers sign promissory note.

**Contact:** Greg Goff, First National Bank of Carrollton, 604 Highland Avenue, Carrollton, KY 41008, phone 502.732.4405

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**Carrollton Rotary Club Scholarship**

**Eligibility:** Must be a Carroll County resident. Based on academic performance, financial need, citizenship, demonstrated commitment to career goals and acceptance to a college or university.

**Award:** \$250; \$500; \$1,000

**Deadline:** March 25

**Contact:** Dennis Raisor, Treasure, Carrollton Rotary Club, P.O. Box 631, Carrollton, KY 41008

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**Dow Corning Corporation**

**Contact:** Counselor or Dow Corning Corporation, Human Resources Department, 4770 U.S. Highway 42 East, Carrollton, KY 41008, phone 502.732.2216

**College Scholarship**

**Eligibility:** Must be a resident of Carroll County, Kentucky, or Switzerland County, Indiana, and pursue a bachelor of science degree in chemistry or engineering. Preference given to a student completing precalculus or high level mathematics course; completing chemistry, biology or physics; having a career interest in chemistry or engineering; involved in extracurricular, community service, and/or volunteer activities; and having part-time work experience.

**Award:** \$1,500

**Number:** 1 - 2

**Deadline:** April 1

\*\*\*\*\*

**Renewable Technology Scholarship**

**Eligibility:** Must apply to the Carroll County Industrial Training Consortium.

\*\*\*\*\*

**Vocational Scholarship**

**Eligibility:** Must attend Jefferson Community and Technical College, have completed an industrial chemical technology internship at Dow Corning and complete an application.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 25

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**Vernon Driskell-Carrollton**

**United Methodist Church Scholarship**

**Eligibility:** Must attend Kentucky Wesleyan College, Lindsey Wilson College or Union College and submit high school transcript, copy of parent's income tax form upon request, letter of recommendation from pastor and a personal résumé. First preference given to a member in good standing of a United Methodist Church in Carroll County, second preference to a member of good standing of a United Methodist Church in the Frankfort district, third preference to a member of good standing of a United Methodist Church in the Kentucky Conference and fourth preference to a member of good standing of a United Methodist Church in Kentucky.

**Award:** \$3,000 per year for a maximum of 4-years if at least a 2.0 GPA was attained at the end of the freshman year and at least a 2.5 GPA in each succeeding year

**Deadline:** March 25

**Contact:** Counselor

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**First Baptist Church of Carrollton**

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, phone 502.732.7075, email sheree.richter@carroll.kyschools.us

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**Rosemary Duvall Memorial Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** March 25

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**Monty O'Neal Memorial Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** March 25

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**Edith Rodgers Memorial Scholarship**

**Award:** \$500

**Number:** 2

**Deadline:** March 25

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**First National Bank of Carrollton Scholarship**

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**North American Stainless Scholarship**

**Eligibility:** Must be a resident of Carroll County; be a high school graduate; have a 3.0 cumulative GPA; and pursue a degree in business, engineering or information systems. Preference given to a child of a North American Stainless employee.

**Award:** \$1,000

**Number:** 1 - 3

**Deadline:** March 25

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**United Citizens Bank and Trust Company Scholarship**

**Eligibility:** Must be a high school senior; be a resident of Carroll County; have at least a 3.0 cumulative GPA; have completed at least 1 high school business course; and submit a transcript, an explanation of no more than 1 page outlining why student is interested in obtaining a higher education and stating goals upon receiving further education, a reference letter from a community leader or pastor, a support letter from a counselor or teacher and a letter of acceptance from a college, university or trade school.

**Award:** \$500

**Number:** 1

**Deadline:** March 25

**Contact:** Counselor

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**U.S. Bank Scholarship**

**Eligibility:** Must be a resident of Carroll County; have a high school diploma or equivalent; be accepted at an accredited school; and submit an application, an explanation of no more than 1 page of why student is interested in obtaining a higher education and stating goals upon receiving further education, a 1-page letter of support from an employer, if applicable, or a principal or assistant principal regarding qualifications of student, a support letter from the direct supervisor or teacher of the student regarding qualifications of student, and letter of acceptance from a college, university or trade school. Based on professionalism, qualifications, commitment to career, letters of recommendation and need.

**Award:** \$500

**Number:** 1

**Deadline:** March 25

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 67.

Butler Scholarship, page 67.

Charles L. Seligman Family Scholarship, page 72.

Mary Gandy Travis and Burr J.

Travis Jr. Scholarship, page 72.

**University of Kentucky**

Mildred Somers Memorial Scholarship, page 114.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

### Kentucky Wesleyan College

Marie Grobmyer and James F.  
Hartford Scholarship, page 158.

### Gateway Community and Technical College

Butler Foundation  
Scholarship, page 194.

American Public Works Association,  
Northern Kentucky Chapter: Robert  
Krohman Memorial Scholarship,  
page 232.

Carroll County Training Consortium:  
Technology Scholarship, page 234.

Kentucky Sons of the American Legion:  
John Keys Scholarship, page 227.

Owen Electric Cooperative Scholarship,  
page 241.

Shelby Energy Cooperative  
Scholarship, page 243.

## Carter County

### Carter County Extension Homemakers Scholarship

**Eligibility:** Must have been a member at least 1 full-year of Carter County Extension Homemakers; be a Carter County resident; and plan to enroll or return to college, university or vocational-technical school. Based on financial need, scholastic ability and recommendations. An applicant is not eligible to receive this scholarship in 2 consecutive years.

**Award:** Varies

**Number:** Varies

**Deadline:** April 1

**Contact:** Extension Agent for Family and Consumer Sciences, 300 West Main Street, Room 121, Grayson, KY 41143, phone 606.474.6686

### Commercial Bank of Grayson Scholarship

**Eligibility:** Must be an East Carter High School or West Carter High School graduating senior.

**Award:** \$2,000 each year for 4 years

**Number:** 1 at each school

**Deadline:** Varies; check with high school counselor

**Contact:** Counselor

### See Also

### Morehead State University

Quentin H. Hatfield Business  
Student Scholarship, page 35.

Lillian Faye and William Cooper  
Ferguson Endowed Scholarship,  
page 36.

Dr. Lawrence and Stellarose Stewart  
Scholarship, page 37.

E. O. Robinson Mountain Fund  
Scholarship, page 39.

David C. Baldwin Memorial  
Scholarship, page 41.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

Major James Scott DeHart Graduate  
Fellowship, page 45.

### University of Kentucky

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.

Ronald G. Goebel Scholarship,  
page 112.

### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

### Ashland Community and Technical College

Big Sandy/Robert Vanhoose  
Scholarship, page 186.

### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.

E. O. Robinson Mountain  
Scholarship, page 198.

John T. and Ada M. Diederich  
Educational Trust: Diederich  
Scholarship, page 236.

Farm Credit Services of Mid-America:  
Farm Credit Ag Scholarship, page 236.

Foundation for the Tri-State Community:  
Oren and Patty Justice  
Scholarship, page 237.

Grayson RECC Scholarship, page 237.

Kentucky Educational Development  
Corporation Scholarship, page 239.

King's Daughters Health Foundation:  
Health Care Scholarship, page 240.

Northeast Kentucky Community Action  
Agency Inc.: Lonnie M. Click  
Memorial Educational Award  
Scholarship, Owen Fielding Memorial  
Educational Award Scholarship,  
page 241.

People Helping People Inc.: Leon Tackett  
Memorial Scholarship, page 242.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family Scholarship,  
Sister Mary Jeannette Wess, SND,  
Scholarship, page 243.

## Casey County

### Casey County Farm Bureau Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score and be the child of a Casey County Farm Bureau member family.

**Award:** \$500

**Number:** 1

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner,  
Kentucky Farm Bureau Federation, P.O.  
Box 20700, Louisville, KY 40250, phone  
502.495.5206, email susan.tanner@kyfb.  
com, website www.kyfb.com

### Casey County News:

#### Burkhard Berea Scholarship

**Eligibility:** Must be a resident of Casey County and a graduate of Casey County High School; plan to attend Berea College and be eligible to attend under Berea's academic and income guidelines; and submit a written letter with qualifications, career plans, goals and letters of commendation and recommendation from teachers or others knowledgeable of the student's ability, need and character.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Scholarship Coordinator, The  
Casey County News, P.O. Box 40, Liberty,  
KY 42539, phone 606.787.7171

### See Also

#### Murray State University

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 53.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.

#### University of Kentucky

Lake Cumberland UK Alumni  
Club Scholarship, page 76.

Buckner Hinkle Sr.  
Scholarship, page 98.

Dr. Michael D. Rankin Community  
Scholarship, page 107.  
Patricia A. Calico Nursing  
Scholarship, page 108.

**University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.  
Appalachian Leaders College  
Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
Minority Scholarship, page 137.

**Campbellsville University**

Badget-Cloyd Scholarship, page 143.

**Somerset Community College**

Elliott Family Trust  
Scholarship, page 204.  
First Christian Church: J. C. Goode  
Memorial Scholarship, page 204.  
Jack Ford Boy Scout Memorial  
Scholarship, page 204.  
Roscoe Kelley Memorial  
Scholarship, page 204.  
Ruby Kelley Scholarship, page 205.  
Lake Cumberland Homebuilders  
Association Scholarship, page 205.  
Lake Cumberland Regional Hospital  
Scholarship, page 205.  
Ralph Shearer Scholarship, page 205.

Central Kentucky Council on Youth  
Leadership: Youth Salute  
Scholarship, page 234.

Delta Kappa Gamma Academic  
Scholarship, page 236.

Ephraim McDowell Health Healthcare  
Scholarship, page 256.

Inter-County Energy  
Scholarship, page 238.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

South Kentucky RECC: Sam J. Hord  
Memorial Scholarship, Senior  
Scholarship, page 243.

**Christian County**

**Henry R. Bell Scholarship**

*Eligibility:* Must be a Christian County  
resident. Based on GPA and character.

*Deadline:* April 1

*Contact:* Counselor

**Christian County Cattleman's  
Association Scholarship**

*Eligibility:* Must be a member or have a  
parent or grandparent who is a member of  
the association.

*Deadline:* February 12

*Contact:* Counselor

**Christian County Conservation  
District Scholarship**

*Eligibility:* Must be a Christian County  
high school graduating senior or a Christian  
County student who has completed 1 year  
of college. Must attend a Kentucky college  
to study agriculture.

*Award:* \$1,000

*Number:* 4; 2 - high school student; 2 -  
college student

*Deadline:* Varies, contact after January 1

*Contact:* Leslie Glass Fourqurean, Christian  
County Conservation District, 3237 Eagle  
Way Bypass, Hopkinsville, KY 42240,  
phone 270.885.8688, ext. 3, email leslie.  
fourqurean@ky.nacdn.net

**Christian County  
Farm Bureau Scholarship**

*Eligibility:* Must have a 3.5 GPA or a 23  
ACT score, be the child of a Christian  
County Farm Bureau family and attend a  
high school in Christian County.

*Award:* \$1,000

*Number:* 4; at least 2 winners must major in  
agriculture or be from a farm family

*Deadline:* Postmarked by February 28

*Contact:* Counselor or Susan Tanner,  
Kentucky Farm Bureau Federation, P.O.  
Box 20700, Louisville, KY 40250, phone  
502.495.5206, email susan.tanner@kyfb.  
com, website www.kyfb.com

**Christian County High School**

*Eligibility:* Must be a Christian County High  
School graduating senior.

*Contact:* Unless otherwise noted, Counselor,  
Christian County High School, 220 Glass  
Avenue, Hopkinsville, KY 42240

**Joy Carroll Memorial/  
Eagles Scholarship**

*Eligibility:* Must have a 3.5 GPA and 20  
ACT score.

*Award:* \$500

*Deadline:* March 31

*Contact:* March 31

*Contact:* June T. Nicholson, 519 Linda  
Drive, Hopkinsville, KY 42240

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**Jake and Jennie Sabel  
Education Scholarship**

*Deadline:* April 18

**Christian County High School  
or Hopkinsville High School**

*Eligibility:* Must be a Christian County  
High School or Hopkinsville High School  
graduating senior along with any additional  
criteria listed under specific scholarship.

*Contact:* Unless otherwise noted, Counselor,  
Christian County High School, 220 Glass  
Avenue, Hopkinsville, KY 42240 or  
Counselor, Hopkinsville High School, 430  
Koffman Drive, Hopkinsville, KY 42240

**Alpha Kappa Alpha Scholarship**

*Eligibility:* Must have a 2.5 GPA and submit  
2 letters of recommendation.

*Deadline:* March

\*\*\*\*\*

**Christian County  
Coca-Cola Scholarship**

*Eligibility:* Must be in the top 10% of class.

*Deadline:* October 31

\*\*\*\*\*

**Christian County Urban  
Reunion Scholarship**

*Eligibility:* Must be a Christian County  
resident.

*Deadline:* March 14

\*\*\*\*\*

**Clyde Cornelius Scholarship**

*Eligibility:* Based on GPA, ACT scores and  
financial need.

*Deadline:* May

\*\*\*\*\*

**Daughters of the American  
Revolution (Colonel John  
Green Chapter) Scholarship**

*Eligibility:* Essay and recommendation  
required.

*Deadline:* April

\*\*\*\*\*

**Essence of Elegance Scholarship**

*Eligibility:* Must have a 2.0 GPA,  
demonstrate financial need and submit  
recommendation.

*Deadline:* March

\*\*\*\*\*

**Hopkinsville/Christian County  
Jaycees Scholarship**

*Eligibility:* Must have a 2.0 GPA.

*Award:* \$350

*Deadline:* April 22

*Contact:* Email hoptownjaycees@yahoo.  
com

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**Joey Ledford Scholarship**

*Eligibility:* Based on activities, scholarship and short essay.

*Deadline:* March

\*\*\*\*\*

**PEO: Emmy Lou Floyd Memorial Scholarship**

*Eligibility:* Must be female and have at least a 3.0 GPA and 19 ACT score.

*Deadline:* March 1

\*\*\*\*\*

**Pioneers Inc. Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and submit letters of recommendation and ACT scores.

*Deadline:* March

\*\*\*\*\*

**Elizabeth Shaw Scholarship**

*Eligibility:* Based on GPA, ACT scores and financial need.

*Deadline:* April 15

**Christian County Republican Women's Club Scholarship**

*Eligibility:* Must be Christian County resident, have a 3.0 GPA and be a registered Republican.

*Deadline:* April 19

*Contact:* Counselor

**Hopkinsville Civitan Club Scholarship**

*Eligibility:* Must major in developmental disabilities.

*Deadline:* April 20

*Contact:* Counselor

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 47.

William H. (Bart) Cayce Memorial Scholarship, page 47.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

Polly Sue Anderson Memorial Scholarship, page 56.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

**University of Kentucky**

Christian County Club Scholarship, page 75.

Jesse R. and Virginia K. Grisham Scholarship, page 90.

Watkins Scholarship, page 114.

**Kentucky Wesleyan College**

Gough-Martin Scholarship, page 158.

The Community Foundation of Louisville:

W. Norris Duvall Scholarship, page 235.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Rosemary M. Pace Region II

Scholarship, page 242.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 242.

Second District Retired

Teachers Scholarship, page 243.

**Clark County**

**Clark County Conservation**

**District: William Thorn**

**Memorial Agriculture Scholarship**

*Eligibility:* Must be a graduate of a Clark County high school, have maintained a high school "B" grade average, be an agriculture or related science major, be enrolled in a college or university and demonstrate financial need.

*Award:* \$500

*Number:* 1

*Deadline:* March 1

*Contact:* Patricia Bennett, Clark County Conservation District, 667 Tech Drive, Winchester, KY 40391, phone 859.744.2322

**Clark County 4-H Honors Scholarship**

*Eligibility:* Must be a Clark County 4-H member and complete bronze, silver and gold in order.

*Award:* Bronze - \$250; silver - \$250; gold - \$500

*Number:* Unlimited

*Deadline:* November 1

*Contact:* Heather Cassill and Rachel Nobel, Extension Agents for 4-H/Youth Development, 1400 Fortune Drive, Winchester, KY 40391, phone 859.744.4682, email hcassill@uky.edu

**Dorothy T. Givens Scholarship**

*Eligibility:* Must be a George Rogers Clark High School graduating senior, be African American and demonstrate financial need.

*Award:* \$2,500, renewable up to 4 years if at least a 2.5 GPA is maintained

*Number:* 1

*Contact:* Counselor, George Rogers Clark High School, 620 Boone Avenue, Winchester, KY 40391, phone 859.744.6111

**Kathryn Owen Veterinary Scholarship**

*Eligibility:* Must be a Clark County graduating senior and plan to pursue a career in veterinary medicine.

*Award:* Varies

*Contact:* Counselor, George Rogers Clark High School, 620 Boone Avenue, Winchester, KY 40391, phone 859.744.6111

**See Also**

**Morehead State University**

Kathy Goins Martin Endowment for Education Scholarship, page 36.

**University of Kentucky**

Clark County UK Alumni Club Scholarship, page 75.

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 107.

William Hitt Memorial Scholarship, page 113.

Doug Payne Memorial Scholarship, page 113.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 157.

Charles S. Venable Memorial Scholarship, page 160.

**Bluegrass Community and Technical College**

Ralph G. Anderson Scholarship in Drafting and Engineering Technology, page 191.

Clark County Farm Bureau Scholarship, page 191.

Ralph Oliver Scholarship, page 191.

Raymond L. and Mabel Haggard Quisenberry Endowed Scholarship, page 192.

Central Kentucky Council on Youth

Leadership: Youth Salute Scholarship, page 234.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 235.

Kentucky American Water: Ripple Effect Scholarship, page 239.

Kentucky Educational Development Corporation Scholarship, page 239.

St. Claire Regional Medical Center:

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Upper Cumberland Counseling Association  
Human Services Scholarship, page 244.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

**Clinton County**

**Clinton County Farm  
Bureau Scholarship**

**Eligibility:** Must be a Clinton County High  
School graduating senior, be the child of a  
member of the Clinton County Farm Bureau  
Federation and have at least a 3.0 GPA or at  
least an 18 composite ACT score.

**Award:** \$500

**Number:** 1 male, 1 female

**Deadline:** April 1

**Clinton County High School**

**Eligibility:** Must be a Clinton County High  
School graduating senior along with any  
additional criteria listed under specific  
scholarship.

**Contact:** Unless otherwise noted, Donna  
Butler, Clinton County High School, 65  
High School Drive, Albany, KY 42602,  
phone 606.387.5569

**American Woodmark Scholarship**

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**R. Fred Capps Memorial Scholarship**

**Eligibility:** Must be a law or criminal justice  
major.

**Award:** Varies; up to \$750

**Number:** 1

\*\*\*\*\*

**Clinton County  
Homemakers Scholarship**

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Cumberland Family Medical Center  
Inc. Community Scholarship**

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Josh Farley Memorial Scholarship**

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**James “Jimmy” Glidewell  
Memorial Scholarship**

**Award:** \$500

**Number:** 1

**Contact:** Mike Reeves, Clinton County  
High School

\*\*\*\*\*

**Nick Talbott Foundation Scholarship**

**Eligibility:** Must be a senior who has  
overcome special circumstances or adversity.

**Award:** \$1,000

**Number:** Varies

\*\*\*\*\*

**Candace Vincent Memorial Scholarship**

**Eligibility:** Must meet selected criteria.

**Award:** \$2,500 (varies)

**Number:** 4

**Deadline:** Varies

**See Also**

**Murray State University**

James L. Hurley Memorial  
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Max B. and Mavis Hurt  
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**Somerset Community College**

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Bluegrass Cellular Inc.  
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South Kentucky RECC: Sam J. Hord  
Memorial Scholarship, Senior  
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## Crittenden County

### Crittenden County Extension Homemakers Scholarship

**Eligibility:** Must be a Crittenden County High School senior who has completed at least 1 family and consumer science class during high school.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Nancy Hunt, 1534 U.S. Highway 60 East, Marion, KY 42064, phone 270.965.5236, email nancy.hunt@uky.edu

### Crittenden County Farm Bureau Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a Crittenden County Farm Bureau family and reside and attend high school in Crittenden County.

**Award:** \$1,000

**Number:** 4

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

### Crittenden County High School

**Eligibility:** Must be a Crittenden County High School graduating senior along with any additional criteria listed under specific scholarships.

**Contact:** Counselor, Crittenden County High School, 59 1/2 West Gum, Marion, KY 42064

### American Legion Auxiliary Unit 111 Scholarship

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Greg "Dozer" Belt Memorial Scholarship

**Eligibility:** Must be a member of the Crittenden County Rocket football team.

**Award:** \$300

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Crittenden County Educational Association Scholarship

**Eligibility:** Must demonstrate financial need, character, scholarship and community service and submit a letter explaining why student deserves the scholarship.

**Award:** \$400

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Crittenden County Retired Teachers Scholarship

**Eligibility:** Must submit a letter describing student's background, ambition and need for the scholarship.

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Crittenden Health Systems Auxiliary Scholarship

**Eligibility:** Must plan to enter the health care field.

**Award:** \$500

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Raymond and Agnes Easley Scholarship

**Deadline:** March 18

\*\*\*\*\*

### CHS Charlotte Fowler Memorial Scholarship

**Eligibility:** Must plan to pursue an education in health care. Preference given to a student with at least a 3.0 GPA

**Award:** \$600

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Fredonia American Legion Post 103 Scholarship

**Eligibility:** Must be the son, daughter, grandson or granddaughter of a veteran.

**Award:** \$275

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Fredonia Lions Club Scholarship

**Eligibility:** Must be a graduating senior who is a resident of any county adjoining the Fredonia area.

**Award:** \$600

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Nellie Stone Hamilton Memorial Scholarship

**Eligibility:** Must be female and submit a brief letter detailing background, ambition and need for scholarship.

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Hamilton-Cochran Memorial Scholarship

**Number:** 1 male student

**Deadline:** March 18

\*\*\*\*\*

### Colt Herran Memorial Scholarship

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Jake Hodge Memorial Scholarship

**Eligibility:** Must be a graduating senior at a school in Caldwell, Crittenden or Livingston County.

**Deadline:** February 1

\*\*\*\*\*

### Donan and Georgia ("Jo" Travis) Jenkins Scholarship

**Eligibility:** Must have at least a 2.5 GPA. Preference given to a student who plans to major in fish and wildlife, conservation, wildlife enforcement, biology or conservation education. Preference also given to a handicapped or disabled student.

**Award:** \$1,000

**Number:** 3

**Deadline:** March 18

\*\*\*\*\*

### Rebecca J. Johnson Crittenden County Attorney Scholarship

**Award:** \$500

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Amy C. Kirk Memorial Scholarship

**Eligibility:** Must be an active participant in extracurricular, church, civic or community activities and be in top 10% of graduating class.

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Marion Eye Care Center Scholarship

**Eligibility:** Preference given to a student planning to major in science or math. Student's high school record should indicate a reasonable probability of success at chosen school.

**Award:** \$250

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

### Paul E. Mick Memorial Journalism Scholarship

**Eligibility:** Must have at least a "C" average after 7 semesters of high school work, have been enrolled in a journalism class at Crittenden County High School for at least 1 semester, be enrolled in college of choice and submit a composition explaining why student wishes to continue formal education in journalism or communications and setting forth future goals.

**Award:** \$200

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

**Mickey Lee Travis  
Memorial Scholarship**

**Eligibility:** Must plan to enter a 4-year college program and submit proof of at least a 3.0 GPA.

**Award:** Available only during even graduation years

**Deadline:** April 1

\*\*\*\*\*

**Woman's Club of Marion: Marie  
Frazer Scholarship**

**Eligibility:** Must be female and submit a letter describing background, ambition and need for the scholarship.

**Award:** \$500

**Number:** 1

**Deadline:** March 18

**Fohs Hall**

**Contact:** Counselor or Linda Schumann, Fohs Hall, P.O. Box 1, Marion, KY 42064, phone 270.965.3332

**Fohs Hall Community Arts  
Foundation Scholarship**

**Eligibility:** Must be a graduating Crittenden County high school senior and plan to pursue an education in an arts or music program.

**Number:** 1

**Deadline:** March 20

\*\*\*\*\*

**Fohs Hall Inc. Scholarship**

**Eligibility:** Must be an average student who is a resident of Crittenden County. Based on financial need and community service.

**Award:** Varies; dependent on interest earned

**Number:** Varies

**Deadline:** May 31

**See Also**

**Murray State University**

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

First District Retired Teachers Association Scholarship, page 56.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Richard McElroy Agriculture Scholarship, page 65.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

Ethelyn O'Neal Fellowship, page 107.

**West Kentucky Community and  
Technical College**

Jack Paxton Memorial Scholarship, page 208.

American Legion Auxiliary First District West Kentucky Scholarship, page 232.

Fredonia Academic Scholarship, page 237.

Fredonia American Legion Post 103 Tri-County Scholarship, page 237.

Fredonia Valley Bank: Paul F. Riley Memorial Scholarship, page 237.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.

Kenergy Corp. Scholarship, page 239.

Rosemary M. Pace Region II Scholarship, page 242.

**Cumberland County**

**Cumberland County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Cumberland County High School graduating senior and the child of a Homemakers member. Preference given to a student majoring in home economics, agriculture, 4-H or related field. Scholastics, ACT score, GPA and activities in school considered.

**Award:** Varies; dependent on funding

**Number:** Varies; dependent on funding and applications

**Deadline:** May 1

**Contact:** Cumberland County Extension Homemakers, P.O. Box 39, Burkesville, KY 42717, phone 270.864.2681

**Cumberland County  
Farm Bureau Scholarship**

**Eligibility:** Must be a senior at Cumberland County High School or a college student who graduated from Cumberland County High School, be a resident of Cumberland County and be a member of a Cumberland County Farm Bureau family.

**Award:** \$500

**Number:** 2

**Deadline:** April 19

**Contact:** Kristi Willen, Cumberland County

High School or Cumberland County Farm Bureau 1375 South Main Street, Burkesville, KY 42717, phone 270.433.7000

**Cumberland County Soil  
Conservation District Scholarship**

**Eligibility:** Must be a Cumberland County High School graduating senior (excluding Cumberland County Soil Conservation District board members' and employees' families); plan to pursue a major in an accredited college or attend a vocational school; and complete a typed, double-spaced essay of why the student is pursuing the career chosen.

**Award:** \$750

**Number:** 3

**Deadline:** April 25

**Contact:** Wanda J. Gilbert, Cumberland County Soil Conservation Office, 206 North Main Street, Burkesville, KY 42717, phone 270.864.2606, ext. 3, email wanda.gilbert@gmail.com

**Cumberland County  
Woman's Club Scholarship**

**Eligibility:** Must be a Cumberland County High School graduating senior who is planning to pursue postsecondary education. Based on financial need, scholastic ability and recommendation from scholarship committee.

**Award:** \$300, \$150 each semester

**Number:** 1

**Deadline:** May 1

**Contact:** Cumberland County Woman's Club, P.O. Box 35, Burkesville, KY 42717, phone 270.433.7140

**See Also**

**Murray State University**

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

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**Somerset Community College**  
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Bluegrass Cellular Inc.  
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Scholarship, page 243.

### Daviess County

#### Apollo High School

**Contact:** Counselor, Apollo High School,  
2280 Tamarack Road, Owensboro, KY  
423021, phone 270.852.7100

#### David L. Latham Memorial Scholarship

**Eligibility:** Must be an Apollo High School  
graduating senior and submit a 500-word  
essay on why continuing one's education is  
important. Based on involvement in school  
and community.

**Award:** \$500

**Number:** 1

**Deadline:** Varies

#### Daviess County Extension Homemakers Scholarship

**Eligibility:** Must be a graduating senior  
or postgraduate from any high school in  
Daviess County; be a Daviess County  
resident; plan to major in home economics,  
family and consumer sciences or a health-  
related field; and submit an application.

**Award:** Dependent upon funding

**Number:** 1

**Deadline:** March 1

**Contact:** Counselor or Extension Agent  
for Family and Consumer Sciences, 4800A  
New Hartford Road, Owensboro, KY 42303,  
phone 270.685.8480

#### Daviess County Farm Bureau

**Contact:** Counselor or County Secretary,

Daviess County Farm Bureau, 3329  
Wathen's Crossing, Owensboro, KY 42301,  
phone 270.683.1715

#### Tom Curtsinger Scholarship

**Eligibility:** Must be a graduating senior of  
a Daviess County Farm Bureau member, be  
pursuing a degree in agriculture or a related  
field or be the child of a farm family and  
have at least a 2.5 GPA or 19 ACT score.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

#### Daviess County Farm Bureau Agents Scholarship

**Eligibility:** Must be a graduating senior of  
a Daviess County Farm Bureau member  
family and have at least a 2.5 GPA or 19  
ACT score.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

#### Daviess County Farm Bureau Scholarship

**Eligibility:** Must be a graduating senior of  
a Daviess County Farm Bureau member  
family and have at least a 2.5 GPA or 19  
ACT score.

**Award:** \$1,000

**Number:** 1

#### Home Builders Association of Owensboro

**Contact:** Home Builders Association  
of Owensboro, 3515 Wathens Crossing,  
Owensboro, KY 42301, phone 270.688.0353,  
website [www.3u4tDA.6.1.rbe\\_1.1.TfosCountyFarm](http://www.3u4tDA.6.1.rbe_1.1.TfosCountyFarm)

E. L. “Buddy” Gordon Memorial Scholarship, page 158.  
Michael E. Horn Scholarship, page 158.  
Elizabeth Munday Scholarship, page 159.  
Anna Simpson Scholarship, page 159.  
Harold N. Taylor Scholarship, page 160.  
Texas Gas Transmission Corporation Endowed Scholarship, page 160.

### **Owensboro Community and Technical College**

Owensboro Business and Professional Women’s Club Scholarship, page 203.  
Ernest A. Weill III Memorial Scholarship, page 204.  
Lester E. Yeager Scholarship, page 204.

The Community Foundation of Louisville: Charles A. Reid Memorial Scholarship for Brescia University, page 235.  
Farm Credit Services of Mid-America: Farm Credit Ag Scholarship, page 236.  
Independence Bank, page 238.  
Kenergy Corp. Scholarship, page 239.  
Second District Retired Teachers Scholarship, page 243.  
John B. and Brownie Young Scholarship, page 244.

## **Edmonson County**

### **Edmonson County Extension Homemakers Scholarship**

**Eligibility:** Must be an Edmonson County High School graduate and plan to attend an accredited college, university or vocational school. Special consideration given to a student who plans to pursue a career in family and consumer science or a related area.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Arlene Skaggs, 370 Papa Court, Brownsville, KY 42210, phone 270.597.2403

### **Edmonson County Farm Bureau Scholarship**

**Eligibility:** Must be an Edmonson County High School graduating senior and the child of an Edmonson County Farm Bureau member in good standing as of January 1.

**Award:** \$2,000

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor, Edmonson County High School, or Scholarship Coordinator, Tom Vincent, Edmonson County Farm Bureau Insurance, 105 Park Place, Brownsville, KY 42210, phone 270.597.2127

### **See Also**

Bluegrass Cellular Inc. Scholarship, page 234.  
Community Action of Southern Kentucky Scholarship, page 235.  
The Community Foundation of Louisville: Dunaway Scholarship, page 235.  
Farmers Rural Electric Cooperative: College Scholarship, page 236.  
Junior Achievement of South Central Kentucky: Junior Achievement Scholarship, page 239.  
St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 244.

## **Elliott County**

### **Morehead State University**

Quentin H. Hatfield Business Student Scholarship, page 35.  
James W. Bell Education Scholarship, page 35.  
Lillian Faye and William Cooper Ferguson Endowment Scholarship, page 36.  
E. O. Robinson Mountain Fund Scholarship, page 39.  
Virginia Caudill Memorial Scholarship, page 41.  
Dan M. Holbrook Memorial Scholarship, page 42.  
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Stark Community Scholarship, page 43.  
Major James Scott DeHart Graduate Fellowship, page 45.

### **University of Kentucky**

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.  
Stephen D. Quillen Memorial Fellowship, page 105.  
Ronald G. Goebel Scholarship, page 112.

### **Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.  
Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
John Carroll Scholarship, page 137.  
Minority Scholarship, page 137.

### **Campbellsville University**

E. O. Robinson Scholarship, page 145.

### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 196.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.  
E. O. Robinson Mountain Scholarship, page 198.

Foundation for the Tri-State Community:

Oren and Patty Justice Scholarship, page 237.

Grayson RECC Scholarship, page 237.

Kentucky Educational Development Corporation Scholarship, page 239.

Licking Valley RECC: Licking Valley RECC Essay Scholarship, Miss Licking Valley RECC Scholarship, page 240.

Mountain Telephone

Scholarship, page 241.

Northeast Kentucky Community Action Agency Inc.: Lonnie M. Click Memorial Educational Award Scholarship, Owen Fielding Memorial Educational Award Scholarship, page 241.

Rogers Scholars Program Scholarship, page 234.

St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, Sister Mary Jeannette Wess, SND, Scholarship, page 243.

## **Estill County**

### **Estill County Cooperative Extension Service**

**Contact:** Counselor, Estill County High School, 2675 Winchester Road, Irvine, KY 40336, phone 606.723.3537

### **Estill County Extension Homemakers Scholarship**

**Eligibility:** Must be an Estill County High School senior, demonstrate financial need and have a high GPA.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

**Estill County 4-H Scholarship**

*Eligibility:* Must be a current 4-H member. Based on academics.

*Award:* \$500, \$250 per semester

\*\*\*\*\*

**H. T. and Doris Hardy 4-H Scholarship**

*Eligibility:* Must be a current 4-H member. Based on academics.

*Award:* \$500

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**Estill County High School**

*Eligibility:* Must be an Estill County High School graduating senior along with any additional criteria listed under specific scholarships.

*Contact:* Melissa Neal, Estill County High School, 2675 Winchester Road, Irvine, KY 40336

**Abney/Lutes Mathematics Scholarship**

*Eligibility:* Must plan to study a math-related field and attend Berea College, Eastern Kentucky University or the University of Kentucky. Based on GPA and ACT score.

*Award:* \$1,000, \$500 per semester

\*\*\*\*\*

**T. E. Alexander Memorial Scholarship**

*Eligibility:* Must be highly motivated to succeed.

*Award:* \$200

\*\*\*\*\*

**American Legion Auxiliary Scholarship**

*Eligibility:* Based on academics and financial need.

*Award:* \$500, \$250 per semester

\*\*\*\*\*

**American Legion Scholarship**

*Eligibility:* Based on academics and financial need.

*Award:* \$1,000, \$500 per semester

\*\*\*\*\*

**Christopher Mitchell Baber/**

**J. L. Thomas Memorial Scholarship**

*Eligibility:* Based on church, leadership, GPA and activities.

*Award:* \$250 per semester for up to 8 semesters

\*\*\*\*\*

**Best Senior Vocalist Scholarship**

*Eligibility:* Must be a senior chorus member.

*Award:* \$50 savings bond

\*\*\*\*\*

**Citizens Guaranty Bank Scholarship**

*Eligibility:* Based on financial need, community service, GPA, ACT score and extracurricular activities.

*Award:* \$1,000, \$500 per semester

\*\*\*\*\*

**D & J True Value**

**Hardware Scholarship**

*Eligibility:* Must major in business or agriculture and be active in church. Based on GPA.

*Award:* \$1,000, \$500 per semester

\*\*\*\*\*

**Robert "Elwood"**

**Daugherty Scholarship**

*Eligibility:* Must be active in church, be an athlete, major in teaching and submit GPA.

*Award:* \$1,000, \$125 per semester

\*\*\*\*\*

**Delta Kappa Gamma Scholarship**

*Eligibility:* Must be female, plan to be a teacher and demonstrate financial need.

*Award:* \$200

\*\*\*\*\*

**Dale Estes Memorial Award**

*Eligibility:* Must have overcome some hardship.

*Award:* \$50

\*\*\*\*\*

**Estill County High**

**School Alumni Scholarship**

*Eligibility:* Must demonstrate financial need.

*Award:* \$250

\*\*\*\*\*

**Olivia Jo Freeman**

**Memorial Scholarship**

*Eligibility:* Must have an allied health major, demonstrate financial need and have at least a 3.0 GPA.

*Award:* \$250

\*\*\*\*\*

**Sherry Witt Hatfield Friendship Award**

*Eligibility:* Must be friendly.

*Award:* \$50 savings bond

\*\*\*\*\*

**Kelley/Rogers/Sheckler**

**Business Scholarship**

*Eligibility:* Must have completed at least 3 business classes.

*Award:* \$250

\*\*\*\*\*

**Arthur "Derrick" Marcum Award**

*Eligibility:* Must be good hearted, thoughtful and positive.

*Award:* \$100

\*\*\*\*\*

**Mitchell Marcum Scholarship**

*Eligibility:* Must have at least a 3.2 GPA; have a 19 ACT score; and demonstrate activities, leadership and morals.

*Award:* \$2,000

\*\*\*\*\*

**Douglas F. Miller Scholarship**

*Eligibility:* Must be a Cow Creek Baptist

Church member. Based on GPA and activities.

*Award:* \$1,000, \$500 per semester

\*\*\*\*\*

**Tressa Parsons-Adams**

**Memorial Scholarship**

*Eligibility:* Must plan to be a teacher.

*Award:* \$300

\*\*\*\*\*

**Kevin Richardson**

**Humanities Scholarship**

*Eligibility:* Must have at least a 2.8 GPA and major in music, speech or drama.

*Award:* \$1,000

\*\*\*\*\*

**Myrtle R. Rose DAR Award**

*Eligibility:* Must major in history or work in a history-related field.

*Award:* \$500

\*\*\*\*\*

**Mamie West Scott**

**Memorial Scholarship**

*Eligibility:* Must demonstrate financial need.

*Award:* \$100

\*\*\*\*\*

**Kristi Smith Waincott**

**Memorial Scholarship**

*Eligibility:* Based on English 404, ACT, GPA, extracurricular activities and high morals.

*Award:* \$1,000, \$500 per semester

\*\*\*\*\*

**Robert Walker Memorial Scholarship**

*Eligibility:* Must major in law enforcement.

*Award:* \$500

\*\*\*\*\*

**Bo Walters Memorial Scholarship**

*Eligibility:* Must be an art major.

*Award:* \$100

\*\*\*\*\*

**Women's Christian Temperance**

**Union Scholarship**

*Eligibility:* Must have high moral character.

*Award:* \$50 savings bond

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**Estill County Soil**

**Conservation Scholarship**

*Eligibility:* Must major in agriculture.

*Award:* Varies

*Contact:* Counselor, Estill County High School, 2675 Winchester Road, Irvine, KY 40336, phone 606.723.3537

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**Kiwanis Club**

*Contact:* Counselor, Estill County High School, 2675 Winchester Road, Irvine, KY 40336, phone 606.723.3537

**Kiwanis Club Scholarship**

*Eligibility:* Must be a Key Club member and

demonstrate community service.  
**Award:** \$500, \$250 per semester

**Marcum and Wallace Memorial Hospital Scholarship**

**Eligibility:** Must plan to go into a health-related career, have at least a 2.5 GPA or be the child of a Marcum and Wallace Memorial Hospital employee.  
**Award:** \$500, \$250 per semester  
**Contact:** Counselor, Estill County High School, 2675 Winchester Road, Irvine, KY 40336, phone 606.723.3537

**See Also**

**Morehead State University**

E. O. Robinson Mountain Fund Scholarship, page 39.

**University of Kentucky**

Robert M. Cundiff Scholarship, page 95.  
Buckner Hinkle Sr. Scholarship, page 98.

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.

Ronald G. Goebel Scholarship, page 112.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.  
Appalachian Leaders College Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
Minority Scholarship, page 137.

**Campbellsville University**

E. O. Robinson Scholarship, page 145.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 157.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 196.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.  
E. O. Robinson Mountain Scholarship, page 198.

Blue Grass Energy Academic Scholarship, page 233.

Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 235.

Jackson Energy Cooperative Scholarship, page 238.  
Kentucky Educational Development Corporation Scholarship, page 239.  
Rogers Scholars Program Scholarship, page 234.  
St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.  
WYMT-TV: Mountain Classic Scholarship, page 244.

**Fayette County**

**Athens Elementary PTSA: James L. Peyton Scholarship**

**Eligibility:** Must be a former Athens Elementary student and submit an essay.  
**Award:** \$400  
**Number:** 1  
**Deadline:** April 15  
**Contact:** Counselor

**Carole P. Bizzack Scholarship**

**Eligibility:** Must demonstrate financial need and plan to major in animal science or veterinary medicine.  
**Award:** \$2,000  
**Number:** 3  
**Deadline:** April 1  
**Contact:** Counselor

**Fayette County Farm Bureau**

**Contact:** Scholarship Committee, Fayette County Farm Bureau, 1316 Versailles Road, Lexington, KY 40504, phone 859.253.0023, email carrie.johnson@kyfb.com, website www.fayette.kyfb.com

**Fayette County Farm Bureau Scholarship**

**Eligibility:** Must be a Fayette County resident, be a graduating senior at any Fayette County high school, have at least a 3.0 GPA, have at least a combined verbal and math SAT score of 1000 or at least a 21 composite ACT score, submit an official high school transcript and letter of recommendation from a school counselor or teacher, complete an application, submit an essay and be a Fayette County Farm Bureau member.  
**Award:** \$5,000; renewable for 4 years  
**Number:** 1  
**Deadline:** March 29  
\*\*\*\*\*

**Fayette County Farm Bureau Vocational/Technical Scholarship**

**Eligibility:** Must be pursuing a 2-year vo-tech degree; be at least 18 years old; be

enrolled full-time; be a resident of Fayette County; attend a Fayette County school if still in high school; submit an official high school transcript, GED or college transcript if any college work has been attempted; submit a letter of recommendation from a school counselor, teacher or employer; complete scholarship application, including an essay; and be a Fayette County Farm Bureau member.  
**Award:** \$1,250, per year  
**Number:** 1  
**Deadline:** March 29

**Fayette County School Nutrition Association: Judi Hale Memorial Scholarship**

**Eligibility:** Must submit a letter with memories of the cafeteria staff or favorite foods you remember most at a Fayette County high school.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 15  
**Contact:** Counselor

**Joann McEvoy Frazer Vocal Achievement Award Scholarship**

**Eligibility:** Must be a Lafayette High School graduating senior who has excelled in voice.  
**Award:** \$1,000  
**Contact:** Counselor, Lafayette High School, 401 Reed Lane, Lexington, KY 40503, phone 859.381.3474

**Henry Clay High School**

**Eligibility:** Unless otherwise noted, must be a Henry Clay High School graduating senior along with any additional criteria listed under specific scholarship.  
**Contact:** Lana Bishop, Henry Clay High School, 2100 Fontaine Road, Lexington, KY 40502, phone 859.381.3423, email lana.bishop@fayette.kyschools.us, website www.fayette.kyschools.us

**Anna Dell Black Scholarship**

**Eligibility:** Based on academics, leadership and character.  
**Award:** \$1,000  
**Number:** 4  
**Deadline:** April 15  
\*\*\*\*\*

**John G. Heber Scholarship**

**Eligibility:** Based on academics, financial need, leadership and school service.  
**Award:** \$1,000; varies  
**Number:** 3 - 4  
**Deadline:** April 15

\*\*\*\*\*

**Marcie Reynolds Thomason Scholar-Athlete Memorial Scholarship**

**Eligibility:** Must have attended Henry Clay High School for 2 years, have a 3.2 GPA and have earned varsity letters at Henry Clay High School 2 years.

**Award:** \$2,500

**Number:** 1

**Deadline:** April 16

\*\*\*\*\*

**Hilda Woods Trust Scholarship**

**Eligibility:** Based on financial need and activities.

**Award:** \$250

**Number:** 1

**Deadline:** April 15

**Robert Henry Hughes Scholarship**

**Eligibility:** Must be a Fayette County high school graduating senior. Based on merit and financial need.

**Award:** \$350

**Number:** Varies

**Deadline:** June 30

**Contact:** Counselor

**Link-Belt Construction**

**Equipment Company Scholarship**

**Eligibility:** Must be a child of a Link-Belt Construction Equipment Company regular full-time employee with at least 1 year of continuous service as of January 31. Recipients may apply every other year. Must be a high school senior or college freshman, sophomore or junior to apply.

**Award:** \$1,500; renewable for 1 year

**Number:** 5

**Deadline:** January 31

**Contact:** Human Resource Specialist, Link-Belt Construction Equipment Company, 2651 Palumbo Drive, Lexington, KY 40509

**Partners for Youth Scholarship**

**Eligibility:** Must be associated with one of the programs supported by Partners for Youth.

**Award:** \$1,000

**Number:** 10

**Deadline:** Mid-September

**Contact:** Laura Hatfield, Partners for Youth, 342 East Main Street, Lexington, KY 40507, phone 859.258.3119, email lhatfield@lexingtonky.gov

**Rotary Club of Lexington Scholarship**

**Eligibility:** Must be a graduating senior attending a Fayette County high school and submit an essay. Based on extracurricular activities, honors and church and civic work.

**Award:** \$600 - \$5,000

**Number:** 1

**Deadline:** March 1

**Contact:** Counselor

**Robert M. Sirkle Lodge Scholarship**

**Eligibility:** Based on GPA, school and community activities, recommendations and personal statement. Rotates among Lexington high schools.

**Award:** \$2,000

**Number:** 2

**Deadline:** April 15

**Contact:** Counselor

**Veterans Park PTA:**

**Cathy Crum Bell Scholarship**

**Eligibility:** Must have been promoted from fifth grade at Veterans Park Elementary School and submit an essay.

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor

**See Also**

**Kentucky State University**

Louisville/Lexington Black Achievers Scholarship, page 32.

**Morehead State University**

Black Achievers Scholarship, page 40.  
Emma E. Buckley Scholarship, page 41.

**University of Kentucky**

E. Ellis Honor Loan, page 73.  
Fayette County UK Alumni Club Scholarship, page 75.  
William R. and Sue P. Lickert Scholarship, page 88.  
College of Education Area High School Scholarship, page 93.  
Holloway Fields Jr. Memorial Scholarship, page 95.  
Ray Gordon Ross Mining Engineering Scholarship, page 100.  
Ralph McCracken Scholarship, page 101.  
William Baxter Jennings Fellowship, page 104.  
Averitt Scholarship, page 106.  
Paul E. Miller and Judith Sebastian-Miller Fellowship, page 107.  
Doug Payne Memorial Scholarship, page 113.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Centre College**

Overton Scholarship, page 147.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Davie's Clark Scholarship, page 157.

**Bluegrass Community and Technical College/LCC**

Timothy A. Cantrell Scholarship, page 191.

Dr. Jack B. Jordan Scholarship, page 191.

Gordon M. Nicholas Scholarship, page 191.

Blue Grass Community Foundation: Emma Buckley Scholarship, page 233.

Blue Grass Energy Academic Scholarship, page 233.

Central Kentucky Council on Youth

Leadership: Youth Salute

Scholarship, page 234.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 235.

The Community Foundation of Louisville: Edward E. and Beverley H. McDonald

Scholarship, page 235.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Kentucky American Water:

Ripple Effect Scholarship, page 239.

Kentucky Educational Development

Corporation Scholarship, page 239.

Daryl Lee Martin Scholarship, page 240.

**Fleming County**

**Fleming County Chamber of Commerce Annual Scholarship**

**Eligibility:** Must be a Fleming County High School graduating senior and plan to attend any 2- or 4-year Kentucky college. Based on academics, citizenship and need.

**Award:** \$500; \$250 at beginning of each semester

**Number:** 1

**Contact:** Crystal L. Ruark, Fleming County Chamber of Commerce, 165 West Water Street, P.O. Box 24, Flemingsburg, KY 41041, phone 606.845.1223, email crystal@flemingkychamber.com, website www.flemingkychamber.com

**Fleming County Extension**

**Homemakers: High School Senior Scholarship**

**Eligibility:** Must be a Fleming County High School graduating senior. Based on academic standing.

**Award:** \$500

**Number:** 1

**Deadline:** Third Monday in April

**Contact:** Donna Fryman, Fleming



County Extension Office, P.O. Box 192, Flemingsburg, KY 41041, phone 606.845.4641, email dfryman@uky.edu

**See Also**

**Morehead State University**

- Quentin H. Hatfield Business Student Scholarship, page 35.
- Community Trust Bank Scholarship, page 35.
- Lillian Faye and William Cooper Ferguson Endowment Scholarship, page 36.
- Leach-Lovely Educational Enrichment Scholarship, page 42.
- Herb Ramey Memorial Scholarship, page 43.
- Major James Scott DeHart Graduate Fellowship, page 45.

**Northern Kentucky University**

- Eastern Kentucky Endowed Scholarship, page 68.

**University of Kentucky**

- Jack and Enid Denton Scholarship, page 112.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 137.
- Appalachian Leaders College Scholarship, page 137.
- Baseball Scholarship, page 137.
- Basketball Scholarship, page 137.
- Minority Scholarship, page 137.

**Hazard Community and Technical College**

- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

**Maysville Community and Technical College**

- Caproni Scholarship, page 202.
- Maysville Community and Technical College Foundation Scholarship, page 202.

- Fleming-Mason Energy: Annual Meeting Scholarship, page 236.
- Hayswood Foundation Inc.: Pat Moore Scholarship, page 237.
- Kentucky Educational Development Corporation Scholarship, page 239.
- PrimaryPlus Scholarship, page 242.
- St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, Sister Mary Jeannette Wess, SND, Scholarship, page 243.

**Floyd County**

**Floyd County Conservation District Scholarship**

*Eligibility:* Must be a high school graduating senior, have at least a 3.0 GPA verified through a high school counselor, be a Floyd County resident and submit a 1-page typed essay explaining why the student chose that major.

*Award:* \$500 with proof of enrollment  
*Number:* 2

*Deadline:* February 15

*Contact:* Floyd County Conservation District, P.O. Box 29, Prestonsburg, KY 41653, phone 606.889.9800, email conserve@bellsouth.net

**Sydney Mullins Scholarship**

*Eligibility:* Must be a South Floyd High School graduating senior, have a 3.0 GPA, and submit 2 letters of recommendation and an essay.

*Award:* \$500

*Number:* 1

*Deadline:* May 1

*Contact:* Counselor, South Floyd High School, 299 Mt. Raider Drive, Hi Hat, KY 41636, phone 606.452.9600, email donnie.daniels@floyd.kyschools.us

**See Also**

**Morehead State University**

- Quentin H. Hatfield Business Student Scholarship, page 35.
- Community Trust Bank Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 39.
- Leach-Lovely Educational Enrichment Scholarship, page 42.
- Crayton and Bernice Jackson Scholarship, page 42.

**University of Kentucky**

- Big Sandy UK Alumni Club Scholarship, page 74.
- Clarence and Edna Johnson Scholarship, page 89.
- William Gary Martin Scholarship, page 94.
- Manis E. Gray Memorial Scholarship, page 96.
- Stanley Pigman Engineering Scholarship, page 96.
- J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.
- Cawood Smith Memorial Scholarship, page 105.

- Stephen D. Quillen Memorial Fellowship, page 105.
- Dr. Roger Darrell Akers Memorial Scholarship, page 106.
- Kenneth Blair Scholarship, page 111.
- Ronald G. Goebel Scholarship, page 112.
- T. T. Jones Memorial Scholarship, page 113.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 137.
- Appalachian Leaders College Scholarship, page 137.
- Baseball Scholarship, page 137.
- Basketball Scholarship, page 137.
- John Carroll Scholarship, page 137.
- Minority Scholarship, page 137.

**Campbellsville University**

- E. O. Robinson Scholarship, page 145.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 165.

**Big Sandy Community and Technical College**

- Big Sandy Foundation Scholarship, page 187.
- Big Sandy Mended Hearts Scholarship, page 188.
- Ollie Combs Boaz Nursing Scholarship, page 188.
- Citizens National Bank Scholarship, page 188.
- Delilah Fugate Combs Memorial Nursing Scholarship, page 188.
- First Commonwealth Bank Scholarship, page 188.
- East Point Area Development Club Endowment Fund Scholarship, page 188.
- Equitable Resources/KY WVA Gas Scholarship, page 188.
- Highlands Regional Medical Center Endowed Scholarship, page 189.
- Verne P. Horne Scholarship, page 189.
- J. Woodford Howard and Florence Stephens Howard Scholarship, page 189.
- Robert V. May Scholarship, page 189.
- Marvin and Florence Music Scholarship, page 190.
- Charles and Carlos Wells Scholarship, page 190.

**Hazard Community and Technical College**

- UK-Robinson Scholars Program Scholarship, page 196.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

E. O. Robinson Mountain  
Scholarship, page 198.

Big Sandy Area Community Action  
Program Inc. Scholarship, page 233.  
**Contact:** Big Sandy Area Community  
Action Program, Johnson County  
Courthouse, Third Floor, 230 Court  
Street, Paintsville, KY 41240, phone  
606.789.3641

Big Sandy RECC Scholarship, page 233.  
Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 217.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

## Franklin County

### **Bluegrass Theatre Guild: Peggy King Scholarship**

**Eligibility:** Must be a Frankfort High  
School, Franklin County High School or  
Western Hills High School graduating  
senior and have a love of theatre. Based on  
scholarship, community service and work  
ethic.

**Award:** \$300

**Number:** 3

**Deadline:** Varies, usually in April

**Contact:** Counselor or a Bluegrass Theatre  
Guild board member or website [www.  
bluegrasstheatreguild.com](http://www.bluegrasstheatreguild.com)

### **Cinderella's Closet: Laura Eads Memorial Scholarship**

**Eligibility:** Must be a graduating senior  
who participates in the Central Kentucky  
Cinderella's Closet program; have at least  
a 2.0 GPA; and submit a high school  
transcript, 1 letter of recommendation from  
a teacher, counselor school administrator  
or community contact and an essay of up  
to 500 words about how education can help  
you achieve your dreams.

**Award:** \$500

**Deadline:** April 1

**Contact:** Cinderella's Closet, First United  
Methodist Church, 211 Washington Street,  
Frankfort, KY 40601

### **Dr. L. L. Cull Health Care Scholarship**

**Eligibility:** Must be a Frankfort High

School, Franklin County High School or  
Western Hills High School graduating senior  
and plan to pursue a health care career.

**Award:** To be determined

**Deadline:** March 15

**Contact:** Meredith Zahirovic, The  
Community Foundation of Louisville,  
phone 502.585.4649, email [meredithz@  
cflouisville.org](mailto:meredithz@<br/>cflouisville.org)

### **Democratic Woman's Club of Franklin County Scholarship**

**Eligibility:** Must be a Franklin County  
graduating senior and attend a Kentucky  
school. See application for additional  
eligibility information.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 15

**Contact:** Counselor, Frankfort High School,  
Franklin County High School or Western  
Hills High School

### **East Frankfort**

#### **Kiwanis Club Scholarship**

**Eligibility:** Must be graduating from  
Franklin County High School. Based  
on school and community involvement,  
achievement and recognitions, academic  
ability (ACT score and class rank) and  
financial need.

**Award:** \$750; 1 year only

**Number:** 1

**Deadline:** Early May; check with counselor's  
office

**Contact:** Guidance Office for Seniors,  
Franklin County High School, 1100 East  
Main Street, Frankfort, KY 40601

### **Franklin County**

#### **Conservation District Scholarship**

**Eligibility:** Must be a graduating senior  
or previous graduate of a high school in  
Franklin County and pursue a field of study  
in agriculture or natural resources.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Terri Shaw, Franklin  
County Conservation District, 103 Lakeview  
Court, Frankfort, KY 40601, phone  
502.695.5203, ext. 3

### **Franklin County Extension**

#### **Homemakers Association Scholarship**

**Eligibility:** Must be a graduating senior  
of Franklin County High School, Western  
Hills High School or Frankfort High School  
and plan to major in family and consumer  
sciences, agriculture or a related field.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Franklin County  
Extension Office, phone 502.695.9035, fax  
502.695.9309, email [cesfrank@uky.edu](mailto:cesfrank@uky.edu)

### **Franklin County Farm Bureau: Paul Gray Memorial Scholarship**

**Eligibility:** Must be a graduating senior  
having received a diploma from an  
accredited high school or its equivalent.  
Must be the child of a Franklin County Farm  
Bureau member.

**Award:** \$4,000

**Number:** 1

**Contact:** Scholarship Chairperson, 1212  
Wilkinson Boulevard, Frankfort, KY 40601,  
phone 502.223.2193

### **HMB Professional Engineers Inc. Scholarship**

**Eligibility:** Must be a graduate of a Franklin  
County high school and major in civil  
engineering. Preference given to a student  
who attends a Kentucky institution of higher  
education.

**Award:** \$500

**Number:** 3 (1 at each Franklin County high  
school)

**Deadline:** March 31

**Contact:** HMB Professional Engineers Inc.,  
Human Resources Department, 3 HMB  
Circle, Frankfort, KY 40601

### **Meridian Sun Lodge #26: Derwood Thomas Memorial College Assistance Award**

**Eligibility:** Must be a Frankfort High  
School, Franklin County High School or  
Western Hills High School graduating  
senior.

**Award:** Up to \$500

**Number:** 3; 1 at each eligible high school

**Deadline:** March 31

**Contact:** Counselor or Sherron Jackson,  
661 Montclair Road, Frankfort, KY 40601,  
phone 502.223.8488, email [sdcjjack@aol.  
com](mailto:sdcjjack@aol.<br/>com)

### **See Also**

#### **Kentucky State University**

Service County General  
Scholarship, page 33.

#### **Morehead State University**

Kathy Goins Martin Endowment for  
Education Scholarship, page 36.

#### **University of Kentucky**

Franklin County UK Alumni  
Club Scholarship, page 75.

Lindsey Marie Harp Memorial  
Scholarship, page 108.

Mildred Somers Memorial  
Scholarship, page 114.

#### **University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

Blue Grass Community Action  
Agency Scholarship, page 233.

**Contact:** Sharon West, 73 C. Michael  
Davenport Boulevard, Suite 1, Frankfort,  
KY 40601, phone 502.695.5615

Blue Grass Energy Academic  
Scholarship, page 233.

Central Kentucky Council on Youth  
Leadership: Youth Salute  
Scholarship, page 234.

Shelby Energy Cooperative  
Scholarship, page 243.

### **Fulton County**

#### **Murray State University**

Jeff Green Memorial  
Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 49.

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.

Dan C. and Sue Hutson  
Scholarship, page 49.

Jackson Purchase AAUW  
Scholarship, page 49.

Jackson Purchase Rifle and Pistol Club  
“Fred McCutchen” Scholarship,  
page 49.

Louise McGinness - Virginia  
Kemp - Frances Oliver Memorial  
Scholarship, page 50.

Nance Family Scholarship, page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Pella Rollscreen Foundation  
Scholarship, page 51.

Roberson Family Renewable  
Scholarship, page 51.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 53.

Robert P. McCann FBLA  
Memorial Scholarship, page 54.

Glenda Boone Memorial  
Scholarship, page 56.

First District Retired Teachers  
Association Scholarship, page 56.

Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 57.

James M. Lassiter Scholarship,  
page 60.

John Paynter Scholarship, page 61.  
Shaul-Myers Art Enrichment  
Scholarship, page 61.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.

Hal Perry Memorial  
Scholarship, page 63.

Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 64.

Brian Hobbs and Richie McClerkin  
Scholarship, page 65.

Richard D. Howe Memorial  
Scholarship, page 65.

Betsy Ross Wilcox Memorial  
FFA Scholarship, page 66.

#### **University of Kentucky**

Fulton County UK Alumni  
Club Scholarship, page 75.

James W. and Janet B. Tipton  
Scholarship, page 88.

Jesse R. and Virginia K. Grisham  
Scholarship, page 90.

Plumbers and Steamfitters Local 184  
Scholarship, page 96.

#### **Kentucky Wesleyan College**

Dr. and Mrs. Robert F. Fisher  
Scholarship, page 157.

#### **West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship,  
page 208.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 232.

First Region Baseball Scholarship,  
page 236.

Hickman-Fulton RECC  
Scholarship, page 237.

Jackson Purchase Medical Center:  
Jackson Purchase Medical Center  
Scholarship, Medical Technologist  
Scholarship, page 239.

Region 1 Basketball Coaches  
Association Scholarship, page 242.

River Valley AgCredit Scholarship,  
page 243.

### **Gallatin County**

#### **Beringer Drug Center Annual Scholarship**

**Eligibility:** Must be a Gallatin County  
resident, have a 3.0 GPA and desire to go  
into a health profession.

**Award:** \$600

**Number:** 1

**Deadline:** March 31

**Contact:** Mike L. Davis, Gallatin County  
High School, 70 Wildcat Circle, Warsaw,  
KY 41095, phone 859.567.7640, email  
mike.davis@gallatin.kyschools.us

#### **Dr. Carl R. Bogardus Sr. and Sue M. Bogardus Scholarship Foundation: Keeping History Alive Scholarship**

**Eligibility:** Must be a full-time college or  
university student or high school senior who  
has been accepted to an accredited college or  
university, be a graduate of Gallatin County  
High School and demonstrate awareness of  
how the study of the past would help one  
prepare for the future.

**Award:** \$1,000

**Number:** Varies

**Deadline:** May 1

**Contact:** Mike L. Davis, Gallatin County  
High School, 70 Wildcat Circle, Warsaw,  
KY 41095, phone 859.567.7640, email  
mike.davis@gallatin.kyschools.us

#### **Gallatin County Chamber of Commerce Scholarship**

**Eligibility:** Must be a Gallatin County  
resident; have a 3.0 GPA; and submit a  
typed 500-word or less essay on “How  
this Scholarship Can Help You Attain Your  
Goals,” a typed list of honors, achievements,  
community service and leadership (including  
name, address, and phone number), 2 letters  
of recommendation and official transcript.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

**Contact:** Scholarship Committee, Gallatin  
County Chamber of Commerce, P.O. Box  
1029, Warsaw, KY 41095

#### **Gallatin County Conservation District: Raymond Skirvin/ Helen Maxwell Scholarship**

**Eligibility:** Must be a Gallatin County  
resident and major in agriculture,  
conservation or any natural resource-  
related field.

**Award:** \$500 each semester

**Number:** 4

**Deadline:** April 18 - high school student;  
July 18 - college student

**Contact:** Esta Mae Wallace, Gallatin County  
Conservation District, P.O. Box 124, Warsaw,  
KY 41095, phone 859.567.4441, email gal-  
latincd@zoomtown.com

**Gallatin County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Gallatin County senior. Based on career goals, financial need, community service and grades.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Sallie Ingram, Gallatin County Extension Homemakers, Box 805, Warsaw, KY 41095, phone 859.567.5481, email cesgalla@uky.edu

**Gallatin County High School**

**Eligibility:** Must be a Gallatin County High School graduating senior.

**Contact:** Unless otherwise noted, Mike L. Davis, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, phone 859.567.7640, email mike.davis@gallatin.kyschools.us

**Marvin James and  
Mary "Tee" Crume Scholarship**

**Eligibility:** Must have at least a 3.5 GPA, have at least 1 letter of college acceptance and submit a written essay (topic on application).

**Award:** Varies

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Gallatin County High  
School Principal's Scholarship**

**Eligibility:** Must submit reason for applying, and have postgraduate education plans. Based on school attendance, school activities and community service.

**Award:** Varies

**Number:** Varies

**Deadline:** May 15

**Contact:** Roxann Booth, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, phone 859.567.7640

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**Samantha Spade Scholarship**

**Eligibility:** Based on 2 letters of recommendation, list of school activities and community service.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Lawrence Law Office Scholarship**

**Eligibility:** Must be a Gallatin County High School graduating senior. Based on ACT score, GPA, community service and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Mike L. Davis, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, phone 859.567.7640, email mike.davis@gallatin.kyschools.us

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 67.

Northern Kentucky Association of

Realtors Albert E. Wehry

Memorial Scholarship, page 71.

Henry E. "Bud" Pogue IV Endowed  
Scholarship, page 71.

Charles L. Seligman Family

Scholarship, page 72.

Mary Gandy Travis and Burr J.

Travis Jr. Scholarship, page 72.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati

UK Alumni Club Endowment

Scholarship, page 76.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Graduate

Scholarship, page 76.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Scholarship,

page 76.

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UK Alumni Club Fellowship,

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**University of Louisville**

Kentucky Alumni Club Scholarship,

page 120.

American Public Works Association,

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Krohman Memorial Scholarship,

page 232.

Carroll County Training Consortium:

Technology Scholarship, page 234.

Kentucky American Water:

Ripple Effect Scholarship, page 239.

Northern Kentucky Work Ethic

Diploma Scholarship, page 241.

Owen Electric Cooperative Scholarship,

page 241.

**Garrard County**

**Central Kentucky Federal  
Savings Bank Scholarship**

**Eligibility:** Must be a Garrard County High School graduating senior, have at least a 2.5 GPA, demonstrate financial need and plan to enroll in a postsecondary institution upon graduation.

**Award:** \$1,500, each year for 4 years

**Number:** 1

**Deadline:** March 31

**Contact:** Scholarship Coordinator, Central Kentucky Federal Savings Bank, 208 Lexington Street, Lancaster, KY 40444, phone 859.792.3368

**Garrard County Board of  
Realtors Scholarship**

**Eligibility:** Based on financial need and commitment to attend college or university.

**Award:** Varies

**Number:** 1

**Deadline:** End of April

**Contact:** Counselor

**Garrard County Cattlemen's  
Association Scholarship**

**Eligibility:** Must be a Garrard County High School graduate majoring in agriculture or a related field at a state university. Priority given to an enrolling college freshman.

**Award:** \$300

**Number:** 1

**Deadline:** May

**Contact:** Jay Hettmansperger, UK Extension Agent for Agriculture, 1302 Stanford Road, Lancaster, KY 40444, phone 859.792.3026

**Garrard County  
Conservation District Scholarship**

**Eligibility:** Must be a Garrard County High School graduating senior; plan to enroll in a college, university or technical college in the fall; major in agriculture or conservation-related field, forestry, geology or environmental law; or be a student whose family derives 50% of its income from farming. No undeclared majors considered.

**Award:** \$500

**Number:** 1

**Deadline:** April 2

**Contact:** Counselor or Garrard County Conservation Office, 204B South Campbell Street, Lancaster, KY 40444

**Garrard County High School**

**Eligibility:** Unless otherwise noted, must be a Garrard County High School senior committed to attend college or university, along with any additional criteria listed under specific scholarship.

**Contact:** Linda Rudolph, Garrard County High School, 599 Industry Road, Lancaster, KY 40444, phone 859.792.2146, email linda.rudolph@garrard.kyschools.us

**Allison Abrasive Scholarship**

**Eligibility:** Based on achievement, community involvement, financial need and good moral character.

**Award:** \$500

**Number:** 1

**Deadline:** End of April  
\*\*\*\*\*

**Garrard County Rotary Scholarship**

**Eligibility:** Based on achievement, school activities, community activities, essay and personal interview.

**Award:** \$500

**Number:** 2

**Deadline:** End of April  
\*\*\*\*\*

**Garrard County Women's Club Scholarship**

**Eligibility:** Must be female. Based on achievement, community involvement and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** End of April  
\*\*\*\*\*

**Layton Scholarship**

**Eligibility:** Based on academic achievement.

**Award:** \$600

**Number:** 1

**Deadline:** End of April  
\*\*\*\*\*

**Pollard Scholarship**

**Eligibility:** Must have financial need, be a promising college candidate, maintain a "B" average and have good moral character.

**Award:** \$4,000; \$1,000 each year for 4 years

**Number:** 1

**Deadline:** End of April

**Whittaker Bank Scholarship**

**Eligibility:** Based on financial need, academic achievement and commitment to attend college or university.

**Award:** Varies

**Number:** 1 male, 1 female

**Deadline:** End of April

**Contact:** Counselor

**Henry West Agricultural Scholarship**

**Eligibility:** Must be a Garrard County graduating senior and be the child of a member of the Garrard County Farm Bureau.

**Award:** \$250 per semester for up to 4 years

**Number:** 1

**Deadline:** April 30

**Contact:** Counselor or Scholarship Coordinator, Garrard County Farm Bureau, P. O. Box 341, 751 Lexington Road, Lancaster, KY 40444, phone 859.792.4900

**See Also**

**University of Kentucky**

Aldridge Scholarship, page 87.

Dr. Michael D. Rankin Community Scholarship, page 107.

Patricia A. Calico Nursing Scholarship, page 108.

Helen K. Lilly Nursing Scholarship, page 109.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

**Blue Grass Community Action**

Agency Scholarship, page 233.

**Contact:** Lori Moody, 61 Public Square, Lancaster, KY 40444, phone 859.792.3422

**Blue Grass Energy Academic**

Scholarship, page 233.

**Central Kentucky Council on Youth**

Leadership: Youth Salute

Scholarship, page 234.

**The Community Foundation of Louisville:**

Rowland Family Scholarship, page 235.

**Ephraim McDowell Health Healthcare**

Scholarship, page 256.

**Inter-County Energy**

Scholarship, page 238.

**Jackson Energy Cooperative**

Scholarship, page 238.

**Kentucky Educational Development**

Corporation Scholarship, page 239.

**Rogers Scholars Program Scholarship,**

page 234.

**St. Claire Regional Medical Center:**

Richard J. Bausch Family

Scholarship, page 243.

**Grant County**

**Grant County**

**Cooperative Extension Service**

**Contact:** Grant County Cooperative Extension Service, 105 Baton Rouge Road, Williamstown, KY 41097, phone 859.824.3355

**Grant County Cattlemen's Association Scholarship**

**Eligibility:** Must be a Grant County High School graduate; have at least a 2.5 GPA for last 2 semesters of high school; be enrolled in a 2- or 4-year college program; plan to major in a field related to agriculture, conservation or agricultural business; and maintain at least a 2.0 GPA during the first semester of college. Based on financial need.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Grant County Extension Homemakers Scholarship**

**Eligibility:** Must be a Grant County resident, be a Grant County High School or Williamstown High School graduate, be enrolled or accepted by an accredited college or university and have a relative who is a current member of Grant County Homemakers. Based on application, GPA and letter of recommendation.

**Award:** \$500

**Number:** 2

**Deadline:** April 15

\*\*\*\*\*

**Grant County 4-H Council Scholarship**

**Eligibility:** Must be a Grant County 4-H member; be a Grant County High School or Williamstown High School graduate; be enrolled or accepted by an accredited college, university or vocational-technical school; and submit an application and a letter of recommendation from a high school counselor, teacher or principal.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

**Grant County Farm Bureau Scholarship**

**Eligibility:** Must be a graduating senior and be a paid member or the child of a member of the Grant County Farm Bureau.

**Award:** \$500

**Number:** 3

**Deadline:** May 9

**Contact:** Counselor

**Grant County High School**

**Eligibility:** Must be a Grant County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Unless otherwise noted, Theresa Herald, Grant County High School, 715 Warsaw Road, Dry Ridge, KY 41035, phone 859.824.9739, email [theresa.herald@grant.kyschools.us](mailto:theresa.herald@grant.kyschools.us)

**Kenetha Beach Memorial Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** April 23

\*\*\*\*\*

**Kenetha Beach Memorial Scholarship for Aspiring Teachers**

**Eligibility:** Must plan to become a teacher.

**Award:** \$500

**Number:** 1

**Deadline:** April 23

\*\*\*\*\*  
**Crittenden-Dry Ridge #694  
Masonic Lodge Scholarship**

*Award:* \$500  
*Number:* 1  
*Deadline:* April 30

\*\*\*\*\*  
**Lloyd W. Franks Scholarship**

*Award:* Varies  
*Number:* Varies  
*Deadline:* April 30

\*\*\*\*\*  
**Orie P. Gruelle Scholarship**

*Award:* Varies  
*Number:* Varies  
*Deadline:* April 30

\*\*\*\*\*  
**Opal Norton Gruen  
“Unsung Hero” Scholarship**

*Eligibility:* Must rank academically between the top 20% and 50% of graduating class.  
*Award:* \$2,000  
*Number:* 1  
*Deadline:* April 20

\*\*\*\*\*  
**Brent Hopperton Memorial Scholarship**

*Award:* \$1,000  
*Number:* 2  
*Deadline:* April 15

\*\*\*\*\*  
**Josh Lilly Memorial Scholarship**

*Eligibility:* Must have been a member of FFA for at least 2 years.  
*Award:* \$2,000  
*Number:* 1  
*Deadline:* April 27

\*\*\*\*\*  
**McDonald’s Scholarship**

*Award:* \$1,500  
*Number:* 1  
*Deadline:* March 14

\*\*\*\*\*  
**Minuteman Press Higher  
Education Scholarship**

*Eligibility:* Must have participated in athletics at GCHS.  
*Award:* \$250  
*Number:* 2, 1 male, 1 female  
*Deadline:* March 1

\*\*\*\*\*  
**Bill Simpkins Soccer Scholarship**

*Eligibility:* Must have participated in varsity soccer for at least 2 seasons.  
*Award:* \$1,000  
*Number:* 1 male, 1 female  
*Deadline:* February 15  
*Contact:* Scott Shipp, Athletic Director

\*\*\*\*\*  
**B. J. Toll Scholarship**

*Eligibility:* Must have participated in athlet-

ics at GCHS  
*Award:* \$1,500  
*Number:* 2, 1 male, 1 female  
*Deadline:* April 25

\*\*\*\*\*  
**Jeff Voelker Memorial Scholarship**

*Award:* \$250  
*Number:* 1  
*Deadline:* April 13

\*\*\*\*\*  
**Chacie and Elizabeth York Scholarship**

*Eligibility:* Must be female and be in the top 10% of the class.  
*Award:* About \$500  
*Number:* 1  
*Deadline:* April 30

\*\*\*\*\*  
**Grant County High School  
or Williamstown High School**

*Eligibility:* Unless otherwise noted, must be a Grant County High School or Williamstown High School graduating senior along with any additional criteria listed under specific scholarship.

*Contact:* Theresa Herald, Grant County High School, 715 Warsaw Road, Dry Ridge, KY 41035, phone 859.824.9739 email [theresa.herald@grant.kyschools.us](mailto:theresa.herald@grant.kyschools.us) or Brandy Feagan, Williamstown High School, 300 Helton Street, Williamstown, KY 41097, phone 859.824.4421, email [brandy.feagan@williamstown.kyschools.us](mailto:brandy.feagan@williamstown.kyschools.us), website [www.williamstown.kyschools.us](http://www.williamstown.kyschools.us)

\*\*\*\*\*  
**Corinth Woman’s Club Scholarship**

*Eligibility:* Must be from the Corinth area.  
*Award:* \$500  
*Number:* 1  
*Deadline:* April 30

\*\*\*\*\*  
**Grant County Conservation  
District Scholarship**

*Eligibility:* Must have at least a 3.0 GPA and demonstrate financial need. Preference given to a student going into a field related to agriculture, conservation or small rural business.  
*Award:* \$1,000  
*Number:* 1  
*Deadline:* May 1

\*\*\*\*\*  
**Grant County Woman’s  
Club Scholarship**

*Award:* \$750  
*Number:* 1  
*Deadline:* April 15

\*\*\*\*\*  
**Grant Lodge #85 Scholarship**

*Eligibility:* Must have at least a 3.0 GPA.  
*Award:* \$500

*Number:* 2, 1 for each high school  
*Deadline:* April 1

\*\*\*\*\*  
**Heritage Bank Scholarship**

*Award:* \$1,000  
*Number:* 2, 1 for each high school  
*Deadline:* February 24

\*\*\*\*\*  
**James Isaac Vanover  
Memorial Scholarship**

*Eligibility:* Must have a parent or sibling who has or has had cancer.  
*Award:* \$250  
*Number:* 2  
*Deadline:* May 1

\*\*\*\*\*  
**Williamstown Woman’s  
Club Scholarship**

*Award:* \$500  
*Number:* 1  
*Deadline:* April 13

\*\*\*\*\*  
**Williamstown High School**

*Eligibility:* Unless otherwise noted, must be a Williamstown High School graduating senior along with any additional criteria listed under specific scholarship.

*Contact:* Williamstown High School Guidance Office, 300 Helton Street, Williamstown, KY 41097, phone 859.824.4421, email [brandy.feagan@williamstown.kyschools.us](mailto:brandy.feagan@williamstown.kyschools.us) or [louise.brann@williamstown.kyschools.us](mailto:louise.brann@williamstown.kyschools.us), website [www.williamstown.kyschools.us](http://www.williamstown.kyschools.us)

\*\*\*\*\*  
**Herb Caldwell Memorial Scholarship**

*Eligibility:* Must be a Williamstown High School graduate.  
*Award:* \$250  
*Number:* 1  
*Deadline:* To be announced

\*\*\*\*\*  
**Calvert C. Hulett Scholarship**

*Eligibility:* Must be a Williamstown High School graduate.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*  
**National Honor Society Scholarship**

*Award:* \$200  
*Number:* 1  
*Deadline:* To be announced

\*\*\*\*\*  
**H. T. Whaley Memorial Scholarship**

*Eligibility:* Must be a Williamstown High School graduate and attend a 2- or 4-year college.  
*Award:* \$500  
*Number:* 1 to a student who has been active in visual art classes and 1 to a student who

has been active in vocal or instrumental music

**Deadline:** Varies

\*\*\*\*\*

**Lori Houser Whiteker Scholarship**

**Eligibility:** Must major in English or history.

**Award:** \$500

**Number:** 1

**Deadline:** To be announced

\*\*\*\*\*

**Williamstown Kiwanis Club: B. L. Ballard Memorial Scholarship**

**Eligibility:** Must be a Williamstown High School graduate and be a college junior or senior.

**Award:** \$1,000

**Number:** 1

**Deadline:** To be announced

\*\*\*\*\*

**Williamstown Kiwanis Scholarship**

**Eligibility:** Must attend Northern Kentucky University.

**Award:** \$500

**Number:** 1

**Deadline:** To be announced

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 67.

Butler Scholarship, page 67.

Clydetta Huddleston

Memorial Scholarship, page 69.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 71.

George A. Renaker, MD, Charitable Foundation Scholarship, page 71.

Charles L. Seligman Family Scholarship, page 72.

Mary Gandy Travis and Burr J.

Travis Jr. Scholarship, page 72.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati

UK Alumni Club Endowment

Scholarship, page 76.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Graduate

Scholarship, page 76.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Scholarship,

page 76.

Larry M. and Clara M. Judy Endowed

Scholarship in Civil Engineering,

page 98.

Doug Payne Memorial

Scholarship, page 113.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Fellowship,

page 115.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Gateway Community and Technical College**

Butler Foundation

Scholarship, page 194.

**Somerset Community College**

Roscoe Kelley Memorial

Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Ralph Shearer Scholarship, page 205.

American Public Works Association,

Northern Kentucky Chapter: Robert

Krohman Memorial Scholarship,

page 232.

Blue Grass Energy Academic

Scholarship, page 233.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Kentucky American Water:

Ripple Effect Scholarship, page 239.

Northern Kentucky Building

Inspectors Association: NKBIA

Student Scholarship, page 241.

Northern Kentucky Women's Cancer

Coalition: Clydetta Huddleston

Memorial Scholarship, page 241.

Northern Kentucky Work Ethic

Diploma Scholarship, page 241.

Owen Electric Cooperative Scholarship,

page 241.

**Graves County**

**Graves County Extension**

**Homemaker Scholarship**

**Eligibility:** Must be a Graves County High School or Mayfield High School graduating senior.

**Award:** \$200

**Number:** 2

**Deadline:** April 1

**Contact:** Virginia Langford, Extension Agent for Family and Consumer Sciences, 251 Housman Street, Mayfield, KY 42066, phone 270.247.2334

**Graves County High School**

**Eligibility:** Unless otherwise noted, must be a Graves County High School senior along with any additional criteria listed under specific scholarship.

**Award:** Varies

**Deadline:** Varies

**Contact:** Counselor, Graves County High School, 1107 Housman Street, Mayfield, KY 42066, phone 270.328.6242

**Central Elementary**

**Alumni Scholarship**

**Eligibility:** Must have attended Central Elementary School and have at least a 2.5 GPA. Based on GPA, ACT score, résumé, letters of recommendation and essay. Interview required.

\*\*\*\*\*

**Fancy Farm PTA Scholarship**

**Eligibility:** Must have attended or graduated from Fancy Farm School.

\*\*\*\*\*

**Folsomdale Masonic Lodge:**

**Rex Benifield Memorial Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate vocational projects. Based on service to Graves County High School faculty, fellow students, church and community.

\*\*\*\*\*

**Folsomdale Masonic Lodge:**

**Jessie Pease Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit an essay on leadership. Based on service to Graves County High School faculty, fellow students, church and community.

\*\*\*\*\*

**Graves County School**

**Board Scholarship**

**Eligibility:** Must submit an essay of about 250 words on a recent current event of major interest. Based on financial need, community service, extracurricular activities, class rank, ACT score and essay. Current board members' children, stepchildren, nieces, nephews and grandchildren are ineligible.

**Number:** 2

\*\*\*\*\*

**HGDS/Gibson Investments:**

**Rosalyn Gibson Memorial**

**Graves County Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, be a student athlete with an excellent attitude, play boys' baseball or soccer or girls' softball or soccer, and submit an essay about career goals and plans.

**Number:** 2, 1 male and 1 female

\*\*\*\*\*

**Mike Ivey Memorial Scholarship**

**Eligibility:** Must have a 3.0 GPA, participate in any high school sport and submit a transcript and letter of acceptance.

\*\*\*\*\*

**Mayfield Grain**

**Company Inc. Scholarship**

**Eligibility:** Must pursue a degree in agriculture, attend Murray State University or the University of Tennessee at Martin, be

a current or former member of FFA and submit an essay. Children of employees are not eligible.

\*\*\*\*\*

**Norma Mays Memorial Scholarship**

**Eligibility:** Must have a 3.0 GPA and submit an essay and college registration form. Based on service to Graves County High School, faculty, fellow students, church and community.

\*\*\*\*\*

**Jay Nesler Scholarship**

**Eligibility:** Preference give to a student planning to attend a technical school.

\*\*\*\*\*

**Tom Payne Memorial  
Agricultural Scholarship**

**Eligibility:** Must plan to pursue an agriculture-related field, submit an essay explaining career goals and have at least a 3.0 GPA.

\*\*\*\*\*

**Patricia Ann Perkins  
Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, submit a transcript and plan to pursue a degree in nursing. Based on service to school, church or community.

**Number:** 2

\*\*\*\*\*

**Richard Tyler Rakestraw  
Memorial Scholarship**

**Eligibility:** Must have a 3.0 GPA; submit a transcript, copy of college acceptance letter, 2 letters of recommendation and an essay on why you feel you deserve this scholarship; and plan to attend West Kentucky Community and Technical College or other technical school.

\*\*\*\*\*

**Zachary Shultz Memorial Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, have attended Sedalia Elementary for 2 consecutive years and submit a copy of transcript and a 300- to 500-word essay explaining when you attended Sedalia and what memories you have about the school.

\*\*\*\*\*

**Symsonia Alumni  
Association Scholarship**

**Eligibility:** Must be a Symsonia alumnus, have at least a 2.5 GPA and submit a 250-word essay on a recent current event of major interest and up to 3 recommendations.

\*\*\*\*\*

**Whitford Crop Insurance Scholarship**

**Eligibility:** Must pursue a degree in agriculture, attend Murray State University, be a current or former member of FFA and submit an essay stating career goals and

why student has chosen this agriculture-related field.

\*\*\*\*\*

**Mark and Lori Wilson  
Special Education Scholarship**

**Eligibility:** Must plan to major in special education and submit an essay about career goals and why student has chosen special education.

\*\*\*\*\*

**Mark Wilson Agriculture Scholarship**

**Eligibility:** Must plan to major in an agriculture, attend Murray State University, be a current or former member of the FFA and submit an essay on career goals and why student has chosen the agriculture field.

\*\*\*\*\*

**Wingo Lions Club Scholarship**

**Eligibility:** Must have attended Wingo Elementary School.

**Graves County High School or  
Mayfield High School**

**Eligibility:** Unless otherwise noted, must be a Graves County High School or Mayfield High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Counselor, Graves County High School, 1107 Housman Street, Mayfield, KY 42033, phone 270.674.6542, website <http://gchs.gcweb.graves.kyschools.us/> or Lynn Henderson, Mayfield High School, 700 Douthitt Street, Mayfield, KY 42066, phone 270.247.7521, email [lynn.henderson@mayfield.kyschools.us](mailto:lynn.henderson@mayfield.kyschools.us), website [www.mayfield.kyschools.us](http://www.mayfield.kyschools.us)

**Deadline:** March 15

**American Legion Auxiliary  
Mayfield/Graves County Scholarship**

**Eligibility:** Must reside in Graves County and be the son, daughter, grandson or granddaughter of a veteran.

**Award:** \$100

**Number:** 1

\*\*\*\*\*

**David Celeya Scholarship**

**Eligibility:** Based on interests and abilities in the arts area.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Graves County  
Farm Bureau Scholarship**

**Eligibility:** Must be a Graves County Farm Bureau member, have at least a 3.5 GPA and make a 23 ACT score.

**Award:** \$2,000

**Number:** 1

\*\*\*\*\*

**Graves County Jail Scholarship**

**Eligibility:** Must have a 3.0 GPA, submit a hand-written essay of up to 250 words and attend scholarship ceremony.

**Award:** Varies

**Number:** 2, 1 per eligible school

**Deadline:** Varies

\*\*\*\*\*

**Graves County Kiwanis: Wayne  
Morgan Memorial Scholarship**

**Eligibility:** Must reside in Graves County. Based on academics and activities.

**Award:** \$2,000; 2 years

**Number:** 1

\*\*\*\*\*

**Graves County Sheriff's Department:  
Community Service Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and demonstrate community service.

**Award:** Varies

**Number:** 2, 1 per eligible school

**Deadline:** Varies

\*\*\*\*\*

**Mayfield Community  
Women's Club Scholarship**

**Eligibility:** Must reside in Graves County. Based on academics and activities.

**Award:** \$200

**Number:** 1

\*\*\*\*\*

**Mayfield/Graves County Democratic  
Women's Club Scholarship**

**Eligibility:** Must currently be registered or will register as a Democrat, have at least a 3.0 GPA and submit a copy of transcript, a 500-word essay on how events the last year have impacted your views politically and 1 reference from a teacher or counselor.

**Award:** \$350

**Number:** 1

**Deadline:** March 13

\*\*\*\*\*

**Mayfield-Graves County Fraternal  
Order of Police Lodge #21 Scholarship**

**Award:** Varies

**Deadline:** Varies

\*\*\*\*\*

**Mayfield Lions Club Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, plan to attend a vocational or technical college and submit an application and an essay.

**Award:** Varies

**Deadline:** Varies

\*\*\*\*\*

**Mayfield Police  
Department Scholarship**

**Eligibility:** Must reside in Graves County



and demonstrate financial need. Also based on citizenship and academics.

**Award:** \$350

**Number:** 2; 1 for each school

\*\*\*\*\*

**Mayfield Professional Firefighters Scholarship**

**Eligibility:** Must reside in Graves County and submit an essay. Based on academics.

**Award:** \$300

**Number:** 1

\*\*\*\*\*

**Kimberly Noel Myers Memorial Music Scholarship**

**Eligibility:** Must reside in Mayfield/Graves County; demonstrate a love for music; and submit a video of a musical performance as well as a short, written biography.

**Award:** Varies

**Number:** 1

\*\*\*\*\*

**Philanthropic Educational Organization: AI Chapter Scholarship**

**Eligibility:** Must be female, have at least a 3.0 GPA and 19 ACT score and submit a transcript, FAFSA, autobiography, plans and expectations. Awarded alternate years to a Graves County High School and Mayfield High School student.

**Award:** Varies

**Deadline:** Varies

\*\*\*\*\*

**Waldrop Foundation Scholarship**

**Eligibility:** Must reside in Graves County and be in the top third of class. Based on activities and financial need.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Randle Watts and Versa Watts Scholarship**

**Eligibility:** Must be a Graves County High School or Mayfield High School graduating senior, have resided in Graves County for a continuous period of 5 years, have at least a 20 ACT score and attend a 4-year accredited college in Kentucky.

**Number:** 2, 1 to each eligible school

**Deadline:** Varies

**Mayfield High School**

**Eligibility:** Unless otherwise noted, must be a Mayfield High School graduating senior along with any additional criteria listed under specific scholarship.

**Deadline:** March 15

**Contact:** Lynn Henderson, Mayfield High School, 700 Douthitt Street, Mayfield, KY 42066, phone 270.247.7521, email lynn.

henderson@mayfield.kyschools.us, website  
www.mayfield.kyschools.us

**Kuhlman Memorial Scholarship**

**Eligibility:** Must reside in Graves County and have a 2.7 GPA. Based on academics, activities and recommendation from scholarship committee.

**Award:** \$300

**Number:** 1

\*\*\*\*\*

**Mayfield/Graves County Optimist Club Scholarship**

**Eligibility:** Must reside in Graves County; plan to study the arts and humanities; and submit a video, tape or art work.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Mayfield Rotary Club Scholarship**

**Eligibility:** Must reside in Graves County and have been a Rotary student of the month.

**Award:** Varies

**Number:** 1

\*\*\*\*\*

**Mayfield Women's Club Scholarship**

**Eligibility:** Must reside in Graves County, have a 3.0 GPA and plan to major in a health care field.

**Award:** \$100

**Number:** 1

\*\*\*\*\*

**Don McNeily Creative Writing Scholarship**

**Eligibility:** Must reside in Graves County. Based on writing portfolio.

**Award:** \$300

**Number:** 1

\*\*\*\*\*

**Paxton Memorial Scholarship**

**Eligibility:** Must reside in Graves County, have a 2.5 GPA, have a 15–25 ACT score, demonstrate financial need and submit a writing sample.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Shelton Family Scholarship**

**Eligibility:** Must reside in Graves County and be pursuing an interest in the arts.

**Award:** \$5,000; 2 years

\*\*\*\*\*

**Grant Sloan Memorial Scholarship**

**Eligibility:** Must reside in Graves County. Based on language arts skills, activities and high morals.

**Award:** \$500

**Number:** 1

**NewWave Communications and the City of Mayfield: Allie Morgan Memorial Media Scholarship**

**Eligibility:** Must submit a 100-word essay on media experience and have a media-related major with a plan to study electronics communication, broadcasting, journalism or information technology.

**Contact:** Counselor, Graves County High School, 1107 Housman Street, Mayfield, KY 42066, phone 270.328.6242

**Rural Technology Fund:**

**Judith A. Sanders**

**Memorial Scholarship**

**Eligibility:** Must be a senior at Graves County High School or Mayfield High School and plan to attend college to pursue a degree in a computer technology-related field.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor or scholarships@ruraltechfund.org

**See Also**

**Murray State University**

- James B. and Martha Dell Deweese Scholarship, page 47.
- Sid and Melissa H. Easley Leadership Scholarship, page 47.
- Gyndel E. Garnett Endowed Scholarship, page 48.
- James G. Glasgow Memorial Scholarship, page 48.
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#### University of Kentucky

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### Grayson County

#### Grayson County

##### Homemakers Scholarship

**Eligibility:** Must be a Grayson County High School graduating senior.

**Award:** \$500

**Number:** 1

**Deadline:** April 28

**Contact:** Counselor

#### Grayson County High School

**Eligibility:** Unless otherwise noted, must be a Grayson County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Mona Higdon, Grayson County High School, 340 School House Road, Leitchfield, KY 42754, phone 270.259.5459,

email mona.higdon@grayson.kyschools.us, website www.graysoncountyschools.com

#### American Legion Ladies Auxiliary #81 Scholarship

**Eligibility:** Must have a 2.0 GPA.

**Award:** \$600

**Number:** 3

**Deadline:** May 7

\*\*\*\*\*

#### American Legion Post 81 Scholarship

**Eligibility:** Must have a 2.0 GPA.

**Award:** \$600

**Number:** 2

**Deadline:** May 7

\*\*\*\*\*

#### Emily Beeler Memorial Scholarship

**Eligibility:** Must have at least a 2.5 GPA and submit an application to a college.

**Award:** \$500

**Number:** 1

**Deadline:** May 23

\*\*\*\*\*

#### Byrd Tool Corporation Scholarship

**Eligibility:** Must be among the top of class in science and math.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

#### Caneyville Alumni

##### Association Scholarship

**Eligibility:** Must reside or have affiliation in the Caneyville school district.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

#### Caneyville Class of 1969 Scholarship

**Eligibility:** Must attend Western Kentucky University and have a letter of recommendation from 2 teachers. Preference given to a child of a 1969 Caneyville High School graduate.

**Award:** \$500

**Number:** 1

**Deadline:** March 30

\*\*\*\*\*

#### Caneyville Community Club Scholarship

**Eligibility:** Must have lived in the Caneyville School District and attended Caneyville School, submit an essay and be interviewed by the scholarship committee.

**Award:** \$500

**Number:** 3

**Deadline:** April 28

\*\*\*\*\*

#### Caneyville PTO Scholarship

**Eligibility:** Must have attended Caneyville

School, have at least a 2.75 GPA and 18 ACT score and have 2 letters of recommendation.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 21

\*\*\*\*\*

**Cecilian Bank Scholarship**

**Award:** \$1,000

**Number:** 2

**Deadline:** April 15

\*\*\*\*\*

**Clarkson Elementary Alumni Scholarship**

**Eligibility:** Must have at least a 2.75 GPA, have attended Clarkson Elementary for 6 years and provide 2 letters of recommendation.

**Award:** \$1,000

**Number:** Varies; 1 - 3

**Deadline:** March 19

\*\*\*\*\*

**Clarkson Elementary Beta Club Scholarship**

**Eligibility:** Must have attended Clarkson Elementary every year of elementary school.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

\*\*\*\*\*

**Clarkson Elementary PTO Scholarship**

**Eligibility:** Must have attended Clarkson Elementary during grades 4, 5 and 6.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

\*\*\*\*\*

**Inez Dennison Scholarship**

**Eligibility:** Must attend Western Kentucky University.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

**Marie Escue Memorial Scholarship**

**Eligibility:** Preference given to a Grayson County High School DECA member.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**First Baptist Church of Leitchfield Scholarship**

**Eligibility:** Must be an active member of First Baptist Church.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Melanie Glasscock-Simpson Scholarship**

**Eligibility:** Must be a Grayson County High School graduate and enroll at the University of Kentucky.

**Award:** Varies

**Number:** Varies

**Deadline:** Contact counselor

\*\*\*\*\*

**Grayson County Baptist Association Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and belong to a church in the Grayson County Baptist Association.

**Award:** \$500

**Number:** 4

**Deadline:** April 14

\*\*\*\*\*

**Grayson County Beef Cattlemen Scholarship**

**Eligibility:** Must enter an agriculture-related field.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 14

\*\*\*\*\*

**Grayson County Farm Bureau Scholarship**

**Eligibility:** Must be a member of a Grayson County Farm Bureau family.

**Award:** \$500

**Number:** 3 - 4

**Deadline:** February 28

\*\*\*\*\*

**Grayson County High School Beta Club Scholarship**

**Eligibility:** Must be a member of the Grayson County High School Beta Club.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Grayson County High School National Honor Society Scholarship**

**Eligibility:** Must be a member of the Grayson County High School National Honor Society chapter.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Dr. J. G. Hale Memorial Scholarship**

**Eligibility:** Must attend Grayson County High School and be in the top 15% of class. Preference given to a student entering the medical or ministerial profession.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Marion Higgs Scholarship**

**Eligibility:** Must be a member of the Grayson County High School FFA and major or minor in agriculture in college.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Kentucky Education Support Personnel Association Scholarship**

**Eligibility:** Student or parent must be a member of Kentucky Education Support Personnel Association.

**Award:** \$100

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Keystops LLC Scholarship**

**Eligibility:** Must be a graduate of Grayson County High School and attend Western Kentucky University.

**Award:** \$500 - \$1,000

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Lawler Elementary PTO Scholarship**

**Eligibility:** Must have attended Lawler Elementary School.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Leitchfield Deposit Bank: Patsy Jones Scholarship**

**Eligibility:** Must have at least a 24 ACT score and at least a 3.25 GPA.

**Award:** \$5,000

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Leitchfield High School Alumni Scholarship**

**Eligibility:** Must be the child or grandchild of a Leitchfield High School graduate.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 11

\*\*\*\*\*

**Leitchfield Lions Club: Jonathan McKinney Memorial Scholarship**

**Eligibility:** Must attend Grayson County High School and submit 3 references.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Leitchfield Masonic Lodge #236 F & AM Scholarship**

**Eligibility:** Must have at least a 2.5 GPA. An

acceptance letter to a college or technical college must be attached to application.

**Award:** \$500

**Number:** 1

**Deadline:** May 11

\*\*\*\*\*

**Leitchfield Rotary Club:**

**Jodie Hall Memorial Scholarship**

**Eligibility:** Must major in music and pass precollege entrance exam.

**Award:** \$500

**Number:** 1

**Deadline:** May 5

\*\*\*\*\*

**Leitchfield Rotary Club:**

**Vocational Scholarship**

**Eligibility:** Must attend Grayson County Technology Center, plan to attend a college or vocational school and major in a vocational area.

**Award:** \$500

**Number:** 1

**Deadline:** May 5

\*\*\*\*\*

**Royce Logsdon Memorial Scholarship**

**Eligibility:** Must participate in athletics at Grayson County High School.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Millwood Community Center Scholarship**

**Eligibility:** Must live or have lived in the Millwood community and have at least a 2.75 GPA.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

\*\*\*\*\*

**Allene Raymer Memorial Scholarship**

**Eligibility:** Must pursue education as a major.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

\*\*\*\*\*

**St. Joseph Altar Society Scholarship**

**Eligibility:** Must be an active member of St. Joseph Catholic Church in Leitchfield.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 31

\*\*\*\*\*

**Jerry and Gail Schlosser Scholarship**

**Eligibility:** Must attend Elizabethtown Community and Technical College and should have had Mr. Schlosser in psychology class.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Bethany Skaggs Memorial Scholarship**

**Eligibility:** Must submit 2 letters of reference and a short essay. Preference given to a Grayson County cheerleader.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 2

\*\*\*\*\*

**Sons of the American Legion Squadron 81 Scholarship**

**Eligibility:** Must have a 2.0 GPA.

**Award:** \$600

**Number:** 1

**Deadline:** May 7

\*\*\*\*\*

**Twin Lakes Hospital Auxiliary Scholarship**

**Eligibility:** Must enter a medical-related field.

**Award:** \$500

**Number:** 1

**Deadline:** See counselor

\*\*\*\*\*

**Wal-Mart (Leitchfield) Scholarship**

**Eligibility:** Must attend Grayson County High School and have at least a 2.5 GPA. Based on a combination of financial need, academic record, ACT scores, and extracurricular and community involvement.

**Award:** \$1,000

**Number:** 2

**Deadline:** February 1

\*\*\*\*\*

**H. W. Wilkey Elementary School: Gerald Claypool Scholarship**

**Eligibility:** Must have at least a 2.75 GPA and 18 ACT score, have attended Wilkey Elementary School and have 2 letters of recommendation.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 21

\*\*\*\*\*

**Wilson and Muir Bank Scholarship**

**Eligibility:** Must plan to attend a college or vocational school.

**Award:** \$1,500

**Number:** 1

**Deadline:** March 29

**Loans**

**Leitchfield Rotary Club Loan**

**Eligibility:** Must be a Grayson County High School graduating senior.

**Award:** Based on financial need

**Number:** Varies

**Deadline:** May 1

**Contact:** Mona Higdon, Counselor, Grayson County High School, 340 School House Road, Leitchfield, KY 42754, phone 270.259.5459, email mona.higdon@grayson.kyschools.us, website http://grayson.gchs.schooldesk.net/

**See Also**

**University of Kentucky**

Melanie Glasscock-Simpson  
Scholarship, page 112.

**Kentucky Wesleyan College**

Charles D. and Jeannette R. Bennett  
Endowed Scholarship, page 156.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 193.  
Mary M. Thomas Memorial Nursing  
Scholarship, page 194.

Bluegrass Cellular Inc.

Scholarship, page 234.

Central Kentucky Community

Action Scholarship, page 234.

The Community Foundation of Louisville:

Dunaway Scholarship, page 235.

Farmers Rural Electric Cooperative:

College Scholarship, page 236.

Friends of Rough River Lake

Scholarship, page 237.

Meade County RECC Postsecondary

Scholarship, page 240.

Nolin RECC: Continuing Education

Scholarship, High School Scholarship,  
page 241.

Region 5 Kentucky Director of

Pupil Personnel Scholarship,  
page 242.

Warren Rural Electric Cooperative

Corporation Educational  
Scholarship, page 244.

**Green County**

**Green County High School**

**Eligibility:** Must be a Green County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Unless otherwise noted, Tammy Thompson, Green County High School, P.O. Box 227, Greensburg, KY 42743, phone 270.932.7739, email tammy.thompson@green.kyschools.us, website www.green.k12.ky.us

**American Legion**

**Auxiliary Unit 124 Scholarship**

**Eligibility:** Must be a son, grandson, great-

grandson, daughter, granddaughter or great-granddaughter of a deceased veteran or veteran who is currently a member of the American Legion Post 124, The Sons of the American Legion or the American Legion Auxiliary Rod Lowe Unit 124 and submit a completed scholarship application.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

\*\*\*\*\*

**American Legion Junior  
Auxiliary Post 124 Scholarship**

**Eligibility:** Chosen by Junior Auxiliary Committee.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**American Legion Scholarship**

**Eligibility:** Must be recommended by Green County High School principal.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**American Legion Sons of  
American Legion Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Mary Beams Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** Varies; about \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Green County Band  
Boosters Scholarship**

**Eligibility:** Must be a member of the Green County High School band.

**Award:** Varies

\*\*\*\*\*

**Green County Cattlemen's  
Association Scholarship**

**Award:** \$500

**Number:** 1 - 2

**Deadline:** May 1

**Contact:** Kerry Davis, PBI Bank, 202 North Main, Greensburg, KY 42743, phone 270.932.4281

\*\*\*\*\*

**Green County Education  
Association Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** \$250

**Number:** 2

**Deadline:** May 1

\*\*\*\*\*

**Green County Fair Board Scholarship**

**Eligibility:** Preference given to the child of a fair board member. If none are graduating, recipient will be chosen based on being an agricultural class member who volunteers at the Green County Fair and a 500-word essay about how agriculture or the county fair has benefited the student.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

\*\*\*\*\*

**Green County Junior  
Miss Program Scholarship**

**Eligibility:** Based on grades, talent, fitness, poise and composure.

**Award:** Varies

**Number:** 9

\*\*\*\*\*

**Greensburg Civic Club Scholarship**

**Eligibility:** Must be African American.

**Award:** \$250

**Number:** Varies; for each African-American graduate who attends a postsecondary school

**Deadline:** May 1

\*\*\*\*\*

**Greensburg Elementary  
School PTO Scholarship**

**Eligibility:** Must be a former Greensburg Elementary School student; demonstrate financial need; and submit an essay, transcript, list of activities and honors and a letter of recommendation from a Greensburg Elementary School teacher.

**Award:** About \$500

**Number:** 1 - 2

**Deadline:** May 1

**Contact:** PTO President, Greensburg Elementary School, P.O. Box 150, Greensburg, KY 42743, phone 270.932.4388

\*\*\*\*\*

**Greensburg Masonic  
Lodge #54 Scholarship**

**Eligibility:** Based on grades and financial need. Must complete an application. Recipient chosen by lodge committee.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Greensburg Rotary Club: Ewing and  
Manno Rotary Scholarship**

**Eligibility:** Based on GPA and financial need. Recipient chosen by Rotary members.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Philip Marshall Hay Memorial  
UK Pharmacy Scholarship**

**Eligibility:** Must plan to apply to the University of Kentucky pharmacy program.

**Award:** \$1,000; awarded when recipient enters the UK pharmacy program (1st semester)

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Health Occupations  
Students of America Scholarship**

**Eligibility:** Must be a graduating senior and be a student enrolled in the health program at Green County Area Technology Center.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**William and Ola Howell Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** Varies

**Number:** 3

**Deadline:** May 1

\*\*\*\*\*

**Edith Mears Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** Varies

**Number:** 5

**Deadline:** May 1

\*\*\*\*\*

**Mary Kate Moore  
Memorial Scholarship**

**Eligibility:** Must have strong math skills and complete scholarship application.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Pierce Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Pierce Elementary School and complete a scholarship application.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**James L. Pruitt VFW Ladies  
Auxiliary: Jessica Hinkle  
Memorial Scholarship**

**Award:** \$1,000

**Number:** 1

**Deadline:** May 1

**Contact:** Sharon Curry

\*\*\*\*\*

**Summersville Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Summersville Elementary School and complete a scholarship application.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Yellow Ribbon Support  
Center Scholarship**

**Eligibility:** Based on financial need.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

**See Also**

**University of Kentucky**

South Central Kentucky UK Alumni  
Club Scholarship, page 77.

**Elizabethtown Community and  
Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 193.

Bluegrass Cellular Inc.

Scholarship, page 234.

Farmers Rural Electric Cooperative:

College Scholarship, page 236.

Kentucky Association of Pep Organization

Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 239.

Nolin RECC: Continuing Education

Scholarship, High School Scholarship,  
page 241.

Tommy Porter Memorial Scholarship,

page 242.

Region 5 Kentucky Director of

Pupil Personnel Scholarship,  
page 242.

Rogers Scholars Program Scholarship,

page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family  
Scholarship, page 243.

**Greenup County**

**Foundation for the Tri-State  
Community Inc.: Craig Thompson  
Memorial Scholarship**

**Eligibility:** Must be a Greenup County High School graduating senior. Preference given to a student pursuing a degree in the sciences or mathematics.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Greenup County High

School, 196 Musketeer Drive Greenup, KY  
41144

**Greenup County Farm Bureau:  
Richard Dupuy Memorial Scholarship**

**Eligibility:** Must be a member of a Greenup  
County Farm Bureau family.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Greenup County Farm Bureau,  
Greenup, KY 41144

**Greenup County Federal  
Credit Union Scholarship**

**Eligibility:** Must be the child of a member of  
the Greenup County Federal Credit Union.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor, Greenup County High  
School, 196 Musketeer Drive, Greenup, KY  
41144, phone 606.473.9812

**Greenup County High School**

**Contact:** Counselor, Greenup County High  
School, 196 Musketeer Drive, Greenup, KY  
41144, phone 606.473.9812

**Little Sandy Volunteer Fire Department  
Ladies Auxiliary Scholarship**

**Eligibility:** Must be a Greenup County  
High School graduate and a volunteer  
fire department member or the child or  
grandchild of a fire department member.

**Award:** \$500

**Number:** 1

**Deadline:** May 3

\*\*\*\*\*

**Jeffrey Logan Memorial Scholarship**

**Eligibility:** Must be a Greenup County High  
School graduating senior and demonstrate  
financial need. Based on GPA, class rank,  
church and community involvement and  
extracurricular activities.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Greenup County Women's  
Democrat Club Scholarship**

**Eligibility:** Must be a graduating senior and  
a resident of Greenup County. Student and  
parents must be registered Democrats.

**Deadline:** March 31

**Contact:** Counselor

**Stephen Mercer Endowed Scholarship**

**Eligibility:** Must be pursuing a career  
in the medical field and be a senior at

Greenup County High School or Raceland-  
Worthington High School.

**Number:** 1 at each school

**Deadline:** May 6

**Contact:** Counselor

**Raceland-Worthington High School**

**Eligibility:** Unless otherwise noted, must  
be a Raceland-Worthington High School  
graduating senior along with any additional  
criteria listed under specific scholarship.

**Contact:** Counselor, Raceland-Worthington  
High School, 500 Ram Boulevard, Raceland,  
KY 41169, phone 606.836.8221, email geni.  
ison@raceland.kyschools.us

**Shane Davidson Achievement Award**

**Eligibility:** Must have at least a 2.7 GPA,  
be involved in at least 1 extracurricular  
activity and have no more than 20 absences  
throughout high school (extenuating  
circumstances considered).

**Deadline:** April 1

\*\*\*\*\*

**Hilda Winters Fannin Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and  
demonstrate financial need.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 25

\*\*\*\*\*

**Blanche Thomas Hope Scholarship**

**Eligibility:** Based on financial need and  
academics.

**Award:** \$2,500

**Number:** 1

**Deadline:** March 18

\*\*\*\*\*

**Marguerite Gambill Lyons Scholarship**

**Eligibility:** Based on financial need and  
academics.

**Award:** \$2,500

**Deadline:** March 18

\*\*\*\*\*

**Dorothy Murphy Scholarship**

**Eligibility:** Based on financial need and  
academics.

**Award:** \$2,500

**Deadline:** March 18

\*\*\*\*\*

**Opal Winters Salyer Scholarship**

**Eligibility:** Must be a resident of the  
Raceland-Worthington school district,  
maintain a 2.5 GPA and demonstrate  
financial need.

**Award:** \$250 per semester

**Deadline:** May 10

**Raceland Lions Club:  
Roy Callihan Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate leadership, academic achievement and commitment to community service.

**Award:** \$225

**Deadline:** April 21

**Contact:** Counselor

**South Shore Rotary Club Scholarship**

**Eligibility:** Must be a Greenup County Vocational School senior, plan to attend a technical school after graduation and submit a résumé and letter of recommendation from technical education teacher.

**Award:** \$500

**Number:** Varies

**Deadline:** March

**Contact:** Principal, Greenup County Vocational School, 196 Musketeer Drive, Greenup, KY 41144, phone 606.473.9344

**See Also**

**Morehead State University**

Quentin H. Hatfield Business  
Student Scholarship, page 35.

Ohio Valley Accountants  
Scholarship, page 35.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

**University of Kentucky**

Greater Ashland UK Alumni  
Club Scholarship, page 75.

Dr. E. Vernon and Eloise C. Smith  
Medical Scholarship, page 107.

Ronald G. Goebel Scholarship,  
page 112.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

Minority Scholarship, page 137.

**Clear Creek Baptist Bible College**

Lou Towler Eastham  
Scholarship, page 148.

**Ashland Community and  
Technical College**

Big Sandy/Robert Vanhoose  
Scholarship, page 186.

Galloway Trust Scholarship, page 186.

YWCA Scholarship, page 187.

Boyd County Medical Society  
Scholarship, page 234.

John T. and Ada M. Diederich  
Educational Trust: Diederich  
Scholarship, page 236.

Foundation for the Tri-State Community:  
Representative Don Farley Memorial  
Scholarship, Oren and Patty Justice  
Scholarship, Matthews Scholarship,  
Morning Has Broken Scholarship,  
page 237.

Grayson RECC Scholarship, page 237.  
Kentucky Educational Development  
Corporation Scholarship, page 239.

King's Daughters Health Foundation:  
Health Care Scholarship, page 240.

Northeast Kentucky Community Action  
Agency Inc.: Lonnie M. Click  
Memorial Educational Award  
Scholarship, Owen Fielding Memorial  
Educational Award Scholarship,  
page 241.

People Helping People Inc.: Leon Tackett  
Memorial Scholarship, page 242.

PrimaryPlus Scholarship, page 242.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

**Hancock County**

**Hancock County**

**Cooperative Extension Service**

**Contact:** Individual listed for each scholarship, Hancock County Cooperative Extension Service, 1605 Highway 60 West, Hawesville, KY 42348, phone 270.927.6618

**Hancock County Extension**

**Homemakers Scholarship**

**Eligibility:** Must be a Hancock County High School graduating senior and plan to major in agriculture, home economics or a related field.

**Award:** \$150

**Number:** 1

**Deadline:** April 1

**Contact:** County Extension Agent for Family and Consumer Sciences

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**Hancock County 4-H Scholarship**

**Eligibility:** Must be an active Hancock County 4-H member and have received the senior 4-H Bronze Honors award.

**Award:** \$200

**Number:** 1

**Deadline:** April 1

**Contact:** Lisa Hagman, County Extension Agent for 4-H/Youth Development

**Mason Family Scholarship**

**Eligibility:** Must be a graduating high school

senior, reside in Hancock County, have at least a 3.5 GPA, be active in community service and demonstrate financial need.

**Award:** Up to amount equivalent to that charged at a Kentucky public college

**Deadline:** March 15

**Contact:** Meredith Zahirovic, The Community Foundation of Louisville, phone 502.585.4649, email meredithz@cflouisville.org

**See Also**

**University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 90.

**Kentucky Wesleyan College**

Texas Gas Transmission Corporation  
Endowed Scholarship, page 160.

Bluegrass Cellular Inc.

Scholarship, page 234.

The Community Foundation of Louisville:

Dunaway Scholarship, Charles A. Reid  
Memorial Scholarship for Brescia

University, page 235.

Independence Bank, page 238.

Kenergy Corp. Scholarship, page 239.

Second District Retired

Teachers Scholarship, page 243.

**Hardin County**

**American Legion Auxiliary  
Unit 113 Scholarship**

**Eligibility:** Must be a Hardin County student.

**Award:** \$750

**Number:** 1 for each of the 5 local public high schools

**Contact:** Counselor

**American Legion Hardin  
Post 113 Scholarship**

**Eligibility:** Must be a Hardin County student.

**Award:** \$1,000

**Number:** 1 for each high school in Hardin County and Fort Knox

**Contact:** Counselor

**The Community Foundation of Louisville**

**Contact:** Meredith Zahirovic, Community Leadership Officer, The Community Foundation of Louisville, phone 502.585.4649, ext. 1025, email meredithz@cflouisville.org

**Elizabethtown High School  
Class of 1966 Scholarship**

**Eligibility:** Must be an Elizabethtown High

School graduating senior.

**Award:** Up to \$1,000

**Deadline:** March 15

\*\*\*\*\*

**Phillip “Duke” Owen Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior, have at least a 2.0 GPA and be an athlete in any school sport or an active participant in other school activities.

**Award:** \$800; renewable for up to 4 years

**Deadline:** March 15

**Hardin County Extension Homemakers**

**Contact:** Teran Ransom, Hardin County Cooperative Extension Service, 201 Peterson Drive, Elizabethtown, KY 42701, phone 270.765.4121, email teran.ransom@uky.edu

**Hardin County Extension  
Homemakers Annual Scholarship**

**Eligibility:** Must be a graduating senior at a Hardin County high school or a Hardin County resident returning to college or vocational-technical school and be a Hardin County Homemaker or the child or grandchild of a Hardin County Homemaker.

**Award:** \$250 - \$750

**Number:** 2 - 4

**Deadline:** May 1

\*\*\*\*\*

**Hardin County Extension  
Homemakers Mini-Grant**

**Eligibility:** Must be a Hardin County homemaker.

**Award:** \$200 - \$400

**Number:** 2

**Deadline:** May 1

**Hardin County Farm Bureau**

**Contact:** Lisa Campbell, Hardin County Farm Bureau, P.O. Box 1056, Elizabethtown, KY 42702, phone 270.737.7377

**Louis Crosier Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and major in fire rescue science technology and/or agricultural mechanics.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Hardin County Farm  
Bureau Scholarship**

**Eligibility:** Must be a graduating senior and a dependent of a Hardin County Farm Bureau family.

**Award:** \$1,000

**Number:** 8

\*\*\*\*\*

**Ray Mackey Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and be a college sophomore, junior or senior.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Geneva Shipp Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family, major in any field of agriculture or home economics and be a graduating senior.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Jesse Shipp Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Robert E. Thomas  
Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Award:** \$1,000

**Number:** 2

**Hardin County Republican  
Women’s Club Scholarship**

**Eligibility:** Must be a female graduating senior at any Hardin County high school or accredited home school, be a Hardin County or Fort Knox resident and be a registered Republican or plan to register as a Republican on 18th birthday.

**Award:** \$500 - \$1,000

**Number:** 1

**Deadline:** April 23

**Contact:** Counselor or Laura LaRue, email llarue.ky@gmail.com or April Bell, email apbell@profitstars.com

**The News-Enterprise - Floe Bowles  
Journalism Scholarship**

**Eligibility:** Must be a North Hardin High School, John Hardin High School, Central Hardin High School, Fort Knox High School or Elizabethtown High School graduating senior; have at least a 2.5 GPA; demonstrate financial need; plan to pursue a degree in journalism or communications degree; and

submit a 250- to 350-word essay on a topic to be identified on the application form.

**Award:** \$1,000

**Number:** 5, 1 at each eligible high school

**Deadline:** March 23

**Contact:** Counselor

**Phillip “Duke” Owen Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior, have at least a 2.0 GPA and be an athlete in any school sport or an active participant in other school activities.

**Award:** \$800; renewable for up to 4 years

**Deadline:** March 15

**Vine Grove Police Department:  
Spillman Scholarship**

**Eligibility:** Must be a Hardin County graduating senior and plan to pursue a career in law enforcement.

**Award:** \$1,000

**Number:** Varies

**Deadline:** April 15

**Contact:** Chief Kenny Mattingly, Vine Grove Police Department, 300 West Main Street, Vine Grove, KY 40175, phone 270.877.2262, fax 270.877.2544

**See Also  
University of Kentucky**

Hardin County/Joe Goodman  
Memorial UK Alumni  
Club Scholarship, page 76.

**Elizabethtown Community and  
Technical College**

Marc Evan Beeler Memorial  
Journalism Scholarship, page 192.  
Professor Modesto del Castillo  
Excellence in Science Scholarship,  
page 192.  
Edith Dupin Community Leader  
Scholarship, page 192.  
Elizabethtown, Hardin and LaRue  
County Retired Teachers Association  
Transfer Scholarship, page 193.  
Fourth District Retired Teachers  
Association Scholarship, page 193.

Bluegrass Cellular Inc.  
Scholarship, page 234.  
Central Kentucky Community  
Action Scholarship, page 234.  
Farm Credit Services of Mid-America:  
Farm Credit Ag Scholarship, page 236.  
Kentucky Association of Pep Organization  
Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 239.



Nolin RECC: Continuing Education Scholarship, High School Scholarship, page 241.  
Old Iron of South Central Kentucky, page 331.  
Professional Men’s Club of Radcliff Inc. and Ladies Auxiliary Scholarship, page 242.  
Region 5 Kentucky Director of Pupil Personnel Scholarship, page 242.  
Vine Grove Knights of Columbus Scholarship, page 332.

### Harlan County

#### Harlan County Community Scholarship

**Eligibility:** Must be a graduating senior from a public high school in Harlan County. Based on classroom and extracurricular accomplishments, standardized test scores, recommendations and the potential for academic success at a higher education institution.

**Award:** \$1,250 for first place, \$750 for runners-up; runner-up awards are provided by the U.S. Soil Conservation Service

**Number:** 1 first place and 3 runner-up awards at Harlan High School; 3 first place and 4 runner-up awards at Harlan County High School

**Deadline:** Varies

**Contact:** David R. Johnson, Harlan Independent Schools, 420 East Central Street, Harlan, KY 40831, phone 606.573.8700 or Mike Howard, Harlan County Public Schools, 251 Ball Park Road, Harlan, KY 40831, phone 606.573.4330

#### Harlan County Conservation District Scholarship

**Award:** \$1,000

**Deadline:** February 9

**Contact:** Counselor or Harlan County Conservation District

#### Harlan County Farm Bureau Scholarship

**Eligibility:** Must be a member in good standing of the Harlan County Farm Bureau.

**Award:** \$1,000

**Deadline:** April 15

**Contact:** Counselor or Harlan County Farm Bureau

#### Harlan County Soil Conservation Scholarship

**Eligibility:** Must be a Harlan County graduating high school senior.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor or Harlan County Soil Conservation District

#### Christie Owens Memorial Foundation Scholarship

**Eligibility:** Must be a Harlan High School senior. Based on citizenship, GPA and community service.

**Award:** \$1,000; one-time award

**Number:** 1

**Deadline:** Late spring

**Contact:** Jeff Lunsford, Counselor, Harlan High School, 420 East Central Street, Harlan, KY 40831, phone 606.573.8752

#### See Also

#### Morehead State University

E. O. Robinson Mountain Fund Scholarship, page 39.

#### University of Kentucky

Cumberland Valley East UK Alumni Club Scholarship, page 75.

Clarence and Edna Johnson Scholarship, page 89.

Stanley Pigman Engineering Scholarship, page 96.

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.

Cawood Smith Memorial Scholarship, page 105.

Stephen D. Quillen Memorial Fellowship, page 105.

Kenneth Blair Scholarship, page 111.

Ronald G. Goebel Scholarship, page 112.

Edward Clarke Whitfield Memorial Scholarship, page 114.

#### University of Louisville

Cynthia and George Nichols III Scholarship, page 132.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 196.

Jackson Weather Office/AGI

Edward T. Earhart Memorial Scholarship, page 198.

E. O. Robinson Mountain Scholarship, page 198.

Cumberland Valley Electric Scholarship, page 235.

Rogers Scholars Program Scholarship, page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family Scholarship, page 243.

Upper Cumberland Counseling Association Human Services Scholarship, page 244.

Robert Stephen Weimann

Tuition Scholarship, page 185.

WYMT-TV: Mountain Classic Scholarship, page 244.

### Harrison County

#### Harrison County

#### Conservation District Scholarship

**Eligibility:** Must be a Harrison County resident; maintain at least a 2.0 GPA; be enrolled at least 6 hours at an accredited 2- or 4-year school; major in an environmental, conservation and/or science area; and provide enrollment verification.

**Award:** \$1,000; half each semester

**Number:** 2

**Deadline:** May 1

**Contact:** Administrative Secretary, Harrison County Soil and Water Conservation District, 103 Rodgers Park Road, Cynthiana, KY 41031, phone 859.234.5876, email kayleigh.evans@ky.nacdn.net

#### Harrison County High School

**Eligibility:** Unless otherwise noted, must be a Harrison County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Counselor, Harrison County High School, 320 Webster Avenue, Cynthiana, KY 41031

#### Cox Scholarship

**Eligibility:** Must demonstrate financial need, scholarship, leadership and character.

\*\*\*\*\*

#### Cynthiana High Alumni Association Scholarship

\*\*\*\*\*

#### Delta Chi Educational Foundation Scholarship

**Eligibility:** Must be male and plan to attend the University of Kentucky.

\*\*\*\*\*

**Elizabeth Donnell Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and pursue an education in human environmental science, family and consumer science, home economics, leadership or heritage skills.

\*\*\*\*\*

**Harrison County Alumni Scholarship**

*Eligibility:* Must have at least 1 parent who graduated from Harrison County High School.

\*\*\*\*\*

**Harrison County Education Foundation Inc. Scholarship**

*Eligibility:* Must have at least a 2.0 GPA.

\*\*\*\*\*

**Harrison Deposit Scholarship**

*Eligibility:* Must have at least a 2.0 GPA.

\*\*\*\*\*

**Kearns-Batson Scholarship**

*Eligibility:* Must have at least a 2.5 GPA, demonstrate leadership, participate in extracurricular activities and submit an essay.

\*\*\*\*\*

**King-Barton Scholarship**

*Eligibility:* Must demonstrate financial need and submit a letter stating need, what scholarships applied for and received, amount, where planning to attend college and why student is worthy of this scholarship.

\*\*\*\*\*

**Kitchen-Challis Scholarship**

*Eligibility:* Must have an excellent academic record, have at least a 21 ACT score and at least a 3.0 GPA, plan to attend a 4-year degree-granting college and plan to major in math, science, engineering, pre-med, business or education. Financial need may be considered but academic excellence is the most important criteria.

*Award:* \$2,000

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**Kiwanis Club of Cynthiana Scholarship**

\*\*\*\*\*

**Judy Mitchell Letcher Scholarship**

*Eligibility:* Must be female; demonstrate financial need, community service, school involvement and leadership ability; write a letter; and submit grades.

\*\*\*\*\*

**Licking Valley Business and Professional Women's Club Scholarship**

*Eligibility:* Must be female, submit an essay and be involved in volunteer work or community service.

\*\*\*\*\*

**Jane Allen Newman Scholarship**

*Eligibility:* Must demonstrate financial need.

\*\*\*\*\*

**Oddville Alumni Scholarship**

\*\*\*\*\*

**Pearl Renaker Miller Scholarship**

*Eligibility:* Must be from a low-income family.

\*\*\*\*\*

**Theodore Renaker Scholarship**

*Eligibility:* Must demonstrate academic excellence.

*Award:* Renewable

\*\*\*\*\*

**Lloyd E. Rogers Scholarship**

*Eligibility:* Must have at least a 3.0 GPA; demonstrate extracurricular involvement and community service; promote citizenship; submit an essay; understand and appreciate civic responsibility; and have taken or be taking enough classes to have 4 classes related to history, government or political science.

\*\*\*\*\*

**Shelter Insurance Scholarship**

*Eligibility:* Based on scholastic achievement, leadership in community and school organizations/activities, good citizenship and good moral character.

\*\*\*\*\*

**John Yearsley Scholarship**

*Eligibility:* Must plan to pursue a career in education and submit an essay on "Why Are You Planning to Enter the Teaching Field?"

**Harrison County Methodist Scholarship**

*Eligibility:* Must be an active member of a Harrison County (Kentucky) Methodist church.

*Award:* \$500

*Number:* Varies

*Deadline:* April 1

*Contact:* Ron Harris, 106 Licking Valley, Cynthiana, KY 41031 or the First United Methodist Church Office, phone 859.234.2722

**Thomas D. Urmston Scholarship**

*Eligibility:* Must be a Harrison County High School graduate.

*Award:* Varies

*Contact:* Counselor, Harrison County High School, 320 Webster Avenue, Cynthiana, KY 41031

**See Also**

**University of Kentucky**

Perkins Family Endowed Scholarship, page 94.

Buckner Hinkle Sr.

Scholarship, page 98.

Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 98.

Mary S. Hood

Memorial Fund, page 113.

Doug Payne Memorial Scholarship, page 113.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

Blue Grass Community Foundation: Richard E. and Lucile G. Coe Fund, pag 233.

Blue Grass Energy Academic Scholarship, page 233.

Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.

Kentucky American Water:

Ripple Effect Scholarship, page 239.

Kentucky Educational Development Corporation Scholarship, page 239.

**Hart County**

**Hart County**

**Cooperative Extension Service**

*Contact:* Individual listed for each scholarship, Hart County Cooperative Extension Service, P.O. Box 367, Munfordville, KY 42765, phone 270.524.2451

**Hart County Extension Homemakers Scholarship**

*Eligibility:* Must plan to major in a field of family and consumer sciences and submit an application to the Hart County Extension office.

*Award:* \$100

*Number:* 1

*Deadline:* May 1

*Contact:* Patricia Margolis, Extension Agent for Family and Consumer Sciences, email pmargoli@uky.edu

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**Hart County Extension Homemakers 4-H Scholarship**

*Eligibility:* Must be a member of the Hart County 4-H program and submit an application to the Hart County Extension office.

*Award:* \$100

*Number:* 1

*Deadline:* May 1

*Contact:* Patricia Margolis, Extension Agent for Family and Consumer Sciences, email pmargoli@uky.edu

\*\*\*\*\*

### Hart County 4-H Council Scholarship

**Eligibility:** Must be a member of the Hart County 4-H program, complete an application form, have 1 letter of recommendation from an individual outside of family and write a 500-word essay describing how 4-H has influenced student's life.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Amber Huffman, Extension Agent for 4-H/Youth Development, email lbrante@uky.edu

### See Also

#### University of Kentucky

Andrew Bunnell Scholarship,  
page 103.

#### Elizabethtown Community and Technical College

Fourth District Retired Teachers  
Association Scholarship, page 193.

Bluegrass Cellular Inc.

Scholarship, page 234.

Community Action of Southern

Kentucky Scholarship, page 235.

Farmers Rural Electric Cooperative:

College Scholarship, page 236.

Junior Achievement of South Central

Kentucky: Junior Achievement  
Scholarship, page 239.

Kentucky Association of Pep Organization

Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 239.

Nolin RECC: Continuing Education

Scholarship, High School Scholarship,  
page 241.

St. Claire Regional Medical Center:

Richard J. Bausch Family  
Scholarship, page 243.

### Henderson County

#### Henderson County Education

##### Association Scholarship

**Eligibility:** Must have at least a 3.0 GPA. Preference given to a relative of a Henderson County Education Association member, to an applicant whose career goal is education or to a Future Educators of America member.

**Award:** \$500

**Number:** 2

**Deadline:** March 31

**Contact:** Counselor, Henderson County High School, 2424 Zion Road, Henderson, KY 42420, phone 270.831.8800, email nathan.grace@henderson.kyschools.us

#### Henderson County 4-H Council Scholarship

**Eligibility:** Must be an enrolled Henderson County 4-H member, complete a 4-H Project Record Book (and submit in October) or Senior Honors application (due in December) and show proof of college registration.

**Award:** \$400; half for each semester

**Number:** Varies

**Deadline:** December 1

**Contact:** Reva D. Mitchell, Henderson County Extension Agent for 4-H/Youth Development, 3341 Highway 351 East, Henderson, KY 42420, phone 270.826.8387

#### Methodist Hospital Scholarship

**Eligibility:** Must be accepted into a health care degree program and have at least a 2.5 cumulative GPA. Recipient must make a work commitment of 6 months' employment for each semester funded.

**Award:** Up to \$3,000 per year or \$1,500 per semester

**Deadline:** June 30 for fall semester;  
December 1 for spring semester

**Contact:** Amy Davenport, Methodist Hospital, 1305 North Elm Street, Henderson, KY 42420

### See Also

#### Murray State University

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.

George Michael Moss Scholarship,  
page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 53.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.

Richard McElroy Agriculture  
Scholarship, page 65.

#### University of Kentucky

Henderson County UK Alumni  
Club Scholarship, page 76.

Elizabeth P. Haynes  
Scholarship, page 112.

Henry W. Haynes Scholarship,  
page 113.

The Community Foundation of Louisville:  
Charles A. Reid Memorial Scholarship  
for Brescia University, page 235.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.  
Independence Bank, page 238.

Kenergy Corp. Scholarship, page 239.

Second District Retired

Teachers Scholarship, page 243.

### Henry County

#### Daughters of the American Revolution (Bland Ballard Chapter): Mona Hill Memorial Scholarship

**Eligibility:** Must attend an accredited college, university, nursing school, business school or technical school; have at least a "B" average in the most recent year of school; exhibit good character; be a resident of Henry County or be attending a Henry County school at the time of application; and have a real need for financial assistance.

**Award:** \$1,200; award is for 1 year only

**Number:** 1

**Deadline:** May 10

**Contact:** Mrs. Robert Koch, Past-Regent, Bland Ballard Chapter KSDAR, 1152 Drane Lane, Eminence, KY 40019 or counselor

#### Eminence High School

**Contact:** Unless otherwise noted, Donna McClamroch, Eminence High School, 254 West Broadway, Eminence, KY 40019, phone 502.845.5427, ext. 2214

#### Baird Family Scholarship

**Eligibility:** Must be an Eminence student.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

\*\*\*\*\*

#### Tom and Mary Bush Scholarship

**Eligibility:** Must reside in Henry County and demonstrate financial need.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

**Contact:** Donna McClamroch or J. T. Stinson, phone 502.845.7036

\*\*\*\*\*

#### Coach Douglas Scholarship

**Eligibility:** Must be an Eminence student.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

\*\*\*\*\*

#### Eminence Education Foundation Scholarship

**Eligibility:** Must be an Eminence student.

**Award:** Varies

**Number:** Varies

**Deadline:** April 15

\*\*\*\*\*

**Odd Fellows Lodge Scholarship**

*Eligibility:* Must reside in Henry County and demonstrate financial need.

*Award:* \$100

*Number:* 1

*Deadline:* April 30

*Contact:* Donna McClamroch or J. T. Stinson, phone 502.845.7036

\*\*\*\*\*

**McCoy Tarry Scholarship**

*Eligibility:* Must be an Eminence student.

*Award:* \$500

*Number:* 1

*Deadline:* April 15

**Eminence High School or  
Henry County High School**

*Contact:* Donna McClamroch, Eminence High School, 254 West Broadway, P.O. Box 146, Eminence, KY 40019, phone 502.845.5427, ext. 2214; Shawn Coomes, Henry County High School, 1120 Eminence Road, New Castle, KY 40050, phone 502.845.8670, email shawn.coomes@henry.kyschools.us; or individual listed

**Harold Adams Scholarship**

*Eligibility:* Must have a 3.0 GPA, be an Eminence High School or Henry County High School graduating senior and attend the University of Louisville.

*Award:* \$500

*Number:* 1

*Deadline:* March 30

\*\*\*\*\*

**Rob Gault Memorial Scholarship**

*Eligibility:* Must be a graduating high school senior in good standing.

*Award:* \$1,000 per year for up to 4 years

*Number:* 1

*Deadline:* See counselor

\*\*\*\*\*

**Judy Lea Scholarship**

*Eligibility:* Must reside in Henry County and show financial need.

*Award:* \$500

*Number:* 1

*Deadline:* April 30

*Contact:* Donna McClamroch; Shawn Coomes; or Judy Trapp, phone 502.845.5427

**Eminence Rotary Club:**

**O. L. McElroy Scholarship**

*Eligibility:* Must be a graduate of a high school in Henry County, maintain at least a 3.0 GPA and submit an application available from high school counselors.

*Award:* \$750

*Number:* 1 to Eminence Independent School and 1 to Henry County High School

*Deadline:* Varies

*Contact:* Counselor or Mary L. Bryant, P.O. Box 127, New Castle, KY 40050, phone 502.845.2800

**Henry County Cattleman's  
Association Scholarship**

*Eligibility:* Must have at least a 3.0 GPA and demonstrate active involvement in 4-H and/or vocational ag in high school.

*Award:* \$1,000 per year maximum; \$500 maximum per semester; renewable for up to 8 semesters if at least a 2.5 GPA is maintained

*Number:* Varies

*Deadline:* See counselor

*Contact:* Donna McClamroch, Eminence High School, 254 West Broadway, P.O. Box 146, Eminence, KY 40019, phone 502.845.5427, ext. 2214; Shawn Coomes, Henry County High School, 1120 Eminence Road, New Castle, KY 40050, phone 502.845.8670, email shawn.coomes@henry.kyschools.us

**See Also**

**Kentucky State University**

Service County General  
Scholarship, page 33.

**Northern Kentucky University**

Loren Arthur Walling Jr.  
Memorial Scholarship, page 73.

**University of Kentucky**

Heady Scholarship, page 88.  
Henry Burton Memorial  
Scholarship, page 112.  
Mildred Somers Memorial  
Scholarship, page 114.

**University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

Baptist Hospital Northeast: Volunteer  
Association Scholarship, page 232.

Blue Grass Energy Academic  
Scholarship, page 233.

Carroll County Training Consortium:  
Technology Scholarship, page 234.

The Community Foundation of Louisville:  
Louis B. Payne Scholarship, page 235.

Louisville Agricultural Club: Corley  
Brown Memorial Scholarship, Howard  
Kamin Scholarship, Charles Keen  
Memorial Scholarship, page 303.

Shelby Energy Cooperative  
Scholarship, page 243.

**Hickman County**

**Murray State University**

Jeff Green Memorial  
Scholarship, page 48.  
Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 49.  
James L. Hurley Memorial  
Scholarship, page 49.  
Max B. and Mavis Hurt  
Scholarship, page 49.  
Dan C. and Sue Hutson  
Scholarship, page 49.  
Jackson Purchase AAUW  
Scholarship, page 49.  
Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
page 49.  
Nance Family Scholarship, page 50.  
Jack Paxton Memorial  
Scholarship, page 50.  
Pella Rollscreen Foundation  
Scholarship, page 51.  
Roberson Family Renewable  
Scholarship, page 51.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Howard C. Giles Economics  
Scholarship, page 53.  
Robert P. McCann FBLA  
Memorial Scholarship, page 54.  
Glenda Boone Memorial  
Scholarship, page 56.  
First District Retired Teachers  
Association Scholarship, page 56.  
James M. Lassiter Scholarship,  
page 60.  
John Paynter Scholarship, page 61.  
Shaul-Myers Art Enrichment  
Scholarship, page 61.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.  
Hal Perry Memorial  
Scholarship, page 63.  
Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 64.  
Richard D. Howe Memorial  
Scholarship, page 65.  
Betsy Ross Wilcox Memorial  
FFA Scholarship, page 66.

**University of Kentucky**  
Jesse R. and Virginia K. Grisham  
Scholarship, page 90.  
Plumbers and Steamfitters Local 184  
Scholarship, page 96.  
J. Edward Cunningham  
Scholarship, page 112.

**Kentucky Wesleyan College**  
Dr. and Mrs. Robert F. Fisher  
Scholarship, page 157.

**West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 208.

American Legion Auxiliary First District West Kentucky Scholarship, page 232.

First Region Baseball Scholarship, page 236.

Hickman-Fulton RECC Scholarship, page 237.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.

Jackson Purchase Medical Center: Jackson Purchase Medical Center Scholarship, Medical Technologist Scholarship, page 239.

Region 1 Basketball Coaches Association Scholarship, page 242.

River Valley AgCredit Scholarship, page 243.

West Kentucky Rural Electric Cooperative Scholarship, page 244.

**Hopkins County**

**Dawson Springs Education Foundation Scholarship**

*Eligibility:* Must be a Dawson Springs High School graduating senior.

*Award:* Varies

*Number:* Varies

*Deadline:* April 30

*Contact:* Lori Wooton, Dawson Springs High School, 317 Eli Street, Dawson Springs, KY 42408, phone 270.797.2957, email lori.wooton@dawsonsprings.kyschools.us

**Hopkins County Business and Professional Women's Club Scholarship**

*Eligibility:* Must be a female Hopkins County resident; be a high school senior, GED recipient or nontraditional student; submit an application with narrative, references and high school or college transcript; and demonstrate civic and community involvement and financial need.

*Award:* \$500

*Number:* 1

*Deadline:* Postmarked by April 15

*Contact:* Counselor or Julie Franklin, phone 270.821.7252, email jfranklincla@bellsouth.net

**Hopkins County Central High School**

*Contact:* Senior Counselor, Hopkins County Central High School, 6625 Hopkinsville

Road, Madisonville, KY 42431, phone 270.825.6133

**Leon Sullivan Scholarship**

*Eligibility:* Must be a Hopkins County Central High School graduating senior, have at least a 3.5 GPA and be pursuing a degree in a science-related field.

*Award:* Varies

*Number:* Varies

*Deadline:* May 1

**Hopkins County Farm Bureau Scholarship**

*Eligibility:* Must have a 3.5 GPA or a 23 ACT score and be the child of a Hopkins County Farm Bureau family.

*Award:* \$2,000 (\$4,000 if agriculture major)

*Number:* 3

*Deadline:* Postmarked by February 28

*Contact:* Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Hopkins County Livestock Association Youth Scholarship**

*Eligibility:* Must be a member of FFA, 4-H, Kentucky Cattlemen's Association or Hopkins County Livestock Association and be graduating from a Hopkins County high school.

*Award:* \$500

*Number:* 2

*Deadline:* February 15

*Contact:* Curtis Dame, Kellie Arnold or Jeremy Teal, Hopkins County Cooperative Extension Office, 75 Cornwall Drive, Madisonville, KY 42431, phone 270.821.3650, email curtis.dame@uky.edu, karnold@uky.edu or jteal@uky.edu

**Madisonville Rotary Club**

*Contact:* Unless otherwise noted, Heather Roy, 2000 College Drive, Madisonville, KY 42431, phone 270.825.4379

**Madisonville Rotary Club Scholarship**

*Eligibility:* Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior with at least a 2.5 GPA.

*Award:* \$500

*Number:* 4, 1 male and 1 female at each school

*Deadline:* April 30

\*\*\*\*\*

**Madisonville Rotary Club Student Loan**

*Eligibility:* Must be a Hopkins County

resident and demonstrate financial need plus the desire and ability to complete stated educational goals.

*Award:* Up to \$1,000 each semester

*Number:* Dependent on number of applicants

*Deadline:* December 1; May 1; July 15

*Contact:* Pam Rudd, P.O. Box 1011, Madisonville, KY 42431, phone 270.825.3538

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**Patrick Rudd Memorial Scholarship**

*Eligibility:* Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior with at least a 2.5 GPA who participated in ROTC.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 30

\*\*\*\*\*

**Ernie Woodward**

**Excellence Scholarship**

*Eligibility:* Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior with at least a 2.5 GPA who participated in Rotary football or Rotary cheerleading.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 30

**School Counts! in Hopkins County Scholarship**

*Eligibility:* Must be a Dawson Springs High School, Hopkins County Central High School or Madisonville North Hopkins High School student, maintain at least a 2.5 GPA each academic year, maintain a 95% attendance/punctuality rate each academic year, complete high school in 4 consecutive years, and take more than minimum required credits.

*Award:* Up to \$1,000 per semester for 4 semesters; award is applied after KEES, financial aid and other scholarships

*Number:* Unlimited

*Deadline:* Must enroll in program at the beginning of freshman year and maintain program eligibility

*Contact:* Counselor

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 47.

James G. Glasgow Memorial Scholarship, page 48.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.  
Bruce Family Fund for Excellence in Accounting Scholarship, page 53.  
Howard C. Giles Economics Scholarship, page 53.  
Robert P. McCann FBLA Memorial Scholarship, page 54.  
James L. "Larry" Todd Scholarship, page 55.  
Philip D. Back Scholarship, page 56.  
Dean Dowdy Music Scholarship, page 60.  
Murray—Calloway County Hospital Medical Staff Scholarship, page 63.  
Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

#### University of Kentucky

Chelsea Bailey Scholarship, page 74.  
William and Frances Corum Endowed Scholarship, page 75.  
Hopkins County UK Alumni Club Scholarship, page 76.  
Jesse R. and Virginia K. Grisham Scholarship, page 90.  
Ethelyn O'Neal Fellowship, page 107.  
Corum Family Scholarship, page 112.  
Watkins Scholarship, page 114.

#### Kentucky Wesleyan College

N. S. McGaw Memorial Scholarship, page 158.

Independence Bank: Hopkins County Community Board Scholarship, page 238.  
Kenergy Corp. Scholarship, page 239.  
Rosemary M. Pace Region II Scholarship, page 242.  
Second District Retired Teachers Scholarship, page 243.

### Jackson County

#### Jackson County High School

**Eligibility:** Must be a Jackson County High School senior along with any additional criteria listed under specific scholarship.  
**Contact:** Randi Moore, Jackson County High School, P.O. Box 427, McKee, KY 40447, phone 606.287.7155, email randi.moore@jackson.kyschools.us

#### Jackson County Education Association Scholarship

**Eligibility:** Must demonstrate financial need, have exemplary grades and moral conduct and plan on majoring in education.  
**Award:** \$300  
**Number:** 1  
**Deadline:** April 30

\*\*\*\*\*

#### Jackson County Kiwanis Club Scholarship

**Eligibility:** Based on academic achievement, community service, future goals and extracurricular activities.  
**Award:** \$300  
**Number:** 1  
**Deadline:** April 1

\*\*\*\*\*

#### Jostens Scholarship

**Eligibility:** Must plan to attend a postsecondary school, demonstrate financial need, have at least a 3.0 GPA, have at least a 19 ACT score and submit an essay describing future plans and career goals.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 30

#### See Also

#### Morehead State University

E. O. Robinson Mountain Fund Scholarship, page 39.

#### University of Kentucky

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.  
Cawood Smith Memorial Scholarship, page 105.  
Stephen D. Quillen Memorial Fellowship, page 105.  
Ronald G. Goebel Scholarship, page 112.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 137.  
Appalachian Leaders College Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
John Carroll Scholarship, page 137.  
Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 196.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.  
E. O. Robinson Mountain Scholarship, page 198.

Blue Grass Energy Academic Scholarship, page 233.

Daniel Boone Community Action Agency Scholarship, page 235.  
Jackson Energy Cooperative Scholarship, page 238.  
Kentucky Educational Development Corporation Scholarship, page 239.  
Peoples Rural Telephone Cooperative Scholarship, page 242.  
Rogers Scholars Program Scholarship, page 234.  
St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.  
Upper Cumberland Counseling Association Human Services Scholarship, page 244.  
WYMT-TV: Mountain Classic Scholarship, page 244.

### Jefferson County

#### Beautification League of Louisville Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a Kentucky Farm Bureau member, attend a Kentucky college or university and pursue a 4-year degree in horticulture or landscape architecture.  
**Award:** \$1,000  
**Number:** 1  
**Deadline:** Postmarked by February 28  
**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, PO Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

#### The Community Foundation of Louisville

**Contact:** Unless otherwise noted, Meredith Zahirovic, The Community Foundation of Louisville, phone 502.585.4649, email meredithz@cflouisville.org

#### Rachel Caroline Baker Memorial Scholarship

**Eligibility:** Must be a duPont Manual High School female graduating senior, be an athlete, demonstrate positive attributes of sportsmanship, demonstrate extracurricular involvement, have at least a 3.0 GPA and be prepared to enter college in the fall semester following graduation. Preference given to a member of the field hockey team. Financial need considered but not a prerequisite.  
**Award:** \$1,000  
**Deadline:** March 15

\*\*\*\*\*

#### David Brown Vocal Music Scholarship

**Eligibility:** Must be a duPont Manual High School graduating senior; be a member of

the Youth Performing Arts School Concert Choir; be a music major enrolled at a 4-year conservatory, college or university; and demonstrate an intention to pursue a career in the field of vocal music. Financial need may be considered but is not a requirement.

**Award:** To be determined

**Deadline:** March 15

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**John Brown Scholarship**, see page 227.

\*\*\*\*\*

**L. J. "Butch" Charmoli Scholarship**

**Eligibility:** Must be a duPont Manual High School graduating senior athlete and demonstrate leadership in sports, academics, community service and financial need.

**Award:** To be determined

**Deadline:** March 15

**Contact:** DuPont Manual High School Alumni Association, 120 West Lee Street, Louisville, KY 40208

\*\*\*\*\*

**DuPont Manual High School Scholarship**

**Eligibility:** Must be a duPont Manual High School graduating senior, have at least a 2.75 GPA and attend the University of Louisville.

**Award:** \$1,250; renewable for up to 4 years

**Deadline:** March 15

\*\*\*\*\*

**Eastern High School Class of 1955 Scholarship**

**Eligibility:** Must be an Eastern High School graduating senior; have at least a 3.0 cumulative GPA; and demonstrate leadership abilities in community service, cocurricular or extracurricular activities. Preference given to a student who demonstrates financial need.

**Award:** \$2,500

**Deadline:** March 15

\*\*\*\*\*

**Education Counts Scholarship**

**Eligibility:** Must be a Jefferson County resident; be graduating from a public, private or independent high school in Jefferson County or be home schooled and meet all the criteria to graduate from high school; have a 3.0 cumulative GPA; have at least a 20 ACT score; plan to attend an accredited 4-year college or university in the U.S.; and demonstrate financial need.

**Award:** \$1,000

**Deadline:** March 15

\*\*\*\*\*

**George and Georgella Geile Scholarship**

**Eligibility:** Must be a full-time international student from outside North America and attend Spalding University.

**Award:** To be determined

**Deadline:** March 15

\*\*\*\*\*

**Brian Jennemann Memorial Scholarship**

**Eligibility:** Must be at least 18 years old; be accepted into a certified paramedic training program; and demonstrate passion, interest and commitment to being a paramedic.

**Award:** Up to \$1,500

**Number:** 4

**Deadline:** July 15

\*\*\*\*\*

**Kute Family Scholarship**

**Eligibility:** Must be a female at least age 22 seeking an undergraduate degree from an accredited college or university in the greater Louisville area. Preference given to a student enrolled in the Scholar House program.

**Award:** \$500 or more

**Deadline:** March 15

\*\*\*\*\*

**Louisville Advertising Education Foundation Scholarship**

**Eligibility:** Must attend a Louisville area college or university and major in an advertising-related program.

**Award:** Up to \$2,500

**Contact:** Advertising Federation of Louisville, 200 Distillery Commons, Suite 100, Louisville, KY 40206, phone 502.582.2444

\*\*\*\*\*

**H. L. Lyons III Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 cumulative GPA and experience working in a technical trade, vocation or manufacturing job or demonstrate an aptitude for a technical trade or vocation. Preference given to a student who is employed in the manufacturing field or who has a parent employed by a manufacturing company. Financial need considered but not a requirement.

**Award:** At least \$1,000

**Deadline:** March 15

\*\*\*\*\*

**David C. and Emma W. Miles McElvaney Memorial Scholarship**

**Eligibility:** Must be an African-American student graduating from any Jefferson County public school, have at least a 2.5 cumulative GPA and plan to attend a 4-year college or university. Preference given to a student who will be the first in the family to attend college.

**Award:** Up to \$1,000

**Deadline:** March 15

\*\*\*\*\*

**Rubbertown-Shively Class Scholarship**

**Eligibility:** Must be a high school graduate

or have a GED certificate and reside within a 2-mile radius of 4200 Camp Ground Road, Louisville (the plant site of E.I. duPont de Nemours & Co.). Prior college credit hours are desirable but not necessary.

**Award:** Dependent on the number of qualifying applications

**Number:** Dependent on the number of qualifying applications

**Deadline:** March 15

\*\*\*\*\*

**Harry Isaac Shrader Scholarship**

**Eligibility:** Must be a Jewish student living in Jefferson County and demonstrate financial need.

**Award:** Up to \$5,000

**Deadline:** March 15

\*\*\*\*\*

**Brice Simpson Memorial Scholarship**

**Eligibility:** Must be a graduating senior from a Jefferson County public school, have at least a 2.5 cumulative GPA and be a member of a Junior Marine ROTC Unit.

**Award:** \$1,000

**Deadline:** March 15

\*\*\*\*\*

**Laura Lee Sipes Memorial Scholarship**

**Eligibility:** Must be a resident of Jefferson County, be a female, have at least a 3.0 cumulative GPA, attend a recognized college or university, be a full-time student, demonstrate financial need and have overcome an obstacle in life.

**Award:** \$1,000

**Deadline:** March 15

\*\*\*\*\*

**C. L. Smith Scholarship**

**Eligibility:** Must be a Fern Creek High School graduating senior, have at least a 2.5 cumulative GPA and be a member of the Junior Marine ROTC Unit.

**Award:** \$500

**Deadline:** March 15

\*\*\*\*\*

**Margaret and Lee Thomas Scholarship**

**Eligibility:** Must reside in Jefferson County, attend graduate or undergraduate school on a full-time basis, have at least a 2.8 cumulative GPA and demonstrate financial need.

**Award:** Up to \$1,000

**Deadline:** March 15

\*\*\*\*\*

**Brandon Ray Tong Memorial Scholarship**

**Eligibility:** Must be a DeSales High School graduating senior in good academic standing, plan to enroll in a 2- or 4-year college or university and be diagnosed with a learning disability or difference or struggle with academics.

**Award:** To be determined

**Deadline:** March 15

\*\*\*\*\*

**M. H. Tuggle Scholarship**

**Eligibility:** Must have at least a 2.5 cumulative GPA, reside in the Metro Louisville area and demonstrate financial need. Preference given to a minority student.

**Award:** Dependent on available funds

**Deadline:** March 15

\*\*\*\*\*

**Valley High School**

**Class of 1957 Scholarship**

**Eligibility:** Must be a Valley High School graduating senior; demonstrate academic achievement, leadership abilities, extracurricular involvement and community service; and have at least a 3.0 cumulative GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

**Vogt Achievement Scholarship**

**Eligibility:** Must be a Jefferson County public high school graduating senior; have at least a 25 ACT score or 1150 SAT score; have completed coursework in a JCPS advanced program, College Board advanced placement or precollege curriculum; and demonstrate leadership abilities in community service, cocurricular, extracurricular activities or school activities. A student who has a lower ACT or SAT score but at least a 3.2 cumulative GPA may be considered.

**Award:** \$10,000

**Number:** 1 at each public high school in Jefferson County

**Deadline:** November 30

**Contact:** Counselor

\*\*\*\*\*

**Marian Kincaid Warns and  
Carl A. Warns Jr. Scholarship**

**Eligibility:** Must be enrolled at the Brandeis School of Law at the University of Louisville, have completed at least 1 year of full-time coursework or its equivalent, demonstrate financial need and have at least a 3.0 cumulative GPA in all courses pertaining to labor and employment law. Preference given to an applicant who demonstrates an intention to pursue a career in labor and employment law or who is pursuing a career in law despite a physical disability (loss of vision, hearing or mobility, etc.).

**Award:** Funds available

**Deadline:** March 15

**Contact:** Kathleen S. Bean, Associate Dean for Student Life, Louis D. Brandeis School

of Law, University of Louisville, Louisville,  
KY 40292

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**Jennifer Zimlich Memorial Scholarship  
for Assumption High School**

**Eligibility:** Must be an Assumption High School graduating senior, have at least a cumulative 2.5 GPA and demonstrate artistic talent in visual arts or photography.

**Award:** To be determined

**Deadline:** March 15

\*\*\*\*\*

**Zoeller Company Scholarship**

**Eligibility:** Must be the child of a full- or part-time employee of the Zoeller Company.

**Award:** Up to \$5,000

**Deadline:** June 15

**Doss High School**

**Dragon Pride Scholarship**

**Eligibility:** Must be a member of Dragon Pride and submit 2 letters of recommendation and an essay.

**Award:** \$500

**Number:** 8

**Deadline:** May

**Contact:** Counselor, Doss High School, 7601 St. Andrews Church Road, Louisville, KY 40214, phone 502.485.8239, email beth.salyer@jefferson.kyschools.us, website www.dosshighschool.com

**Fairdale High School**

**Eligibility:** Must be a Fairdale High School graduating senior.

**Contact:** Joan Alvey or Volinda Heimann, Fairdale High School, 1001 Fairdale Road, Fairdale, KY 40118, phone 502.485.6665, website www.jefferson.k12.ky.us/schools/high/fairdale.html.

**Steve Canfield King of the  
Bluegrass Scholarship**

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Connelly, Kaercher  
& Stamper Scholarship**

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Fairdale Alumni  
Association Scholarship**

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Fairdale Animal Clinic Scholarship**

**Award:** \$1,000

**Number:** 1

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**Fairdale Community Club Scholarship**

**Award:** \$750

**Number:** 1

\*\*\*\*\*

**Fairdale Community  
Fair Board Scholarship**

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Fairdale High School  
Faculty and Staff Scholarship**

**Award:** Varies

**Number:** 1

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**Fairdale High School PTSA Scholarship**

**Award:** \$1,500

**Number:** 3

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**Fairdale Lions Club Scholarship**

**Award:** \$1,500

**Number:** 3

\*\*\*\*\*

**Fairdale Pic-Pac Scholarship**

**Award:** \$500

**Number:** 1

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**Fairdale Youth Basketball Scholarship**

**Award:** \$750

**Number:** 1

\*\*\*\*\*

**Chad Gardner Attorney  
At Law Scholarship**

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Frances Guanella  
Memorial Scholarship**

**Award:** \$250

**Number:** 1

\*\*\*\*\*

**Edward L. Johnstone/Ramona L.  
Greschel Memorial Scholarship**

**Award:** \$1,500

**Number:** 2

\*\*\*\*\*

**Lassiter PTSA Scholarship**

**Award:** \$200

**Number:** 2

\*\*\*\*\*

**Jim Longacre Memorial Scholarship**

**Number:** 1

\*\*\*\*\*

**Barbara Spalding  
Memorial Scholarship**

**Award:** \$100

**Number:** 1

**Evelyn James Memorial Scholarship**

**Eligibility:** Must have at least a 2.5 GPA,



have at least 10 hours of community service and submit an essay based on “Your Future Educational Goals” and 2 letters of recommendation (1 from a teacher or counselor).

**Award:** Varied

**Number:** Varies

**Contact:** Counselor

#### Jefferson County Area 4-H Council

**Contact:** Ashley S. Holt, Jefferson County 4-H, 810 Barret Avenue, Louisville, KY 40204, phone 502.569.2344

#### Louis M. and Florence G.

##### Benn Family Scholarship

**Eligibility:** Must be a Jefferson County 4-H member or alumnus age 16–23 and have achieved Clover Level V or higher of the 4-H Achievement Program. Prior recipients are not eligible.

**Award:** \$1,000 (can vary dependent on funding)

**Number:** 1

**Deadline:** September 1

\*\*\*\*\*

#### Rodney Williams 4-H

##### College Scholarship

**Eligibility:** Must be a Jefferson County 4-H member or alumnus, be age 16–23 and have achieved Clover Level V or higher of the 4-H Achievement Program. Prior recipients are not eligible.

**Award:** \$1,000 (can vary dependent on funding)

**Number:** 1

**Deadline:** September 1

#### Louisville Agricultural Club

**Eligibility:** Must be an outstanding high school senior; plan to major in agriculture at an agricultural college in Kentucky or Indiana; and reside in Bullitt, Henry, Jefferson, Oldham, Shelby, Spencer or Trimble County, Kentucky, or Clark, Floyd or Harrison County, Indiana. Based on academic achievement, leadership qualities, character, citizenship and participation in activities other than school work.

**Deadline:** March 31

**Contact:** Howard A. Kamin, Fund Manager, Louisville Agricultural Club, c/o Jefferson County Cooperative Extension Service, 810 Barret Avenue, Louisville, KY 40204, phone 502.569.2344

#### Corley Brown Memorial Scholarship

**Award:** \$2,000

**Number:** 1

\*\*\*\*\*

#### Howard Kamin Scholarship

**Award:** \$3,600

**Number:** 1

\*\*\*\*\*

#### Charles Keen Memorial Scholarship

**Award:** \$2,000

**Number:** 1

#### Louisville Metro Community Action Partnership Scholarship

**Eligibility:** Must be a college student who resides in Jefferson County, be enrolled in a degree program over 1 year in length, have a 3.0 college GPA, expect to graduate before June 30, 2013 and meet income guidelines.

**Award:** \$1,000

**Number:** 1

**Deadline:** December 31

**Contact:** website [www.louisvilleky.gov/cap](http://www.louisvilleky.gov/cap)

#### Louisville Metro Housing Authority Scholarship

**Eligibility:** Must be a talented, motivated and successful student living in a public housing development or receiving Section 8 assistance from the Louisville Metro Housing Authority. Based on GPA, financial need, other financial aid, essay and interview. In college, student must maintain at least a 2.0 GPA and be a full-time student.

**Award:** Up to \$2,000

**Number:** Varies

**Deadline:** May 1 prior to fall semester enrollment

**Contact:** Janice Burns or Dan Farrell, Louisville Metro Housing Authority, 420 South Eighth Street, Louisville, KY 40203, phone 502.569.3424

#### Metro-Louisville PFLAG Scholarship

**Eligibility:** Must complete an application and questionnaire and submit a high school, GED or postsecondary transcript and 2 signed letters of recommendation.

**Deadline:** February 28

**Contact:** Counselor or website [www.pflaglouisville.org](http://www.pflaglouisville.org)

#### See Also

#### Morehead State University

Black Achievers Scholarship, page 40.

#### University of Kentucky

Greater Louisville UK Young Alumni Club Scholarship, page 75.

Jefferson County UK Alumni

Club Scholarship, page 76.

Anthony Dishman

Scholarship, page 112.

Jefferson County UK Young

Alumni Scholarship, page 113.

#### University of Louisville

e.on US Foundation Scholarship, page 130.

Henderson Electric Industry Scholarship, page 130.

Thomas McKelvan Murray Jr.

Endowment Scholarship, page 131.

Edward J. and Eunice B. Theobald Jr.

Scholarship, page 131.

#### Campbellsville University

Westside Portland Baptist Church Scholarship, page 145.

#### Kentucky Wesleyan College

Wood and Marie Hannah

Scholarship, page 158.

#### University of the Cumberlands

Westside Portland Baptist Church

Scholarship, page 182.

The Community Foundation of Louisville:  
Artist Bill Fischer Foundation for Working Artists Scholarship, Nelle Peterson Memorial Art Scholarship, page 235.

St. James Court Art Show Scholarship, page 243.

Salt River Electric Scholarship, page 243.

Shelby Energy Cooperative Scholarship, page 243.

### Jessamine County

#### Jessamine County Schools

**Contact:** Counselor

#### Jessamine County Beef Cattle

##### Association: Charles Mathis

##### Memorial Scholarship

**Eligibility:** Must be a graduating senior at a Jessamine County high school and be enrolled in an agriculture-related subject or plan an agriculture-related career.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### Jessamine County Education

##### Association Scholarship

**Eligibility:** Must be a graduating senior at a Jessamine County high school and plan to pursue a teaching degree.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### Jessamine County Retired

##### Teachers Scholarship

**Eligibility:** Must be a graduating senior at a Jessamine County high school and plan to major in education. Financial need

considered. Student must complete an interview with the scholarship committee.

**Award:** \$300

**Number:** 1

\*\*\*\*\*

**Nicholasville Chapter Order of the Eastern Star Scholarship**

**Eligibility:** Must be a graduating senior at a Jessamine County high school and submit a short essay and letters of recommendation from 2 teachers and a minister or church youth group leader. Based on grades, activities and financial need.

**Award:** \$100

**Number:** 1

\*\*\*\*\*

**Nicholasville Rotary Club: Service Above Self Scholarship**

**Eligibility:** Must be a graduating senior at a Jessamine County high school or current college student from Jessamine County and be active in service organizations.

**Number:** 1

**Deadline:** April 14

\*\*\*\*\*

**Wilmore Women's Club Scholarship**

**Eligibility:** Must be a West Jessamine High School graduating senior and reside in Wilmore or High Bridge. Based on academic achievement, community service and financial need.

**Award:** \$250

**Number:** 1

**Deadline:** April 24

**See Also**

**University of Kentucky**

D. J. Carter Scholarship, page 87.

Paul E. Miller and Judith

Sebastian-Miller Fellowship,  
page 107.

Helen K. Lilly Nursing  
Scholarship, page 109.

**University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

**Bluegrass Community and Technical College**

Ralph G. Anderson Scholarship in  
Drafting and Engineering  
Technology, page 191.

**Blue Grass Community Action**

Agency Scholarship, page 233.

**Contact:** Tracy Fain, 213 South  
Main Street, Nicholasville, KY  
40356, phone 859.885.3512

Blue Grass Energy Academic  
Scholarship, page 233.

**Central Kentucky Council on Youth**

Leadership: Youth Salute  
Scholarship, page 234.

The Community Foundation of Louisville:

Edward E. and Beverley H.

McDonald Scholarship, page 235.

Kentucky American Water:

Ripple Effect Scholarship, page 239.

Daryl Lee Martin Scholarship, page 240.

Rogers Scholars Program Scholarship,  
page 234.

**Johnson County**

**Johnson Central High School**

**Eligibility:** Must be a Johnson Central High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Karla McCarty, Johnson Central High School, 257 North Mayo Trail, Paintsville, KY 41240, phone 606.789.2500, email karla.mccarty@johnson.kyschools.us

**Thomas Raymond Curtis Scholarship**

**Eligibility:** Must attend Morehead State University. Preference may be given to any student who is the first person in the immediate family to graduate high school and who attended Flat Gap Elementary School. Highest priority given to a student majoring in education.

**Award:** Full tuition, room, board and laptop; renewable for up to 4 years

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Ferne Daniel Memorial Scholarship**

**Eligibility:** Must intend to major in educational field.

**Deadline:** April 1

\*\*\*\*\*

**Orville Hamilton Memorial Scholarship**

**Eligibility:** Must be a student athlete with emphasis on participation in several sports, have at least a 3.0 GPA and demonstrate community involvement.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

**Johnson County Board of Education Scholarship**

**Eligibility:** Must have at least a 3.5 GPA and 20 composite ACT score and plan to major in educational field.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

**Johnson County Education Association Scholarship**

**Eligibility:** Must have at least a 3.25 GPA and 21 composite ACT score and plan to major in some field of education.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Francis (Bus) Stapleton Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and 20 composite ACT score. Priority given to an AP biology and/or AP chemistry student.

**Award:** \$1,000

**Deadline:** April 1

**Johnson Central High School or Paintsville High School**

**Eligibility:** Must be a Johnson Central High School or Paintsville High School graduate along with any additional criteria listed under specific scholarship.

**Contact:** Karla McCarty, Johnson Central High School, 257 North Mayo Trail, Paintsville, KY 41240, phone 606.789.2500, email karla.mccarty@johnson.kyschools.us or Ann Samons, Paintsville High School, 225 Second Street, Paintsville, KY 41240, phone 606.789.2656, email ann.samons@paintsville.kyschools.us

**American Legion Scholarship**

**Eligibility:** Must have above average academic standing, demonstrate financial need, have good citizenship qualities and be related to a veteran.

**Award:** \$500

**Number:** 2, 1 at each eligible high school

**Deadline:** May

\*\*\*\*\*

**Paul B. Hall Foundation Golf Scholarship**

**Eligibility:** Must be a member of the golf team and have at least a 3.0 GPA.

**Number:** 1

\*\*\*\*\*

**Cecil E. Cyrus Memorial Law Enforcement Scholarship**

**Eligibility:** Must be a high school senior, plan to attend Big Sandy Community and Technical College and major in criminal justice or law enforcement. Preference given to a student in the middle income bracket with potential for academic excellence. Applicant should not be eligible for federal financial aid.

**Award:** \$1,000

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Johnson County Republican  
Women Scholarship**

**Eligibility:** Must be a female student who is a registered Republican, be a high school senior, be a resident of Johnson County, submit proof of good school attendance and ACT score and have above-average GPA.

**Award:** \$250

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Johnson County Retired  
Teachers Scholarship**

**Eligibility:** Must plan to attend a Kentucky college immediately after high school graduation, have at least a 2.5 cumulative high school GPA, have at least an 18 ACT score and demonstrate financial need.

**Award:** \$500 per year, renewable up to 4 years

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Work Ethic Award  
Program Scholarship**

**Eligibility:** Must have strong work ethic, dependability, respectfulness and a good attendance record; have at least a 2.0 cumulative GPA; have at least 6 hours of community service; and submit an essay.

**Award:** \$500

**Number:** 1

**Deadline:** May

**Johnson County Conservation  
District Scholarship**

**Eligibility:** Must be a Johnson County resident; be enrolled or plan to enroll in a natural resource or environmental-related program (such as agronomy, forestry or geology) at a Kentucky college or university; have at least a high school cumulative 3.0 GPA; and submit official high school transcript and 3 letters of recommendation, 1 from a school official and 2 from non-family members.

**Award:** \$600

**Number:** 1

**Deadline:** April 30

**Contact:** Kristie Nellipowitz, Johnson County Conservation District, 100 Scott Perry Drive, Paintsville, KY 41240, phone 606.789.5263, email jccd5263@att.net

**Johnson County 4-H  
Council Scholarship**

**Eligibility:** Must be a Johnson County graduating senior, have been an active 4-H member at the teen level for 2 years and have

achieved at least 1 level (Clover Level 3, 4 or 5) of the 4-H honors program.

**Award:** \$1,000

**Number:** 1

**Deadline:** January 1

**Contact:** Dianna Reed, Extension Agent for 4-H Youth Development, 826 FM Stafford Avenue, Paintsville, KY 41240, phone 606.789.8108, email dgreed2@uky.edu

**Paintsville High School**

**Eligibility:** Must be a Paintsville High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Ann Samons, Paintsville High School, 225 Second Street, Paintsville, KY 41240, phone 606.789.2656, email ann.samons@paintsville.kyschools.us

**Hall Bailey Scholarship**

**Eligibility:** Must plan to attend a college in Kentucky immediately after high school graduation, have above-average academic standing and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Class of 1956 Scholarship**

**Eligibility:** Must plan to attend college, have above average academic standing, demonstrate financial need and have good character.

**Award:** \$1,000

**Number:** 1

**Deadline:** May

\*\*\*\*\*

**Bobby Mullins Memorial Scholarship**

**Eligibility:** Must plan to attend a Kentucky college immediately after high school graduation, complete application and demonstrate financial need. Personal interview required.

**Award:** \$4,000 per year for up to 4 years

**Number:** 1 or 2

**Deadline:** March

**See Also**

**Morehead State University**

Quentin H. Hatfield Business  
Student Scholarship, page 35.

James W. Bell Education  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 39.

Thomas Raymond Curtis Memorial  
Scholarship, page 41.

Russell L. Kirk Scholarship, page 42.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.  
Mary McClafferty Scholarship,  
page 42.

**University of Kentucky**

Big Sandy UK Alumni Club  
Scholarship, page 74.

Stanley Pigman Engineering  
Scholarship, page 96.

Cawood Smith Memorial  
Scholarship, page 105.

Ray and Lorena Gaye Salyer  
Scholarship, page 107.

Ronald G. Goebel Scholarship,  
page 112.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

**Campbellsville University**

E. O. Robinson Scholarship, page 145.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

**Big Sandy Community and  
Technical College**

Big Sandy Foundation  
Scholarship, page 187.

Big Sandy Mended Hearts  
Scholarship, page 188.

Claude V. Chandler  
Scholarship, page 188.

Cecil E. Cyrus Memorial Law  
Enforcement Scholarship, page 188.

East Point Area Development  
Club Endowment Fund  
Scholarship, page 188.

Equitable Resources/KY WVA  
Gas Scholarship, page 188.

Highlands Regional Medical Center  
Endowed Scholarship, page 189.

Verne P. Horne Scholarship, page 189.

Johnson County Farm Bureau  
Scholarship, page 189.

Robert V. May Scholarship, page 189.

Marvin and Florence Music  
Scholarship, page 190.

J. Scott Preston Endowed  
Scholarship, page 190.

Charles and Carlos Wells  
Scholarship, page 190.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 196.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.  
E. O. Robinson Mountain  
Scholarship, page 198.

Big Sandy Area Community Action  
Program Inc. Scholarship, page 233.  
**Contact:** Jennifer Randall, 440 Main  
Street, Paintsville, KY 41240, phone  
606.789.6515

Big Sandy RECC Scholarship, page 233.  
Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 217.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Kenton County

#### Alpha Delta Kappa Scholarship

**Eligibility:** Must submit an application, plan  
to earn a degree in education and be female.

**Deadline:** March 31

**Contact:** Counselor

#### Beechgrove Elementary School Scholarship

**Eligibility:** Must have attended Beechgrove  
Elementary School. Based on community  
involvement/service.

**Contact:** Counselor

#### James A. Caywood Elementary School PTA Scholarship

**Eligibility:** Must be a graduating high school  
senior, have attended Caywood Elementary  
School and have at least a 2.0 GPA.

**Contact:** Caywood Elementary School, 25  
Summit Drive, Edgewood, KY 41017

#### R. C. Hinsdale Elementary School PTA Scholarship

**Eligibility:** Must be an R. C. Hinsdale  
Elementary School alumnus/alumna.

**Contact:** Counselor

#### Holmes Alumni Scholarships

**Eligibility:** Must attend a Kentucky college  
and have 1 parent who attended Holmes  
High School.

**Award:** Varies

**Deadline:** April 30

**Contact:** Counselor

#### Holmes High School

**Eligibility:** Must be a Holmes High School  
graduating senior along with any additional  
criteria listed under specific scholarship.

**Contact:** Dona Waechter, Holmes High  
School, 2500 Madison Avenue, Covington,  
KY 41014, phone 859.655.9545, ext.  
16206, email dona.waechter@covington.  
kyschools.us

#### Virginia Chapman Scholarship

**Eligibility:** Must demonstrate school spirit,  
community service and academic promise.

**Award:** \$500

**Deadline:** April 30

\*\*\*\*\*

#### Don Conrad Family Scholarship

**Eligibility:** Based on GPA, recommendations  
and community service.

**Award:** \$1,500; renewable for 4 years

**Number:** 2

**Deadline:** April 30

\*\*\*\*\*

#### Covington Education

##### Association Scholarship

**Eligibility:** Must submit an essay and 2  
teacher recommendations.

**Award:** Varies

**Number:** 1

**Deadline:** April 30

\*\*\*\*\*

#### Covington Professional Firefighters- Local 38 Scholarship

**Eligibility:** Must demonstrate academic  
promise and service to the community.

**Award:** Varies

**Deadline:** April 30

\*\*\*\*\*

#### Clinton Harvey Gardiner Scholarship

**Eligibility:** Must be a member of the  
National Honor Society.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 30

\*\*\*\*\*

#### Vernon and Gayle Hauser Scholarship

**Eligibility:** Must be a student-athlete who  
will continue his or her education.

**Award:** \$1,000

**Deadline:** April 30

\*\*\*\*\*

#### Latonia American Legion Scholarship

**Eligibility:** Based on GPA, recommendations  
and community service.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

\*\*\*\*\*

#### Harry and Sarah Mitchell Scholarship

**Eligibility:** Must have a 3.0 GPA in  
mathematics or science courses, be of good  
moral character and demonstrate good  
citizenship qualities.

**Award:** \$500

\*\*\*\*\*

#### Thurman Owens Scholarship

**Eligibility:** Must demonstrate leadership  
through service, could be community or  
ROTC.

**Award:** \$1,000

**Deadline:** April 30

\*\*\*\*\*

#### George Reed Scholarship

**Eligibility:** Must plan to pursue a career in  
math or science and demonstrate outstanding  
academic ability.

**Award:** \$500

\*\*\*\*\*

#### Rachel Reed Scholarship

**Eligibility:** Must demonstrate outstanding  
scholarship in history and literature and plan  
to pursue a career in a related area.

**Award:** \$500

\*\*\*\*\*

#### Terrell Ross Scholarship

**Eligibility:** Must continue education in a  
business field.

**Award:** \$1,000

**Deadline:** April 30

\*\*\*\*\*

#### Roth/Morgan Scholarship

**Eligibility:** Must be a female of good  
character.

**Award:** \$500

\*\*\*\*\*

#### Sargent Foundation Scholarship

**Eligibility:** Must plan to attend an out-of-  
state college. High academic achievement,  
character and motivation to succeed are  
considered.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 30

\*\*\*\*\*

#### Herb and Chris Tudor Scholarship

**Eligibility:** Must demonstrate scholastic  
excellence, attendance, exemplary  
citizenship and leadership qualities as  
displayed in school, church and community.

**Award:** \$800

**Number:** 1

**Deadline:** April 30

#### Kenton County Education

##### Association (KCEA) Scholarship

**Eligibility:** Must have a parent who is a

dues-paying KCEA member.

**Contact:** Counselor

**Kenton County Educational Foundation Scholarship**

**Eligibility:** Must be a senior.

**Contact:** Counselor

**Kenton County Extension Homemakers Scholarship**

**Eligibility:** Must have a "C" average or above; enroll as a first-time freshman in a college or university; be a child, stepchild, grandchild, niece or nephew of a Kenton County Homemaker Club member; and live in the Greater Cincinnati area.

**Award:** \$500

**Number:** 3 - 4

**Deadline:** May 1

**Contact:** Kathy Byrnes, Extension Agent for Family and Consumer Sciences, 10990 Marshal Road, Covington, KY 41015, phone 859.356.3155

**Kenton County Police FOP Lodge 44 Scholarship**

**Contact:** Counselor

**Kenton County Republican Women's Club Scholarship**

**Eligibility:** Must be age 18, be a registered Republican, be a Kenton County resident, be attending a Kenton County high school or be home schooled and plan to begin postsecondary education at an accredited school for either a 2- or 4-year degree immediately following graduation from high school.

**Award:** Varies

**Number:** 1

**Deadline:** April

**Contact:** Counselor

**Kenton Elementary/Donna Griffin Memorial Scholarship**

**Eligibility:** Must have attended Kenton Elementary School and have at least a 3.2 GPA.

**Contact:** PTA President, Kenton Elementary School

**Latonia Elementary Scholarship**

**Eligibility:** Must have attended Latonia Elementary School.

**Award:** Varies

**Deadline:** April 30

**Contact:** Counselor

**Lookout Heights Civic Club Scholarship**

**Eligibility:** Must be a graduating senior who is a resident of Ft. Wright or who has a parent

who is a member of the Lookout Heights Civic Club; submit high school transcript, list of accomplishments and achievements in and out of the classroom, list of community interests and involvement, and a 200-word essay describing the student, student's desired course of study, student's goals and ambitions and why student deserves this scholarship; and demonstrate acceptance from any college, university or other institute of postsecondary education.

**Award:** \$1,500

**Number:** 2

**Deadline:** April 4

**Contact:** Website [www.lookoutheights.com](http://www.lookoutheights.com)

**Ludlow High School**

**Eligibility:** Must be a Ludlow High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Counselor, Ludlow High School, 515 Elm Street, Ludlow, KY 41016, phone 859.261.8211, email [jennifer.mcmillen@ludlow.kyschools.us](mailto:jennifer.mcmillen@ludlow.kyschools.us), website [www.ludlow.kyschools.us](http://www.ludlow.kyschools.us)

**Wanda Lay Bucher Memorial Scholarship**

**Eligibility:** Based on financial need, academic achievement and school involvement. Scholarship must be used in the fall semester immediately following the recipient's graduation.

**Award:** \$500

**Number:** 1

**Deadline:** April 11

\*\*\*\*\*

**Marilyn Rex Carpenter Scholarship**

**Eligibility:** Must have at least a 3.3 unweighted GPA. Based on financial need, academic achievement, service to school and community, leadership and daily school attendance.

**Award:** \$14,500; \$5,500 first year, then \$3,000 for each of the following 3 years

**Number:** 1

**Deadline:** April 11

\*\*\*\*\*

**Ruth and Ray Faragher Scholarship**

**Eligibility:** Must have at least a 3.0 unweighted GPA. Based on financial need and academic achievement.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 11

\*\*\*\*\*

**Goetz-Kitson Memorial Scholarship**

**Eligibility:** Based on academic achievement, service to school and community (may include religious and service organizations),

effort, character, financial need and essay.

**Award:** \$500

**Number:** 1

**Deadline:** April 11

\*\*\*\*\*

**Ideal Supplies: Work Ethic Scholarship**

**Eligibility:** Must submit an essay on personal work ethic, have at least a 2.5 weighted GPA, participate in extracurricular activities in and out of school and demonstrate volunteer work and community service.

**Award:** \$500

**Number:** 1

**Deadline:** April 11

\*\*\*\*\*

**Ronald B. and Grace Jones Scholarship**

**Eligibility:** Based on financial need, school involvement other than in athletics and parental assistance/involvement in Ludlow schools.

**Award:** \$500

**Number:** 1

**Deadline:** April 11

\*\*\*\*\*

**Ludlow Athletic Boosters Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, have participated in 2 years of varsity play in 2 different sports or teams, submit a letter to committee explaining why student should receive the award and submit verification by 2 varsity coaches.

**Award:** Varies

**Number:** Varies

**Deadline:** April 11

\*\*\*\*\*

**Ludlow Band Boosters Scholarship**

**Eligibility:** Must demonstrate great commitment and service to the Ludlow High School band program.

**Award:** Varies

**Number:** 1

**Deadline:** April 11

\*\*\*\*\*

**Ludlow Christian Church Scholarship**

**Eligibility:** Must have at least a 2.75 GPA. Based on local church and community service involvement, financial need, academic achievement and essay.

**Award:** \$1,000

**Number:** 3; at least 1 to a boy and 1 to a girl

**Deadline:** April 11

\*\*\*\*\*

**Ludlow National Honor Society Scholarship**

**Eligibility:** Must be a member of the Ludlow High School National Honor Society in good standing and be involved in school and/or community activities.

**Award:** Varies

*Number:* Varies  
*Deadline:* April 11  
\*\*\*\*\*

**Ludlow PTO Scholarship**

*Eligibility:* Based on financial need, academics and extracurricular activities.  
*Award:* \$500  
*Number:* 1  
*Deadline:* April 11  
\*\*\*\*\*

**Ludlow Student Council Scholarship**

*Eligibility:* Based on involvement in various activities, character, leadership, daily school attendance and positive influence at Ludlow High School.  
*Award:* Varies  
*Number:* Varies  
*Deadline:* April 11  
\*\*\*\*\*

**Ludlow Teacher Scholarship**

*Eligibility:* Must plan to enter the field of education. Based on academic achievement, financial need, community involvement, written essay and interview.  
*Award:* \$2,400; \$600 per year for 4 consecutive years  
*Number:* 1  
*Deadline:* April 11  
\*\*\*\*\*

**Ludlow Youth Football: Mike Caple Memorial Scholarship**

*Eligibility:* Must have lettered in 1 varsity sport, have at least a 3.0 unweighted GPA and demonstrate financial need.  
*Award:* \$250  
*Number:* 1 to a boy and 1 to a girl  
*Deadline:* April 11  
\*\*\*\*\*

**Alvin "Mighty" Marks Academic/Athletic Scholarship**

*Eligibility:* Must have the highest weighted cumulative GPA and have lettered for at least 2 varsity teams during senior year.  
*Award:* \$500  
*Number:* 1  
*Deadline:* April 11  
\*\*\*\*\*

**Lisa Dyan Stamm Memorial Scholarship**

*Eligibility:* Based on effort and character, academics, and leadership.  
*Award:* \$500  
*Number:* 1  
*Deadline:* April 11  
\*\*\*\*\*

**Benjamin Steffen Memorial Scholarship**

*Eligibility:* Based on athletic involvement and love of the game.  
*Award:* \$500

*Number:* 1  
*Deadline:* April 11

**Mary Jo Moser Scholarship**

*Eligibility:* Must have attended R. C. Hinsdale Elementary School and submit an essay.  
*Contact:* Counselor

**Piner Elementary School Scholarship**

*Eligibility:* Must have attended Piner Elementary School.  
*Contact:* Counselor

**River Ridge Elementary School Scholarship**

*Eligibility:* Must have attended River Ridge Elementary School.  
*Contact:* Counselor

**Rotary Club of Kenton County Scholarship**

*Eligibility:* Must be a graduating high school senior or home-schooled student planning to attend an accredited college or university in the fall as a freshman; be a resident of Kenton County or an attendee of a Kenton County public or private school; and submit an application, high school transcript, national exam scores and at least 1 letter of recommendation.  
*Award:* \$1,000 and \$2,500  
*Number:* 3; 2 - \$1,000 and 1 - \$2,500  
*Deadline:* April 8  
*Contact:* Counselor

**Scott High School**

*Contact:* Dee Williams, Scott High School, 5400 Old Taylor Mill Road, Taylor Mill, KY 41015, phone 859.356.3146

**Tracy Hurley Deaton Scholarship – Tangled up in Blue**

*Award:* \$1,000  
*Deadline:* April 13  
\*\*\*\*\*

**Eagle Club Scholarship**

*Eligibility:* Family must be a member of the Scott High School Eagle Club on January 1 of the year in which the scholarship application is submitted.  
*Deadline:* April; see senior counselor  
\*\*\*\*\*

**Robert, Laverne, and Elmire Scott Scholarship**

*Eligibility:* Must be a Scott High School graduating senior.  
*Award:* \$1,500  
*Deadline:* May 1

\*\*\*\*\*

**Amy L. Verst Scholarship**

*Eligibility:* Must be a Scott High School female athlete.

**Sixth District Elementary Scholarship**

*Eligibility:* Must have attended Sixth District Elementary School, have at least a 3.0 GPA and have community service and extracurricular activities.  
*Award:* Varies  
*Deadline:* April 30  
*Contact:* Counselor

**Taylor Mill Elementary School PTA Scholarship**

*Eligibility:* Must have at least a 3.0 GPA and have attended Taylor Mill Elementary School.  
*Contact:* Counselor

**Twenhofel Middle School Scholarship**

*Eligibility:* Must have attended Twenhofel Middle School.  
*Contact:* Counselor

**Vogt Family Scholarship**

*Eligibility:* Must attend a college or university outside of the Greater Cincinnati area. Based on essay, application, need and recommendation of the family.  
*Award:* \$1,000  
*Deadline:* April 15  
*Contact:* Counselor

**Wallace Woods Good Neighbor Scholarship**

*Eligibility:* Must be a resident of Covington, be no older than 24 as of March 31, participate in volunteer service and be enrolled or plan to enroll in an accredited 2- to 4-year college or university.  
*Award:* \$500  
*Number:* 1  
*Deadline:* April 3

**White's Tower Elementary School PTA Scholarship**

*Eligibility:* Must be a former student of White's Tower Elementary School in Kenton County.  
*Award:* Varies  
*Deadline:* March 26  
*Contact:* Counselor

**Woodland Middle School PTA Scholarship**

*Eligibility:* Must have at least a 2.0 GPA and have attended Woodland Middle School.  
*Contact:* Counselor

**David Yeager Memorial Scholarship**

**Eligibility:** Must have been at risk of not completing high school education.

**Contact:** Counselor

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 67.

Butler Scholarship, page 67.

Amy Lynn Casson Memorial Scholarship, page 67.

Henry J. Hosea and Roger R. Francis Scholarship, page 69.

Clydette Huddleston

Memorial Scholarship, page 69.

Northern Kentucky Association of Realtors Albert E. Wehry

Memorial Scholarship, page 71.

Northern Kentucky Medical Society Alliance Scholarship, page 71.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 71.

George A. Renaker, MD, Charitable Foundation Scholarship, page 71.

Charles L. Seligman Family Scholarship, page 72.

Mary Gandy Travis and Burr J. Travis Jr. Scholarship, page 72.

Yearlings Scholarship, page 73.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowment Scholarship, page 76.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 76.

Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 76.

Gorman Merit Scholarship, page 108.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 115.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Thomas More College**

Chancellor Scholarship, page 174.

**Gateway Community and Technical College**

Butler Foundation

Scholarship, page 194.

Yearlings Annual Scholarship, page 196.

American Public Works Association, Northern Kentucky Chapter: Robert Krohman Memorial Scholarship, page 232.

Northern Kentucky Building

Inspectors Association: NKBIA

Student Scholarship, page 241.

Northern Kentucky Women's Cancer

Coalition: Clydette Huddleston

Memorial Scholarship, page 241.

Northern Kentucky Work Ethic

Diploma Scholarship, page 241.

Owen Electric Cooperative Scholarship, page 241.

Rekow and Stull Orthodontics Scholarship, page 242.

Students of Integrity

Scholarship, page 243.

**Knott County**

**Knott County Farm Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a Knott County Farm Bureau family and reside and attend high school in Knott County.

**Award:** \$1,000

**Number:** 1

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Knott County Soil**

**Conservation District Scholarship**

**Eligibility:** Must be a resident of Knott County, have at least a 2.8 GPA, be in college and major in an agriculture- or conservation-related field.

**Award:** \$500 each semester

**Number:** 4

**Deadline:** September

**Contact:** Katrina Conley, Knott County Soil Conservation Office, P.O. Box 296, Hindman, KY 41822, phone 606.785.0113, email knottconservation@tvscable.com

**See Also**

**Morehead State University**

Quentin H. Hatfield Business

Student Scholarship, page 35.

Community Trust Bank

Scholarship, page 35.

James W. Bell Education

Scholarship, page 35.

E. O. Robinson Mountain Fund

Scholarship, page 39.

Leach-Lovely Educational

Enrichment Scholarship, page 42.

**University of Kentucky**

Stanley Pigman Engineering

Scholarship, page 96.

J. Woodford Howard and Florence

Stephens Howard Law

Scholarship, page 104.

Cawood Smith Memorial

Scholarship, page 105.

Stephen D. Quillen Memorial

Fellowship, page 105.

Kenneth Blair Scholarship, page 111.

Ronald G. Goebel Scholarship,

page 112.

**Alice Lloyd College**

Alice Lloyd Scholars

Scholarship, page 137.

Appalachian Leaders College

Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

**Campbellsville University**

E. O. Robinson Scholarship, page 145.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

**Transylvania University**

Kentucky River Coal Corporation

Appalachian Scholarship, page 178.

**Big Sandy Community and Technical College**

Big Sandy Mended Hearts

Scholarship, page 188.

Ollie Combs Boaz Nursing

Scholarship, page 188.

Delilah Fugate Combs Memorial

Nursing Scholarship, page 188.

Equitable Resources/KY WVA

Gas Scholarship, page 188.

**Hazard Community and Technical College**

UK-Robinson Scholars Program

Scholarship, page 196.

Junellen Mullins Hall Endowed

Scholarship, page 197.

Kentucky River Properties Endowed

Nursing Scholarship, page 197.

Maggard/Kirby Endowed Nursing

Scholarship, page 197.

Peoples Bank and Trust Company

Endowed Scholarship, page 197.

Wicker Family Scholarship, page 198.

Cordell H. Williams, MD, Memorial

Scholarship, page 198.

Jackson Weather Office/AGI

Edward T. Earhart Memorial

Scholarship, page 198.

E. O. Robinson Mountain

Scholarship, page 198.

Joe C. Eversole/Devert Owens

Scholarship, page 199.

Big Sandy RECC Scholarship, page 233.  
Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 217.  
Kentucky Educational Development  
Corporation Scholarship, page 239.  
Rogers Scholars Program Scholarship,  
page 234.  
St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.  
WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Knox County

#### Morehead State University

E. O. Robinson Mountain Fund  
Scholarship, page 39.

#### University of Kentucky

Cumberland Valley West Club  
Scholarship, page 75.  
Honeycutt Scholarship, page 98.  
Ralph McCracken Scholarship,  
page 101.  
J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.  
Cawood Smith Memorial  
Scholarship, page 105.  
Stephen D. Quillen Memorial  
Fellowship, page 105.  
Patricia A. Calico Nursing  
Scholarship, page 108.  
Ronald G. Goebel Scholarship,  
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#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.  
Appalachian Leaders College  
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John Carroll Scholarship, page 137.  
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#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.  
Jackson Weather Office/AGI  
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Scholarship, page 235.  
Tom Handy Leadership  
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Rogers Scholars Program Scholarship,  
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St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.  
Upper Cumberland Counseling Association  
Human Services Scholarship, page 244.  
WYMT-TV: Mountain Classic  
Scholarship, page 244.

### LaRue County

**Contact:** Unless otherwise noted, Counselor,  
LaRue County High School, 925 South  
Lincoln Boulevard, Hodgenville, KY 42748,  
phone 270.358.2210

#### Hodgenville Woman's Club Scholarship

**Eligibility:** Must be a LaRue County High  
School graduating senior and plan to enroll  
in a college or technical school in the fall.

#### LaRue County Cooperative Extension Service

**Contact:** Unless otherwise noted, LaRue  
County Extension Office, P.O. Box  
210, Hodgenville, KY 42748, phone  
270.358.3401, email dl\_ces\_larue@email.  
uky.edu, website <http://ces.ca.uky.edu/larue>

#### LaRue County Beef Association Scholarship

**Eligibility:** Must be a LaRue County High  
School graduating senior and a member or  
child of a member of the LaRue County Beef  
Cattle Association.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 15

\*\*\*\*\*

#### LaRue County Extension Homemakers Annual Scholarship

**Eligibility:** Must be a LaRue County High  
School graduating senior planning to earn  
a degree in family and consumer sciences,  
agriculture or a related field or be an adult  
who is a LaRue County resident returning  
to college or vocational or technical school.

Based on need, scholastic ability, and  
recommendation from the Scholarship  
Committee.

**Award:** \$400

**Number:** 1

**Deadline:** March 1

\*\*\*\*\*

#### LaRue County 4-H Scholarship

**Eligibility:** Must be a LaRue County High  
School or home-schooled graduating senior,  
be an active 4-H member and enroll in  
college or vocational school within a year  
of high school graduation.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** LaRue County Extension Agent  
for 4-H Youth Development

\*\*\*\*\*

#### LaRue County Pork Association Scholarship

**Eligibility:** Must be a LaRue County  
High School graduating senior or an adult  
planning to earn a degree in agriculture,  
family and consumer sciences or a related  
field.

**Award:** \$500

**Number:** Varies

**Deadline:** April 1

#### LaRue County Education Association Scholarship

**Eligibility:** Must have at least a 3.0 GPA and  
plan to major in education.

#### LaRue County Farm Bureau Scholarship

**Eligibility:** Must be a member of LaRue  
County Farm Bureau and their children.

**Award:** \$500

**Deadline:** April

#### LaRue County Herald News Scholarship

**Eligibility:** Based on essay, financial need  
and having at least a 2.5 GPA.

**Award:** \$250

**Contact:** Counselor

#### LaRue County High School

**Eligibility:** Unless otherwise noted, must  
be a LaRue County High School graduating  
senior along with any additional criteria  
listed under specific scholarship.

**Contact:** Unless otherwise noted, Kristi  
Wright, LaRue County High School, 925  
South Lincoln Boulevard, Hodgenville, KY  
42748, phone 270.358.2210, email kristi.  
wright@larue.kyschools.us, website [www.larue.kyschools.us](http://www.larue.kyschools.us)



**Cantrell-Lorey Scholarship**

*Eligibility:* Must show proof of enrollment at a college, university or trade/professional school and demonstrate financial need.

*Award:* \$750

*Number:* 1

*Deadline:* April 16

\*\*\*\*\*

**Class of 1968 Memorial Scholarship**

*Eligibility:* Must have at least a 3.0 GPA.

*Award:* \$500

*Deadline:* April

\*\*\*\*\*

**Class of 1982 Amber Witten Thurman Scholarship**

*Eligibility:* Must have at least a 3.0 GPA.

*Deadline:* May

\*\*\*\*\*

**Jamie S. Curle Scholarship**

*Eligibility:* Must have played varsity football and plan to enroll in a college or technical school in the fall.

*Award:* \$300

*Number:* 1

*Deadline:* March 30

\*\*\*\*\*

**J. R. and Carrie Lee Edwards Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and plan to seek a degree in education.

*Award:* \$2,000

*Deadline:* March

\*\*\*\*\*

**Ray Graham Scholarship**

*Eligibility:* Must plan to major in science, math, pre-engineering or vocational teacher education. Based on leadership, GPA, extracurricular activities, honesty/integrity and financial need.

*Award:* \$500 for fall and \$500 for spring

*Number:* 1

*Deadline:* April

\*\*\*\*\*

**Matt Hanson Memorial Scholarship**

*Eligibility:* Must be an outstanding senior who played varsity football and will attend a 2- or 4-year college or university.

*Award:* \$500 - \$1,000

*Deadline:* April

\*\*\*\*\*

**Leadership LaRue County Scholarship**

*Eligibility:* Must demonstrate financial need and community involvement and plan to enroll in a Kentucky college or university.

*Award:* \$500

*Deadline:* April

\*\*\*\*\*

**Lincoln Days Celebration Inc.: Lincoln Days and Lincoln Museum Scholarship**

*Eligibility:* Must be a graduating senior attending school in LaRue County

and be enrolled in a higher education institution. Based on school and community involvement, achievements, recognition, academic ability and financial need.

*Award:* \$500

*Number:* 2

*Deadline:* March 31

*Contact:* Scholarship Coordinator, Lincoln Days Celebration Inc., P.O. Box 176, Hodgenville, KY 42748, phone 270.358.3411

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**“Miss Ann” Flanders Scholarship**

*Eligibility:* Must have attended Buffalo Elementary School during specified school year.

**LaRue County Young**

**Farmers Scholarship**

*Eligibility:* Must plan to earn a degree in home economics, agriculture or a related field.

**Ralph Lobb Memorial**

**Magnolia Lion’s Club Scholarship**

*Eligibility:* Must be a LaRue County High School graduating senior and plan to attend college.

*Award:* \$250

**Magnolia Bank Gerald T.**

**McCubbin Memorial Scholarship**

*Eligibility:* Must be a LaRue County High School graduating senior and plan to enroll in a college or technical school in the fall.

*Award:* \$500

**See Also**

**Elizabethtown Community and Technical College**

- Elizabethtown, Hardin and LaRue County Retired Teachers Association Transfer Scholarship, page 193.
- Fourth District Retired Teachers Association Scholarship, page 193.
- Tim D. Turner Family Scholarship, page 194.

**Bluegrass Cellular Inc.**

Scholarship, page 234.

**Central Kentucky Community**

Action Scholarship, page 234.

**Farmers Rural Electric Cooperative:**

College Scholarship, page 236.

**Kentucky Association of Pep Organization**

Sponsors: Libby Burr Academic and Leadership Scholarship, page 239.

**Nolin RECC: Continuing Education**

Scholarship, High School Scholarship, page 241.

Region 5 Kentucky Director of Pupil Personnel Scholarship, page 242.

Salt River Electric Scholarship, page 243.

**Laurel County**

**Cumberland Valley**

**National Bank Scholarship**

*Eligibility:* Must be a North Laurel High School graduating senior, have a 20 composite ACT score, have a 3.0 cumulative GPA and attend a Kentucky college.

*Award:* \$500, renewable for 4 years

*Number:* 1

*Deadline:* March 17

*Contact:* Rachel Gaynor, North Laurel High School, 1300 East Hal Rogers Parkway, London, KY 40744, phone 606.862.4699

**Laurel County Extension**

**Homemakers Emma Lou Cissell**

**Memorial Scholarship**

*Eligibility:* Must be a Laurel County resident; demonstrate financial need; have at least a 3.0 GPA; and major in family and consumer sciences, agriculture or a related field.

*Contact:* Counselor or Laurel County Extension Agent for Family and Consumer Sciences, 200 County Extension Road, London, KY 40741

**Laurel County Farm**

**Bureau Scholarship**

*Eligibility:* Must have a 3.5 GPA or a 23 ACT score and be the child of a Laurel County Farm Bureau family.

*Award:* \$2,400

*Number:* 1 to a North Laurel High School student and 1 to a South Laurel High School student

*Deadline:* Postmarked by February 28

*Contact:* Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Laurel County Schools**

*Contact:* Unless otherwise noted, counselor

**Alpha Tau Chapter of ADK Scholarship**

*Eligibility:* Must have a 3.5 GPA and 20 composite ACT score, plan to major in education and be female.

*Award:* \$200

*Number:* 1

*Deadline:* March 17

\*\*\*\*\*

**Randy Blount Memorial Scholarship**

*Eligibility:* Must be a graduating senior in the tri-county area. Based on financial need.

*Award:* \$1,000

*Number:* 2

*Deadline:* March 31

\*\*\*\*\*

**Jeff Caudill Optimist Scholarship**

*Eligibility:* Must be a graduating senior, have at least an 18 composite ACT score, have at least a 2.5 GPA and attend a Kentucky college.

*Award:* \$1,500, renewable for 4 years

*Number:* 1

*Deadline:* April 15

\*\*\*\*\*

**Dwayne Elkins Memorial Scholarship**

*Eligibility:* Must be a North Laurel High School graduating senior, demonstrate financial need, have at least an 18 composite ACT score, have at least a 2.5 cumulative GPA, attend a Kentucky college and plan to major in business or construction.

*Award:* \$1,000

*Number:* 1

*Deadline:* May 8

\*\*\*\*\*

**First National Bank and Trust Scholarship**

*Eligibility:* Must be a graduating senior, demonstrate financial need, have at least a 20 composite ACT score, have at least a 2.5 cumulative GPA and attend a Kentucky college.

*Award:* \$750, renewable for 4 years

*Number:* 1

*Deadline:* March 17

\*\*\*\*\*

**Tom Handy Leadership Scholarship**

*Eligibility:* Must be a graduating senior in the tri-county area, have at least a 3.5 GPA, be involved in leadership activities and show evidence of good character.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 30

\*\*\*\*\*

**Laurel County Conservation District Scholarship**

*Eligibility:* Must be a graduating senior who is interested in majoring in the field of natural resource conservation, agriculture or other related field and have a 3.0 GPA.

*Award:* \$2,000

*Number:* 1

*Deadline:* April 1

\*\*\*\*\*

**Laurel County Medical Society Scholarship**

*Eligibility:* Must be a graduating senior who is interested in majoring in a health care-related field.

*Award:* \$1,000

*Number:* 1

*Deadline:* March 31

\*\*\*\*\*

**London Rotary Club: C. T. Massey Scholarship**

*Eligibility:* Must be a graduating senior at a Laurel County high school. Based on GPA, college entrance test, references, résumé, essay and financial need.

*Award:* \$4,000, \$1,000 per year

*Number:* 1

*Deadline:* March 17

\*\*\*\*\*

**London Women's Care Scholarship**

*Eligibility:* Must be a graduating senior with an interest in a health care-related field, have a 3.0 cumulative GPA and submit an essay.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 15

\*\*\*\*\*

**Overcomer Scholarship in Memory of Camelia Jackson**

*Eligibility:* Must be a graduating senior, have at least a 2.0 GPA and have taken the ACT.

*Award:* \$500

*Number:* 1

*Deadline:* March 15

\*\*\*\*\*

**Joyce Garland Parker Scholarship for Public Service**

*Eligibility:* Must be a graduating senior who expresses a career interest in public service, in running for elected office or serving in a governmental agency.

*Award:* \$500

*Number:* 1

*Deadline:* April 1

\*\*\*\*\*

**Charles G. Pearl Scholarship**

*Eligibility:* Must be a resident of Laurel County and a student at a Laurel County high school.

*Award:* \$500 - \$1,000

*Number:* Varies

*Deadline:* April

*Contact:* Bob Morris, 160 Reed Valley Road, London, KY 40744

\*\*\*\*\*

**Pepsi-Cola H. B. Tuggle Scholarship**

*Eligibility:* Must be a graduating senior,

have at least a 20 composite ACT score and have at least a 3.0 GPA.

*Award:* \$500, renewable for 4 years

*Number:* 1

*Deadline:* March 17

\*\*\*\*\*

**St. Joseph's London Scholarship**

*Eligibility:* Must be a graduating senior, have at least a 3.0 cumulative GPA have at least an 18 composite ACT score and be interested in a health care-related field.

*Award:* \$1,000, renewable for up to 4 years

*Number:* 1

*Deadline:* April 22

**Wilma Pigg Poynter Scholarship**

*Eligibility:* Must be a deserving student from Laurel County and plan to attend Eastern Kentucky University or Union College.

*Award:* Varies

*Contact:* Development Office, Eastern Kentucky University, phone 606.622.2567 or Financial Aid Office, Union College

**Woman's Club of London Inc. Scholarship**

*Eligibility:* Must be a graduating female and have a 22 ACT score and a 3.0 GPA through 7 semesters.

*Award:* \$500

*Number:* 1

*Deadline:* April 15

**See Also**

**Morehead State University**

E. O. Robinson Mountain Fund Scholarship, page 39.

**University of Kentucky**

Cumberland Valley West Club Scholarship, page 75.

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.

Cawood Smith Memorial Scholarship, page 105.

Stephen D. Quillen Memorial Fellowship, page 105.

William and Julia Cundiff Scholarship, page 112.

George and Jamie Ewell Scholarship, page 112.

Ronald G. Goebel Scholarship, page 112.

Wilma P. Poynter Scholarship, page 113.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 137.
- Appalachian Leaders College Scholarship, page 137.
- Baseball Scholarship, page 137.
- Basketball Scholarship, page 137.
- John Carroll Scholarship, page 137.
- Minority Scholarship, page 137.

**Campbellsville University**

- Badget-Cloyd Scholarship, page 143.
- E. O. Robinson Scholarship, page 145.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 165.

**Hazard Community and Technical College**

- UK-Robinson Scholars Program Scholarship, page 196.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.
- E. O. Robinson Mountain Scholarship, page 198.

**Somerset Community College**

- Roscoe Kelley Memorial Scholarship, page 204.
- Ruby Kelley Scholarship, page 205.
- Lake Cumberland Regional Hospital Scholarship, page 205.

Baptist Regional Medical Center Medical Staff Academic Scholarship, page 232.

Bluegrass Cellular Inc. Scholarship, page 234.

Corbin High School Scholarships, page 370.

Cumberland Valley Electric Scholarship, page 235.

Daniel Boone Community Action Agency Scholarship, page 235.

Farm Credit Services of Mid-America: Farm Credit Ag Scholarship, page 236.

Jackson Energy Cooperative Scholarship, page 238.

Kentucky Educational Development Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship, page 234.

St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.

South Kentucky RECC: Sam J. Hord Memorial Scholarship, Senior Scholarship, page 243.

Upper Cumberland Counseling Association Human Services Scholarship, page 244.

WYMT-TV: Mountain Classic Scholarship, page 244.

**Lawrence County**

**Foundation for the Tri-State Community Inc.**

**Contact:** Counselor, Lawrence County High School, 100 Bulldog Lane, Louisa, KY 41230

**Mary Ann and Larry Akers Scholarship**

**Eligibility:** Must be a Lawrence County High School senior whose academic standing will help student have a successful college experience, be accepted at an accredited 4-year college or university and demonstrate unmet financial need.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Lawrence County Goodwill Scholarship**

**Eligibility:** Must be a Lawrence County High School graduating senior and be a solid, well-rounded, highly motivated student who may not be able to continue education without this financial assistance. Available to students who plan to attend a 2- or 4-year college or technical school.

**Award:** Varies

**Number:** 1

\*\*\*\*\*

**Ward and Irene Patton Outstanding Graduate Award**

**Eligibility:** Based on academic achievement; demonstrated leadership ability and moral and ethical values; and a commitment to support the community as demonstrated by volunteer activities and public service.

**Award:** Varies

**Number:** 1

**Lawrence County Extension Homemakers: Marie Carey High School Family and Consumer Sciences Student Scholarship**

**Eligibility:** Must be a Lawrence County High School student, have had 2 semesters of home economics or family and consumer sciences, have at least a 3.0 GPA and plan to attend a higher education institution.

**Award:** \$500

**Number:** 1

**Deadline:** April 15 - May 1

**Contact:** Stephanie Derifield, Lawrence County Extension Service, 249 Industrial Park, Louisa, KY 41230, phone 606.673.9495, fax 606.673.9498, email sderfeld@uky.edu

**See Also**

**Morehead State University**

- Quentin H. Hatfield Business Student Scholarship, page 35.
- James W. Bell Education Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 39.
- Leach-Lovely Educational Enrichment Scholarship, page 42.

**University of Kentucky**

- J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.
- Stephen D. Quillen Memorial Fellowship, page 105.
- Napolean B. Chapman Scholarship, page 112.
- Ronald G. Goebel Scholarship, page 112.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 137.
- Appalachian Leaders College Scholarship, page 137.
- Baseball Scholarship, page 137.
- Basketball Scholarship, page 137.
- John Carroll Scholarship, page 137.
- Minority Scholarship, page 137.

**Campbellsville University**

- E. O. Robinson Scholarship, page 145.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 165.

**Ashland Community and Technical College**

- Big Sandy/Robert Vanhoose Scholarship, page 186.

**Big Sandy Community and Technical College**

- Equitable Resources/KY WVA Gas Scholarship, page 188.
- Charles and Carlos Wells Scholarship, page 190.

**Hazard Community and Technical College**

- UK-Robinson Scholars Program Scholarship, page 196.
- E. O. Robinson Mountain Scholarship, page 198.

Big Sandy RECC Scholarship, page 233.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 236.

Foundation for the Tri-State Community: Oren and Patty Justice Scholarship, page 237.

Grayson RECC Scholarship, page 237.

Kentucky Educational Development Corporation Scholarship, page 239.

King's Daughters Health Foundation:  
Health Care Scholarship, page 240.  
Northeast Kentucky Community Action  
Agency Inc.: Lonnie M. Click  
Memorial Educational Award  
Scholarship, Owen Fielding Memorial  
Educational Award Scholarship,  
page 241.  
Rogers Scholars Program Scholarship,  
page 234.  
St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.  
WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Lee County

#### See Also

#### Morehead State University

E. O. Robinson Mountain Fund  
Scholarship, page 39.

#### University of Kentucky

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.  
Cawood Smith Memorial  
Scholarship, page 105.  
Ronald G. Goebel Scholarship,  
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#### Alice Lloyd College

Alice Lloyd Scholars  
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Appalachian Leaders College  
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Baseball Scholarship, page 137.  
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John Carroll Scholarship, page 137.  
Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.  
E. O. Robinson Mountain  
Scholarship, page 198.

Jackson Energy Cooperative  
Scholarship, page 238.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Licking Valley RECC: Licking Valley  
RECC Essay Scholarship, Miss  
Licking Valley RECC Scholarship,  
page 240.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Leslie County

#### Leslie County 4-H Council Scholarship

**Eligibility:** Must be a Leslie County High  
School graduating senior, be a past or  
present member of a Leslie County 4-H  
program and submit an application.

**Award:** \$250

**Number:** 1

**Deadline:** Prior to senior awards program;  
check with scholarship contact

**Contact:** 4-H Agent, Leslie County  
Cooperative Extension Office, 22045  
Main Street, Hyden, KY 41749, phone  
606.672.2154, email jsmullins@uky.edu

#### See Also

#### Morehead State University

E. O. Robinson Mountain Fund  
Scholarship, page 39.

#### University of Kentucky

Stanley Pigman Engineering  
Scholarship, page 96.  
J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.  
Cawood Smith Memorial  
Scholarship, page 105.  
Stephen D. Quillen Memorial  
Fellowship, page 105.  
Ronald G. Goebel Scholarship,  
page 112.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.  
Appalachian Leaders College  
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Baseball Scholarship, page 137.  
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John Carroll Scholarship, page 137.  
Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Transylvania University

Kentucky River Coal Corporation  
Appalachian Scholarship, page 178.

#### Big Sandy Community and Technical College

Equitable Resources/KY WVA  
Gas Scholarship, page 188.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.

W. F. Brashear Education Fund  
Scholarship, page 197.

Bridget Hendrix Memorial  
Endowment Fund Scholarship,  
page 197.

Maggard/Kirby Endowed Nursing  
Scholarship, page 197.

Eddie J. Moore First Family Endowed  
Scholarship, page 197.

Peoples Bank and Trust Company  
Endowed Scholarship, page 197.

Cordell H. Williams, MD, Memorial  
Scholarship, page 198.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.

E. O. Robinson Mountain  
Scholarship, page 198.

Joe C. Eversole/Devert Owens  
Scholarship, page 199.

Cumberland Valley Electric  
Scholarship, page 235.

Jackson Energy Cooperative  
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Kentucky Educational Development  
Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Letcher County

#### Elkhorn-Hazard Coal Land, LLC: Roy Crawford Memorial Scholarship

**Eligibility:** Must be a resident of Letcher  
County attending college for semester  
of award. Preference given to students  
who major in any field beneficial to the  
coal industry and plan to live and work in  
eastern Kentucky after graduation. Based  
on academic achievement, character and  
financial need.

**Award:** \$500 awarded each fall and spring  
semester

**Number:** 3

**Deadline:** About last working day of July  
and December for respective semesters

**Contact:** Saranell Caudill or Roy Crawford, Elkhorn-Hazard Coal Land, LLC, P.O. Box 929, Whitesburg, KY 41858, phone 606.633.2226

**Letcher County Conservation District:  
Cecil G. Hensley/James  
McAuley Memorial Scholarship**

**Eligibility:** Must be a student enrolled or planning to enroll at a Kentucky college or university and have a major leading to a bachelor's degree or higher in the science disciplines including, agriculture, agronomy, animal science, ecology, environmental biology, fish and wildlife management, forestry, geology, horticulture, landscape architecture or veterinarian science.

**Award:** \$500 each semester for 5 semesters toward a bachelor's degree. If the recipient received this award after completion of a year of undergraduate studies, the scholarship can be used the first year of graduate work only. Renewable provided student maintains a 2.25 GPA.

**Number:** 4

**Deadline:** Subject to availability

**Contact:** Brenda Joseph, Letcher County Conservation District, 30 B Childers Road, Whitesburg, KY 41858, phone 606.633.4448, email letcherconservation@tvscable.com

**Letcher County Teachers'  
Credit Union Scholarship**

**Eligibility:** Must be a Letcher County Central High School graduating senior and be the child of a member of the credit union.

**Award:** \$500

**Number:** 2

**Deadline:** April 30

**Contact:** Counselor

**Mountain Comprehensive  
Health Corporation: Medical  
Resident Scholarship**

**Eligibility:** Must be a 4th-year medical student or a resident.

**Award:** \$20,000

**Deadline:** End of medical student's 4th year or last year of residency

**Contact:** Stephen C. Kincer, Mountain Comprehensive Health Corporation, 226 Medical Plaza Lane, Whitesburg, KY 41858, phone 606.633.4823, email skincer@mtncomp.org, website www.mchcky.com

**Viola Phillips Scholarship**

**Eligibility:** Must be a Jenkins High School graduating senior.

**Award:** \$2,000, renewable for up to 4 years

if good academic standing is maintained  
**Contact:** Counselor, Jenkins High School

**See Also**

**Morehead State University**

- Quentin H. Hatfield Business Student Scholarship, page 35.
- Community Trust Bank Scholarship, page 35.
- James W. Bell Education Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 39.
- Leach-Lovely Educational Enrichment Scholarship, page 42.

**University of Kentucky**

- Clarence and Edna Johnson Scholarship, page 89.
- Stanley Pigman Engineering Scholarship, page 96.
- David A. Zegeer Scholarship, page 100.
- J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.
- Cawood Smith Memorial Scholarship, page 105.
- Stephen D. Quillen Memorial Fellowship, page 105.
- Kenneth Blair Scholarship, page 111.
- Ronald G. Goebel Scholarship, page 112.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 137.
- Appalachian Leaders College Scholarship, page 137.
- Baseball Scholarship, page 137.
- Basketball Scholarship, page 137.
- John Carroll Scholarship, page 137.
- Minority Scholarship, page 137.

**Campbellsville University**

- E. O. Robinson Scholarship, page 145.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 165.

**Transylvania University**

- Kentucky River Coal Corporation Appalachian Scholarship, page 178.

**Big Sandy Community and  
Technical College**

- Bill and Jean Damron Memorial Scholarship, page 188.
- Equitable Resources/KY WVA Gas Scholarship, page 188.

**Hazard Community and  
Technical College**

- UK-Robinson Scholars Program Scholarship, page 196.
- Kentucky River Properties Endowed Nursing Scholarship, page 197.

- Maggard/Kirby Endowed Nursing Scholarship, page 197.
- Peoples Bank and Trust Company Endowed Scholarship, page 197.
- Cordell H. Williams, MD, Memorial Scholarship, page 198.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.
- Joe C. Eversole/Devert Owens Scholarship, page 199.

- Cumberland Valley Electric Scholarship, page 235.
- Kentucky Educational Development Corporation Scholarship, page 239.
- Rogers Scholars Program Scholarship, page 234.
- St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.
- WYMT-TV: Mountain Classic Scholarship, page 244.

**Lewis County**

**Lewis County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a graduating senior and the child or grandchild of a member of the Lewis County Homemakers.

**Award:** \$400

**Number:** 2

**Deadline:** Early April

**Contact:** Sally Mineer, 284 Second Street, Vanceburg, KY 41179, phone 606.796.2732, email smineer@uky.edu

**Lewis County Farm  
Bureau Scholarship**

**Eligibility:** Must be a member of a family that is a paid member of the Lewis County Farm Bureau.

**Award:** \$1,000

**Number:** 3

**Deadline:** April 5

**Contact:** Counselor, Lewis County High School, Lions Lane, Vanceburg, KY 41179, phone 606.796.2823

**See Also**

**Morehead State University**

- Quentin H. Hatfield Business Student Scholarship, page 35.
- Imogene Sullivan Howard Scholarship, page 35.
- Lillian Faye and William Cooper Ferguson Endowment Scholarship, page 36.

Mary Logan Gilmer  
Scholarship, page 42.  
Leach-Lovely Educational  
Enrichment Scholarship, page 42.  
Ida Garrett Wilson  
Scholarship, page 43.  
Major James Scott DeHart Graduate  
Fellowship, page 45.

#### University of Kentucky

Ronald G. Goebel Scholarship,  
page 112.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.  
Appalachian Leaders College  
Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
Minority Scholarship, page 137.

#### Maysville Community and Technical College

Caproni Scholarship, page 202.  
Maysville Community and  
Technical College Foundation  
Scholarship, page 202.

Fleming-Mason Energy: Annual  
Meeting Scholarship, page 236.  
Grayson RECC Scholarship, page 237.  
Kentucky Educational Development  
Corporation Scholarship, page 239.  
PrimaryPlus Scholarship, page 242.  
St. Claire Regional Medical Center:  
Richard J. Bausch Family Scholarship,  
Sister Mary Jeannette Wess, SND,  
Scholarship, page 243.

### Lincoln County

#### Ephraim McDowell Health

**Contact:** Melissa McCraw, Ephraim  
McDowell Health, 217 South Third Street,  
Danville, KY 40422, phone, 859.239.3459,  
email mmccraw@emrhc.org, website www.  
emhealth.org

#### Fort Logan Hospital Auxiliary Healthcare Scholarship

**Eligibility:** Must be a Lincoln County High  
School graduating senior, attend a college  
or university in Kentucky, be in the top 25%  
of graduating class, have at least a 21 ACT  
or 1000 SAT score and be accepted into an  
eligible health care program.

**Award:** \$1,000 for the first semester,  
renewable for second semester if at least a  
2.5 GPA is achieved

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

#### Fort Logan Hospital Auxiliary Teen Scholarship

**Eligibility:** Must be a graduating high school  
senior, be in the top 25% of graduating  
class, have at least a 21 ACT or 1000 SAT  
score and be accepted into an eligible health  
care program in an accredited college or  
university in Kentucky. Must also be a Fort  
Logan Hospital Teen Volunteer Program  
participant or have participated in the  
program during high school.

**Award:** \$500 for 1 semester

**Number:** 1

**Deadline:** March 15

#### Lincoln County Educational Fund Inc. Scholarship

**Eligibility:** Must have attended a Lincoln  
County public high school for the school  
term immediately preceding graduation;  
have been a resident of Lincoln County for  
2 years immediately preceding graduation;  
have at least a 2.0 cumulative GPA (those  
with GPAs of 2.0 will be given the same  
consideration as those with a higher GPA);  
have financial need after having applied  
for financial aid elsewhere; have a strong  
desire for higher education and a goal for the  
future; be working toward a bachelor of arts,  
a bachelor of science or associate's degree;  
and have excellent character.

**Award:** Varies

**Number:** Varies

**Deadline:** Generally March 15–30

**Contact:** President, Lincoln County  
Educational Fund Inc., P.O. Box 423,  
Stanford, KY 40484, phone 606.365.7826

#### Lincoln County Extension Homemakers Scholarship

**Eligibility:** Must be a Lincoln County High  
School graduating senior.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

**Contact:** Lincoln County Extension Office,  
104 Metker Trail, Stanford, KY 40484,  
phone 606.365.2447

#### Lincoln County High School

**Eligibility:** Must be a Lincoln County  
High School graduating senior along with  
any additional criteria listed under specific  
scholarship.

**Contact:** Unless otherwise noted,  
Counselor, Lincoln County High School,  
60 Education Way, Stanford, KY 40484,  
phone 606.365.9111

#### Judge Earl Butcher Scholarship

**Eligibility:** Must plan to attend a technical  
college.

**Award:** \$1,000

**Number:** 1

**Deadline:** Spring

\*\*\*\*\*

#### Crab Orchard Elementary School Alumni Scholarship

**Eligibility:** Must have attended Crab  
Orchard Elementary School.

**Number:** 1

**Deadline:** Spring

\*\*\*\*\*

#### DAR Scholarship

**Award:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### First Southern Bank Scholarship

**Award:** \$500

**Deadline:** Spring

\*\*\*\*\*

#### Lincoln County 4-H Scholarship

**Award:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### Lincoln County Fair Board Scholarship

**Award:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### Lincoln County Farm Bureau Scholarship

**Eligibility:** Parents must be Farm Bureau  
members.

**Award:** \$250 and \$500

**Number:** 1 - \$250; 5 - \$500

**Deadline:** Spring

\*\*\*\*\*

#### Lincoln County Rotary Club Memorial Scholarship

**Award:** \$300

**Number:** 3

**Deadline:** Spring

\*\*\*\*\*

#### McKinney Elementary School Alumni Scholarship

**Eligibility:** Must have attended McKinney  
Elementary School.

**Award:** Varies

**Number:** 2

**Deadline:** Spring

\*\*\*\*\*

#### Lt. Richard Caswell Saufley Scholarship

**Award:** Varies

**Deadline:** Spring

\*\*\*\*\*

**Stanford Business and Professional Women: Elsie Matheny Scholarship**

*Eligibility:* Must be female and plan to attend college.

*Award:* \$250

*Number:* 1

*Deadline:* Spring

\*\*\*\*\*

**Waynesburg Elementary School Scholarship**

*Eligibility:* Must have attended Waynesburg Elementary School.

*Award:* Varies

*Number:* 1

*Deadline:* Spring

\*\*\*\*\*

**Maurice Wilkinson Scholarship**

*Award:* \$150

*Deadline:* Spring

\*\*\*\*\*

**WPBK Cash Scholarship**

*Award:* \$500

*Deadline:* Spring

**Lt. Richard Caswell Saufley/  
George E. Saufley II Scholarship**

*Eligibility:* Must be a Lincoln County High School graduating senior and have military or agricultural goals.

*Contact:* Counselor

**See Also**

**University of Kentucky**

George T. and Tonny Murray Scholarship, page 97.

D. Ralph and Janice Young Scholarship, page 97.

Dr. Michael D. Rankin Community Scholarship, page 107.

Patricia A. Calico Nursing Scholarship, page 108.

William and Julia Cundiff Scholarship, page 112.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

**Campbellsville University**

Badget-Cloyd Scholarship, page 143.

**Clear Creek Baptist Bible College**

Watts Chapel Baptist Church Scholarship, page 150.

**Somerset Community College**

Jack Ford Boy Scout Memorial Scholarship, page 204.

Roscoe Kelley Memorial Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Lake Cumberland Homebuilders Association Scholarship, page 205.

Lake Cumberland Regional Hospital Scholarship, page 205.

**Blue Grass Community Action**

Agency Scholarship, page 233.

*Contact:* Jennifer Jackson, 201 East Main Street, Stanford, KY 40484, phone 606.365.2312

**Central Kentucky Council on Youth**

Leadership: Youth Salute

Scholarship, page 234.

**The Community Foundation of Louisville:**

Rowland Family Scholarship, page 235.

**Inter-County Energy**

Scholarship, page 238.

**Jackson Energy Cooperative**

Scholarship, page 238.

**Kentucky Educational Development**

Corporation Scholarship, page 239.

**Rogers Scholars Program Scholarship,**

page 234.

**St. Claire Regional Medical Center:**

Richard J. Bausch Family

Scholarship, page 243.

**South Kentucky RECC: Sam J. Hord**

Memorial Scholarship, Senior

Scholarship, page 243.

**Livingston County**

**American Legion Post 217 Scholarship**

*Eligibility:* Based on good moral standing, academic achievement, community service and relationship to military veterans.

*Award:* \$500

*Number:* 1

*Deadline:* March 1

*Contact:* Bruce D. Von Dwingelo, Adjutant, American Legion Post 217, P.O. Box 70, Burna, KY 42028, phone 270.988.3380

**Livingston County**

**Conservation District Scholarship**

*Eligibility:* Must be a resident of Livingston County, be a graduating high school senior, have at least a 2.75 GPA, rank in the top third of senior class, have at least an 18 ACT score and plan to enroll in a full-time course of study at a college.

*Award:* \$750, optional may be divided between fall and spring semesters

*Number:* 1

*Deadline:* May

*Contact:* Counselor or Johnetta Taylor, Livingston County Conservation District, 2027 U.S. 60 East, Suite A, Salem, KY 42078, phone 270.988.2231, email johnetta.taylor@ky.nacdn.net

**See Also**

**Murray State University**

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Stephanie Peek Kirk Memorial Scholarship, page 49.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 52.

H. Glenn Doran Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

First District Retired Teachers Association Scholarship, page 56.

John Paynter Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

J. M. Harper Memorial Engineering Scholarship, page 96.

**West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 208.

Leadership Paducah Scholarship, page 209.

American Legion Auxiliary First District West Kentucky Scholarship, page 232.

Jake Hodge Memorial Scholarship, page 272.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.

Jackson Purchase Energy Corporation Scholarship, page 239.

Kenergy Corp. Scholarship, page 239.

Rosemary M. Pace Region II Scholarship, page 242.

West Kentucky Rural Electric  
Cooperative Scholarship, page 244.  
Westlake Chemical Corporation  
Scholarship, page 244.

### Logan County

#### Citizens for Gospel Music Inc. Scholarship

*Award:* \$700  
*Number:* 1  
*Deadline:* April 24  
*Contact:* Counselor

#### East Logan Water District Scholarship

*Eligibility:* Must be a graduating senior whose parent/guardian has current water service with East Logan Water District; have at least a 2.5 GPA; and submit an essay on a topic selected by the board of directors, high school transcript, 2 letters of recommendation and copy of SAT/ACT scores. Children of employees and directors of East Logan Water District are not eligible.  
*Award:* \$1,000  
*Number:* 2  
*Deadline:* April 19  
*Contact:* East Logan Water District, 399 East Main Street, P.O. Box 715, Auburn, KY 42206, phone 270.542.6894

#### Logan County Cattleman's Association Scholarship

*Eligibility:* Must be a member of 4-H or an FFA youth in beef production.  
*Award:* \$500  
*Number:* 1  
*Deadline:* March 15  
*Contact:* Counselor

#### Logan County Fraternal Order of Police Scholarship

*Eligibility:* Must be a Logan County High School or Russellville High School graduating senior, have at least a 3.0 GPA and 21 ACT composite score and submit 3 letters of recommendation from school officials and a 500-word essay that addresses any issue concerning law enforcement.  
*Award:* \$500  
*Number:* 2, 1 at each high school  
*Deadline:* March 31  
*Contact:* Scholarship Coordinator, Logan County Fraternal Order of Police, Lodge 41, 104 Southwest Park Square, Russellville, KY 42276

#### Logan County High School

*Contact:* Counselor, Logan County High

School, 2200 Bowling Green Road,  
Russellville, KY 42276, phone 270.726.8454

#### Beta Club Scholarship

*Eligibility:* Must be a member of the Beta Club.

#### Logan County High School or Russellville High School

*Eligibility:* Must be a Logan County High School or Russellville High School graduate along with any additional criteria listed under specific scholarship.  
*Contact:* Counselor, Logan County High School, 2200 Bowling Green Road, Russellville, KY 42276, phone 270.726.8454  
Kathy VonLehman, Russellville High School, 1101 West Ninth Street, Russellville, KY 42276, phone 270.726.8421

#### The Learning Tree - Fine Arts Center Scholarship

*Eligibility:* Must pursue a career in dance, drama, drawing, foreign language, literature, music or sculpture.  
*Award:* \$200  
*Number:* 1  
*Deadline:* April 15

\*\*\*\*\*

#### Minority Resources Unlimited Scholarship

*Eligibility:* Must plan to attend a state vocational-technical school.  
*Award:* \$200  
*Number:* 1  
*Deadline:* April 15

\*\*\*\*\*

#### Russellville Kiwanis Club Scholarship

*Eligibility:* Must desire to pursue a degree in the field of fine arts.  
*Award:* \$250  
*Number:* 1  
*Deadline:* April 15

\*\*\*\*\*

#### Russellville Masonic Lodge #17 Scholarship

*Award:* \$250  
*Number:* 1  
*Deadline:* April 15

\*\*\*\*\*

#### Russellville NAACP Scholarship

*Award:* Varies  
*Number:* Varies

\*\*\*\*\*

#### Southern States Russellville Cooperative Scholarship

*Eligibility:* Must plan to major in an agriculture-related field.  
*Award:* \$500

*Number:* 1  
*Deadline:* April 15

#### Sally Flowers Moody Educational Trust Scholarship

*Eligibility:* Must be a Logan County High School or Russellville High School graduate. Must be eclectic, assiduous and academically fit.  
*Award:* Full tuition for either Western Kentucky University or the University of Kentucky  
*Number:* At least 1  
*Deadline:* March 12  
*Contact:* Counselor

#### New Friendship Baptist Church: H. Dudley Moseley Memorial Scholarship

*Eligibility:* Must be a part-time or full-time Western Kentucky University student with a major or minor in religious studies, education, social work, pre-med, sociology, psychology or nursing.  
*Deadline:* May 30  
*Contact:* Counselor

#### Olmstead School: Cynthia Mason Kemp Memorial Scholarship

*Eligibility:* Must be an 8th-grade graduate of Olmstead School or Adairville Middle School; be a Logan County High School graduate; have maintained at least a 90% average; have at least a 95% attendance record in 13-year school career; pursue a degree in early childhood, primary, intermediate or middle school education; submit a typed essay of no more than 1 page discussing why student is entering the education field; and have 1 letter of recommendation from a Logan County High School faculty member and 1 letter from a community member.  
*Award:* Varies  
*Number:* 1  
*Contact:* Counselor

#### Russellville High School

*Eligibility:* Unless otherwise noted, must be a Russellville High School graduating senior along with any additional criteria listed under specific scholarship.  
*Contact:* Kathy VonLehman, Russellville High School, 1101 West Ninth Street, Russellville, KY 42276, phone 270.726.8421

#### Oddvar Berg Scholarship

*Eligibility:* Must plan to attend a 4-year college, community college or vocational-technical school and plan a career in



government/citizenship, Christian religious education, family and consumer science or a health-related field.

**Award:** \$1,000

**Number:** 1

**Deadline:** End of April

\*\*\*\*\*

**Joe Emberger Scholarship**

**Eligibility:** Must have the highest GPA among those going to Western Kentucky University.

**Award:** \$200

**Number:** 1

**Deadline:** Mid-April

\*\*\*\*\*

**Diana Hutchins Glasgow Scholarship**

**Eligibility:** Must be a Russellville High School graduate.

**Award:** Varies; renewable

**Number:** Varies

**Deadline:** Mid-April

\*\*\*\*\*

**Joseph G. Hardy Memorial Scholarship**

**Eligibility:** Must be a Russellville High School graduate and major in engineering.

**Award:** \$1,000

**Number:** 1

**Deadline:** Mid-April

\*\*\*\*\*

**Mary Hope Henry Scholarship**

**Eligibility:** Must be a Russellville High School graduate and major in music.

**Award:** Varies; \$1,000 - \$2,000

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Russellville Fraternal**

**Order of Police Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and have a 21 composite ACT score.

**Award:** \$500

**Number:** 1

**Deadline:** End of March

\*\*\*\*\*

**Russellville High School**

**Alumni Scholarship**

**Eligibility:** Must be a Russellville High School graduate.

**Award:** Varies; \$250

**Number:** Varies; 2

**Deadline:** Mid-April

\*\*\*\*\*

**Russellville High School**

**Athletic Booster Club Scholarship**

**Eligibility:** Must have been active in sports for at least 2 years.

**Award:** \$250

**Number:** 1 male, 1 female

**Deadline:** May 1

\*\*\*\*\*

**Russellville Optimist Club:**

**Leona Carrico Scholarship**

**Eligibility:** Must be a Russellville High School graduate.

**Award:** \$100

**Number:** 1

**Deadline:** Mid-May

\*\*\*\*\*

**Russellville Optimist Club:**

**Kelly Russell Scholarship**

**Eligibility:** Must be a Russellville High School graduate and an athlete.

**Award:** \$100

**Number:** 1 male, 1 female

**Deadline:** Mid-April

\*\*\*\*\*

**Marie Turner Science Award**

**Eligibility:** Must be a Russellville High School graduate.

**Award:** \$250

**Number:** 1

**Deadline:** Mid-April

**Mike Smith Charitable**

**Trust Scholarship**

**Eligibility:** Must be pursuing a degree in accounting or the arts.

**Award:** Varies; renewable if full-time enrollment and satisfactory academic performance are maintained

**Number:** Varies

**Deadline:** Open date

**Contact:** Counselor

**See Also**

**Murray State University**

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

Bluegrass Cellular Inc.

Scholarship, page 234.

Fielding Jewell Boles Honor

Scholarship, page 234.

Community Action of Southern

Kentucky Scholarship, page 235.

The Community Foundation of Louisville:  
W. Norris Duvall Scholarship, page 235.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Junior Achievement of South Central

Kentucky: Junior Achievement

Scholarship, page 239.

Kentucky Educational Development

Corporation Scholarship, page 239.

Logan Telephone Cooperative Educational

Scholarship, page 240.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 242.

Warren Rural Electric Cooperative

Corporation Educational

Scholarship, page 244.

**Lyon County**

**Delta Kappa Gamma Grant-in-Aid**

**Eligibility:** Must be a female Lyon County High School graduating senior seeking a bachelor's degree; major in education; maintain at least a 3.5 GPA; and submit a completed application, copy of transcript, 2 faculty recommendations and an essay on "What This Scholarship Means to Me."

**Deadline:** February 1

**Eddyville Woman's Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and complete an application.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** President, Eddyville Woman's Club, or counselor

**Lee S. Jones Trust Scholarship**

**Eligibility:** Must have attended at least 2 full years and be a Lyon County High School graduating senior or graduate and demonstrate proof of current enrollment or admission for the fall semester as a full-time student. First preference given to a student enrolled or admitted to Yale, Harvard or Oxford. Remaining money will be available for a student attending a university or college in Kentucky.

**Award:** Varies, dependent on funds; may reapply

**Number:** Varies, dependent on funds

**Deadline:** April 1

**Contact:** Counselor

**Lakes Area GOP Club Scholarship**

**Eligibility:** Must complete an application; be a Lyon County High School graduating senior or a home-schooled Lyon County

graduate; plan to attend and submit proof of enrollment, by September 1, in an accredited Kentucky college, university, nursing school, business school or technical college; be registered as a Republican or have signed a declaration of intention to register as a Republican; have at least one parent registered with the Republican Party; demonstrate leadership ability through active participation in school clubs and extracurricular activities; have at least a 3.0 GPA; and submit 2 letters of recommendation 1 from a community member other than a school official, 2 teacher evaluation forms, a 500-word essay on "Why I Support the Republican Party," a list of honors, awards and extracurricular activities, and a copy of transcript, including ACT scores.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

**Contact:** President of Lakes Area GOP Club or counselor

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#### **LSF Inc. Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior. Based on academic achievement (include transcript), participation in Scouting program (documentation required), community involvement (include résumé), essay (Why I should be considered for this scholarship) and 2 letters of recommendation (1 from a community member and the other from a Lyon County High School teacher).

**Award:** \$500

**Number:** 1

**Deadline:** April 17

**Contact:** Counselor

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#### **Lyon County Art Guild Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior; plan to pursue a degree in art; demonstrate leadership ability; have at least a 3.0 GPA; and submit 2 letters of recommendation, 2 teacher evaluation forms, completed application, a 500-word essay, list of honors, awards, and extracurricular activities, transcript with ACT score, and proof of enrollment in an accredited college or university.

**Award:** \$1,000; \$500 each semester

**Number:** 1

**Deadline:** March 25

**Contact:** Art Guild president or counselor

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#### **Lyon County Chamber of Commerce Scholarship**

**Eligibility:** Must be a Lyon County High

School graduating senior; provide proof of full-time enrollment in an accredited Kentucky college, university, nursing school, business or technical school and proof that expenses in the amount of \$500 have been paid to that school; have at least a 3.0 GPA; submit a transcript, 500-word essay, 1 letter of recommendation by a professional within the Lyon County school system and 1 letter of recommendation by a professional outside the Lyon County school system; and complete an application.

**Award:** \$500

**Number:** 1

**Deadline:** April 17

**Contact:** Counselor

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#### **Lyon County High School**

**Note:** All scholarships available to Lyon County High School students are listed on website [www.lyon.kyschools.us](http://www.lyon.kyschools.us) under high school and the scholarship/guidance tab.

**Eligibility:** Unless otherwise noted, must be a Lyon County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Guidance Office, Lyon County High School, 209 Fairview Avenue, Eddyville, KY 42038, phone 270.388.9715, ext. 104

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#### **Tammy Boyd Memorial Scholarship**

**Eligibility:** Based on academic achievement, band, church involvement, extracurricular activities (other than band), community involvement, a paragraph on "What Success Means to Me" and 2 to 5 letters of recommendation. Interview required.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 1

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#### **Michael Wayne Henderson Memorial Scholarship**

**Eligibility:** Must submit an application and essay.

**Award:** No more than amount of 1 semester's tuition at Murray State University

**Number:** 1

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#### **Bob Hooks Memorial Scholarship**

**Eligibility:** Must complete an application and submit a transcript showing at least a 3.0 GPA.

**Award:** \$500, renewable if at least a 3.0 GPA is maintained in 12 credit hours

**Number:** 1

**Deadline:** March 16

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#### **Andrea K. LeFan "True Artist" Memorial Scholarship**

**Eligibility:** Must plan to attend an accredited art program. Application, interview and portfolio required.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

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#### **Lyon County FFA Alumni Scholarship**

**Eligibility:** Must be a Lyon County FFA member, senior or college student; pursue a 4-year degree in any area of agriculture; attend the University of Kentucky, Western Kentucky University or Murray State University; and apply for the National FFA Scholarship. Preference given to an agriculture education or animal science major.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 15

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#### **Sadie Belle Owens**

#### **Memorial Scholarship**

**Eligibility:** Must complete application and submit at least a 150-word essay on why student wants and deserves this scholarship.

**Deadline:** May 1

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#### **Lyon County Parent Teacher Organization Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and submit an application.

**Award:** \$250; renewable for 4 years upon submission of transcript showing at least a 2.5 GPA.

**Number:** 1

**Deadline:** April 15

**Contact:** President of Lyon County Parent Teacher Organization or counselor

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#### **Lyon County Post 68 American Legion Auxiliary Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior who is of good moral character; submit an application, a brief essay stating ambitions and goals and what the student hopes to accomplish in their life, 2 letters of recommendation and a transcript; be the son, daughter, grandson or granddaughter of a veteran or active duty service member; and attend either a 2-year or 4-year degree-granting institution or a vocational school.

**Award:** \$200

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Debbie Grammer, Lyon County Post 68 American Legion Auxiliary, P.O. Box 416, Kuttawa, KY 42055

**Lyon County Racers Association Scholarship**

**Eligibility:** Must be a Lyon County High School senior; plan to pursue a degree in the automotive industry; complete an application; submit proof of enrollment at a college, university or technical school to the treasurer of the Lyon County Racers Association by the beginning of the fall semester of freshman year; submit a brief essay on why applicant is interested in pursuing an occupation in the automotive field and should be considered for the scholarship; and include a list of school activities, community services and volunteer services

**Award:** \$300

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor

**Lyon County Retired Teachers' Organization Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior, plan to go into the field of education, submit an application and copy of transcript and have at least a 3.0 GPA.

**Award:** \$200

**Number:** 1

**Deadline:** March 16

**Contact:** Counselor

**Lyon County Scholarship Foundation Inc. Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and attend an accredited college or university. Based on academic achievement, school/community activities, employment, essay and interview.

**Award:** Varies

**Number:** Varies

**Deadline:** April 1

**Contact:** Lyon County Scholarship Foundation, 217 Jenkins Road, Eddyville, KY 42038

**Lyon County Soccer Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior; be a varsity soccer player; and submit application, minimum 150-word essay, activity list, transcript, 2 letters of recommendation and coach's letter verifying good standing in current year's soccer season.

**Award:** \$250

**Number:** 1 to each boy and girl varsity soccer player; nonrenewable

**Deadline:** April 15

**Contact:** President of Lyon County Soccer Club or counselor

**Lyon's Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and complete student profile application.

**Deadline:** April 16

**Contact:** Counselor

**Princeton Optimist Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior, complete student profile application, submit 3 letters of recommendation and official high school transcript and demonstrate proof of acceptance into a postsecondary institution. Based on sincerity toward attaining stated educational goal and need for financial assistance.

**Award:** \$250; may be renewable for a second semester

**Deadline:** May 1

**Contact:** Ralph Sharp

**Venture River Water Park Inc. Scholarship**

**Eligibility:** Must be a graduating senior or enrolled college student; submit an application, 2 character references and an essay; work for Venture River Water Park for 2 seasons; demonstrate leadership ability through active participation in school clubs and extracurricular activities; and have at least a 3.0 GPA.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Andrea York, Venture River Family Water Park, 90 Fun Way Drive, Eddyville, KY 42038, phone 270.388.7999

**Woodmen of the World Lodge 484 Scholarship**

**Eligibility:** Must be a Woodmen member; have at least a 3.0 GPA; and submit transcript, 500-word essay on "Why I want this scholarship and why I feel I deserve it" and résumé with school activities, community services and volunteer services.

**Award:** \$500

**Number:** 1

**Deadline:** May 2

**Contact:** Counselor

**See Also**

**Murray State University**

Paul and Louise Freeman Memorial Scholarship, page 48.

Jeff Green Memorial Scholarship, page 48.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Richard H. Lewis Memorial Scholarship, page 49.

Jack Paxton Memorial Scholarship, page 50.

Laura and Ben H. Smith Memorial Scholarship, page 52.

Frank Albert Stubblefield Memorial Scholarship, page 52.

H. Glenn Doran Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

First District Retired Teachers Association Scholarship, page 56.

John Paynter Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

**West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 208.

American Legion Auxiliary First District West Kentucky Scholarship, page 232.

Caldwell/Lyon Cattleman's Association Scholarship, page 234.

Eye Care Center of Princeton, page 236.

Fredonia Academic Scholarship, page 237.

Fredonia American Legion Post 103 Tri-County Scholarship, page 237.

Fredonia Valley Bank: Paul F. Riley Memorial Scholarship, page 237.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.

Kenergy Corp. Scholarship, page 239.

Rosemary M. Pace Region II Scholarship, page 242.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 242.

Westlake Chemical Corporation Scholarship, page 244.

## Madison County

### Alpha Delta Kappa Educational Sorority Scholarship

**Eligibility:** Must be a Madison County graduating high school female senior and plan to pursue a career in teaching.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Counselor

### Matthew Arbuckle- Hundley Scholarship

**Eligibility:** Must be a Madison County graduating high school senior; have at least a 3.0 GPA; and demonstrate citizenship, school activities; and financial need.

**Award:** \$500; renewable if at least a 3.0 GPA is maintained

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Monica Tillie, First Presbyterian Church, P.O. Box 165, 330 West Main street, Richmond, KY 40475, phone 859.623.5323

### Bechtel Parsons Blue Grass Scholarship

**Eligibility:** Must be a graduating high school senior, enroll at Berea College or Eastern Kentucky University as a full-time student in the fall, have at least a 3.0 GPA and at least an 18 ACT score and submit an essay and application.

**Award:** \$1,500

**Number:** 1

**Deadline:** February 28 - subject to change

**Contact:** Counselor or website [www.bechtelparsonsbgcapp.com](http://www.bechtelparsonsbgcapp.com)

### Clotfelter-Samokar Scholarship

**Eligibility:** Must be a graduating high school senior, plan to attend a 4-year college or university; and have at least a 3.0 GPA and at least an 18 ACT score. Preference given to a student who plans to attain a degree in an architecture, engineering or interior design field.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 1 (subject to change)

**Contact:** Counselor

### Community Trust Bank Scholarship

**Eligibility:** Must be a Madison County graduating high school senior and submit an essay on the topic "What My Community Means to Me." Essay must be original, be at least 2 pages in length but no more than 3 pages, be typed double-spaced or neatly handwritten,

and be on 8.5-by-11 paper. Immediate members of employees' families not eligible.

**Award:** \$500

**Number:** 1 per Madison County high school

**Deadline:** May 5

**Contact:** Counselor or Tim Houck, Community Trust Bank, 128 West Main Street, Richmond, KY 40475, phone 859.624.4612

### Exchange Club of Richmond Scholarship

**Eligibility:** Must be a graduating senior; have a 3.5 GPA; and submit a transcript, test scores, résumé and essay.

**Award:** \$500

**Number:** 1

**Deadline:** April

**Contact:** Counselor

### Marsha Helen Huguley Memorial Scholarship

**Eligibility:** Must be an African-American student, show determination in obtaining a college degree, have completed at least 1 year of college, send a copy of transcript, be a resident of Madison County or a descendant of a Madison County native and complete an application form.

**Award:** \$500

**Number:** 1 each year

**Deadline:** May 1

**Contact:** Marsha Helen Huguley Memorial Scholarship, 112 Blue Grass Drive, Richmond, KY 40475

### Charles Lamb Scholarship

**Eligibility:** Must be a graduating high school senior; enroll full-time at Eastern Kentucky University in the fall; be in the top half of graduating class; be from a single-parent home with limited income; and plan to major in social studies, English or music.

**Award:** \$1,000

**Number:** 1

**Deadline:** March

**Contact:** Scholarship Office, Eastern Kentucky University, phone 859.622.8033, website [www.eku.edu](http://www.eku.edu)

### Madison Central High School

**Contact:** Counselor, Madison Central High School, 705 North Second Street, Richmond, KY 40475, phone 859.625.6109, website [www.madison.kyschools.us/madisoncentral](http://www.madison.kyschools.us/madisoncentral)  
**Note:** All scholarships subject to change

### Elder Scholarship

**Eligibility:** Must be a Madison Central High School graduating senior, enroll at Eastern Kentucky University in the fall, have at least

a 2.0 GPA and demonstrate financial need (student must submit FAFSA).

**Award:** \$1,000

**Number:** 2

**Deadline:** To be announced

### Madison County Agency for Substance Abuse Policy Board Scholarship

**Eligibility:** Must be a Madison County graduating senior. Based on academics and extracurricular/community activities (specifically in the area of drug/alcohol abuse prevention).

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

### Madison County Business and Educational Partnership: Youth Leadership Scholarship

**Eligibility:** Must be a Madison County Youth Leadership student; enroll as a full-time student at a postsecondary school in the fall; and submit a 1-page résumé along with application, 1-page recommendation from a community leader and 1-page essay.

**Award:** \$500

**Number:** 1

**Deadline:** Early April

**Contact:** Counselor or Richmond Chamber of Commerce, 201 East Main Street, Richmond, KY 40475

### Madison County Cooperative Extension Service

**Contact:** Madison County Cooperative Extension Service, P.O. Box 270, Richmond, KY 40476, phone 859.623.4072

### Madison County Extension Homemakers Association Scholarship

**Eligibility:** Must be a graduating senior; be a resident of Madison County; and plan to major in family and consumer science, agriculture or a related field.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Gina Noe

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### Madison County 4-H Council: Nancy and J. Lester Miller Endowed Scholarship

**Eligibility:** Must be a graduating senior and resident of Madison County, have demonstrated extended participation and significant achievement in 4-H activities, exhibit outstanding leadership qualities, reflect an academic record sufficiently

strong to convey the probability of success in postsecondary study and plan to attend Eastern Kentucky University.

**Award:** Varies; \$500 - \$1,000

**Number:** 1

**Deadline:** April 1

**Contact:** Miranda Shearer, Lisa Adams or Scott Darst

#### **Madison County Farm Bureau Scholarship**

**Eligibility:** Must be a Madison County high school graduating senior and be a paid member or the child of a member of the Madison County Farm Bureau for at least 1 year and have at least a 3.0 GPA.

**Award:** \$1,000

**Number:** 4

**Deadline:** April

**Contact:** Scholarship Coordinator, Madison County Farm Bureau, P.O. Box 998, 300 Highland Park Drive, Richmond, KY 40476, phone 859.623.5254

#### **Madison County Republican Women's Club Scholarship**

**Eligibility:** Must be a Madison County high school graduating female senior, submit a biographical sketch and be a registered Republican. Consideration given to GPA and ACT scores and extracurricular and community involvement.

**Award:** \$500

**Number:** 1

**Deadline:** Early April

**Contact:** Counselor

#### **Model Laboratory School**

**Eligibility:** Must be a Model Laboratory School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Jamie Worley, Model Laboratory School, 521 Lancaster Avenue, Richmond, KY 40475, phone 859.622.1037, email jamie.worley@eku.edu, website www.model.eku.edu

#### **Nancy S. Daniel "Duck" Scholarship**

**Eligibility:** Must have a 3.0 GPA and plan to be an education major at Eastern Kentucky University.

**Award:** \$500; renewable based on reapplication

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

#### **Susan Tutt Gordon Memorial Scholarship**

**Eligibility:** Must demonstrate high academic

achievement, participate in school/community activities and plan to attend Eastern Kentucky University.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

#### **Karen Kensicki Distinguished Service Award Scholarship**

**Eligibility:** Must demonstrate 3 areas of service: personal to benefit other individuals, school activities to benefit the school and service to benefit the community and have a 2.5 GPA.

**Award:** \$750

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

#### **Kiwanis George Brown Memorial Scholarship**

**Eligibility:** Must be a Key Club member. Based on academics and service.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

#### **Maude Ella Park Democratic Women's Club Scholarship**

**Eligibility:** Must be a Madison County high school graduating female senior, be a registered Democrat or submit a notarized statement that applicant will do so at voting age, both parents or guardians must be registered Democrat, plan to attend a Kentucky college or university in the fall, have at least a 3.0 GPA, submit an essay and complete an application and other required documentation.

**Award:** \$500

**Deadline:** Varies

**Contact:** Counselor

#### **Richmond Altrusa Club:**

##### **Marguerite Baugh Scholarship**

**Eligibility:** Must be a senior female interested in a medical field and submit an application and 3 letters of recommendation.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

#### **Richmond Lions Club Scholarship**

**Eligibility:** Must be a Madison County graduating high school senior; complete an application; and submit transcript, GPA, ACT and/or SAT scores, essay and 3 letters of recommendation. Preference given to a student who is significantly sight impaired. Based on academic achievement,

extracurricular activities and community activities/services and potential for success in higher education.

**Award:** Varies

**Number:** Varies

**Deadline:** March 15

**Contact:** Counselor

#### **Richmond Rotary Club Scholarship**

**Eligibility:** Must be a Madison County high school graduating senior, plan to enroll at Eastern Kentucky University in the fall and have at least a 20 ACT score and at least a 3.25 GPA. Consideration given to academics, extracurricular activities, honors and awards, and financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** April

**Contact:** Counselor

#### **Richmond Women's Club Scholarship**

**Eligibility:** Must be a Madison County high school graduating female senior, have at least a 3.0 GPA, plan to enroll at Eastern Kentucky University in the fall, submit a short statement expressing reasons for financial need and submit a short statement expressing career goals.

**Award:** \$500

**Number:** 1

**Deadline:** Varies

**Contact:** Counselor

#### **See Also University of Kentucky**

James and Patsy Bradbury Undergraduate Scholarship in Elementary Education, page 93.  
William Baxter Jennings Fellowship, page 104.  
Lester J. Miller Medical Scholarship, page 107.  
Paul E. Miller and Judith Sebastian-Miller Fellowship, page 107.  
Ray and Lorena Gaye Salyer Scholarship, page 107.

#### **University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

#### **Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.  
Appalachian Leaders College Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
Minority Scholarship, page 137.

### **Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 157.

### **Bluegrass Community and Technical College**

Ralph G. Anderson Scholarship in  
Drafting and Engineering  
Technology, page 191.

Blue Grass Energy Academic  
Scholarship, page 233.

Central Kentucky Council on Youth  
Leadership: Youth Salute  
Scholarship, page 234.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 235.

Farm Credit Services of Mid-America:  
Farm Credit Ag Scholarship, page 236.

Jackson Energy Cooperative  
Scholarship, page 238.

Kentucky Educational Development  
Corporation Scholarship, page 239.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

## **Magoffin County**

### **Edward Paul Lyon II Memorial Scholarship**

**Eligibility:** Must be a of Magoffin County  
High School graduating senior.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor, Magoffin County High  
School, 201 Hornet Drive, Salyersville, KY  
41465, phone 606.349.2011

### **Magoffin County Extension Homemaker Scholarship**

**Eligibility:** Must be a Magoffin County  
High School graduating senior; be actively  
involved in Junior Extension Homemakers,  
4-H and/or FCCLA; and submit an  
application and essay.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Magoffin County Extension Office,  
P.O. Box 349, Salyersville, KY 41465,  
phone 606.349.3216, email bjenkins@  
uky.edu

### **Magoffin County Scholarship**

**Eligibility:** Must be a Magoffin County High  
School graduating senior.

**Award:** \$1,000

**Contact:** Counselor, Magoffin County High

School, 201 Hornet Drive, Salyersville, KY  
41465, phone 606.349.2011

### **Salyersville Independent Scholarship**

**Eligibility:** Must be a Magoffin County High  
School graduating senior, have maintained at  
least a 3.0 GPA and be the winner of an essay  
contest with the theme being “My Vision for  
a Better Magoffin County.”

**Award:** \$500

**Number:** 1

**Deadline:** May 2

**Contact:** Counselor or Scholarship  
Coordinator, *Salyersville Independent*, P.O.  
Box 29, Salyersville, KY 41465, phone  
606.349.2915

### **See Also**

#### **Morehead State University**

Quentin H. Hatfield Business  
Student Scholarship, page 35.

James W. Bell Education  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 39.

Crayton and Bernice Jackson  
Scholarship, page 42.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

Ottis Murphy Memorial  
Scholarship, page 42.

Grover and Juanita Fredrick  
Scholarship, page 44.

#### **University of Kentucky**

Big Sandy UK Alumni Club  
Scholarship, page 74.

Stanley Pigman Engineering  
Scholarship, page 96.

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.

Cawood Smith Memorial  
Scholarship, page 105.

Stephen D. Quillen Memorial  
Fellowship, page 105.

Ronald G. Goebel Scholarship,  
page 112.

T. T. Jones Memorial  
Scholarship, page 113.

#### **Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 145.

### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

### **Big Sandy Community and Technical College**

William O. and Easter Arnett Endowed  
Scholarship, page 187.

Big Sandy Foundation  
Scholarship, page 187.

Big Sandy Mended Hearts  
Scholarship, page 188.

Equitable Resources/KY WVA  
Gas Scholarship, page 188.

Highlands Regional Medical Center  
Endowed Scholarship, page 189.

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 189.

Marvin and Florence Music  
Scholarship, page 190.

Charles and Carlos Wells  
Scholarship, page 190.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 196.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.

E. O. Robinson Mountain  
Scholarship, page 198.

Big Sandy Area Community Action  
Program Inc. Scholarship, page 233.

**Contact:** Betty Colvin, 131 South  
Church Street, Salyersville, KY  
41465, phone 606.349.2217

Big Sandy RECC Scholarship, page 233.

Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmunder  
Scholarship, page 217.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Licking Valley RECC: Licking Valley  
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Licking Valley RECC Scholarship,  
page 240.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family Scholarship,  
Sr. May Jeannette Wess, SND,  
Scholarship, page 243.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

## **Marion County**

### **Mary H. and William E. Buckler Scholarship Foundation**

**Eligibility:** Must be a resident of Marion

County; have financial need; provide a high school or college transcript and ACT, SAT or GED scores; submit 2 letters of recommendation, 1 from a current teacher and 1 from a nonteaching member of the community, specifically addressing the Buckler Scholarship; and submit a 300- to 350-word essay.

**Award:** \$4,000 maximum; \$2,000 each fall and spring semester

**Number:** 4

**Deadline:** First Monday in April

**Contact:** Counselor at Marion County High School or Bardstown Bethlehem High School or the financial aid office at St. Catharine College, 2735 Bardstown Road, St. Catharine, KY 40061 or Campbellsville University, 200 West College Street, Campbellsville, KY 42718

#### Marion County Education Association Scholarship

**Eligibility:** Must be a senior planning to major in education.

**Award:** \$500

**Number:** 1

**Deadline:** March/April

#### Marion County High School

**Eligibility:** Must be a Marion County High School graduating senior along with any additional criteria listed under scholarship.

**Contact:** Unless otherwise noted, Counselor, Marion County High School, 735 East Main Street, Lebanon, KY 40033, phone 270.692.6066

#### Harold Y. "Sug" Brown Scholarship

**Eligibility:** Must be a male basketball player.

**Award:** \$1,000, \$500 each semester

**Number:** 1

**Deadline:** March/April

\*\*\*\*\*

#### Nancy Colvin Memorial Scholarship

**Eligibility:** Must be a motivated high school senior.

**Award:** Varies

**Number:** 1

**Deadline:** March/April

\*\*\*\*\*

#### Dorothy T. Cullen Scholarship

**Eligibility:** Must be in the top 10% of the graduating class at Marion County High School and demonstrate financial need.

**Award:** Varies; renewable

**Number:** Varies

**Deadline:** March/April

\*\*\*\*\*

#### Independent Stave Company Scholarship

**Eligibility:** Must be involved in sports.

**Award:** \$2,500

**Number:** 1 male, 1 female

**Deadline:** March/April

\*\*\*\*\*

#### Lebanon Kiwanis Club Scholarship

**Award:** \$1,000; \$500 each semester

**Number:** 1

**Deadline:** March/April

\*\*\*\*\*

#### Lebanon Kiwanis/Key Club Scholarship

**Eligibility:** Must be a Key Club member.

**Award:** \$1,000; \$500 each semester

**Number:** 1

**Deadline:** March/April

\*\*\*\*\*

#### Lebanon/Marion County Chamber of Commerce Scholarship

**Eligibility:** Must have a 3.0 GPA. Preference given to a Chamber member, associate, employee or family member.

**Award:** \$500

**Number:** 2

**Deadline:** March/April

\*\*\*\*\*

#### Marion County Heartland Safe Community Coalition Scholarship

**Eligibility:** Must be a senior who has never used alcohol, tobacco, marijuana or other illegal drug.

**Award:** \$500

**Number:** 1

**Deadline:** March/April

\*\*\*\*\*

#### Kelly Thompson/WKU Alumni Scholarship

**Eligibility:** Must plan to attend Western Kentucky University.

**Award:** \$500

**Number:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### WMES PTSO/U.S. Bank Scholarship

**Eligibility:** Must have attended West Marion Elementary School and have a 2.5 GPA.

**Award:** \$1,000

**Number:** 1

**Deadline:** March/April

#### See Also

##### Murray State University

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

#### University of Kentucky

South Central Kentucky UK Alumni Club Scholarship, page 77.

#### Elizabethtown Community and Technical College

Fourth District Retired Teachers

Association Scholarship, page 193.

Bluegrass Cellular Inc.

Scholarship, page 234.

Central Kentucky Community

Action Scholarship, page 234.

Inter-County Energy

Scholarship, page 238.

Kentucky Association of Pep Organization

Sponsors: Libby Burr Academic and

Leadership Scholarship, page 239.

Kentucky Educational Development

Corporation Scholarship, page 239.

Region 5 Kentucky Director of

Pupil Personnel Scholarship,

page 242.

Salt River Electric Scholarship, page 243.

### Marshall County

#### Marshall County Chamber of Commerce Scholarship

**Eligibility:** Must be a resident of Marshall County. Preference given to a student in a business-related field of study.

**Award:** \$1,000

**Number:** 1 - \$1,000 or 2 - \$500

**Deadline:** April 15

**Contact:** Marshall County Chamber of Commerce, 17 U.S. Highway 68 West, Benton, KY 42025, phone 270.527.7665

#### See Also

##### Murray State University

Esther Drexler Scholarship, page 47.

Sid and Melissa H. Easley Leadership Scholarship, page 47.

Fred and Genoa Filbeck Memorial Scholarship, page 48.

James G. Glasgow Memorial Scholarship, page 48.

Roy and Dora Griffith Memorial Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 49.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

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Jackson Purchase AAUW  
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Jack Paxton Memorial  
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Roberson Family Renewable  
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Anna F. Rock and Robert D. Rock  
Memorial Scholarship, page 51.  
Brian Ray Smith Memorial  
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Frank Albert Stubblefield Memorial  
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Jerry and Bettie Capps  
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H. Glenn Doran Scholarship, page 53.  
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Shelby McCallum Scholarship,  
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Mary Helen Gregory Hoover  
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Wilson Ray Hoover  
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John Paynter Scholarship, page 61.  
Shaul-Myers Art Enrichment  
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F. Garrison Science  
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Wayne T. Harrell Memorial  
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James L. Hurley Construction  
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Murray-Calloway County Hospital  
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Hal Perry Memorial  
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**Kentucky Wesleyan College**  
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**West Kentucky Community and  
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Jack Paxton Memorial Scholarship,  
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First Region Baseball Scholarship,  
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Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
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Jackson Purchase Energy  
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River Valley AgCredit Scholarship,  
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West Kentucky Rural Electric  
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Westlake Chemical Corporation  
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## Martin County

### Morehead State University

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James W. Bell Education  
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### Alice Lloyd College

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John Carroll Scholarship, page 137.  
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### Campbellsville University

E. O. Robinson Scholarship, page 145.

### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

### Big Sandy Community and Technical College

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Highlands Regional Medical Center  
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### Hazard Community and Technical College

UK-Robinson Scholars Program  
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Jackson Weather Office/AGI  
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Big Sandy Area Community Action  
Program Inc. Scholarship, page 233.  
**Contact:** Phyllis Vanhooze, Roy F.  
Collier Community Center, Inez,  
KY 41224, phone 606.298.3217  
Big Sandy RECC Scholarship, page 233.  
Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 217.  
John T. and Ada M. Diederich  
Educational Trust: Diederich  
Scholarship, page 236.  
Kentucky Educational Development  
Corporation Scholarship, page 239.  
Rogers Scholars Program Scholarship,  
page 234.  
St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.  
WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Mason County

#### Hayswood Foundation Inc.

**Contact:** Counselor or Hayswood  
Foundation Inc., 1 West McDonald Parkway,  
Suite 3A, Maysville, KY 41056, phone  
606.563.9333, email hfound@maysvilleky.  
net, website www.hayswood.org

#### Katie DeSpain Scholarship

**Eligibility:** Must be a graduate of an  
accredited high school in Mason County, be  
under age 25 at time of initial selection, be  
an undergraduate student and meet academic  
and financial criteria as set from year to year.  
**Award:** \$1,000

**Number:** Up to 4

**Deadline:** Third week of April; contact  
organization for actual date

\*\*\*\*\*

#### G. L. and Elsie H. Downing Scholarship

**Eligibility:** Must meet Mason County  
residency requirements; be an undergraduate  
under age 25 at time of initial selection; and  
meet the program's academic and financial  
requirements.

**Award:** Varies; dependent on other aid  
received

**Number:** Varies

**Deadline:** Third week of April; contact  
organization for actual date

\*\*\*\*\*

#### Zachary Ruble Memorial Scholarship

**Eligibility:** Must be a Mason County  
High School graduating senior or current  
recipient, be an undergraduate under age  
25 at time of initial selection and meet  
program's academic criteria. Preference  
given to a student with excellent academics,  
extracurricular and community involvement,  
participation in sports and outside activities,  
and appreciation of conservation and the  
environment.

**Award:** \$1,000

**Number:** Varies

**Deadline:** Third week of April; contact  
organization for actual date

\*\*\*\*\*

#### Matt Stahl Scholarship

**Eligibility:** Must be a graduate of St. Patrick  
High School or Mason County High School,  
be under age 25 at time of initial selection  
and meet academic and financial criteria as  
set from year to year.

**Award:** \$1,000

**Number:** Up to 4

**Deadline:** Third week of April; contact  
organization for actual date

#### Mason County Extension Homemakers Scholarship

**Eligibility:** Must be a resident of Mason  
County; be enrolled full-time at an accredited  
college; and submit an application,  
transcript, ACT or other entrance exam  
scores, and 2 letters of recommendation (1  
from a counselor or principal, the other from  
a non-family member).

**Award:** \$500

**Number:** 8

**Deadline:** April 5

**Contact:** Angela W. Mitchell, Program  
Assistant for Family and Consumer Sciences,  
800 U.S. 68, Maysville, KY 41056, phone  
606.564.6808, email admitch@uky.edu

#### See Also

##### Morehead State University

Quentin H. Hatfield Business  
Student Scholarship, page 35.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

##### Northern Kentucky University

Eastern Kentucky Endowed  
Scholarship, page 68.

##### University of Kentucky

Mason County UK Alumni Club  
Scholarship, page 76.

Perkins Family Endowed  
Scholarship, page 94.

Jack and Enid Denton  
Scholarship, page 112.

#### Thomas More College

Chancellor Scholarship, page 174.

#### Maysville Community and Technical College

Maysville Community and  
Technical College Foundation  
Scholarship, page 202.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Fleming-Mason Energy: Annual  
Meeting Scholarship, page 236.

Hayswood Foundation Inc.:

Pat Moore Scholarship, page 237.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Mason-Bracken County Bar  
Association Scholarship, page 240.

Northern Kentucky Building  
Inspectors Association: NKBI  
Student Scholarship, page 241.

PrimaryPlus Scholarship, page 242.

### McCracken County

#### Community Foundation of West Kentucky: Pennies for the Future Scholarship

**Eligibility:** Must be a graduating senior  
from a high school in Paducah/McCracken  
County.

**Award:** \$500

**Number:** 5

**Deadline:** April 1

**Contact:** Tony Watkins, Community  
Foundation of West Kentucky, P.O. Box 7,  
Paducah, KY 42002, phone 270.442.8622

#### McCracken County

##### Board of Education Scholarship

**Eligibility:** Must be a graduating senior from  
a McCracken County public high school,  
have at least a 2.5 GPA, have at least a 21  
ACT score and attend a Kentucky college  
or university.

**Award:** \$500

**Number:** 3

**Deadline:** March 31

**Contact:** Counselor

#### McCracken County

##### Conservation District Scholarship

**Eligibility:** Must be a graduating high  
school senior from an accredited high  
school in McCracken County or be a college  
sophomore, junior or senior and major in an  
agriculture-related field.

**Award:** \$500; \$250 each semester

**Number:** 6

**Deadline:** March 1

**Contact:** Debra Seltsam, McCracken County Conservation District, 5470 US Highway 60 West, Suite B, Paducah, KY 42001, phone 270.554.5242 or 270.408.1244, email mcccdd@vci.net

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### McCracken County

#### Farm Bureau Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a McCracken County Farm Bureau family and attend a high school in McCracken County. At least 1 recipient must major in agriculture or be from a farm family.

**Award:** \$1,000

**Number:** 2

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

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### Paducah Cooperative Ministry:

#### Patrick Lally Memorial Scholarship

**Eligibility:** Must be a resident of McCracken County and plan a career in social/human services. Based on demonstrated interest in the welfare of mankind, academic achievement and involvement in church, school and community life.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 8

**Contact:** Karen Burton, Paducah Cooperative Ministry, 402 Legion Drive, Paducah, KY 42003, phone 270.442.6795, email karenpcm@hcis.net

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### Paducah Downtown

#### Kiwanis Club Scholarship

**Eligibility:** Must be a student in McCracken County.

**Award:** Varies

**Number:** Varies

**Contact:** President, Paducah Downtown Kiwanis Club, P.O. Box 901, Paducah, KY 42002

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### Paducah Power System: West Kentucky Community and Technical College Scholarship

**Eligibility:** Must enroll full-time at West Kentucky Community and Technical College.

**Award:** \$2,000

**Number:** 2

**Deadline:** February 28

**Contact:** Andrea Underwood, Paducah Power System, P.O. Box 180, Paducah, KY 42002, phone 270.575.4000, email aunderwood@paducahpower.com, website www.paducahpower.com

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### Reidland Alumni

#### Association Scholarship

**Eligibility:** Must be a McCracken County High School graduating senior who lives in the Reidland or Farley taxing district; plan to attend a 2-year, 4-year or technical college; and demonstrate leadership and community service.

**Number:** 1 to a student majoring in education; 1 to a student attending a technical college

**Deadline:** April 30

**Contact:** Counselor

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### Rotary Club of Paducah

**Contact:** Bonnie Dick, Rotary Club of Paducah, P.O. Box 398, Paducah, KY 42002, phone 270.442.3418, email office@paducahrotary.org, website www.paducahrotary.org

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### Rotary Ambassadorial Scholarship

**Eligibility:** Must be a highly motivated, outgoing, travel-wise student who has at least 2 years of college before going overseas.

**Award:** Up to \$25,000 for one year of study abroad

**Number:** Varies

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### See Also

#### Murray State University

Ballard/McCracken County Alumni and Friends Scholarship, page 47.

James G. Glasgow Memorial Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 49.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Jackson Purchase AAUW Scholarship, page 49.

Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 49.

Nance Family Scholarship, page 50.

Jack Paxton Memorial Scholarship, page 50.

Pella Rollscreen Foundation Scholarship, page 51.

Roberson Family Renewable Scholarship, page 51.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Thomas R. Whitton Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

Bill Powell Memorial Scholarship, page 55.

Glenda Boone Memorial Scholarship, page 56.

First District Retired Teachers Association Scholarship, page 56.

Heath Memorial Scholarship, page 56.

Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 57.

James M. Lassiter Scholarship,

page 60.

John Paynter Scholarship, page 61.

Shaul-Myers Art Enrichment Scholarship, page 61.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Hal Perry Memorial Scholarship, page 63.

Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 64.

Roger Gish Memorial Scholarship, page 64.

Richard D. Howe Memorial Scholarship, page 65.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

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### University of Kentucky

McCracken County UK Alumni Club Scholarship, page 76.

Jesse R. and Virginia K. Grisham Scholarship, page 90.

J. M. Harper Memorial Engineering Scholarship, page 96.

Plumbers and Steamfitters Local 184 Scholarship, page 96.

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### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher Scholarship, page 157.

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### West Kentucky Community and Technical College

Harry Hogan Trust Scholarship, page 207.

Ronald and Barbara Lakin Scholarship, page 208.

E. Corman Maxie Scholarship, page 208.

Jack Paxton Memorial Scholarship, page 208.

John R. Opal Reid Scholarship, page 208.

Herman J. Robertson Scholarship,  
page 208.  
Charles A. Saladino Memorial  
Scholarship, page 208.  
L. David Stacey Memorial  
Scholarship, page 208.  
Leadership Paducah  
Scholarship, page 209.  
Western Rivers Corporation  
Scholarship, page 209.  
Woman's Club of Paducah  
Scholarship, page 209.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 232.  
Ballard Rural Telephone Cooperative  
Scholarship, page 248.  
First Region Baseball Scholarship,  
page 236.  
Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 238.  
Independence Bank, page 238.  
Jackson Purchase Energy  
Corporation Scholarship, page 239.  
Jackson Purchase Medical Center  
Jackson Purchase Medical Center  
Scholarship, Medical Technologist  
Scholarship, page 239.  
Region 1 Basketball Coaches  
Association Scholarship, page 242.  
River Valley AgCredit Scholarship,  
page 243.  
Westlake Chemical Corporation  
Scholarship, page 244.

### McCreary County

#### Highland Telephone Cooperative Scholarship

**Eligibility:** Must be a high school senior in McCreary County; have service with Highland Telephone Cooperative; submit a typed 500-word, double-spaced essay on the topic of "Technology for Telecommunications"; present proof of enrollment and incurred fees at a postsecondary school; and use the scholarship within 1 year of the award. A relative of a Highland Telephone Cooperative or Highland Communications Corporation employee or director is not eligible. A student who is home schooled or attends a school outside the service area is eligible if the student or family receives service from the cooperative.

**Award:** \$1,000

**Number:** 3

**Deadline:** March 16

**Contact:** Diann Stephens, Highland

Telephone Cooperative, 7840 Morgan  
County Highway, P.O. Box 119, Sunbright,  
TN 37872, phone 423.628.2121, email  
diann@highlandtel.net, website www.  
highlandtel.net

#### See Also

#### Morehead State University

E. O. Robinson Mountain Fund  
Scholarship, page 39.

#### University of Kentucky

Lake Cumberland UK Alumni  
Club Scholarship, page 76.

Buckner Hinkle Sr.  
Scholarship, page 98.

William and Julia Cundiff  
Scholarship, page 112.

Ronald G. Goebel Scholarship,  
page 112.

#### University of Louisville

Kentucky Alumni Club Scholarship,  
page 120.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.

E. O. Robinson Mountain  
Scholarship, page 198.

#### Somerset Community College

First Christian Church: J. C. Goode  
Memorial Scholarship, page 204.

Jack Ford Boy Scout Memorial  
Scholarship, page 204.

Clarence Whitman Hume  
Scholarship, page 204.

Roscoe Kelley Memorial  
Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Lake Cumberland Homebuilders  
Association Scholarship, page 205.

Lake Cumberland Regional Hospital  
Scholarship, page 205.

Richie/Cooper Scholarship  
Endowment, page 205.

Ralph Shearer Scholarship, page 205.

Morris E. and Katherine M. Strunk  
Endowed Scholarship, page 205.

Bluegrass Cellular Inc.  
Scholarship, page 234.

Cumberland Valley Electric  
Scholarship, page 235.

Delta Kappa Gamma Academic  
Scholarship, page 236.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family

Scholarship, page 243.

South Kentucky RECC: Sam J. Hord  
Memorial Scholarship, Senior

Scholarship, page 243.

### McLean County

#### McLean County Extension Homemakers Scholarship

**Eligibility:** Must be a high school graduate, be a resident of McLean County and be a full-time student. Based on scholastic ability. Preference given to a student who plans to major in family and consumer science or a related field.

**Award:** \$500

**Number:** 1

**Deadline:** April 5

**Contact:** McLean County Homemakers Association, P.O. Box 265, Calhoun, KY 42327, phone 270.273.3690

#### McLean County High School

**Contact:** Rhonda Spear, McLean County High School, 1859 Highway 136 East, Calhoun, KY 42327, phone 270.273.5278, email rhonda.spear@mclean.kyschools.us

#### Fenton E. English Scholarship

**Eligibility:** Must be a McLean County High School graduating senior, have at least a 3.0 GPA, plan to attend a 4-year college or university, submit a transcript of grades and college entrance exam and demonstrate financial need.

**Award:** \$10,000; \$2,500 each year

**Number:** 5

**Deadline:** March 15

#### See Also

#### Murray State University

Rogers Badgett Sr. Scholarship, page 47.

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Howard C. Giles Economics  
Scholarship, page 53.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 90.

#### Kentucky Wesleyan College

Harry Gatton Jr. Scholarship,  
page 158.  
Texas Gas Transmission Corporation  
Endowed Scholarship, page 160.

Bluegrass Cellular Inc.  
Scholarship, page 234.  
The Community Foundation of Louisville:  
Charles A. Reid Memorial Scholarship  
for Brescia University, page 235.  
Independence Bank, page 238.  
Kenergy Corp. Scholarship, page 239.  
Second District Retired  
Teachers Scholarship, page 243.  
John B. and Brownie Young  
Scholarship, page 244.

### Meade County

#### Fort Knox Officers and Civilians Spouses Club Scholarship

**Eligibility:** Must be an immediate family member of an active duty service member, National Guard member, Reserve member or a retired or deceased military sponsor; plan to attend a college, university, vocational or technical school; have at least a 3.0 GPA; demonstrate extracurricular activities, leadership positions, honors, awards, employment and volunteer activities; and submit an essay and letters of recommendation.

**Award:** \$750  
**Deadline:** April 7  
**Contact:** Counselor

#### Harrison County Hospital Foundation Scholarship

**Eligibility:** Must be a resident of Harrison or Crawford County, Indiana, or Meade County, Kentucky; have graduated within the past 5 years from high school; and plan to continue education in a hospital, medical or health care-related career at a college or university with an accredited program. For application, email svoelker@hchin.org.

**Award:** \$1,000  
**Number:** Varies

**Deadline:** April 15  
**Contact:** Harrison County Hospital  
Foundation Scholarship Committee, 1141  
Hospital Drive Northwest, Corydon,  
IN 47112, phone 812.738.8762, email  
svoelker@hchin.org

#### Meade County Bar Association Scholarship

**Eligibility:** Must demonstrate academic achievement, honors, awards and extracurricular activities and submit an essay.

**Award:** \$500  
**Deadline:** April  
**Contact:** Counselor

#### Meade County Conservation District Scholarship

**Eligibility:** Must major in agriculture, environmental science, wildlife or a related field; submit 2 letters of recommendation and an essay; and demonstrate financial need and academics.

**Award:** \$1,000  
**Deadline:** April  
**Contact:** Counselor

#### Meade County Cooperative Extension Service

**Eligibility:** Must be a Meade County High School graduating senior along with additional criteria listed with specific scholarship.

**Contact:** Unless otherwise noted, individual listed, 1041 Old Ekron Road, Brandenburg, KY 40108, phone 270.422.4958

#### Edith and Woodrow Berryman Memorial Scholarship

**Eligibility:** Must plan to attend college. Based on need.

**Award:** \$500  
**Number:** 1  
**Deadline:** April 30  
**Contact:** Jennifer Bridge  
\*\*\*\*\*

#### Meade County Extension Homemakers Scholarship

**Eligibility:** Must plan to major or focus in the areas of family and consumer science at a college, university or vocational-technical school.

**Award:** \$500  
**Number:** 1  
**Deadline:** April 30  
**Contact:** Jennifer Bridge  
\*\*\*\*\*

#### Meade County 4-H Scholarship

**Eligibility:** Must be a current 4-H member and plan to enroll in a college, university or

vocational-technical school within 1 year of high school graduation.

**Award:** \$1,000  
**Number:** 1  
**Deadline:** April 30  
**Contact:** Carole Goodwin

#### Meade County High School

**Eligibility:** Must be a Meade County High School graduating senior along with additional criteria listed with specific scholarship.

**Deadline:** Spring  
**Contact:** Matt Spencer, Meade County High School, 938 Old State Road, Brandenburg, KY 40108, phone 270.422.7516

#### James R. Allen Memorial Scholarship

**Eligibility:** Based on academics, GPA, rank, ACT scores, honors, awards, extracurricular activities, financial need and the ability and desire to succeed in chosen field.

**Award:** \$500  
**Deadline:** April

\*\*\*\*\*

#### Battletown Elementary School Danny Bennett Scholarship

**Eligibility:** Must have attended Battletown Elementary School at least 4 years; plan to attend a college, university, art or technical school; have at least a 3.0 GPA; submit an essay; and demonstrate awards, honors, financial need, extracurricular activities and community service.

**Award:** \$500  
**Deadline:** April

\*\*\*\*\*

#### Cale Brown Memorial Scholarship

**Eligibility:** Must be a graduating senior from St. John's, St. Martin's, St. Theresa's or St. Mary's Parish; submit an essay; and demonstrate financial need.

**Award:** \$1,000  
**Deadline:** April

\*\*\*\*\*

#### Phyllis K. Simmons Conley Math/Science Memorial Scholarship

**Eligibility:** Must major in science, math or education. Based on academics, essay and letters of recommendation.

**Award:** \$500  
**Deadline:** April

\*\*\*\*\*

#### Jimbo Devries Memorial Scholarship

**Eligibility:** Must attend Western Kentucky University and demonstrate academics, extracurricular activities, community service, honors and awards.

**Award:** \$2,500

**Deadline:** April

\*\*\*\*\*

**Ekron Elementary School PTO  
Academic Scholarship**

**Eligibility:** Must have attended Ekron Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; have at least a 3.0 GPA; demonstrate awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**Flaherty Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Flaherty Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; demonstrate academic achievement, awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**David F. Jenkins Memorial Scholarship**

**Eligibility:** Base on academics, honors and awards, extracurricular activities, letters of recommendation and essay.

**Award:** \$300

**Deadline:** April

\*\*\*\*\*

**King Family Scholarship**

**Eligibility:** Based on academics, honors, awards, extracurricular activities and financial need.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**John Cooper McAdams  
Memorial Scholarship**

**Eligibility:** Must be a member of SADD, submit an essay and demonstrate academic achievement and financial need.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**Meade County Football Team:  
David Mohler Scholarship**

**Award:** \$500

\*\*\*\*\*

**Meade County Lady Wave  
Basketball Booster Scholarship**

**Eligibility:** Must have played or been a manager on the girls' high school basketball team for at least 2 years; demonstrate academics, honors, awards and extracurricular activities; submit an essay; and have financial need.

ricular activities; submit an essay; and have financial need.

**Award:** \$350

**Deadline:** April

\*\*\*\*\*

**Meade County High School  
National Honor Society  
Financial Need Scholarship**

**Eligibility:** Must be a member of the National Honor Society and demonstrate financial need.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**Meade County High School  
National Honor Society Scholarship**

**Eligibility:** Must be a member of the National Honor Society; demonstrate GPA, ACT score, class ranking, academic honors, academic achievements and extracurricular activities; and submit an essay.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**Ronald O. Naser Memorial Scholarship**

**Eligibility:** Based on academics, financial need, awards, honors and extracurricular activities.

**Award:** \$300

**Deadline:** April

\*\*\*\*\*

**King and Honaker Kathy  
Palmer Volleyball Scholarship**

**Award:** \$500

\*\*\*\*\*

**Payneville Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Payneville Elementary School at least 4 complete years; be enrolled in a college, university, art or technical school; have at least a 2.5 GPA; demonstrate awards, honors, extracurricular activities and community service; submit an essay; and demonstrate financial need.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**Maxine Roberts Memorial Scholarship**

**Eligibility:** Based on academics, financial need, extracurricular activities, community service and 2 references.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**James Sherrill Memorial Scholarship**

**Eligibility:** Based on academics, short essay, extracurricular activities, leadership and financial need.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**Chelsea Stinnett Memorial Scholarship**

**Eligibility:** Based on financial need, academics, extracurricular activities and essay.

**Award:** \$1,000

**Number:** 3

**Deadline:** April

\*\*\*\*\*

**Tidal Wave Bank Scholarship**

**Award:** \$250

**Contact:** Counselor

**Meade County Optimist  
Club Scholarship**

**Eligibility:** Based on academics, honors, awards, extracurricular activities and an essay.

**Award:** \$300

**Deadline:** April 30

**Contact:** Counselor

**Meade County Sheriff's  
Department Drug-Free Scholarship**

**Eligibility:** Based on financial need, essay, awards, honors, academics, extracurricular activities and letter of recommendation.

**Award:** \$3,000

**Deadline:** April

**Contact:** Counselor

**Old Iron of South Central Kentucky:  
Antique Tractor Club Scholarship**

**Eligibility:** Must plan to pursue a degree in agriculture or related field. Based on essay, financial need, leadership and academics.

**Award:** \$500

**Number:** 2

**Deadline:** April

**Contact:** Counselor

**St. John's Youth Ministry Scholarship**

**Eligibility:** Must be an active member of St. John's Catholic Church parish life and/or youth ministry, demonstrate involvement in school and community activities and financial need, and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**St. Martin's Catholic Parish  
Community Scholarship**

**Eligibility:** Must demonstrate involvement in parish life and youth ministry activities and involvement in school and community activities, submit an essay on the importance of this scholarship and demonstrate financial need.

**Award:** \$500  
**Deadline:** April  
**Contact:** Counselor

**St. Mary's Youth Ministry Scholarship**  
**Eligibility:** Must be an active member of St. Mary's Catholic Church parish life and/or youth ministry, demonstrate involvement in school and community activities and demonstrate financial need.

**Award:** \$500  
**Deadline:** April  
**Contact:** Counselor

**St. Theresa's Catholic Youth Ministry Scholarship**  
**Eligibility:** Must be an active member of St. Theresa's Catholic Church, demonstrate school and community involvement and financial need and submit an essay.

**Award:** \$500  
**Deadline:** April  
**Contact:** Counselor

**Veterans of Foreign Wars Post 11404 Scholarship**  
**Eligibility:** Based on academic achievement, awards, honors, clubs, extracurricular activities, financial need and not receiving another scholarship.

**Award:** \$500  
**Deadline:** April  
**Contact:** Counselor

**Vine Grove Knights of Columbus Scholarship**  
**Eligibility:** Based on academics, extracurricular activities, and financial need.

**Award:** \$500  
**Deadline:** April  
**Contact:** Counselor

#### See Also

**University of Kentucky**  
Hobbs Scholarship, page 97.  
**Elizabethtown Community and Technical College**  
Professor Modesto del Castillo Excellence in Science Scholarship, page 192.  
Fourth District Retired Teachers Association Scholarship, page 193.

Bluegrass Cellular Inc. Scholarship, page 234.  
Central Kentucky Community Action Scholarship, page 234.  
Meade County RECC Postsecondary Scholarship, page 240.

Nolin RECC: Continuing Education Scholarship, High School Scholarship, page 241.  
Professional Men's Club of Radcliff Inc. and Ladies Auxiliary Scholarship, page 242.  
Region 5 Kentucky Director of Pupil Personnel Scholarship, page 242.

### Menifee County

#### Morehead State University

Quentin H. Hatfield Business Student Scholarship, page 35.  
James W. Bell Education Scholarship, page 35.  
Lindsay R. and Hazel R. Ellington Scholarship, page 36.  
Lillian Faye and William Cooper Ferguson Endowment Scholarship, page 36.  
E. O. Robinson Mountain Fund Scholarship, page 39.  
Friends of Cave Run Scholarship, page 42.  
Crayton and Bernice Jackson Scholarship, page 42.  
Leach-Lovely Educational Enrichment Scholarship, page 42.  
Ottis Murphy Memorial Scholarship, page 42.  
Work Ethic Seal Program Scholarship, page 43.  
Major James Scott DeHart Graduate Fellowship, page 45.

#### University of Kentucky

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.  
Ronald G. Goebel Scholarship, page 112.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 137.  
Appalachian Leaders College Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 196.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.  
E. O. Robinson Mountain Scholarship, page 198.

Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.  
Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 235.  
Kentucky Educational Development Corporation Scholarship, page 239.  
Licking Valley RECC: Licking Valley RECC Essay Scholarship, Miss Licking Valley RECC Scholarship, page 240.  
Mountain Telephone Scholarship, page 241.  
Rogers Scholars Program Scholarship, page 234.  
St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, Sister Mary Jeannette Wess, SND, Scholarship, page 243.

### Mercer County

#### Alexander and Royalty Funeral Home

**Contact:** Unless otherwise noted, Lee F. Sanders, Alexander and Royalty Funeral Home, P.O. Box 253, 304 East Lexington Street, Harrodsburg, KY 40330, phone 859.734.3361, email lee@alexanderandroyalty.com, website www.alexanderandroyalty.com

#### Alexander and Royalty Funeral Home Scholarship

**Eligibility:** Must be a Burgin High School graduating senior.

**Award:** \$1,000

**Number:** 1

**Contact:** Counselor

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#### Bro. Marcus and Josephine Prather Memorial Scholarship

**Eligibility:** Must be a Mercer County High School graduating senior.

**Award:** \$1,000

**Number:** 1

#### Burgin Christian Church Scholarship

**Eligibility:** Must be a Mercer County resident, be accepted at an accredited school in a full-time liberal arts or human service program and demonstrate financial need. Consideration given to grades and extracurricular activities.

**Award:** \$250 - \$1,000

**Number:** 1 - 5  
**Deadline:** May 1  
**Contact:** Counselor or Burgin Christian Church, phone 859.748.5232

**James B. Haggin Memorial Hospital Auxiliary Scholarship**

**Number:** 1  
**Contact:** Joy Stevens, 786 Beaumont Avenue, Harrodsburg, KY 40330

**Harrodsburg Rotary Club Scholarship**

**Eligibility:** Must be a Burgin High School or Mercer County High School graduating senior. Based on need, achievement and community service.

**Award:** \$2,000, \$500 per year for up to 4 years

**Number:** Varies

**Deadline:** April 1

**Contact:** President, Harrodsburg Rotary Club, P.O. Box 225, Harrodsburg, KY 40330

**Garland and Thelma May Scholarship**

**Eligibility:** Must reside in Mercer County and demonstrate academic competence and financial need. Preference given to a student attending a Kentucky school.

**Award:** Up to \$1,000; renewable for up to 4 years

**Deadline:** March 15

**Contact:** Meredith Zahirovic, The Community Foundation of Louisville, phone 502.585.4649, email meredithz@cflouisville.org

**Mercer County Farm Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a Mercer County Farm Bureau family and attend a high school in Mercer County.

**Award:** \$1,000

**Number:** 1

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Mercer County Foundation for Education**

**Contact:** Becky Holt, Mercer County Foundation for Education, 371 East Lexington Street, Harrodsburg, KY 40330, phone 859.733.7000, ext. 1205

**Hugh Jones Area Technology Center Scholarship**

**Eligibility:** Must be a Mercer County High

School student enrolled in the welding class at the Hughes Jones Area Technology Center.

**Award:** \$1,500

**Number:** 2

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**Titan Achieving Academic Excellence Scholarship**

**Eligibility:** Must be a Mercer County High School graduating senior.

**Award:** \$500

**Number:** Varies

**Mercer County High School**

**Contact:** Unless otherwise noted, Counselor, Mercer County High School, 1124 Moberly Road, Harrodsburg, KY 40330, phone 859.733.7160, email lisa.sparrow@mercerc.kyschools.us, website www.mercerc.kyschools.us

**Albert B. Allison Scholarship**

**Eligibility:** Must plan to attend Eastern Kentucky University. Preference given to a student interested in a career in education.

**Award:** \$1,000

**Deadline:** May 1

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**Darrell Brock Memorial Scholarship**

**Contact:** FFA advisor

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**Scott Bugg Scholars Sports Scholarship**

**Deadline:** April

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**Colonel George Chinn History Scholarship**

**Deadline:** April

\*\*\*\*\*

**Corinne Sweeney Gash Mathematics Scholarship**

**Eligibility:** Must plan to attend the University of Kentucky and major in math or education.

**Deadline:** April

**Contact:** University of Kentucky

\*\*\*\*\*

**Hitachi Scholarship**

**Deadline:** April

\*\*\*\*\*

**Anne Dedman Hunt Memorial Scholarship**

**Award:** \$1,000

**Deadline:** May 1

\*\*\*\*\*

**Darrin Maddox Memorial Scholarship**

**Contact:** FFA Advisor

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**Mercer County Education Association Scholarship**

**Deadline:** April

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**Mercer County UK Alumni Club Scholarship**

**Eligibility:** Must plan to attend the University of Kentucky.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

\*\*\*\*\*

**Wal-Mart Scholarship**

**Deadline:** January

\*\*\*\*\*

**Wausau Paper Scholarship**

**Deadline:** April

**Mercer County Lions Club Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** April 24

**State Bank and Trust Company: Marvin Camie Scholarship**

**Award:** Varies

**Deadline:** April 25

**Salvisa Ruritan Club**

**Eligibility:** Must be a Mercer County student who plans to attend college or a technical school.

**Award:** \$500

**Number:** Varies

**Deadline:** April 15

**Contact:** Counselor, Mercer County High School, 1124 Moberly Road, Harrodsburg, KY 40330, phone 859.733.7160, email lisa.sparrow@mercerc.kyschools.us, website www.mercerc.kyschools.us

**Shawnee Run Baptist Church**

**Contact:** Maggie McKnight, Burgin High School, 440 East Main, Burgin, KY 40310, phone 859.748.5282

**First Priority Scholarship**

**Eligibility:** Must be a Burgin High School graduating senior who excelled as a leader through out his or her time with First Priority and be an approved First Priority leader.

**Award:** \$500

**Number:** 1

**Deadline:** April

\*\*\*\*\*

**Megan Meyers Memorial Scholarship**

**Eligibility:** Must be a Burgin High School graduating senior who best meets the academic, personal and school involvement that reflects the life of Megan Meyers as determined by Burgin administrators and educators.

**Award:** \$1,000  
**Number:** 1

**See Also**

**University of Kentucky**

- Aggie Sale/Mercer County Club Scholarship, page 77.
- Dr. Michael D. Rankin Community Scholarship, page 107.
- Helen K. Lilly Nursing Scholarship, page 109.

**University of Louisville**

- Kentucky Alumni Club Scholarship, page 120.

**Bluegrass Community and Technical College**

- Ralph G. Anderson Scholarship in Drafting and Engineering Technology, page 191.

- Blue Grass Community Action Agency Scholarship, page 233.  
**Contact:** Melinda Wofford, 1475 Louisville Road, Harrodsburg, KY 40330, phone 859.734.9549
- Blue Grass Energy Academic Scholarship, page 233.
- Bluegrass Cellular Inc. Scholarship, page 234.
- Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.
- The Community Foundation of Louisville: Rowland Family Scholarship, page 235.
- Ephraim McDowell Health Healthcare Scholarship, page 256.
- Jack Freeman Scholarship, page 257.
- Inter-County Energy Scholarship, page 238.
- Kentucky Educational Development Corporation Scholarship, page 239.
- Salt River Electric Scholarship, page 243.

**Metcalf County**

**Edmonton-Metcalf County Chamber of Commerce: Metcalf County High School Memorial Scholarship**

**Eligibility:** Must be a Metcalf County High School graduating senior and plan to attend a college, university or technical school. Based on GPA, ACT score, application and financial need.

**Award:** \$500  
**Number:** 1

**Deadline:** April

**Contact:** Edmonton-Metcalf County Chamber of Commerce, P.O. Box 42,

Edmonton, KY 42129, phone 270.432.3222, email metchamb@scrtc.com, website www.metcalfchamber.com

**Metcalf County Conservation District: Russell Fraser Memorial Scholarship**

**Eligibility:** Must be a Metcalf County High School graduating senior and plan to major in agriculture or conservation of natural resources.

**Award:** \$500  
**Number:** 1

**Deadline:** March

**Contact:** Peggy Bridges, Metcalf County Conservation District, P.O. Box 970, Edmonton, KY 42129, phone 270.432.3191, email metcocd@gmail.com

**See Also**

**Murray State University**

- James L. Hurley Memorial Scholarship, page 49.
- Max B. and Mavis Hurt Scholarship, page 49.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Howard C. Giles Economics Scholarship, page 53.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

**University of Kentucky**

- William Z. Hamilton and Elizabeth Rogers Scholarship, page 112.

**Southcentral Kentucky Community and Technical College**

- Tonya Jones Minton Memorial Dr. Moody Scholarship, page 206.

- Bluegrass Cellular Inc. Scholarship, page 234.
- Fielding Jewell Boles Honor Scholarship, page 234.
- Community Action of Southern Kentucky Scholarship, page 235.
- Farmers Rural Electric Cooperative: College Scholarship, page 236.
- Rogers Scholars Program Scholarship, page 234.
- St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.

**Monroe County**

**Monroe County Cattlemen's Association Scholarship**

**Eligibility:** Must be a Monroe County High School graduating senior; plan to major or minor in an agriculture field; and submit 2 letters of recommendation, high

school transcript, school or community organizations and offices held, awards received and a short essay describing what student foresees as the future of the beef industry and the important issues facing this industry.

**Award:** TBA

**Number:** 1

**Deadline:** TBA

**Contact:** President of the Monroe County Cattlemen Association

**Monroe County**

**Cooperative Extension Service**

**Contact:** Individual listed under specific scholarship, c/o Monroe County Cooperative Extension Service, 1194 Columbia Avenue, Tompkinsville, KY 42167, phone 270.487.5504, email monroe@uky.edu

**Monroe County Extension**

**Homemakers Scholarship**

**Eligibility:** Must be a Monroe County High School graduating senior the year application is made, have at least a 3.0 GPA, exhibit strong leadership in school or community organizations, be the child of a Homemakers member in good standing for at least 2 years and enroll in an institution of higher learning in the fall of graduation year.

**Award:** \$500 after enrollment; will be presented to the school

**Number:** 1

**Deadline:** April 1

**Contact:** Monroe County Extension Agent for Family and Consumer Sciences

\*\*\*\*\*

**Monroe County 4-H Scholarship**

**Eligibility:** Must be a member of 4-H; have participated in 4-H all 4 years of high school; belong to a 4-H community, specialty or teen club; have participated in demonstration or talk meet contests as a senior 4-H member; have participated in 16 other 4-H activities as a high school student; and have completed the gold honors award.

**Award:** Varies

**Number:** 1 for each student who qualifies

**Deadline:** May

**Contact:** Monroe County Extension Agent for 4-H/Youth Development

**Monroe County Farm**

**Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score and be the child of a Monroe County Farm Bureau family.

**Award:** \$1,000

**Number:** 2

**Deadline:** Postmarked by February 28



**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Monroe County High School**

**Eligibility:** Must be a Monroe County High School graduating senior along with any additional criteria listed with specific scholarship.

**Deadline:** TBA

**Contact:** Counselor, Monroe County High School, 755 Old Mulkey Road, Tompkinsville, KY 42167, phone 270.487.6217, website www.mchs.monroe.k12.ky.us

**Gary Bowman**

**Determination Scholarship**

**Eligibility:** Must be a basketball player, have at least a 3.0 GPA, have at least an 18 ACT score, have a positive attitude on and off the court, demonstrate financial need and optimistic work ethic on and off the court, be enrolled full-time at a college or university and earn at least a 2.75 college GPA.

**Award:** TBA

**Number:** 2, 1 male - 1 female

\*\*\*\*\*

**Fred Capps Memorial Scholarship**

**Eligibility:** Must plan to pursue a career in law enforcement, criminal justice or legal studies.

**Number:** 1

\*\*\*\*\*

**James Chism American Legion Post 122 Scholarship**

**Eligibility:** Must be the child or grandchild of a U.S. military veteran.

**Award:** TBA

**Number:** 1

\*\*\*\*\*

**Democrats of Monroe County Scholarship**

**Award:** TBA

**Number:** 1

\*\*\*\*\*

**Fine Arts Scholarship**

**Eligibility:** Preference given to a student who plans to further his/her education in the fine arts.

**Number:** 1

\*\*\*\*\*

**Fountain Run**

**Woman's Club Scholarship**

**Eligibility:** Must be Kentucky resident; live within a 10-mile radius of Fountain Run; desire to enter an accredited vocational program; have at least a 3.0 GPA; and submit

a letter of endorsement from principal or counselor and a letter from applicant stating need of financial assistance, as well as a paragraph stating student's and/or family's involvement in community service in the Fountain Run area.

**Number:** 1

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**Leander Hammer Scholarship**

**Eligibility:** Must have an emphasis on citizenship, academic achievement and financial need.

**Number:** 1

\*\*\*\*\*

**Dorothy Hays Memorial Scholarship**

**Eligibility:** Must have played at least 1 varsity sport, including applicant's senior year.

**Number:** 1

\*\*\*\*\*

**Perry W. Miller and Lucy Compton Miller Scholarship**

**Award:** TBA

**Number:** 6

\*\*\*\*\*

**Monroe County Education Association Scholarship**

**Eligibility:** Must plan to major in education and have at least a 3.0 GPA and 20 ACT score.

**Number:** 1

**Deadline:** TBA

\*\*\*\*\*

**Monroe County Medical Center Scholarship I**

**Eligibility:** Must be the child of a Monroe County Medical Center employee.

**Award:** TBA

**Number:** 1

**Deadline:** TBA

\*\*\*\*\*

**Monroe County Medical Center Scholarship II**

**Eligibility:** Must plan to pursue a career in a medical field.

**Award:** TBA

**Number:** 1

**Deadline:** TBA

\*\*\*\*\*

**Monroe County Republican Women's Scholarship**

**Eligibility:** Must have a Republican background or be a registered Republican, demonstrate leadership ability by being active in at least 3 clubs throughout high school, have prepared for advance training by taking college preparation curriculum and have at least a 3.5 GPA.

**Number:** 1

\*\*\*\*\*

**Monroe County Retired Teachers Association Scholarship**

**Eligibility:** Must plan to become a teacher.

**Award:** TBA

**Number:** 1

**Deadline:** TBA

\*\*\*\*\*

**Tompkinsville Jaycees Scholarship**

**Eligibility:** Must have a parent or parents who have been in Jaycees for at least 2 years.

**Number:** 1

\*\*\*\*\*

**Tompkinsville Lions Club Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, submit 3 letters of recommendation, be entering a continuing education program with at least a 2-year degree and complete a short essay.

**Award:** TBA

**Number:** 1

\*\*\*\*\*

**Johnathan Witty Memorial Scholarship**

**Eligibility:** Must plan to continue education.

**Award:** TBA

**Number:** 2, 1 to a football player, 1 an academic scholarship

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**Nikki Porter Wright Scholarship**

**Eligibility:** Based on GPA, extracurricular activities, work experience, community involvement, school activities, letters of recommendation and essay.

**Award:** TBA

**Number:** 1

\*\*\*\*\*

**Ralph and Beatrice York Memorial Scholarship**

**Eligibility:** Must be the child or grandchild of a classified employee of the Monroe County Board of Education and have at least a 2.6 GPA and 16 ACT score.

**Number:** 1

**See Also**

**Murray State University**

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
Minority Scholarship, page 137.

**Southcentral Kentucky Community  
and Technical College**

Tonya Jones Minton Memorial Dr.  
Moody Scholarship, page 206.

Bluegrass Cellular Inc.  
Scholarship, page 234.  
Fielding Jewell Boles Honor  
Scholarship, page 234.  
Community Action of Southern  
Kentucky Scholarship, page 235.  
Rogers Scholars Program Scholarship,  
page 234.  
St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

**Montgomery County**

**Commonwealth Bank's Community  
Reinvestment Scholarship**

**Eligibility:** Must be a graduating senior from a high school accredited by the Kentucky Department of Education and have immediate family with at least 1 active account at Commonwealth Bank at least 6 months prior to the time of application. Based on scholastic achievement, participation and leadership in school and community activities, citizenship and moral character, educational goals and financial need.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 10  
**Contact:** Counselor

**Community Trust Bank: Rachelle  
Stevens Memorial Scholarship**

**Eligibility:** Must be a Montgomery County graduating high school senior and submit an essay on the topic "What My Community Means to Me." Essay must be original, be at least 2 pages in length but no more than 3 pages, be typed double-spaced or neatly handwritten, and be on 8.5-by-11 paper. Immediate family members of Community Trust Bank employees are not eligible.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 15  
**Contact:** Counselor

**Montgomery County  
Conservation District Scholarship**

**Eligibility:** Must be a Montgomery County

High School graduating senior, have at least a 3.0 GPA and plan to major in agriculture and/or natural resources. Preference given to a high school senior; however, a college freshman, sophomore, and junior who provides a transcript of grades is eligible.  
**Award:** \$500; (\$250 each semester)

**Number:** 1  
**Deadline:** March 30  
**Contact:** Whitney Ginter, Montgomery County Conservation District, 509 Willin Way, Suite 2, Mt. Sterling, KY 40353, phone 859.498.5654

**Montgomery County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Montgomery County graduating senior; major in agriculture or home economics; and demonstrate academic standing, leadership qualities and financial need.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 15  
**Contact:** Lacy Carrington-Gross, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, phone 859.497.8765

**Montgomery County Farm  
Bureau Scholarship**

**Eligibility:** Must be a member of a Montgomery County Farm Bureau family; have been in good standing for 3 consecutive years, including the current year; be a Montgomery County High School graduating senior; have at least a 2.5 GPA for the 4 years of high school; demonstrate leadership skills in school and community, enroll in an accredited college or university or a postsecondary vocational training program no later than the fall term immediately following high school graduation; maintain a 2.0 GPA in college or satisfactory performance in vocational training; and give an oral report to the Montgomery County Farm Bureau Board after 1 year of postsecondary studies.  
**Award:** \$1000 (renewable for Scholarship one year)  
**Deadline:** March 30  
**Contact:** Scholarship Coordinator, Montgomery County Farm Bureau, 223 Windsor Drive, Mt. Sterling, KY 40353 or Lacy Gross, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, phone 859.497.8765, email lacy.gross@montgomery.kyschools.us

**Montgomery County High School**

**Eligibility:** Must be a Montgomery County High School graduating senior along with any additional criteria listed with specific scholarship.  
**Contact:** Lacy Gross, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, phone 859.497.8765, email lacy.gross@montgomery.kyschools.us

**Balfour Scholarship**

**Eligibility:** Must have good academic standing, be of high moral character and demonstrate good leadership characteristics.  
**Award:** \$500  
**Number:** 2, 1 male, 1 female  
**Deadline:** April 17

\*\*\*\*\*

**Barbara Bedford Brand-  
Louise Bedford Scholarship**

**Eligibility:** Must demonstrate a constant positive mental attitude toward school and learning, have at least a 3.0 GPA, demonstrate a love for children, have a history of filial honor and submit a letter of recommendation from 1 administrator and 1 counselor.  
**Award:** \$500  
**Number:** 1, alternating years to a boy or girl  
**Deadline:** April 10

\*\*\*\*\*

**Beta Club Scholarship**

**Eligibility:** Must be a graduating Beta Club senior, have demonstrated good citizenship, have provided excellent service to the Beta Club and demonstrate financial need.  
**Award:** Varies  
**Number:** 1  
**Deadline:** May 1

\*\*\*\*\*

**Virginia Duff Calk  
Memorial Scholarship**

**Eligibility:** Must be a Montgomery County High School graduating senior or graduate currently attending a college or university. Based on academic merit, leadership, good citizenship and financial need. Preference given to a member of the Somerset Christian Church.  
**Award:** Up to \$1,500  
**Number:** Varies  
**Deadline:** April 17

\*\*\*\*\*

**Jack B. Carrington Sr. Scholarship**

**Eligibility:** Must be continuing education at a college or university; have at least a 3.0 GPA; have a record of service in the community; plan to major in science,

pre-pharmacy or pre-law; demonstrate a strong work ethic; be recognized as exhibiting outstanding character traits; and be recommended by a school counselor, social studies teacher and/or science teacher.

**Award:** \$500

**Number:** 1

**Deadline:** April 10

\*\*\*\*\*

**Kenneth W. Conatser II  
Memorial Scholarship**

**Eligibility:** Must have a strong interest in history, plan to continue education at a college or university in the fall, pursue an interest in history, demonstrate financial need, have at least a 2.75 GPA and complete an application and write an essay demonstrating interest in history.

**Award:** \$1,200

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**Steven W. Craft Memorial Scholarship**

**Eligibility:** Must be a member of Montgomery County High School FFA or a college student who was a member while at Montgomery County High School, plan to major in production of agriculture and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 15

\*\*\*\*\*

**W.E.B. Du Bois Scholarship**

**Eligibility:** Must be a Montgomery County High School or Bath County High School graduating senior; be an African-American student; continue education at a college, university or technical school; and submit a typed application. Children of members of the Mt. Sterling Du Bois Community Center board of directors are ineligible to apply.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**Faulkner, King, Romenesko,  
and Wenz PSC Scholarship**

**Eligibility:** Must be continuing education at a college or university; have at least a 3.0 GPA; have a record of service in the community; plan on a career in accounting, economics, business, computer or other business-related field; demonstrate a strong work ethic; be recognized as exhibiting outstanding character traits; demonstrate financial need; and be recommended by a guidance counselor and a teacher.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 10

\*\*\*\*\*

**Delores Haynes Scholarship**

**Eligibility:** Must be continuing education at a college or university, have sound personal values and character traits, have at least a 3.0 GPA, have an outgoing personality, demonstrate perseverance in striving to meet personal objectives, strive to maintain positive attitudes even in trying situations and serve humanity.

**Award:** \$100

**Number:** 1

**Deadline:** April 10

\*\*\*\*\*

**Rosa E. Haynes Scholarship**

**Eligibility:** Must be continuing education at a college or university, demonstrate the potential for excellence in a career, have worked actively for the general welfare of the community, have contributed through achievements to the image of excellence for the school and school system, have demonstrated courage and strong character in adverse circumstances, have achieved the status of a "self-initiated learner," have ventured forth in seeking knowledge and truth in life and be willing to speak out for what is right.

**Award:** At least \$100

**Deadline:** April 10

\*\*\*\*\*

**Dr. Richard Henry, DDS, Scholarship**

**Eligibility:** Must be continuing education at a college or university, be planning a career in dentistry or a dental field, have at least a 3.0 GPA, demonstrate service in the community and strong work ethic and be recognized as exhibiting outstanding character traits.

**Award:** \$250

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**Howard Memorial Scholarships**

**Eligibility:** Must plan to attend college full-time, study agriculture or home economics, have acceptable ACT or SAT scores and a good GPA, provide proof of enrollment at an accredited college or university and demonstrate financial need.

**Award:** Varies

**Number:** 2

**Deadline:** March 15

\*\*\*\*\*

**Martha Roberts  
Mitchell Math Scholarship**

**Eligibility:** Must be continuing education at a college or university, have a love for

mathematics, have at least a 3.0 GPA, demonstrate community service, have high personal values and character traits, plan a career in math-related field or math education, have a strong work ethic and have a compassion for people.

**Award:** At least \$500

**Deadline:** April 10

\*\*\*\*\*

**Montgomery County Education  
Association Scholarship**

**Eligibility:** Must plan to major in education, attend full-time at an accredited college or university and have been enrolled at Montgomery County High School at least 2 years.

**Award:** \$500

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**Montgomery County Ministerial  
Association Scholarship**

**Eligibility:** Must be nominated by a pastor serving in Montgomery County and be an entering freshman. Based on scholastics, community service, church involvement and financial need. Preference given to an applicant who has been unable to receive other scholarships.

**Award:** Up to \$300 per semester; must maintain a 2.0 GPA to receive spring semester stipend

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**Shannon "The Warrior" Mudd  
Memorial Scholarship**

**Eligibility:** Must be continuing education at a university or vocational or technical school; have a positive attitude, courage and determination to succeed; have a witty sense of humor; have an interest in animals, photography and music; demonstrate financial need; and complete an application and a brief essay demonstrating why applicant is deserving of this scholarship and how applicant has shown a "Warrior Spirit" and determination to move forward and continue an education despite the odds.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 10

\*\*\*\*\*

**Amanda Oldfield Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA; plan to attend an accredited college or university as a full-time student; demonstrate a positive attitude toward school, learning and personal growth and accomplishment; have attended Montgomery County High School for 4

years of high school; demonstrate financial need; and be recommended by a guidance counselor and high school teacher.

**Award:** \$1,000

**Deadline:** April 10

\*\*\*\*\*

**Larry and Chad Ratliff Memorial  
Education and Arts Scholarship**

**Eligibility:** Must be pursuing a college degree in education, arts or journalism; demonstrate a positive mental attitude toward school, learning and furthering education; have at least a 3.0 GPA; demonstrate extracurricular activities related to children and arts or journalism; provide a statement of future goals and desires, a list of colleges applied to or a letter of acceptance and a letter of recommendation from 1 teacher and 1 school counselor.

**Award:** \$250

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**John T. Ricketts Scholarship**

**Eligibility:** Must be continuing education at a college or university, have at least a 3.0 GPA, have a record of service in the community, plan to major in agriculture or an agriculture-related field, demonstrate a strong work ethic, be recognized as exhibiting outstanding character traits and be recommended by a school counselor and an agricultural teacher.

**Award:** \$300

**Number:** 1

**Deadline:** April 10

\*\*\*\*\*

**Starla Medina Tinning Art Scholarship**

**Eligibility:** Must be continuing education at a college or university; have an interest in art, such as visual art, sculpture, music, creative writing or poetry; plan to pursue art interests; have at least a 2.75 GPA; demonstrate financial need; have an interest in American Indian art, history or culture; and have compassion for others.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**Carol H. Barnes Volner Scholarship**

**Eligibility:** Must be continuing education at a college or university, plan to pursue a career in education, have at least a 2.75 GPA and demonstrate a strong work ethic and interest in community service. Financial need may be considered.

**Award:** \$500

**Number:** 1

**Deadline:** April 17

\*\*\*\*\*

**White Peck Carrington Scholarship**

**Eligibility:** Must plan a career as a lawyer, demonstrate financial need and a strong work ethic, have at least a 3.4 GPA, be recognized as exhibiting outstanding leadership and character traits, have record of service in the community and submit a typewritten letter stating need for a scholarship and include other scholarships received.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 10

\*\*\*\*\*

**Donna Jones Wilson Scholarship**

**Eligibility:** Must be continuing education at a college or university, have sound personal values and character traits, have at least a 3.0 GPA, have an outgoing personality, demonstrate perseverance in striving to meet personal objectives, strive to maintain positive attitudes even in trying situations and be involved in community service.

**Award:** \$100

**Deadline:** April 10

**Mt. Sterling Kiwanis Scholarship**

**Eligibility:** Must be either a graduating senior or graduate of Montgomery County High School, be enrolled in a college or university, be a person of upstanding quality who has done well in high school and demonstrate financial need.

**Award:** \$1,000

**Number:** At least 2

**Deadline:** April 17

**Contact:** Lacy Gross, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, phone 859.497.8765, email lacy.gross@montgomery.kyschools.us

**Mt. Sterling Rotary Club**

**Contact:** Lacy Gross, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, phone 859.497.8765, email lacy.gross@montgomery.kyschools.us

**Mt. Sterling Rotary Club Community  
and Technical College Scholarship**

**Eligibility:** Must have high achievement record in technical education and general education; demonstrate leadership abilities; have a record of good citizenship and personal values; have studied business, electronics, computer information, health sciences, carpentry or auto mechanics at the Montgomery County Kentucky Technical Center; and demonstrate a positive attitude

and strong work ethic. Financial need may be considered.

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**Mt. Sterling Rotary Club Scholarship**

**Eligibility:** Must have high academic standing; demonstrate leadership, citizenship and personal values; have exceptional service to the school (important areas and noteworthy achievements); and have a positive attitude. Financial need may be considered.

**Award:** \$500

**Number:** 2, 1 graduating senior and 1 nontraditional student

**Deadline:** April 10

**Award:** \$500

**Deadline:** April 10

**State Farm Student Athlete Scholarship**

**Eligibility:** Must be a graduating student athlete continuing education in a college, have at least a 3.0 GPA, have competed in the athletic season, exhibit high moral character and strong work ethic both in academics and athletics and demonstrate financial need.

**Award:** \$500

**Number:** 2, 1 male, 1 female

**Deadline:** April 10

**Contact:** Lacy Gross, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, phone 859.497.8765, email lacy.gross@montgomery.kyschools.us

**See Also**

**Morehead State University**

Quentin H. Hatfield Business  
Student Scholarship, page 35.

Community Trust Bank  
Scholarship, page 35.

Friends of Cave Run  
Scholarship, page 42.

Crayton and Bernice Jackson  
Scholarship, page 42.

Clara Bascom Lane Memorial  
Scholarship, page 42.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

Montgomery County Alumni  
Scholarship, page 42.

Work Ethic Seal Program  
Scholarship, page 43.

**University of Kentucky**

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.

Doug Payne Memorial  
Scholarship, page 113.

Alan and Patricia Peck  
Scholarship, page 113.

### Alice Lloyd College

- Alice Lloyd Scholars Scholarship, page 137.
- Appalachian Leaders College Scholarship, page 137.
- Baseball Scholarship, page 137.
- Basketball Scholarship, page 137.
- Minority Scholarship, page 137.

### Kentucky Wesleyan College

- Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 157.

### Hazard Community and Technical College

- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

- Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.
- Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 235.
- Farm Credit Services of Mid-America: Farm Credit Ag Scholarship, page 236.
- Kentucky Educational Development Corporation Scholarship, page 239.
- St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, Sister Mary Jeannette Wess, SND, Scholarship, page 243.

## Morgan County

### Morgan County Extension Homemakers Scholarship

**Eligibility:** Must be a Morgan County High School graduating senior and plan to attend college or vocational-technical school.

**Award:** \$500

**Number:** 1 - 2

**Deadline:** April 15

**Contact:** Nellie A. Buchanan, County Extension Agent for Family and Consumer Sciences, P.O. Box 35, West Liberty, KY 41472, phone 606.743.3292, email nbuchana@uky.edu

### See Also

### Morehead State University

- Quentin H. Hatfield Business Student Scholarship, page 35.
- Lillian Faye and William Cooper Ferguson Endowment Scholarship, page 36.
- Dr. Jack Latham Scholarship, page 36.
- E. O. Robinson Mountain Fund Scholarship, page 39.
- Friends of Cave Run Scholarship, page 42.

- Leach-Lovely Educational Enrichment Scholarship, page 42.
- Ottis Murphy Memorial Scholarship, page 42.
- Grover and Juanita Fredrick Scholarship, page 44.
- Major James Scott DeHart Graduate Fellowship, page 45.

### University of Kentucky

- J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.
- Stephen D. Quillen Memorial Fellowship, page 105.
- Ronald G. Goebel Scholarship, page 112.
- Alan and Patricia Peck Scholarship, page 113.

### Alice Lloyd College

- Alice Lloyd Scholars Scholarship, page 137.
- Appalachian Leaders College Scholarship, page 137.
- Baseball Scholarship, page 137.
- Basketball Scholarship, page 137.
- John Carroll Scholarship, page 137.
- Minority Scholarship, page 137.

### Campbellsville University

- E. O. Robinson Scholarship, page 145.

### Lindsey Wilson College

- E. O. Robinson Scholarship, page 165.

### Big Sandy Community and Technical College

- J. Woodford Howard and Florence Stephens Howard Scholarship, page 189.
- Charles and Carlos Wells Scholarship, page 190.

### Hazard Community and Technical College

- UK-Robinson Scholars Program Scholarship, page 196.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.
- E. O. Robinson Mountain Scholarship, page 198.

- Big Sandy RECC Scholarship, page 233.
- Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 235.
- Kentucky Educational Development Corporation Scholarship, page 239.
- Licking Valley RECC: Licking Valley RECC Essay Scholarship, Miss Licking Valley RECC Scholarship, page 240.
- Mountain Telephone Scholarship, page 241.

- Rogers Scholars Program Scholarship, page 234.
- St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, Sister Mary Jeannette Wess, SND, Scholarship, page 243.

## Muhlenberg County

### Muhlenberg County Extension Homemakers Scholarship

**Eligibility:** Must be a Muhlenberg County graduating high school senior and plan to major in family and consumer sciences or agriculture.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Laura Holt, Muhlenberg County Cooperative Extension Service, 3690 State Route 1380, Central City, KY 42330, phone 270.338.3124

### Muhlenberg County High School

**Eligibility:** Must be a Muhlenberg County High School graduating senior along with additional criteria listed under specific scholarship.

**Contact:** Unless otherwise noted, Counselor, Muhlenberg County High School - West Campus, 501 Robert Draper Way, Greenville, KY 42345

### Stephen J. Boren Memorial Scholarship

**Award:** Varies

**Number:** 1

**Deadline:** May 1

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### Bremen Elementary School Alumni Scholarship

**Eligibility:** Must have attended Bremen Elementary School.

**Award:** Varies

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

### Central City Elementary School Alumni Scholarship

**Eligibility:** Must have attended Central City Elementary School.

**Award:** Varies

**Number:** 1

**Deadline:** March 29

\*\*\*\*\*

### Charles Eades Scholarship

**Eligibility:** Must have attended Hughes Kirk Elementary School or Lake Malone Elementary School.

**Award:** Varies

*Number:* Varies  
*Deadline:* April 30  
\*\*\*\*\*

**Girls of Greenville  
High School Scholarship**

*Eligibility:* Must have attended Greenville Elementary School or live in the Greenville School District.  
*Award:* \$1,000  
*Number:* 2  
*Deadline:* April 29  
*Contact:* Counselor or Barbara Wolford, Owensboro

\*\*\*\*\*

**Graham Elementary  
School Alumni Scholarship**

*Eligibility:* Student or parent must have attended Graham Elementary School.  
*Award:* Varies  
*Number:* 1  
*Deadline:* April 16

\*\*\*\*\*

**Green River Chapter Billy Herrin  
Memorial KCCD Scholarship**

*Eligibility:* Must demonstrate financial need.  
*Award:* \$500  
*Number:* 1  
*Deadline:* April 15

\*\*\*\*\*

**Greenville Woman's Club Scholarship**

*Eligibility:* Based on leadership, academics and community service.  
*Award:* \$1,000  
*Number:* 1  
*Deadline:* February 15

\*\*\*\*\*

**Sarah Hansen Memorial Scholarship**

*Eligibility:* Based on leadership, academics and community service.  
*Award:* Varies  
*Number:* 2  
*Deadline:* April 1

\*\*\*\*\*

**Felix E. Martin Jr. Scholarship**

*Eligibility:* Must plan to attend the University of Kentucky College of Business and have at least a 3.0 GPA and at least a 24 ACT score.  
*Award:* Varies  
*Number:* Varies  
*Deadline:* January 15

\*\*\*\*\*

**Muhlenberg Community  
Theater Inc. Scholarship**

*Eligibility:* Based on participation in Muhlenberg Community Theater Inc. and Muhlenberg School drama and academics.  
*Award:* \$250  
*Number:* 1  
*Deadline:* April 1  
*Contact:* Sherie Buchanan, Muhlenberg

Community Theater Inc., phone 270.338.7165  
\*\*\*\*\*

**Muhlenberg County Branch of  
NAACP Annie Bard Scholarship**

*Eligibility:* have a 2.5 GPA and be accepted at a college, university, technical school or trade school.  
*Award:* Varies  
*Number:* Varies  
*Deadline:* April 29  
*Contact:* Annie Bard, phone 270.754.5805

\*\*\*\*\*

**Muhlenberg County Chapter of the  
WKU Alumni Association Scholarship**

*Eligibility:* Must plan to attend Western Kentucky University. Based on GPA, ACT score, leadership, extracurricular activities and financial need.  
*Award:* \$1,000  
*Number:* 3  
*Deadline:* March 1

*Contact:* Anna Marie Cosby, Highway 189, Greenville, KY 42345, phone 270.338.0040

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**Muhlenberg County Education  
Association Scholarship**

*Eligibility:* Must be a Muhlenberg County student whose parent is a member of Muhlenberg County Education Association or have a parent who was an active member at the time of retirement.  
*Award:* Varies  
*Number:* 2  
*Deadline:* April 1

*Contact:* Counselor or MCEA President

\*\*\*\*\*

**Muhlenberg County Farm Bureau  
Education Foundation Scholarship**

*Eligibility:* Must be a member of the Muhlenberg County Farm Bureau.  
*Award:* \$1,000  
*Number:* 1  
*Deadline:* February 28

*Contact:* Scholarship Coordinator, Highway 189 Bypass, Greenville, KY 42345, phone 270.338.3630

\*\*\*\*\*

**Grace and Bess Wells  
Memorial Scholarship**

*Eligibility:* Based on leadership, academics and community service.  
*Award:* \$1,000  
*Number:* 2  
*Deadline:* April 1

**Ralph A. Poole Memorial  
Scholarship Committee**

*Eligibility:* Must be a Muhlenberg County high school senior. Based on academic

achievement, potential to succeed, financial need and short essay.

*Award:* \$500

*Number:* 1

*Deadline:* April 23

*Contact:* Principal or counselor

**School Counts! The Iris  
Givens Vision Scholarship**

*Eligibility:* Must be a Muhlenberg County High School student, maintain at least a 2.5 GPA each academic year, maintain a 95% attendance/punctuality rate each academic year, complete high school in 8 consecutive semesters, take more than minimum required credits and perform a community service project for 1 semester.

*Award:* Up to \$1,000 per semester for 4 semesters; award is applied after KEES, financial aid and other scholarships

*Number:* Unlimited

*Deadline:* Must enroll in program at the beginning of freshman year and maintain program eligibility

*Contact:* Counselor

**See Also**

**Morehead State University**

William E. and Nancy Jamison  
Endowed Scholarship, page 36.

**Murray State University**

Rogers Badgett Sr. Scholarship, page 47.  
The Divine Scholarship, page 47.

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.

Muhlenberg County Alumni  
Scholarship, page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 53.

Robert P. McCann FBLA Memorial  
Scholarship, page 54.

Ann Willis Dougherty  
Memorial Scholarship, page 60.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.

Betsy Ross Wilcox Memorial  
FFA Scholarship, page 66.

**University of Kentucky**

J. C. Eaves Scholarship, page 86.  
Jesse R. and Virginia K. Grisham  
Scholarship, page 90.

Andrew Bunnell Scholarship,  
page 103.

Watkins Scholarship, page 114.

**Centre College**

Rogers Grant, page 146.  
Rogers Loan, page 146.

**Lindsey Wilson College**

Lon and Jessie R. Rogers  
Grant, page 162.  
Lon and Jessie R. Rogers  
Loan, page 162.

Bluegrass Cellular Inc.

Scholarship, page 234.

Kenergy Corp. Scholarship, page 239.

Rosemary M. Pace Region II

Scholarship, page 242.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 242.

**Nelson County**

**Bardstown Kiwanis Club:**

**E. E. Hubbard Scholarship**

*Eligibility:* Must be a member of the Key Club at Bardstown High School, Nelson County High School or Thomas Nelson High School.

*Award:* \$500

*Number:* 3; 1 at each eligible high school

*Contact:* Counselor or Key Club advisor at eligible high schools

**Bardstown-Nelson County**

**Hospitality Association Scholarship**

*Eligibility:* Must have graduated from an accredited high school, submit copy of transcript from most recently attended school and be employed by a member of the hospitality association.

*Award:* \$1,000

*Number:* 1

*Deadline:* July 1

*Contact:* Charla Pelham, phone 502.348.3977, email charla@generalnelson.com, a Bardstown-Nelson County Hospitality Association member or Bardstown-Nelson County Tourist and Convention Commission, One Court Square, Bardstown, KY 40004

**Flaget Memorial Hospital**

**Auxiliary Scholarship**

*Eligibility:* Must be a Nelson County senior planning to pursue a degree in the medical field; have at least a 3.0 cumulative GPA; and have been accepted into an accredited school that provides medical training, physical therapy, radiology, physician, nursing or other medical discipline.

*Award:* \$1,000

*Number:* 4

*Deadline:* April 11

*Contact:* Counselor

**Nelson County Cooperative Extension Service**

*Contact:* Unless otherwise noted, County Extension Agent listed, Nelson County Cooperative Extension Service, 317 South Third Street, Bardstown, KY 40004, phone 502.348.9204, email dl\_ces\_nelson@email.uky.edu, website <http://ces.ca.uky.edu/nelson/>

**Nelson County Extension Homemakers Scholarship**

*Eligibility:* Must be a Nelson County resident, demonstrate financial need and scholastic ability and submit a copy of previous semester grades. Preference is given to those in the following order: a student majoring in agriculture, family and consumer sciences or a related field; an Extension Homemakers Club member or child of a member regardless of major; and any other applicant regardless of major. A personal interview may be required.

*Award:* \$500 annually

*Number:* Varies

*Deadline:* First Monday in March

*Contact:* County Extension Agent for Family and Consumer Sciences

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**Nelson County 4-H Council Scholarship**

*Eligibility:* Must be currently enrolled in the Nelson County 4-H Program, have at least a 2.0 GPA, be a graduating high school senior and submit 2 letters of recommendation and an essay.

*Award:* \$500

*Number:* Varies

*Deadline:* May 1

*Contact:* Counselor or 4-H Extension Agent

\*\*\*\*\*

**Nelson County 4-H Shooting Sports Education Scholarship**

*Eligibility:* Must be a graduating high school senior and have been a member of the Nelson County 4-H Shooting Sports Education Club for all 4 years of high school.

*Award:* \$250

*Number:* Varies

*Deadline:* May 1

*Contact:* 4-H Shooting Sports Education Coordinator

**Nelson County Education Endowment Fund Inc.**

*Contact:* Ruby Osbun, Nelson County Education Endowment Fund Inc., 288 Wildcat Lane, Bardstown, KY 40004, phone 502.349.7000, ext. 2319, email ruby.

osbun@nelson.kyschools.us, website [www.nceef.org](http://www.nceef.org)

**Cindy Ethington Memorial Scholarship**

*Eligibility:* Must be a Nelson County High School graduating senior; have been active in English Department or Drama Department activities during high school; and plan to continue education at a college, university or trade school.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Ann Ewing Memorial Math Scholarship I**

*Eligibility:* Must be a Bethlehem High School graduating senior; plan to continue education at a college, university or trade school; have highest average in 4 specified advanced math classes; and have taken 4 years of advanced high school math classes.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Ann Ewing Memorial Math Scholarship II**

*Eligibility:* Must be a Nelson County High School graduating senior; plan to continue education at a college, university or vocational school; have highest average in 4 specified advanced math classes; have taken 4 years of advanced high school math classes; and attend senior/alumni celebration honoring contributions of past alumni.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 15

\*\*\*\*\*

**Nelson County Education**

**Endowment Fund Inc. Scholarship**

*Eligibility:* Must be a Nelson County High School graduating senior; plan to continue education at a college, university, vocational school or trade school; register as a Nelson County schools alumnus via <http://nelson.kyschools.us/>; and attend senior/alumni celebration honoring contributions of past alumni.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Karen Ragland Memorial Scholarship**

*Eligibility:* Must be a Nelson County High School graduating senior; have qualified for inclusion in the district's Gifted/Talented program at the middle and/or high school level; and plan to continue education at a college, university or trade school.

*Award:* \$325

*Number:* 1

**Nelson County Fair Board:  
William Cross and Cliff Burgess  
Memorial Scholarship**

**Eligibility:** Must be a Nelson County resident and a graduating high school senior, currently enrolled college student or adult wishing to return to college.

**Award:** Varies; nonrenewable

**Number:** Varies

**Deadline:** April 15

**Contact:** Counselor or Nelson County Extension Office, 317 South Third Street, Bardstown, KY 40004 or Melissa B. Filiatreau, NCFB Scholarship, 1010 Ethen Alan Drive, Bardstown, KY 40004

**Nelson County Farm  
Bureau Scholarship**

**Eligibility:** Must be a Nelson County Farm Bureau member.

**Award:** \$600; \$300 each semester

**Number:** Varies

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Nelson County Farm Bureau, 106 Reardon Boulevard, Bardstown, KY 40004, phone 502.348.8446

**See Also**

**Elizabethtown Community and  
Technical College**

Professor Modesto del Castillo  
Excellence in Science Scholarship,  
page 192.

Fourth District Retired Teachers  
Association Scholarship, page 193.

Blue Grass Energy Academic  
Scholarship, page 233.

Bluegrass Cellular Inc.  
Scholarship, page 234.

Central Kentucky Community  
Action Scholarship, page 234.

Farm Credit Services of Mid-America:  
Farm Credit Ag Scholarship, page 236.

Kentucky Association of Pep Organization  
Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 239.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Region 5 Kentucky Director of  
Pupil Personnel Scholarship,  
page 242.

Salt River Electric Scholarship, page 243.

**Nicholas County**

**Nicholas County High School**

**Eligibility:** Must be a Nicholas County

High School graduating senior along with additional criteria listed with specific scholarship.

**Contact:** Kacey L. Miller, Nicholas County High School, 103 School Drive, Carlisle, KY, 40311, phone 859.289.3780, email kacey.miller@nicholas.kyschools.us, website www.nicholas.k12.ky.us

**Community Action Council Scholarship**

**Eligibility:** Must have volunteered in the community.

**Award:** \$100

**Number:** 1

**Deadline:** April 29

\*\*\*\*\*

**Gray Family Memorial Scholarship**

**Eligibility:** Must have at least a 2.75 GPA.

**Award:** \$200

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**William Lovell and Ruth C.**

**Hollar Scholarship**

**Eligibility:** Must have demonstrated leadership potential.

**Award:** \$1,020

**Number:** 4

**Deadline:** April 15

\*\*\*\*\*

**Badger Hovermale Scholarship**

**Eligibility:** Must have at least a 3.25 GPA and demonstrate leadership qualities.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 29

\*\*\*\*\*

**Margaret Hovermale Scholarship**

**Eligibility:** Must have a 3.25 GPA and be interested in family and consumer science field.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Jeff Lester Scholarship**

**Eligibility:** Must be a Nicholas County High School band member.

**Award:** \$300

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Masonic Order, Orient Lodge**

**No. 500 F & AM Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** May 8

\*\*\*\*\*

**Mathers Educational Scholarship**

**Eligibility:** Must have lived in Nicholas

County 2 years and not turn 19 before graduation.

**Award:** \$1,000

**Number:** Varies

**Deadline:** April 22

\*\*\*\*\*

**Jack T. Morford Memorial Scholarship**

**Award:** \$100

**Number:** 1

**Deadline:** April 24

\*\*\*\*\*

**Nicholas County Democratic  
Women's Club Scholarship**

**Award:** \$100

**Number:** 1

**Deadline:** April 24

\*\*\*\*\*

**Nicholas County Little  
League Basketball and  
Cheerleading Scholarship**

**Eligibility:** Must have played basketball or cheered.

**Award:** \$100

**Number:** 3

**Deadline:** May 1

\*\*\*\*\*

**Trapp Memorial Academic Scholarship**

**Eligibility:** Must plan to attend college.

**Award:** \$250

**Number:** 1

**Deadline:** May 14

\*\*\*\*\*

**Woodman of the World Scholarship**

**Award:** \$100

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**See Also**

**University of Kentucky**

Buckner Hinkle Sr.  
Scholarship, page 98.

Larry M. and Clara M. Judy Endowed  
Scholarship in Civil Engineering,  
page 98.

Doug Payne Memorial  
Scholarship, page 113.

Blue Grass Community Foundation: Richard  
E. and Lucile G. Coe Fund, page 233.

Blue Grass Energy Academic  
Scholarship, page 233.

Central Kentucky Council on Youth  
Leadership: Youth Salute  
Scholarship, page 234.

Fleming-Mason Energy: Annual  
Meeting Scholarship, page 236.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.



**Ohio County**

**Ohio County Cooperative Extension Service**

**Contact:** Counselor or Extension agent listed, Ohio County Cooperative Extension Service, P.O. Box 66, Hartford, KY 42347, phone 270.298.7441

**Ohio County 4-H Council Scholarship**

**Eligibility:** Must be a member of Ohio County 4-H and an Ohio County High School graduating senior.

**Award:** \$100

**Number:** 4

**Deadline:** Second Friday in April

**Contact:** Gary Druin, Extension Agent for 4-H/Youth Development, email gdruin@uky.edu

\*\*\*\*\*

**Ohio County Homemakers Scholarship**

**Eligibility:** Must be an Ohio County High School graduate.

**Award:** \$500

**Number:** 2

**Deadline:** Second Friday in April

**Contact:** Sheila Decker, Extension Program Assistant for Family and Consumer Sciences, email sdecker@uky.edu

**Ohio County High School**

**Eligibility:** Must be an Ohio County High School graduating senior along with additional criteria listed with specific scholarship.

**Award:** Varies

**Number:** Unless otherwise noted, 1

**Deadline:** March 2

**Contact:** Jennifer Phelps, Counselor, Ohio County High School, 1400 South Main Street, Hartford, KY 42347

**Alpha Delta Kappa: Phyllis Shown Memorial Scholarship**

**Eligibility:** Must plan to enter the teaching profession, have at least a 3.0 GPA and submit ACT/SAT score.

\*\*\*\*\*

**Danny Annis Memorial Scholarship**

**Eligibility:** Must be a member of the OCHS Eagle basketball team and plan to attend Western Kentucky University.

\*\*\*\*\*

**Marvie Baize Memorial Scholarship**

**Eligibility:** Must be female and plan to major in art or fashion design.

\*\*\*\*\*

**Glenn and Diane Barnes Educational Trust Scholarship**

**Eligibility:** Based on ACT/SAT scores, GPA,

rank, absenteeism, extracurricular activities, community service, financial need and field of study: fine arts, science or technology.

\*\*\*\*\*

**Beaver Dam Grade School Alumni Scholarship**

**Eligibility:** Must be a graduate of Beaver Dam Elementary School who attended the school at least 3 to 4 years.

\*\*\*\*\*

**Beaver Dam High School Alumni Scholarship**

**Eligibility:** Must have a parent or grandparent who attended Beaver Dam High School.

\*\*\*\*\*

**Beaver Dam Woman's Club Scholarship**

\*\*\*\*\*

**Central Park Alumni - Noah Phelps Jr. Scholarship**

**Eligibility:** Must live in the McHenry/Central Park vicinity.

\*\*\*\*\*

**Courthouse Players Scholarship**

**Eligibility:** Must be or have been active in the Courthouse Players, be a member of the Drama Club and have helped in dramatic productions at Ohio County High School. Preference given to an applicant who is interested in fine arts, but a student majoring in theater, drama or English will be considered.

\*\*\*\*\*

**Fordsville High School Alumni Scholarship**

**Eligibility:** Must have a parent, grandparent or great-grandparent who attended Fordsville High School.

\*\*\*\*\*

**Fordsville PTO Scholarship**

**Eligibility:** Must have attended Fordsville Elementary or Junior High School.

\*\*\*\*\*

**Hartford Mason Lodge Scholarship**

**Eligibility:** Must be male.

\*\*\*\*\*

**Horse Branch PTO Scholarship**

**Eligibility:** Must have attended Horse Branch Elementary or Junior High School.

\*\*\*\*\*

**Paige Igleheart Healthcare Scholarship**

**Eligibility:** Must be entering the health services field at a college or university.

\*\*\*\*\*

**McHenry Mason Lodge Scholarship**

**Eligibility:** Must be male.

\*\*\*\*\*

**Lillian Monroe Jones Scholarship**

**Eligibility:** Must demonstrate financial need.

\*\*\*\*\*

**Marvadean Turner Scholarship**

**Eligibility:** Must live north of Lake Washburn or Fordsville, Dundee, Olaton, Magan, Sulphur Springs, Parriville, Deaneffield, Narrows or Ellmitch. Financial need considered.

\*\*\*\*\*

**OC Drug Free Scholarship**

**Eligibility:** Must have been active in drug-free programs at Ohio County High School and attach a résumé of all activities for OC Drug Free in the past 4 years.

\*\*\*\*\*

**Ohio County Chamber of Commerce/Leadership Ohio County Scholarship**

\*\*\*\*\*

**Ohio County Education Association (Duke-Embry) Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and at least an 18 ACT score.

\*\*\*\*\*

**Ohio County Hospital Auxiliary Scholarship**

**Eligibility:** Must be entering a health-related field and demonstrate financial need.

\*\*\*\*\*

**Ohio County Volunteer Service Scholarship**

**Eligibility:** Must demonstrate volunteer service to the community, have a letter of acceptance to a college, have at least a 2.5 GPA and have excellent school attendance and ACT or SAT score.

\*\*\*\*\*

**Ohio County Youth Soccer Scholarship**

**Eligibility:** Must have been involved with Ohio County Youth Soccer in some way.

\*\*\*\*\*

**Rhoads Scholarship for Girls**

**Eligibility:** Must be female.

**Award:** \$1,000

**Number:** 8 to 10

\*\*\*\*\*

**Joe Van Roberts Scholarship**

**Eligibility:** Must submit 2 letters of recommendation.

\*\*\*\*\*

**Jake Russell Lady Eagle Scholarship**

**Eligibility:** Must be a member of the Lady Eagle basketball team.

\*\*\*\*\*

**Southern Elementary PTO Scholarship**

**Eligibility:** Must have attended Southern Elementary School.

\*\*\*\*\*

**Otis Stevens Memorial Scholarship**

**Eligibility:** Must live from Lake Washburn north to Dundee, Olaton, Magan and Fordsville area.

\*\*\*\*\*

**Twentieth Century  
Woman's Club Scholarship**

\*\*\*\*\*

**Wayland Alexander Elementary  
School PTO Alumni Scholarship**

**Eligibility:** Must have attended Wayland Elementary School.

\*\*\*\*\*

**Wells Scholarship**

**Eligibility:** Must submit an official transcript, a copy of next year's semester schedule and an application downloaded from the Ohio County High School website. Alumni may reapply.

**Deadline:** May 31 - fall semester, December 31 - spring semester

\*\*\*\*\*

**Western Elementary PTO  
Alumni Scholarship**

**Eligibility:** Must have attended Western Elementary School.

**See Also**

**Murray State University**

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 53.

Martin J. and Lucy M. Farmer  
Memorial Scholarship, page 56.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.

**University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 90.

**Campbellsville University**

Bill Himes Memorial  
Scholarship, page 144.

**Centre College**

Rogers Grant, page 146.  
Rogers Loan, page 146.

**Kentucky Wesleyan College**

Bob and Erlene Himes  
Scholarship, page 158.

Texas Gas Transmission Corporation  
Endowed Scholarship, page 160.

**Lindsey Wilson College**

Lon and Jessie R. Rogers  
Grant, page 162.

Lon and Jessie R. Rogers  
Loan, page 162.

**Owensboro Community and  
Technical College**

Dr. Bruce Beck Memorial  
Scholarship, page 202.

Ray Gillaspie Scholarship—  
Adult Student, page 203.

Ray Gillaspie Scholarship—  
High School Senior, page 203.

Ohio County Scholarship, page 203.

Bluegrass Cellular Inc.

Scholarship, page 234.

The Community Foundation of Louisville:

Dunaway Scholarship, page 235.

Kenergy Corp. Scholarship, page 239.

Meade County RECC Postsecondary  
Scholarship, page 240.

Warren Rural Electric Cooperative  
Corporation Educational

Scholarship, page 244.

**Oldham County**

**Oldham County Dollars for Scholars**

**Eligibility:** Must be an Oldham County resident, have received a high school diploma or GED within the scholarship year, have at least a 2.0 GPA and attend an accredited in-state or out-of-state college or university after graduation. Additional criteria listed under specific programs below. General essay requirements are explained on the application page titled "Essay Guidelines." Apply to all Dollars for Scholars scholarships with one application.

**Deadline:** March 1

**Contact:** Unless otherwise noted, Scholarship Coordinator, Oldham County Dollars for Scholars, P.O. Box 381, Buckner, KY 40010, website [www.ocdfs.org](http://www.ocdfs.org)

**Arts Association of Oldham  
County Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school or home school graduate, or a student with a GED; have at least a 2.5 GPA; plan to major in visual art, performance art, creative writing, photography, graphic design, interior design, carpentry or architecture; plan to attend a 2- or 4-year college or university, an apprenticeship or a vocational school in the arts; demonstrate community service/volunteerism; and submit an essay. Financial need considered. Non-accredited schools are eligible.

**Award:** \$5,000

**Number:** 3

\*\*\*\*\*

**Baptist Hospital Northeast Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have a 3.25–3.9 GPA; demonstrate financial need;

and submit an essay. Preference given to a student pursuing a major in a field related to medicine or science. Financial need considered.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Buckner Elementary  
School PTA Scholarship**

**Eligibility:** Must be a graduate of Buckner High School or Oldham County High School, have at least a 3.5 GPA, have attended Buckner Elementary School, demonstrate community service/volunteerism and submit an essay.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Camden Station Elementary  
School PTA Scholarship**

**Eligibility:** Must have attended Camden Station Elementary School and have completed community service/volunteerism and extracurricular activities in high school.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Centerfield Elementary  
School PTA Scholarship**

**Eligibility:** Must have attended Centerfield Elementary School and have demonstrated community service/volunteerism and extracurricular activities.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Champion Chevrolet Buick Scholarship**

**Eligibility:** Must be a graduate of Oldham County High School, have at least a 3.5 GPA, demonstrate extracurricular activities and submit an essay. Financial need considered. Preference given to a student planning to major in a business or marketing field.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**City of Crestwood Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have at least a 2.5 GPA; and be a Crestwood resident. Family must pay City of Crestwood taxes.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**City of Goshen Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, have at least a 2.5

GPA and have a Goshen ZIP code. Family must pay City of Goshen taxes.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Coldwell Banker McMahan Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school or home school, have a 2.0–2.5 GPA and submit an essay. Preference given to a student planning to attend a Kentucky college or university who plans to major in construction. Financial need considered.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**College Prep Resources Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school or home school, have at least a 3.0 GPA, be employed and submit an essay. Preference given to a student pursuing a major in education.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Craig and Landreth Cars  
Community Leader Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school, have at least a 3.0 GPA, demonstrate community service/volunteerism and submit an essay. Financial need considered.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Crestwood Chiropractic  
Robert Kidd Scholarship**

**Eligibility:** Must be a graduate of Oldham County High School or South Oldham High School, have at least a 3.0 GPA, demonstrate extracurricular activities, and be employed. Preference given to a student pursuing a major in a field related to medicine or science.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Crestwood Elementary  
School PTA Scholarship**

**Eligibility:** Must have attended Crestwood Elementary School.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Dash Scholarship**

**Eligibility:** Must be a South Oldham High School graduate, have at least a 3.0 GPA, have taken at least 1 AP class and submit an essay. ACT/SAT scores considered. Preference given to a student planning to attend a Kentucky college or university.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**East Oldham Middle  
School PTSA Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school, have at least a 3.0 GPA, have attended East Oldham Middle School, have been a member or have a parent or guardian member of the PTSA at high school, demonstrate community service/volunteerism and submit an essay.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Gaddie Eye Center Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have at least a 3.5 GPA; and submit an essay. Preference given to a student planning to major in pre-optometry or pre-med.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Goshen Elementary  
School PTA Scholarship**

**Eligibility:** Must be a North Oldham High School graduate, have at least a 3.5 GPA, have attended Goshen Elementary School, be a student member of high school PTSA, demonstrate community service/volunteerism, have taken at least 1 AP class and submit an essay. Financial need considered.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Harmony Elementary  
School PTA Scholarship**

**Eligibility:** Must have attended Harmony Elementary School and be a student member of the North Oldham High School PTSA.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Dr. Connie Jean Hayes Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school, have attended Liberty Elementary School, have at least a 2.0 GPA and submit an essay. Preference given to a student pursuing a major in education.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Humane Society of Oldham  
County “Buck’s Bucks” Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school or home

school, have at least a 3.0 GPA, demonstrate community service/volunteerism and submit an essay. Preference given to a student pursuing a major in veterinary medicine or technology.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Internal Medicine and  
Pediatrics Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have at least a 2.5 GPA; and submit an essay.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Kentucky Oral Surgery and Dental  
Implant Center Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School, South Oldham High School or private high school; have at least a 3.5 GPA; and submit an essay. Preference given to a student pursuing a major in a dental or medical field.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Kenwood Station Elementary  
School PTA Scholarship**

**Eligibility:** Must be a graduate of South Oldham High School; have at least a 3.0 GPA; have a family member who attended or is attending Kenwood Station Elementary School; have a parent who is a member of the South Oldham High School PTSA; and demonstrate community service/volunteerism, volunteerism and extracurricular activities.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**LaGrange Elementary  
School PTA Scholarship**

**Eligibility:** Must have attended LaGrange Elementary School. Preference given to an Oldham County High School graduate, but will consider a Buckner High School, North Oldham High School and South Oldham High School graduate.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**LaGrange Rotary  
Arvin Center Scholarship**

**Eligibility:** Must have at least a 3.5 GPA; have completed the IT, nursing, automotive, carpentry or financial program at the Arvin

Center; submit an essay; and demonstrate financial need.

**Award:** \$1,500

**Number:** 1

\*\*\*\*\*

**LaGrange Rotary Scholarship**

**Eligibility:** Must be an Oldham County High School graduate, have at least a 3.5 GPA and submit an essay. Financial need considered.

**Award:** \$1,500

**Number:** 1

\*\*\*\*\*

**Liberty Elementary School PTA Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have at least a 2.5 GPA; have attended Liberty Elementary School; and demonstrate community service/volunteerism. Financial need considered.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Locust Grove Elementary School PTA Scholarship**

**Eligibility:** Must be a graduate of Oldham County High School or South Oldham High School, have at least a 3.0 GPA, have a sibling who attended or is attending Locust Grove Elementary School, be a student member or have a parent who is a member of current PTSA, demonstrate community service/volunteerism and submit an essay.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Mahan Foundation Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school or home school and have at least a 3.0 GPA.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Medical Staff, Baptist Hospital Northeast Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school, have at least a 3.0 GPA and submit an essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Mortenson Family Dental Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school or home school, have at least a 3.5 GPA, demonstrate community service/volunteerism, and submit an essay.

Preference given to a student entering a dental or medical field of study.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**North Oldham High School PTSA Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, have at least a 3.0 GPA, be a student member of the North Oldham High School PTSA and demonstrate community service/volunteerism and extracurricular activities.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**North Oldham Middle School Booster Club Scholarship**

**Eligibility:** Must have attended North Oldham Middle School, be a graduate of North Oldham High School, have at least a 2.5 GPA, have 1 family member who is a current North Oldham High School Booster Club and was a prior North Oldham Middle School Booster Club member, demonstrate community service and extracurricular activities and submit an essay.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**North Oldham Middle School PTSA Scholarship**

**Eligibility:** Must be a North Oldham High School graduate, have attended North Oldham Middle School, be a student member of PTSA at North Oldham High School and submit an essay.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Oldham County Dollars for Scholars Chapter Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school or home school and have at least a 3.0 GPA.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Oldham County Dollars for Scholars America's Chapter of the Year Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school or be a home-schooled graduate and have at least a 3.0 GPA.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Oldham County Dollars for Scholars Chapter Fastlane Publications Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have at least a 3.0 GPA; demonstrate community service/volunteerism; and submit an essay. Preference given to a student planning to major in agriculture, business or journalism.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Oldham County Dollars for Scholars Chapter Tri-County Ford Scholarship**

**Eligibility:** Must be a graduate of any Oldham County public or private high school, have at least a 2.5 GPA and demonstrate community service/volunteerism. Financial need considered.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Oldham County Funeral Home Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school, submit a letter of recommendation from high school counselor and have at least a 2.0 GPA. Financial need considered.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Oldham County High School PTSA Scholarship**

**Eligibility:** Must be a graduate of Oldham County High School, be a member of the PTSA and submit an essay. The Academic Excellence Award recipient must have at least a 3.5 GPA and at least a 26 composite ACT score. The Oldham County High School Colonel Award recipient must have at least a 3.0 GPA and at least a 21 composite ACT score.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Oldham County Middle School PTSA Scholarship**

**Eligibility:** Must be a graduate of Oldham County High School, have at least a 3.0 GPA, have attended Oldham County Middle School, have been a member of PTSA at Oldham County High School, demonstrate community service/volunteerism and extracurricular activities and submit an essay. Parent must also have been a PTSA member.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Oldham County Physical Therapy Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school, have at least a 3.5 GPA and submit an essay. Preference given to a major in physical therapy, PT assistant, athletic training, sports medicine, nursing or any health care field. Financial need considered.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Oldham County Public Library Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school or any private school, have at least a 3.0 GPA, have a current Oldham County Public Library card, demonstrate community service/volunteerism and submit an essay. Preference given to a student majoring in a research-based field such as library science, information technology, statistics, technical writing, journalism or English. Financial need considered.

**Award:** \$600  
**Number:** 1

\*\*\*\*\*

**Oldham County Schools Arts Center Scholarship**

**Eligibility:** Must be a graduate of an Oldham County high school, have at least a 3.0 GPA and demonstrate community service/volunteerism. Preference given to a student planning to study visual or performing arts. Financial need considered.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Oldham County Teachers' Association: Mike Bell Scholarship**

**Eligibility:** Must be a South Oldham High School student, have at least a 2.0 GPA and be involved in extracurricular activities. Preference given to a student majoring in education. Financial need considered.

**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Oldham County Teachers' Association: Blake Haselton Scholarship**

**Eligibility:** Must be a North Oldham High School student, have at least a 2.0 GPA and be involved in extracurricular activities. Preference given to a student majoring in education. Financial need considered.

**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Oldham County Teachers' Association: Katherine Johnson Scholarship**

**Eligibility:** Must be an Oldham County High School student, have at least a 2.0 GPA and be involved in extracurricular activities. Preference given to a student majoring in education. Financial need considered.

**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Oldham Era Scholarship**

**Eligibility:** Must be an Oldham County high school or home school graduate; have at least a 3.5 GPA; submit 3 samples of work that have been published in the school yearbook, school newspaper, local newspaper or another publication; and be involved in extracurricular activities. Preference given to a student planning to attend a Kentucky college or university to major in journalism and to enter the newspaper, web or media field.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Pewee Valley Masonic Lodge Vocational Scholarship**

**Eligibility:** Must be a graduate of North Oldham County High School, Oldham County High School or Buckner High School; have at least a 2.5 GPA; plan to attend a vocational or technical school after graduation from high school; have completed community service; and submit an essay. Financial need considered.

**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Pewee Valley Women's Club Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have a 3.4–3.7 GPA; be employed, be involved in extracurricular activities; and submit an essay. Financial need considered.

**Award:** \$2,000  
**Number:** 3

\*\*\*\*\*

**Project Guild of La Grange Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school or home school, have at least a 3.0 GPA, have taken at least 1 AP class and demonstrate community service/volunteerism. Preference given to a student planning to attend a Kentucky college or university.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Red Cross of Oldham County: Dr. Charleen McAuliffe Youth Scholarship**

**Eligibility:** Must be a graduate of North Oldham High School, Oldham County High School or South Oldham High School; have a 2.5–3.9 GPA; demonstrate community service/volunteerism; and submit an essay. Preference given to a student who demonstrates leadership experience.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Rogers Group/Oldham County Stone Scholarship**

**Eligibility:** Must be a graduate of Oldham County High School or South Oldham High School, have a 3.25–3.74 GPA, and submit an essay. Preference given to a student attending a Kentucky college or university and majoring in agriculture, civil engineering, construction or natural science. Financial need considered.

**Award:** \$1,000; must maintain a 2.0 GPA in first semester of college to receive second semester payment

**Number:** 1

\*\*\*\*\*

**South Oldham High School Athletic Booster Club Scholarship**

**Eligibility:** Must be a graduate of South Oldham High School, have at least a 2.5 GPA, be a South Oldham High School Booster Club member, have at least 3 years of athletic team participation and demonstrate community service/volunteerism.

**Award:** \$1,000  
**Number:** 4

\*\*\*\*\*

**South Oldham High School PTSA Scholarship**

**Eligibility:** Must be a graduate of South Oldham High School, have at least a 2.5 GPA, be a student member of PTSA whose parent is a member of PTSA, and demonstrate community service/volunteerism and extracurricular activities.

**Award:** \$500  
**Number:** 3; 2 for at least a 3.25 GPA; 1 for a 2.5–3.24 GPA

\*\*\*\*\*

**South Oldham Lions Club Scholarship**

**Eligibility:** Must be a graduate of South Oldham High School or Buckner High School, have a 2.0–2.5 GPA and submit a letter of recommendation from high school counselor. Financial need considered.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**South Oldham Middle School Booster Club Scholarship**

**Eligibility:** Must be a graduate of South Oldham Middle School and South Oldham High School; have a 2.75–3.5 GPA; have participated in athletics, dance or cheer for a combined 5 years; demonstrate community service/volunteerism and extracurricular activities; and submit an essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**South Oldham Middle School PTSA Scholarship**

**Eligibility:** Must be a graduate of South Oldham High School, have at least a 3.0 GPA, have attended South Oldham Middle School and submit an essay.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**South Oldham Rotary Scholarship**

**Eligibility:** Must be a graduate of South Oldham High School, have at least a 3.0 GPA, demonstrate community service/volunteerism and submit an essay. Financial need considered.

**Award:** \$500 and \$1,000

**Number:** 3; 1 - \$500; 2 - \$1,000

\*\*\*\*\*

**THE Bank of Oldham County Scholarship**

**Eligibility:** Must be a graduate of any Oldham County high school and have at least a 2.5 GPA. Preference given to a student majoring in a business field. Financial need considered.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Tran Orthodontics Scholarship**

**Eligibility:** Must be a graduate of any public or private high school or home school, have at least a 3.0 GPA and be employed.

**Award:** \$1,000

**Number:** 1

**Oldham County Extension Homemakers Scholarship**

**Eligibility:** Must be an Oldham County Extension Homemakers member for 2 years or child/grandchild of Oldham County Extension Homemakers member and have at least a high school 3.0 GPA or if in college maintain at least a 3.0 GPA. Recipient may not reapply.

**Award:** \$700, half each semester

**Number:** 2

**Deadline:** April 1

**Contact:** Family and Consumer Sciences Agent, Oldham County Cooperative Extension Office, 1815 North Highway 393, LaGrange, KY 40031, phone 502.222.9453, email crivera@uky.edu, website www.ca.uky.edu/oldham

**Oldham County Farm Bureau**

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Oldham County Farm Bureau Continuing Education Scholarship**

**Eligibility:** Must be currently enrolled in a college/university or technical school and be the child of someone who has been an Oldham County Farm Bureau member at least 1 year before applying for the scholarship.

**Award:** \$2,000 (\$3,000 if majors in agriculture)

**Number:** 1

**Deadline:** Postmarked by April 29

\*\*\*\*\*

**Oldham County Farm Bureau/Boyd Johnson Honorary Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score and be the child of someone who has been a member of the Oldham County Farm Bureau at least 1 year before applying for the scholarship and reside in Oldham County.

**Award:** \$2,000 (\$3,000 if majors in agriculture)

**Number:** 1

**Deadline:** Postmarked by February 28

\*\*\*\*\*

**Oldham County Farm Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score and be the child of an Oldham County Farm Bureau family, reside in Oldham County and have been a member of Oldham County Farm Bureau at least 1 year before applying for the scholarship.

**Award:** \$2,000 (\$3,000 if student majors in agriculture)

**Number:** 1

**Deadline:** February 28

**See Also University of Kentucky**

Greater Louisville UK Young Alumni Club Scholarship, page 75.  
Jefferson County UK Alumni Club Scholarship, page 76.

Jefferson County UK Young Alumni Scholarship, page 113.  
Mildred Somers Memorial Scholarship, page 114.

Baptist Hospital Northeast: Volunteer Association Scholarship, page 232.  
The Community Foundation of Louisville: Artist Bill Fischer Foundation for Working Artists Scholarship, Louis B. Payne Scholarship, Nelle Peterson Memorial Art Scholarship, page 235.  
Louisville Agricultural Club: Corley Brown Memorial Scholarship, Howard Kamin Scholarship, Charles Keen Memorial Scholarship, page 303.  
St. James Court Art Show Scholarship, page 243.  
Shelby Energy Cooperative Scholarship, page 243.

**Owen County**

**Carol Hunt Bourne Scholarship**

**Eligibility:** Must be an Owen County High School graduating senior, demonstrate financial need, have good academic standing, demonstrate leadership in school-related activities (part-time employment considered) and maintain at least a 3.0 GPA.

**Award:** Varies

**Number:** Varies

**Deadline:** May 11

**Contact:** Owen County High School, 2340 Highway 22 East, Owenton, KY 40359, phone 502.484.5509

**Gene Ray Dusch Scholarship Committee**

**Eligibility:** Must be an Owen County High School graduating senior who is a resident of Owen County; be enrolled full-time at a college, university or trade or professional school; have financial need; and maintain at least a 3.0 GPA.

**Award:** Varies

**Number:** Varies

**Deadline:** May 11

**Contact:** Owen County High School, 2340 Highway 22 East, Owenton, KY 40359, phone 502.484.5509

**Owen County Conservation District Scholarship**

**Eligibility:** Must be an Owen County High School graduate, plan to attend a college in Kentucky, plan to choose an agriculture-related major and have at least a 2.75 GPA.

**Award:** \$1,000

**Number:** 2

**Deadline:** June 22

**Contact:** Kelly Burford, Owen County Conservation District, 205 West Perry Street, Owenton, KY 40359, phone 502.484.2719, ext. 101

#### Owen County Extension

##### Homemakers: Martha Lee Stamper Extension Homemakers Scholarship

**Eligibility:** Must have at least a "C" average; enroll as a first-time freshman in college or university; be a child, stepchild or grandchild of an Owen County Extension Homemakers member; and be an Owen County High School graduating senior.

**Award:** \$250

**Number:** 1

**Deadline:** May 1

**Contact:** Judy Hetterman, Owen County Extension Homemakers, 265 Ellis Highway, Owenton, KY 40359, phone 502.484.5703, email jhetterm@uky.edu

#### See Also

##### Kentucky State University

Service County General Scholarship, page 33.

##### Northern Kentucky University

Merabah Bass Scholarship, page 67.

Butler Scholarship, page 67.

Northern Kentucky Association of Realtors Albert E. Wehry

Memorial Scholarship, page 71.

Charles L. Seligman Family Scholarship, page 72.

Mary Gandy Travis and Burr J.

Travis Jr. Scholarship, page 72.

##### University of Kentucky

Doug Payne Memorial Scholarship, page 113.

Mildred Somers Memorial Scholarship, page 114.

##### University of Louisville

Kentucky Alumni Club Scholarship, page 120.

##### Gateway Community and Technical College

Butler Foundation Scholarship, page 194.

American Public Works Association, Northern Kentucky Chapter: Robert Krohman Memorial Scholarship, page 232.

Carroll County Training Consortium: Technology Scholarship, page 234.

Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.

Kentucky American Water:

Ripple Effect Scholarship, page 239.

Owen Electric Cooperative Scholarship, page 241.

Shelby Energy Cooperative Scholarship, page 243.

### Owsley County

##### William E. Eversole Scholarship

**Eligibility:** Must enroll in a college or university full-time, go 8 consecutive semesters, maintain at least a 2.0 GPA while in college, be a resident of Owsley County and have completed the 11th and 12th grades at and be a graduate of Owsley County High School.

**Award:** \$2,500, nonrenewable

**Number:** 1

**Deadline:** May 1

**Contact:** Vanessa Johnson, Owsley County High School, RR3 Box 1013, Booneville, KY 41314, phone 606.593.5185, email vanessa.johnson@owsley.kyschools.us, website www.owsley.kyschools.us

##### Fund for Excellence

**Contact:** Molly Turner, Box 997, Booneville, KY 41314, phone 606.593.7296, email myturn@prtcnet.org

##### Allison and Cora Baker Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

##### Fund for Excellence Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior.

**Award:** \$500

**Number:** 2 - \$500

**Deadline:** May 1

\*\*\*\*\*

##### Dave and Evalee Turner Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior whose parents have not attended college.

**Award:** \$600

**Number:** 1

**Deadline:** May 1

##### Owsley County Farm

##### Bureau Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, home economics, science or a related field.

**Award:** \$500 per year for 4 years; depending on availability

**Number:** 3

**Deadline:** April 30

**Contact:** Todd Campbell, P.O. Box 690, Booneville, KY 41314, phone 606.593.5773

##### Owsley County Soil

##### Conservation Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, biology, fish and wildlife management, forestry, geology, home economics, horticulture or any related field.

**Award:** \$700 each year for 4 years

**Number:** 1

**Deadline:** April 1

**Contact:** Sandy Gay, P.O. Box 530, Booneville, KY 41314, phone 606.593.7505

#### See Also

##### Morehead State University

E. O. Robinson Mountain Fund Scholarship, page 39.

##### University of Kentucky

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.

Cawood Smith Memorial Scholarship, page 105.

Stephen D. Quillen Memorial Fellowship, page 105.

Ronald G. Goebel Scholarship, page 112.

##### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

##### Campbellsville University

E. O. Robinson Scholarship, page 145.

##### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

##### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 196.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

E. O. Robinson Mountain Scholarship, page 198.

Jackson Energy Cooperative Scholarship, page 238.

Kentucky Educational Development Corporation Scholarship, page 239.  
Peoples Rural Telephone Cooperative Scholarship, page 242.  
Rogers Scholars Program Scholarship, page 234.  
St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.  
WYMT-TV: Mountain Classic Scholarship, page 244.

### Pendleton County

#### **Pendleton County High School**

**Eligibility:** Must be a Pendleton County High School graduating senior along with any additional criteria listed under specific scholarship.

**Deadline:** Unless otherwise noted, community based scholarship deadline is March/April  
**Contact:** Karen Delaney, Pendleton County High School, 2359 Highway 27 North, Falmouth, KY 41040, phone 859.654.3355, email karen.delaney@pendleton.kyschools.us

#### **Lucille Abernathy Trust Scholarship**

**Eligibility:** Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, financial need and community and extracurricular involvement.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Bank of Kentucky Scholarship**

**Eligibility:** Must plan to attend postsecondary school.

**Award:** \$500  
**Number:** 2

\*\*\*\*\*

#### **Josh Browning Memorial Scholarship**

**Eligibility:** Must be an active member of the Pendleton County High School chapter of FFA and a recipient of Work Ethic Diploma.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Jennifer Butcher Memorial Scholarship**

**Eligibility:** Must be a 2-year soccer player.

**Award:** \$500  
**Number:** 1 each year

\*\*\*\*\*

#### **Butler Baptist Church and Sadie King Memorial Scholarship**

**Eligibility:** Must be active in church through attendance and participation in activities.

Preference given to a student who plans to attend a Bible college.

**Award:** \$500 and \$1,000  
**Number:** Varies

\*\*\*\*\*

#### **Butler Lions Club/“Buster” Moreland Memorial Scholarship**

**Eligibility:** Must live in the northern Pendleton County area.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Class of 1978 Scholarship**

**Eligibility:** Must have a parent who was a member of the Pendleton County High School Class of 1978.

**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

#### **Christopher Cox Memorial Scholarship**

**Eligibility:** Must have participated on the basketball team for 2 years and plan to major in business or public relations.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Karen Davis Memorial Scholarship**

**Eligibility:** Must be the child or grandchild of a Pendleton County Extension Homemaker.

**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

#### **DeBra Kuempel Service Inc. Scholarship**

**Eligibility:** Must plan to major in engineering or vocational heating and air conditioning.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Stephen Dale Elrod Memorial Scholarship**

**Eligibility:** Must be a male or female athlete with strong Christian character, be a strong academic student with at least a 3.5 GPA and demonstrate leadership and citizenship qualities.

**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

#### **Joyce Draper England Memorial Scholarship**

**Eligibility:** Must have been in attendance in the district for 6 years. Open to college or vocational/technical students.

**Award:** \$300  
**Number:** 1 female, 1 male

\*\*\*\*\*

#### **Falmouth High School Alumni Association Scholarship**

**Eligibility:** Must have a relative who

attended or graduated from Falmouth High School.

**Award:** \$300  
**Number:** 1

\*\*\*\*\*

#### **Falmouth Rotary Club Scholarship**

**Award:** \$1,000  
**Number:** 3

\*\*\*\*\*

#### **Fifth Third Bank Scholarship**

**Eligibility:** Must be admitted to a postsecondary school.

**Award:** \$500  
**Number:** 2

\*\*\*\*\*

#### **H. R. Block/Flaugher Family Memoriam Scholarship**

**Eligibility:** Must be a Pendleton County High School senior whose family graduated from a Pendleton County high school.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Harry Gilbert Memorial Scholarship**

**Eligibility:** Must be a full-time undergraduate, have a 2.5 GPA, be a graduate of Pendleton County High School and plan to attend Morehead State University.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Richard Gulick/Bobby Lee Wood Memorial Scholarship**

**Eligibility:** Must plan to enroll in a postsecondary school.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Alan Hall Memorial Scholarship**

**Eligibility:** Must plan to attend a Kentucky Community and Technical College System school.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Zachary Joseph Heringer Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 cumulative GPA.

**Award:** \$500  
**Number:** 1

\*\*\*\*\*

#### **Heritage Bank Scholarship**

**Eligibility:** Must have a 3.0 cumulative GPA. Based on academics and involvement. Interview required.

**Award:** \$1,000  
**Number:** 1

**Deadline:** February 15



\*\*\*\*\*

**Hilltop Stone Scholarship**

*Eligibility:* Must plan to attend college. Need is considered.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Joe E. Kearns Memorial Scholarship**

*Eligibility:* Must be a music major.

*Award:* \$300

*Number:* 1

\*\*\*\*\*

**Kentucky Wool Festival Scholarship**

*Award:* \$1,000

*Number:* Varies

\*\*\*\*\*

**Kincaid Park Development Scholarship**

*Eligibility:* Must be a senior who is a current or past employee of Kincaid Park or direct descendant of past or present employee. Open to vocational/trade school, associate's or bachelor's degree program

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Kincaid Regional Theatre Scholarship**

*Eligibility:* Must plan to major in theatre or music.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Dale Kirsch Memorial Scholarship**

*Eligibility:* Must be involved in a music program at the high school or in a community or church group, apply with intention to receive a 2- or 4-year college degree or a trade/vocational diploma or degree. Based on determination, leadership, musical involvement, financial need, GPA and participation in community and extracurricular activities.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Licking Valley Antique Farm Machinery Association Scholarship**

*Eligibility:* Must have a 2.5 overall GPA and be enrolling in an ag-related major.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Betty Mains Memorial Scholarship**

*Eligibility:* Must reside in Pendleton County and have completed one year of postsecondary education.

*Award:* \$400

*Number:* 1

*Deadline:* June 15

\*\*\*\*\*

**Virgilene Ritter Moore Scholarship in Memory of Norma Fardo**

*Eligibility:* Based on sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, community and extracurricular involvement and financial need.

*Award:* \$1,500

*Number:* 1

\*\*\*\*\*

**Tom and Georgia "Tippy" Moreland Trust Scholarship**

*Eligibility:* Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, financial need and community and extracurricular involvement.

*Award:* \$500 or \$1,000

*Number:* 4; 2- \$500 to a student enrolling in a community or technical college; 2 - \$1,000 to a student enrolling in a 4-year college or university

\*\*\*\*\*

**Pendleton County 4-H Youth Development Scholarship**

*Eligibility:* Must be an enrolled and active Pendleton County 4-H member and have completed any level of the Honors Program. *Award:* \$100 for bronze; \$250 for silver; \$500 for gold; renewable for 4 years

\*\*\*\*\*

**Pendleton County 109 Board Scholarship**

*Eligibility:* Must demonstrate active interest in recycling and environmental conservation efforts in community. Essay required.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County Beef Cattle Association Scholarship**

*Eligibility:* Must plan to enter an agriscience-related field or currently live on a farm.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County Chamber of Commerce/Future Business Leaders of America Scholarship**

*Eligibility:* Must be an active senior member of the Pendleton County High School FBLA.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County Conservation District Scholarship**

*Eligibility:* Must plan to study agriculture or conservation.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County Cooperative of Churches Scholarship**

*Eligibility:* Must be a member of a church that belongs to the cooperative.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County Democratic Woman's Club Scholarship**

*Eligibility:* Must be a Pendleton County High School senior and be a registered Democrat or the child of a registered Democrat.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County Education Foundation Scholarship**

*Eligibility:* Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, standardized college admission scores (ACT), leadership, citizenship, financial need, GPA, class rank and community and extracurricular involvement.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Pendleton County Extension Homemakers Scholarship**

*Eligibility:* Must be a Pendleton County High School senior and the child or grandchild of a member of the Pendleton County Homemakers by the first of the Extension Homemakers year (December 1).

*Award:* \$800

*Number:* 1

*Deadline:* May

\*\*\*\*\*

**Pendleton County Farm Bureau Federation Scholarship**

*Eligibility:* Must be a Pendleton County High School graduating senior and be a member or the child of a member of the Pendleton County Farm Bureau.

*Award:* \$1,000

*Number:* Varies

\*\*\*\*\*

**Pendleton County High School Class of 1960 Scholarship**

*Eligibility:* Based on combination of the following: sincerity of purpose, cooperation, leadership, citizenship, academic standing and ACT, financial need and school and community involvement.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County High School  
Class of 1962 Scholarship**

*Eligibility:* Based on combination of the following: sincerity of purpose, cooperation, leadership, citizenship, academic standing and ACT, financial need and school and community involvement.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County High School  
DECA: Margaret Ritter Scholarship**

*Eligibility:* Must be a senior member of Pendleton County High School DECA.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County High School FFA:  
Doug Dawson Memorial Scholarship**

*Eligibility:* Must be a senior member of Pendleton County FFA chapter and plan to major in agriculture.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Pendleton County High School  
National Honor Society Scholarship**

*Eligibility:* Must be active in the NHS.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County High School PTSO:  
Sidney Pribble Memorial Scholarship**

*Award:* \$250

*Number:* 1

\*\*\*\*\*

**Pendleton County High School  
Student Council Scholarship**

*Eligibility:* Must be an active senior member.

*Award:* \$200

*Number:* Varies

\*\*\*\*\*

**Pendleton County Northern  
Elementary/Margaret H. Morford  
Memorial Scholarship**

*Eligibility:* Must have attended Northern Elementary.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County Southern Elementary/  
Betty Doutaz Memorial Scholarship**

*Eligibility:* Must have attended Southern Elementary School (K - 6).

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County University of  
Kentucky Alumni Scholarship**

*Eligibility:* Must plan to attend the University of Kentucky.

*Award:* \$300

*Number:* 1

\*\*\*\*\*

**Pendleton County Youth Fair:  
Vera Herbst Memorial Scholarship**

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Pendleton County Youth  
Horse Show Scholarship**

*Eligibility:* Based on determination, need, GPA and participation in extracurricular activities

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Principal's Scholarship**

*Eligibility:* Must be a Pendleton County High School senior with verified acceptance to a college or other postsecondary school.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Lulu and Harvey Record  
Memorial Scholarship**

*Eligibility:* Must have been a member of the boys' or girls' basketball team.

*Award:* Varies

*Number:* 1

\*\*\*\*\*

**Mark, Lesha and  
Brandon Ross Scholarship**

*Eligibility:* Must plan to major in an agriculture-related program or plan to attend a bible/Christian college.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Rumpke Pendleton County Scholarship**

*Eligibility:* Must be pursuing a 2- or 4-year degree at an accredited institution.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Sharp Family/Class of 1962 Scholarship**

*Eligibility:* Must be a resident and graduating senior enrolled and in attendance at Pendleton County High School, be among top 15% of graduating class, have at least a 25 composite ACT score, plan to pursue a math or science related degree at a college or university and plan to reside on or near the campus.

*Award:* \$6,000 a year, 4 year renewable

*Deadline:* February 1

\*\*\*\*\*

**Students Against Destructive  
Decisions Scholarship**

*Eligibility:* Must be active in SADD.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**U.S. Bank Scholarship**

*Eligibility:* Must plan to enroll in post-secondary school.

*Award:* \$500

*Number:* Varies

\*\*\*\*\*

**Lois Campbell Wilson  
Honorarium Scholarship**

*Eligibility:* Must be accepted at a university to earn a 4-year bachelor's degree in teacher education at any grade level (K-12).

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Chris Wolfe Memorial Scholarship**

*Eligibility:* Must have been a varsity athlete for at least 2 years.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Woodmen of the World Scholarship**

*Eligibility:* Must be the child of a Woodmen of the World member. Based on academics and involvement.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Douglas R. Wright Leadership Award**

*Eligibility:* Must demonstrate leadership experience and potential, evidence of personal character, interest in community and service with a commitment of personal growth.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Eddie Wright Memorial Scholarship**

*Award:* \$300

*Number:* 1

\*\*\*\*\*

**Earl and Ruby Wyatt  
Memorial Scholarship**

*Eligibility:* Must be a senior member of Pendleton County High School DECA or FBLA.

*Award:* Varies

*Number:* 1

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 67.

Butler Scholarship, page 67.

Judy Carol Cornett Memorial  
Endowed Scholarship, page 68.  
David and Ruth Iler Endowed  
Scholarship, page 69.  
Northern Kentucky Association of  
Realtors Albert E. Wehry  
Memorial Scholarship, page 71.  
Henry E. “Bud” Pogue IV Endowed  
Scholarship, page 71.  
George A. Renaker, MD, Charitable  
Foundation Scholarship, page 71.  
Charles L. Seligman Family  
Scholarship, page 72.  
Vicki Louise Teal Memorial  
Endowed Scholarship, page 72.  
Mary Gandy Travis and Burr J.  
Travis Jr. Scholarship, page 72.

#### University of Kentucky

Pendleton County Gilbert  
Scholarship, page 76.  
Perkins Family Endowed  
Scholarship, page 94.  
Larry M. and Clara M. Judy Endowed  
Scholarship in Civil Engineering,  
page 98.  
Doug Payne Memorial  
Scholarship, page 113.

#### University of Louisville

Kentucky Alumni Club Scholarship,  
page 120.

#### Gateway Community and Technical College

Butler Foundation  
Scholarship, page 194.

American Public Works Association,  
Northern Kentucky Chapter: Robert  
Krohn Memorial Scholarship,  
page 232.

Blue Grass Energy Academic  
Scholarship, page 233.

Northern Kentucky Work Ethic  
Diploma Scholarship, page 241.

Owen Electric Cooperative Scholarship,  
page 241.

Rekow and Stull Orthodontics  
Scholarship, page 242.

### Perry County

#### Hazard/Perry County Community Ministries Inc.:

##### John Evans Bowling Scholarship

**Eligibility:** Must reside in Perry County  
and have financial need. Preference given to  
nontraditional students, displaced workers/  
homemakers, Kentucky Works Program  
participants, homeless individuals, etc.

**Award:** \$100 - \$500

**Number:** Varies; 1 - 5

**Deadline:** Rolling

**Contact:** Adrienne Bush, Hazard/Perry  
County Community Ministries Inc., 151  
Miss Edna Lane, Hazard, KY 41701, phone  
606.436.2662, email abush@hpccm.org

#### See Also

#### Morehead State University

Kathy Goins Martin Endowment for  
Education Scholarship, page 36.

E. O. Robinson Mountain Fund  
Scholarship, page 39.

#### University of Kentucky

James and Patsy Bradbury  
Undergraduate Scholarship in  
Elementary Education, page 93.

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.

Stephen D. Quillen Memorial  
Fellowship, page 105.

Kenneth Blair Scholarship, page 111.

Ronald G. Goebel Scholarship,  
page 112.

Wallace Reed Taylor Memorial  
Scholarship, page 114.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Transylvania University

Kentucky River Coal Corporation  
Appalachian Scholarship, page 178.

#### Big Sandy Community and Technical College

Ollie Combs Boaz Nursing  
Scholarship, page 188.

Delilah Fugate Combs Memorial  
Nursing Scholarship, page 188.

Equitable Resources/KY WVA  
Gas Scholarship, page 188.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.

Maulta Nokomis Combs Anderson  
Nursing Scholarship, page 197.

Kate Dehart Baker Endowed  
Scholarship, page 197.

Eli C. Boggs, MD, Endowed  
Scholarship, page 197.

Helen Clemons Memorial  
Scholarship, page 197.

Mark Ray Engle Endowed  
Scholarship, page 197.

Clyda Baker Fuson Endowed  
Scholarship, page 197.

HRDI/Cooper Endowed Nursing  
Scholarship, page 197.

Hazard Lions Club Endowed  
Scholarship, page 197.

Elizabeth Ann Hollon Memorial  
Scholarship, page 197.

Kentucky River Properties Endowed  
Nursing Scholarship, page 197.

Maggard/Kirby Endowed Nursing  
Scholarship, page 197.

Peoples Bank and Trust Company  
Endowed Scholarship, page 197.

Perry County Farm Bureau Federation  
Endowed Scholarship, page 197.

Perry County Medical Association  
Alliance Endowed Scholarship,  
page 197.

LeaAnn Toler Memorial  
Scholarship, page 198.

Wicker Family Scholarship, page 198.

Cordell H. Williams, MD, Memorial  
Scholarship, page 198.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.

E. O. Robinson Mountain  
Scholarship, page 198.

Joe C. Eversole/Devert Owens  
Scholarship, page 199.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Pike County

#### Foundation for the Tri-State Community Inc.: Judith Paige Johnson Memorial Scholarship

**Eligibility:** Must be a female Pikeville  
High School graduating senior. Based on  
academic achievement, characteristics  
of love, consideration for other students,  
particularly disadvantaged students,  
congeniality, friendliness and enthusiasm  
for life.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Pikeville High School, 120 Championship Drive, Pikeville, KY 41501

### **Pikeville High School**

**Contact:** Ann Samons, Pikeville High School, 120 Championship Drive, Pikeville, KY 41501, phone 606.437.5715, email ann.samons@pikeville.kyschools.us, website www.phs.pikeville.kyschools.us

### **PHS Alumni Scholarship**

**Eligibility:** Must be a Pikeville High School graduating senior. Contact school counselor for additional criteria.

**Award:** \$500 - \$5,000

**Number:** 12

**Deadline:** April

### **See Also**

#### **Morehead State University**

Quentin H. Hatfield Business Student Scholarship, page 35.

Community Trust Bank Scholarship, page 35.

James W. Bell Education Scholarship, page 35.

Kathy Goins Martin Endowment for Education Scholarship, page 36.

E. O. Robinson Mountain Fund Scholarship, page 39.

Russell L. Kirk Scholarship, page 42.

Leach-Lovely Educational Enrichment Scholarship, page 42.

Irvin Lowe Memorial Scholarship, page 42.

#### **University of Kentucky**

Big Sandy UK Alumni Club Scholarship, page 74.

Clarence and Edna Johnson Scholarship, page 89.

Stanley Pigman Engineering Scholarship, page 96.

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.

Cawood Smith Memorial Scholarship, page 105.

Stephen D. Quillen Memorial Fellowship, page 105.

Kenneth Blair Scholarship, page 111.

Elmo B. Firenze Scholarship, page 112.

Ronald G. Goebel Scholarship, page 112.

T. T. Jones Memorial Scholarship, page 113.

#### **Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 145.

#### **Centre College**

Rogers Grant, page 146.

Rogers Loan, page 146.

#### **Lindsey Wilson College**

Lon and Jessie R. Rogers Grant, page 162.

Lon and Jessie R. Rogers Loan, page 162.

E. O. Robinson Scholarship, page 165.

#### **Big Sandy Community and Technical College**

Big Sandy Foundation Scholarship, page 187.

Big Sandy Mended Hearts Scholarship, page 188.

Bill and Jean Damron Memorial Scholarship, page 188.

Equitable Resources/KY WVA Gas Scholarship, page 188.

Verne P. Horne Scholarship, page 189.

Robert V. May Scholarship, page 189.

Marvin and Florence Music Scholarship, page 190.

Charles and Carlos Wells Scholarship, page 190.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 196.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

E. O. Robinson Mountain Scholarship, page 198.

Big Sandy Area Community Action Program Inc. Scholarship, page 233.

**Contact:** Larry Dotson, 478 Town Mountain Road, Pikeville, KY 41501, phone 606.432.2775

Kentucky Educational Development Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship, page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family Scholarship, page 243.

WYMT-TV: Mountain Classic Scholarship, page 244.

## **Powell County**

### **Morehead State University**

E. O. Robinson Mountain Fund Scholarship, page 39.

### **University of Kentucky**

Buckner Hinkle Sr. Scholarship, page 98.

J. Woodford Howard and Florence Stephens Howard Law Scholarship, page 104.

James L. King Scholarship, page 104.

Ronald G. Goebel Scholarship, page 112.

### **Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

Minority Scholarship, page 137.

### **Campbellsville University**

E. O. Robinson Scholarship, page 145.

### **Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 157.

### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 196.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

E. O. Robinson Mountain Scholarship, page 198.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 235.

Jackson Energy Cooperative Scholarship, page 238.

Kentucky Educational Development Corporation Scholarship, page 239.

St. Claire Regional Medical Center: Richard J. Bausch Family Scholarship, page 243.

WYMT-TV: Mountain Classic Scholarship, page 244.

## **Pulaski County**

### **Kevin J. Crowe Memorial Scholarship**

**Eligibility:** Must be a Southwestern High School graduating senior.

**Number:** 2; 1 to a member of FFA and 1 to a member of the cross country or track and field team

**Contact:** Counselor, Southwestern High School, 1765 WTLO Road, Somerset, KY 42503, phone 606.678.9000

**Cumberland Lake Shell:  
Ray Correll Scholarship**

**Eligibility:** Must be a Pulaski County graduating senior and have demonstrated positive characteristics in academics, athletics and Christian leadership.

**Award:** \$1,500

**Number:** 1 male, 1 female

**Deadline:** April 15

**Contact:** Counselor, Pulaski County High School, 511 East University Drive, Somerset, KY 42503, phone 606.678.5874; Somerset High School, 301 College Street, Somerset, KY 42501, phone 606.678.4721; or Southwestern High School, 1765 WTLO Road, Somerset, KY 42503, phone 606.678.0582

**Cumberland Security Bank and  
Maroon Financial Center: Banking  
and Financial Services Scholarship**

**Eligibility:** Must be a Pulaski County High School graduating senior and take 1 year of banking and financial services.

**Award:** \$500

**Number:** 1

**Deadline:** February 12

**Contact:** Counselor, Pulaski County High School, 511 East University Drive, Somerset, KY 42503, phone 606.678.5874

**Cumberland Security Bank and  
Southwestern Security:  
Banker of the Year Scholarship**

**Eligibility:** Must be a Southwestern High School graduating senior and have earned at least 1 credit of banking and financial services.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Bank Supervisor, Southwestern High School, 1765 WTLO Road, Somerset, KY 42503, phone 606.678.9000

**Pulaski County Education  
Association Scholarship**

**Eligibility:** Must be the child of a teacher in the Pulaski County district, be recommended by a teacher and submit an essay. ACT score, grades and class rank also considered.

**Award:** \$500

**Number:** 2

**Deadline:** April 15

**Contact:** Counselor, Pulaski County High School, 511 East University Drive, Somerset, KY 42503, phone 606.678.5874;

or Southwestern High School 1765 WTLO Road, Somerset, KY 42503, phone 606.678.0582

**Pulaski County Farm Bureau**

**Contact:** Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Pulaski County Farm Bureau  
Nontraditional Scholarship**

**Eligibility:** Must be at least 23 years old, be an undergraduate student enrolled at an accredited Kentucky college or university and be a member of Pulaski County Farm Bureau for at least 2 years prior to applying for the award.

**Award:** \$1,200

**Number:** 1

**Deadline:** Postmarked by April 29

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**Pulaski County Farm  
Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of someone who has been a Pulaski County Farm Bureau member for at least 2 years prior to applying and attend a Pulaski County school.

**Award:** \$1,200

**Number:** 4, 2 males and 2 females will be chosen as winners

**Deadline:** Postmarked by February 28

**Somerset Business and Professional  
Women's Club Scholarship**

**Eligibility:** Must be a full-time student, have completed at least 1 semester of college, have at least a 2.5 GPA, be a Pulaski County resident and demonstrate financial need.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

**See Also**

**University of Kentucky**

Lake Cumberland UK Alumni Club Scholarship, page 76.

Ralph M. Shearer Endowed Scholarship, page 81.

Buckner Hinkle Sr. Scholarship, page 98.

Ralph McCracken Scholarship, page 101.

Patricia A. Calico Nursing Scholarship, page 108.

William and Julia Cundiff Scholarship, page 112.

George B. Tuggle Scholarship, page 114.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 137.

Appalachian Leaders College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

**Hazard Community and  
Technical College**

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 198.

**Somerset Community College**

Mattie Helen Elliott Scholarship, page 204.

First Christian Church: J. C. Goode Memorial Scholarship, page 204.

First United Methodist Church: Leonard and Stella Hislope Memorial Scholarship, page 204.

Jack Ford Boy Scout Memorial Scholarship, page 204.

Sam J. Hord Memorial Scholarship, page 204.

Roscoe Kelley Memorial Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Lake Cumberland Homebuilders Association Scholarship, page 205.

Lake Cumberland Regional Hospital Scholarship, page 205.

Ralph Shearer Scholarship, page 205.

Somerset Pulaski County Community Connection Scholarship, page 205.

Lillie Thorne Spradlin Memorial Scholarship, page 205.

Lewis and Anna Waddle Scholarship, page 205.

Bluegrass Cellular Inc. Scholarship, page 234.

Delta Kappa Gamma Academic Scholarship, page 236.

Farm Credit Services of Mid-America: Farm Credit Ag Scholarship, page 236.

Jackson Energy Cooperative Scholarship, page 238.

Kentucky Educational Development Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship, page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.  
South Kentucky RECC: Sam J. Hord  
Memorial Scholarship, Senior  
Scholarship, page 243.

### Robertson County

#### Robertson County

##### Extension Homemakers

**Contact:** Terry L. Whalen, Robertson County Extension Agent for Family and Consumer Sciences, P.O. Box 283, Mt. Olivet, KY 41064, phone 606.724.5796

##### Goodtime Homemakers

##### Club Scholarship

**Eligibility:** Must be a Deming High School graduating senior.  
**Award:** Dependent on funding  
**Number:** 1  
**Deadline:** April 1

\*\*\*\*\*

##### Robertson County Extension Homemakers Scholarship

**Eligibility:** Must be a Deming High School graduating senior.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 1

#### See Also

##### University of Kentucky

Perkins Family Endowed  
Scholarship, page 94.

Larry M. and Clara M. Judy Endowed  
Scholarship in Civil Engineering,  
page 98.

Doug Payne Memorial  
Scholarship, page 113.

##### Maysville Community and Technical College

Caproni Scholarship, page 202.  
Maysville Community and  
Technical College Foundation  
Scholarship, page 202.

Blue Grass Community Foundation: Richard  
E. and Lucile G. Coe Fund, pag 233.

Blue Grass Energy Academic  
Scholarship, page 233.

Fleming-Mason Energy: Annual  
Meeting Scholarship, page 236.

Kentucky Educational Development  
Corporation Scholarship, page 239.

St. Claire Regional Medical Center:  
Richard J. Bausch Family  
Scholarship, page 243.

### Rockcastle County

#### National Wild Turkey Federation/ Rockcastle Chapter Scholarship

**Eligibility:** Must submit copy of current hunting license and Wild Turkey Federation membership card, demonstrate community service and leadership positions held and participate in clubs and organizations.  
**Award:** \$500  
**Number:** Varies  
**Deadline:** April  
**Contact:** Counselor

#### Rockcastle County

##### Chamber of Commerce Scholarship

**Eligibility:** Must participate in extracurricular activities, demonstrate community service and submit essay. GPA and ACT score considered.  
**Award:** \$1,000  
**Number:** 1  
**Deadline:** April  
**Contact:** Counselor

#### Rockcastle County

##### Farm Bureau Scholarship

**Eligibility:** Must be a Rockcastle County Farm Bureau member. GPA and school and community activities evaluated. FFA membership also considered.  
**Award:** Varies  
**Number:** Varies  
**Deadline:** March 1  
**Contact:** Counselor

#### Rockcastle County High School

**Contact:** Janice Miller or Morrissa Hayes, Rockcastle County High School, 1545 Lake Cumberland Road, Mt. Vernon, KY 40456, phone 606.256.4816, email janice.miller@rockcastle.kyschools.us or morrissa.hayes@rockcastle.kyschools.us

#### Cruisin in the Valley Scholarship

**Eligibility:** Must be involved in community activities and have a high GPA and ACT/SAT score.  
**Award:** \$1,000  
**Number:** 1  
**Deadline:** April 1

\*\*\*\*\*

#### Zen and Loah Emerick Scholarship

**Eligibility:** Must be a graduate of Rockcastle County High School, be accepted at a Kentucky college, not be receiving a full scholarship from another source, submit CATS scores, demonstrate community service and submit a description of student's

values and how student defines role as a family member.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 25

\*\*\*\*\*

#### Rockcastle County Community Scholarship

**Eligibility:** Must have at least a 3.0 GPA, be accepted at a college or university, be a resident of Rockcastle County during high school years and not have received any other scholarships.  
**Award:** \$500 - \$1,000  
**Number:** Varies  
**Deadline:** April 25

\*\*\*\*\*

#### Rockcastle County FFA/ Young Farmers Scholarship

**Eligibility:** Must be a Rockcastle County High School FFA member and demonstrate leadership in FFA. GPA and ACT score evaluated.  
**Award:** Varies  
**Number:** Varies  
**Deadline:** April 25

\*\*\*\*\*

#### Wayne Stewart Scholarship

**Eligibility:** Must have at least a 3.0 GPA; plan to major in education, agriculture or a health-related field; demonstrate community service; and plan to attend a 2- or 4- year college or any technical or vocational program in Kentucky.  
**Award:** \$500 - \$1,000  
**Number:** Varies  
**Deadline:** April 25

#### Rockcastle County Kiwanis Club: Virginia Gilpatrick

**Memorial Scholarship**  
**Eligibility:** Must demonstrate community service and participate in extracurricular activities. GPA and ACT considered.  
**Award:** \$1,000  
**Number:** 1  
**Deadline:** April 25  
**Contact:** Counselor

#### See Also

##### Morehead State University

E. O. Robinson Mountain Fund  
Scholarship, page 39.

##### University of Kentucky

Cawood Smith Memorial  
Scholarship, page 105.  
Patricia A. Calico Nursing  
Scholarship, page 108.  
William and Julia Cundiff  
Scholarship, page 112.

Ronald G. Goebel Scholarship,  
page 112.

**University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

**Campbellsville University**

E. O. Robinson Scholarship, page 145.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 165.

**Hazard Community and**

**Technical College**

UK-Robinson Scholars Program  
Scholarship, page 196.

Jackson Weather Office/AGI

Edward T. Earhart Memorial  
Scholarship, page 198.

E. O. Robinson Mountain

Scholarship, page 198.

**Somerset Community College**

Jack Ford Boy Scout Memorial  
Scholarship, page 204.

Roscoe Kelley Memorial  
Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Lake Cumberland Homebuilders

Association Scholarship, page 205.

Lake Cumberland Regional Hospital  
Scholarship, page 205.

Central Kentucky Council on Youth

Leadership: Youth Salute  
Scholarship, page 234.

Daniel Boone Community Action

Agency Scholarship, page 235.

Jackson Energy Cooperative

Scholarship, page 238.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family  
Scholarship, page 243.

South Kentucky RECC: Sam J. Hord

Memorial Scholarship, Senior  
Scholarship, page 243.

Upper Cumberland Counseling Association

Human Services Scholarship, page 244.

WYMT-TV: Mountain Classic

Scholarship, page 244.

**Rowan County**

**Rowan County Extension**

**Homemakers College Scholarship**

*Eligibility:* Must be a graduating senior at a Rowan County school, be a Rowan County resident and enroll in a Kentucky college or university during that calendar year. Based on need, academic ability and recommendation from scholarship committee.

*Award:* \$750

*Number:* 1

*Deadline:* April 1

*Contact:* Rowan County Cooperative Extension Service, 600 West Main Street, Morehead, KY 40351, phone 606.784.5457

**Rowan County Senior High School**

*Eligibility:* Must be a Rowan County Senior High School graduating senior along with any additional criteria listed under specific scholarship.

*Contact:* Counselor, Rowan County Senior High School, 499 Viking Drive, Morehead, KY 40351, phone 606.784.8956

**Matthew K. Ballard  
Memorial Scholarship**

*Eligibility:* Must plan to attend Morehead State University.

*Award:* \$500

*Number:* 2

*Deadline:* April 28

\*\*\*\*\*

**Pearl H. Brown Scholarship**

*Eligibility:* Must plan to attend Morehead State University and have at least a 3.0 GPA.

*Award:* \$500; renewable for 4 years

*Number:* 1

*Deadline:* May 11

\*\*\*\*\*

**Jerry R. Justice Memorial Scholarship**

*Eligibility:* Must have at least a 3.0 GPA.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**David W. Nickell Memorial Scholarship**

*Award:* \$1,000

*Number:* 5; 1 awarded to a student pursuing a career in a medical field

*Deadline:* April

\*\*\*\*\*

**Rowan County Education  
Association General Scholarship**

*Award:* \$1,000

*Number:* 1

*Deadline:* April 1

\*\*\*\*\*

**Rowan County Education  
Association Memorial Scholarship**

*Eligibility:* Must plan to be a teacher.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 1

\*\*\*\*\*

**Rowan County Farm**

**Bureau Scholarship**

*Eligibility:* Must be a member of a Rowan County Farm Bureau family.

*Award:* \$800 per year for 4 years

*Number:* 1

*Deadline:* March 1

\*\*\*\*\*

**Rowan County Woman's  
Club Scholarship**

*Eligibility:* Must be female, plan to attend Morehead State University and have at least a 3.0 GPA.

*Award:* \$600

*Number:* 2

*Deadline:* April 1

**See Also**

**Morehead State University**

Robert and Helen Holbrook  
Memorial Scholarship, page 34.

Quentin H. Hatfield Business  
Student Scholarship, page 35.

Lindsay R. and Hazel R. Ellington  
Scholarship, page 36.

Lillian Faye and William Cooper  
Ferguson Endowment Scholarship,  
page 36.

Dr. Jack Latham Scholarship, page 36.

E. O. Robinson Mountain Fund  
Scholarship, page 39.

Breckinridge Commemorative  
Endowment Scholarship, page 41.

Pearl H. Brown Scholarship, page 41.

Jane Duncan Scholarship, page 41.

Jack and Janice Ellis  
Scholarship, page 41.

Friends of Cave Run  
Scholarship, page 42.

Dan M. Holbrook Memorial  
Scholarship, page 42.

Crayton and Bernice Jackson  
Scholarship, page 42.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

Hildreth Maggard  
Scholarship, page 42.

Colleen McCormick  
Scholarship, page 42.

Morehead High School  
Scholarship, page 42.

Morehead Normal School  
Scholarship, page 42.  
Morehead Woman's Club  
Scholarship, page 42.  
Herb Ramey Memorial  
Scholarship, page 43.  
J. C. Wells Memorial  
Scholarship, page 23.  
Major James Scott DeHart  
Graduate Fellowship, page 45.

#### University of Kentucky

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.  
Ronald G. Goebel Scholarship,  
page 112.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.  
Appalachian Leaders College  
Scholarship, page 137.  
Baseball Scholarship, page 137.  
Basketball Scholarship, page 137.  
John Carroll Scholarship, page 137.  
Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and Technical College

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 198.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 235.

Fleming-Mason Energy: Annual  
Meeting Scholarship, page 236.

Grayson RECC Scholarship, page 237.  
Kentucky Educational Development  
Corporation Scholarship, page 239.

Licking Valley RECC: Licking Valley  
RECC Essay Scholarship, Miss  
Licking Valley RECC Scholarship,  
page 240.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:  
Richard J. Bausch Family Scholarship,  
Sister Mary Jeannette Wess, SND,  
Scholarship, page 243.

### Russell County

#### Russell County Extension Homemakers Scholarship

**Eligibility:** Must be a resident of Russell County and attend a Kentucky college or university. Preference given to those

who plan to major in agriculture, home economics or a related field. Application available on website after May 1.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 15

**Contact:** Extension Agent for Family and Consumer Sciences, Russell County Cooperative Extension, Service, 2688 South Highway 127, Russell Springs, KY 42642, phone 270.866.4477, email pyork@uky.edu, website <http://russell.ca.uky.edu>

#### Russell County Farm Bureau Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a Russell County Farm Bureau family and attend a Russell County high school.

**Award:** \$1,000

**Number:** 1

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email [susan.tanner@kyfb.com](mailto:susan.tanner@kyfb.com), website [www.kyfb.com](http://www.kyfb.com)

#### Russell County High School

**Eligibility:** Must be a Russell County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Angela Emerson, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642, phone 270.866.3341, email [angela.emerson@russell.kyschools.us](mailto:angela.emerson@russell.kyschools.us)

#### Bank of Jamestown Academic Scholarship

**Eligibility:** Must plan to attend a 2- or 4-year college or university.

**Award:** \$250

**Number:** 1

**Deadline:** Spring

\*\*\*\*\*

#### Luke Burton Memorial Scholarship

**Eligibility:** Must be a graduating senior and plan to attend a 2- or 4-year college or university.

**Award:** Varies

**Number:** 1

**Deadline:** Late April

\*\*\*\*\*

#### First National Bank of Russell Springs Academic Scholarship

**Eligibility:** Must demonstrate academic success and financial need.

**Award:** Varies

**Number:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### Friends of Wolf Creek Fish Hatchery Scholarship

**Eligibility:** Must be a college-bound senior and plan to major in natural resources or environmental science.

**Number:** Varies

**Deadline:** Late April

\*\*\*\*\*

#### Mae Hoover Community Scholarship

**Eligibility:** Must be a college-bound senior who is active in community service.

**Award:** \$500

**Number:** 2, 1 female and 1 male

**Deadline:** Late April

\*\*\*\*\*

#### Richard L. Lucas Memorial History Scholarship

**Award:** Up to \$750

**Number:** 1

**Deadline:** Early May

\*\*\*\*\*

#### Masonic Lodge Scholarship

**Eligibility:** Must be a graduating senior, plan to attend a 2- or 4-year college or university and demonstrate financial need.

**Award:** Varies

**Number:** Varies

**Deadline:** Late March

\*\*\*\*\*

#### McDonald's of Russell Springs:

##### McDonald's McBusiness Scholarship

**Eligibility:** Must have at least a 3.5 GPA, be in the top 20% of senior class and have been a DECA member for 2 years. Extra consideration given to a DECA officer.

**Award:** \$500

**Number:** 1

**Deadline:** Early April

\*\*\*\*\*

##### Troy R. Miller Memorial Scholarship

**Eligibility:** Must plan to attend a postsecondary school.

**Number:** 1

**Deadline:** Mid-April

\*\*\*\*\*

##### Monticello Bank Scholarship

**Eligibility:** Must plan to attend a 2- or 4-year college or university.

**Deadline:** Early May

\*\*\*\*\*

##### Russell County Business and Professional Women's Club Scholarship

**Eligibility:** Must be female and a resident of Russell County.

**Number:** 1

**Deadline:** Mid-April



\*\*\*\*\*

**Russell County Hospital Auxiliary  
Health Care Scholarship**

**Eligibility:** Must be in the top 25% of class, have at least an 18 composite ACT score and be going into an eligible health care program. Preference may be given to the child of a Russell County Hospital associate.  
**Award:** \$500 for 2 semesters  
**Number:** 1  
**Deadline:** April 1

\*\*\*\*\*

**Russell County Jaycees: Holt, Smith,  
Jenkins Memorial Scholarship**

**Eligibility:** Based on outstanding achievement in academic, vocational and community work.  
**Award:** Varies  
**Number:** Varies  
**Deadline:** Spring

\*\*\*\*\*

**Russell County National Wild  
Turkey Federation Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, support the preservation of the hunting tradition, actively participate in hunting sports and demonstrate leadership.  
**Award:** \$500  
**Number:** 1  
**Deadline:** February 1

\*\*\*\*\*

**Stephens Pipe and Steel Scholarship**

**Eligibility:** Must plan to attend a 2- or 4-year college. Preference given to the child of a Stephens Pipe and Steel employee.  
**Award:** \$500  
**Number:** Varies  
**Deadline:** Early May

\*\*\*\*\*

**Taussig Music Scholarship**

**Eligibility:** Must have a 3.0 GPA, participate in high school band or chorus, have strong community service and have an interest in returning to Russell County after college graduation.  
**Award:** Varies  
**Number:** 1  
**Deadline:** Spring

\*\*\*\*\*

**Wal-Mart Community Scholarship**

**Eligibility:** Must be an Adair County High School or Russell County High School graduating senior and submit application and short essay.  
**Award:** \$1,000  
**Number:** 1  
**Deadline:** Late January

\*\*\*\*\*

**Elizabeth Williams-Alexander  
Memorial Scholarship**

**Eligibility:** Must be female and plan to attend Western Kentucky University.  
**Award:** Up to \$1,000  
**Number:** 1  
**Deadline:** Early May

**See Also**

**Murray State University**

James L. Hurley Memorial Scholarship, page 49.  
Max B. and Mavis Hurt Scholarship, page 49.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 53.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

**University of Kentucky**

William and Julia Cundiff Scholarship, page 112.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Somerset Community College**

Jack Ford Boy Scout Memorial Scholarship, page 204.  
Roscoe Kelley Memorial Scholarship, page 204.  
Ruby Kelley Scholarship, page 205.  
Lake Cumberland Homebuilders Association Scholarship, page 205.  
Lake Cumberland Regional Hospital Scholarship, page 205.  
Ralph Shearer Scholarship, page 205.

**Bluegrass Cellular Inc.**

Scholarship, page 234.

**Delta Kappa Gamma Academic**

Scholarship, page 236.

**Rogers Scholars Program Scholarship,**

page 234.

**St. Claire Regional Medical Center:**

Richard J. Bausch Family Scholarship, page 243.

**South Kentucky RECC: Sam J. Hord**

Memorial Scholarship, Senior Scholarship, page 243.

**Scott County**

**Scott County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Scott County High School graduating senior.  
**Award:** \$1,000  
**Number:** 1

**Deadline:** May

**Contact:** Connie Minch, Scott County Extension Homemakers, 1130 Cincinnati Road, Georgetown, KY 40324, phone 502.863.0984

**See Also**

**Kentucky State University**

Service County General Scholarship, page 33.

**University of Kentucky**

Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 98.  
Paul E. Miller and Judith Sebastian-Miller Fellowship, page 107.  
Helen K. Lilly Nursing Scholarship, page 109.  
Doug Payne Memorial Scholarship, page 113.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

**Bluegrass Community and  
Technical College**

Ralph G. Anderson Scholarship in Drafting and Engineering Technology, page 191.

**Blue Grass Community Action**

Agency Scholarship, page 233.

**Contact:** Vicki Kinnaird, 340 East Washington Street, Georgetown, KY 40324, phone 502.863.9403

**Blue Grass Energy Academic  
Scholarship,**

page 233.

**Central Kentucky Council on Youth**

Leadership: Youth Salute

Scholarship, page 234.

**Kentucky American Water:**

Ripple Effect Scholarship, page 239.

**Daryl Lee Martin Scholarship,**

page 240.

**Owen Electric Cooperative Scholarship,**

page 241.

**Shelby County**

**Alpha Delta Kappa Sorority**

**Contact:** Ernestine Jennings, Shelby County High School, 1701 Frankfort Road, Shelbyville, KY 40065, phone 502.633.2344 or Gilda Ellis, Martha Layne Collins High School, 801 Discovery Boulevard, Shelbyville, KY 40065, phone 502.647.1160

**Eleanor Busey Scholarship**

**Eligibility:** Must be female; a senior; plan to pursue a degree in education; be in the top 20% of class according to GPA; and

submit a completed application, 2 letters of recommendation (1 academic and 1 character recommendation from someone other than family member), high school transcript and a 1-page typed, double-spaced essay responding to "I have chosen to become an educator because..." Interview required.

**Award:** \$1,500

**Number:** 1

**Deadline:** April 10

\*\*\*\*\*

#### **Susan Fields Scholarship**

**Eligibility:** Must be a senior; plan to pursue a degree in education; be in the top 20% of class according to GPA; and submit a completed application, 2 letters of recommendation (1 academic and 1 character recommendation from someone other than family member), high school transcript and a 1-page typed, double-spaced essay responding to "I have chosen to become an educator because..." Interview required.

**Award:** \$1,500

**Number:** 1

**Deadline:** April 10

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#### **National Wild Turkey**

##### **Federation: Dogwood**

##### **Drummers Chapter Scholarship**

**Eligibility:** Must be a graduating senior; have at least a 3.0 GPA; plan to pursue a degree at an accredited college or university; support and preserve hunting tradition and sports; demonstrate community and school involvement and leadership roles; and submit transcript, references, photo, essay, autobiography and application.

**Award:** \$1,000

**Number:** 1

**Deadline:** January

**Contact:** Chapter representative

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#### **Harriet Poynter Musician Scholarship**

**Eligibility:** Must be a Shelby County High School graduating senior and plan to major in music.

**Award:** To be determined

**Number:** 1

**Deadline:** March 15

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#### **Harriet Poynter Scholarship**

**Eligibility:** Must be an African-American Shelby County High School graduating senior.

**Award:** To be determined

**Number:** 1

**Deadline:** March 15

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#### **Shelby County Area Technology Center**

**Contact:** Individual listed under scholarship, Shelby County Area Technology Center, 230 Rocket Lane, Shelbyville, KY 40065, phone 502.633.6554

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#### **FBLA Scholarship**

**Eligibility:** Must be a Shelby County graduating senior and be a member of the FBLA Club.

**Award:** \$1,000

**Contact:** FBLA sponsor

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#### **VICA Scholarship**

**Eligibility:** Must be a Shelby County graduating senior and be a member of the VICA Club.

**Award:** Varies

**Contact:** VICA sponsor

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#### **Shelby County Cattlemen's**

##### **Association Scholarship**

**Eligibility:** Must be a Shelby County public school graduating senior; plan to enroll in a Kentucky college; have an agricultural background; and have participated in 4-H, FFA or Shelby County Cattlemen's Association projects.

**Award:** \$1,000

**Contact:** Counselor

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#### **Shelby County Chamber of Commerce Scholarship**

**Eligibility:** Must be a graduating senior, have successfully completed at least 4 vocational credits within 1 program area at Shelby County Area Technology Center, express a desire in obtaining a career in Shelby County following postsecondary training and be accepted in a technical program at an accredited school.

**Award:** Varies

**Number:** Varies

**Deadline:** April 15

**Contact:** Shelley Goodwin, Shelby County Chamber of Commerce, 316 Main Street, Shelbyville, KY 40065, phone 502.633.1636, email shelleys@shelbycountkychamber.com, website www.shelbycountkychamber.com

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#### **Shelby County Civic Clubs Scholarship**

**Eligibility:** Must be a Shelby County public school graduating senior and demonstrate financial need and ability to do college-level work.

**Award:** \$500

**Number:** 1 - male, 1 - female

**Contact:** Counselor

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#### **Shelby County Democratic Woman's Club Scholarship**

**Eligibility:** Must be a Shelby County public school graduating senior.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

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#### **Shelby County Education Association Scholarship**

**Eligibility:** Must be a Shelby County public school graduating senior. Based on GPA, financial need, short-answer essay and extracurricular activities. Preference given to a senior majoring in education whose parent or guardian is a member of the Shelby County Education Association.

**Award:** Varies

**Number:** Varies

**Contact:** Counselor

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#### **Shelby County Farm Bureau**

**Contact:** Unless otherwise noted, Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

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#### **Continuing Education Scholarship**

**Eligibility:** Must be the child of a Shelby County Farm Bureau family, be currently enrolled at a college or university and maintain a 2.5 GPA.

**Award:** \$1,000

**Number:** 1

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#### **Shelby County Farm Bureau/ Roy V. Catlett Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a Shelby County Farm Bureau family and attend a Kentucky accredited public or private high school or a home school, major in agriculture or a related field. Preference given to a student who plans to attend the University of Kentucky.

**Award:** \$1,000

**Number:** 1

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner

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#### **Shelby County Farm Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of a Shelby County Farm Bureau family and attend a Kentucky accredited high school (public or private) or home school. At least 1 recipient will be from a regular member family.

**Award:** \$1,000

**Number:** 2

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner

#### **Shelby County High School**

**Eligibility:** Must be a Shelby County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Unless otherwise noted, Counselor, Shelby County High School, 1701 Frankfort Road, Shelbyville, KY 40065, phone 502.633.2344

#### **Beta Club Scholarship**

**Eligibility:** Must be a Beta Club member.

**Award:** Varies

**Number:** Varies

**Contact:** Beta Club sponsor

\*\*\*\*\*

#### **Ernest Jennings Memorial Scholarship**

**Eligibility:** Based on integrity, wisdom, diligence, desire for knowledge, appreciation for nature, conviction and fairness. Must be nominated made by a committee member.

**Award:** \$1,500

**Number:** 1

**Contact:** Julie Webb

\*\*\*\*\*

#### **Marine Corps League**

##### **Kentuckiana Det. 729 Scholarship**

**Eligibility:** Must be a deserving graduate of the MCJROTC program at Shelby County High School.

**Award:** \$750

**Contact:** MCJROTC instructor

\*\*\*\*\*

##### **MCJROTC Booster Club Scholarship**

**Eligibility:** Must be a deserving graduate of the MCJROTC program at Shelby County High School.

**Award:** \$500

**Contact:** MCJROTC instructor

\*\*\*\*\*

#### **Shelby County High School Alex**

##### **Bowersox Memorial Scholarship**

**Eligibility:** Must submit letters of recommendation from underclassmen and an application. Committee will select finalists, with the recipient being chosen by a vote of all sophomores and juniors at Shelby County High School.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

#### **Shelby County High School Chad**

##### **LaRue – Obsideo in Futuro Scholarship**

**Eligibility:** Must plan to pursue a career in engineering. Preference given to a student pursuing a career in civil engineering.

**Award:** \$500 - \$1,000

**Number:** Varies

**Deadline:** Spring

**Contact:** Jennifer LaRue

\*\*\*\*\*

#### **Shelby County High Jane Martin Drama Scholarship**

**Eligibility:** Must be a dedicated theatre arts student, have participated in 3 years of drama productions, have a desire to continue theatrical work and demonstrate exceptional work on and off stage.

**Award:** \$1,000

**Number:** 1 - 2

**Contact:** Theatre arts instructor

\*\*\*\*\*

#### **Shelby County High School Language Arts Scholarship**

**Eligibility:** Must demonstrate excellence in language arts, with an emphasis on writing. Nominated by English 4 teacher.

**Award:** \$500

**Contact:** Ernestine Jennings

\*\*\*\*\*

#### **Shelby County High School National Honor Society Scholarship**

**Eligibility:** Must be a National Honor Society member and be nominated by an NHS member.

**Award:** Varies

**Number:** 1

**Contact:** National Honor Society sponsor

\*\*\*\*\*

#### **Shelby County High School Student Council Scholarship**

**Eligibility:** Must have 4 years of dedicated service to the Student Council.

**Award:** Varies

**Contact:** Student Council sponsor

#### **Shelby County Schools**

**Eligibility:** Must be a Shelby County public school graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Unless otherwise noted, Counselor, Martha Layne Collins High School, 801 Discovery Boulevard, Shelbyville, KY 40065, phone 502.647.1160 or Counselor, Shelby County High School, 1701 Frankfort Road, Shelbyville, KY 40065, phone 502.633.2344

#### **Centenary United Methodist Church Scholarship**

**Eligibility:** Must be affiliated with Centenary United Methodist Church.

**Award:** Varies

**Contact:** Church representative

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#### **Church of the Annunciation Men's Club Scholarship**

**Eligibility:** Must be affiliated with the Church of the Annunciation.

**Award:** \$1,000

**Contact:** Church representative

\*\*\*\*\*

#### **First Baptist Church Scholarship**

**Eligibility:** Must be affiliated with First Baptist Church.

**Award:** \$1,500

**Number:** 1

**Contact:** Church representative

\*\*\*\*\*

#### **Highland Baptist Church: Brooke Warford Memorial Scholarship**

**Eligibility:** Must be affiliated with Highland Baptist Church.

**Award:** \$200

**Number:** 1

**Contact:** Church representative

\*\*\*\*\*

#### **Cassie Marie Houlihan Scholarship**

**Eligibility:** Must be involved in extracurricular activities in the award year, have at least 50 documented volunteer/community service hours in the year of the award.

**Award:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### **King's Daughters/ Fiscal Court Scholarship**

**Eligibility:** Must plan to major in health field. Preference given to a nursing major.

**Award:** \$2,000; renewable for 4 years

\*\*\*\*\*

#### **Max Performance Scholarship**

**Eligibility:** Must plan to pursue a career in health science.

**Award:** \$500

**Contact:** Counselor

\*\*\*\*\*

#### **Wendy Phillips Memorial Scholarship**

**Eligibility:** Must plan to pursue a major and/or career in animal science or environment science and demonstrate ability to do college work.

**Award:** \$500

**Contact:** Beth Jones, Martha Layne Collins High School; Counselor, Shelby County High School; or Boyd and Susie Phillips

\*\*\*\*\*

#### **Shelby Metro Fraternal Order of Police Lodge #51 Scholarship**

**Eligibility:** Must have at least a 2.0 GPA, reside in the FOP Lodge #51 area, plan to enroll in an accredited college and have

an interest in law enforcement. Interview required.

**Award:** \$500

**Deadline:** Spring

**Contact:** Counselor or FOP Lodge #51

\*\*\*\*\*

#### **Shelbyville Kiwanis Club Scholarship**

**Eligibility:** Based on scholastic record, extracurricular activities/leadership roles and community service. Financial need may be considered.

**Award:** \$1,000

**Number:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### **Shelbyville Police Scholarship**

**Eligibility:** Must plan to pursue a career in law enforcement.

**Award:** \$1,500

\*\*\*\*\*

#### **Shelbyville Rotary Club Scholarship**

**Eligibility:** Must demonstrate service to community.

**Award:** \$1,000

**Contact:** Rotary Club member or counselor

\*\*\*\*\*

#### **Linda D. Taylor Merit Scholarship**

**Eligibility:** Must have at least a 24 composite ACT or 1090 SAT score, have at least a 3.5 weighted GPA, and plan to pursue a career in the area of mathematics or science.

**Award:** \$2,500

**Number:** 2

\*\*\*\*\*

#### **UAW Local #2383 Scholarship**

**Eligibility:** Must have a family member who is an employee of Martinrea Heavystamping and a UAW member.

**Award:** Varies

**Number:** Varies

**Deadline:** Spring

**Contact:** UAW Local #2383 Office, 1000 Old Brunerstown Road, Shelbyville, KY 40065, phone 502.647.9705

#### **Susanne de Charette**

##### **Van Stockum Scholarship**

**Eligibility:** Must be a Shelby County High School graduating senior, have studied French while attending Shelby County High School and plan to study French at an accredited college or university.

**Award:** To be determined

**Deadline:** March 15

#### **Veterans of Foreign**

##### **Wars Post 1179 Scholarship**

**Eligibility:** Must be a Shelby County High School graduating senior and a graduate of the MCJROTC program.

**Award:** \$500

**Number:** Varies

**Contact:** MCJROTC instructor

#### **Vanessa Waford Memorial Scholarship**

**Eligibility:** Must be a Shelby County High School graduating senior, plan to pursue a degree at an accredited college, have a high record of academic achievement (at least a 3.5 GPA), be active in church and school, demonstrate financial need and submit an application and 2 letters of recommendation.

**Award:** Varies

**Deadline:** Spring

**Contact:** Counselor

#### **See Also**

##### **Kentucky State University**

Service County General Scholarship, page 33.

##### **University of Kentucky**

Shelby County UK Alumni Club Scholarship, page 77.

Raymond Scholarship, page 98.

Shelby Industries Inc.

Scholarship, page 114.

Mildred Somers Memorial

Scholarship, page 114.

##### **University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

##### **Kentucky Wesleyan College**

Mariam A. Cardwell

Memorial Scholarship, page 157.

Harriett Poynter Endowment,

page 159.

Blue Grass Energy Academic

Scholarship, page 233.

Central Kentucky Council on Youth

Leadership: Youth Salute

Scholarship, page 234.

The Community Foundation of Louisville:

Artist Bill Fischer Foundation for

Working Artists Scholarship, Louis B.

Payne Scholarship, Nelle Peterson

Memorial Art Scholarship, page 235.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Louisville Agricultural Club: Corley

Brown Memorial Scholarship,

Howard Kamin Scholarship, Charles

Keen Memorial Scholarship, page 303.

St. James Court Art Show

Scholarship, page 243.

Salt River Electric Scholarship, page 243.

Shelby Energy Cooperative

Scholarship, page 243.

## **Simpson County**

### **Franklin-Simpson High School**

**Eligibility:** Unless otherwise noted, must be a Franklin-Simpson High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Counselor, Franklin-Simpson High School, 400 South College Street, Franklin, KY 42134, phone 270.586.3273

### **Collier Scholarship**

**Eligibility:** Must submit a copy of financial aid award letter. Based on financial need and academic promise.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

### **Jimmy and Dorothy Dowell Scholarship**

**Eligibility:** Must demonstrate financial need, have at least a 2.5 GPA and submit personal qualifications plus writing entry.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

### **Franklin Business and Professional**

#### **Women's Club Scholarship**

**Eligibility:** Must be a female graduate of Franklin-Simpson High School.

**Award:** \$2,500

**Number:** 2

\*\*\*\*\*

### **Franklin-Simpson Alumni**

#### **Association Scholarship**

**Eligibility:** Must have a parent who is a Franklin-Simpson alumnus and have at least a 2.75 GPA.

**Award:** \$5,000

**Number:** 1

\*\*\*\*\*

### **Franklin-Simpson Educational**

#### **Excellence Foundation**

##### **Alumni Scholarship**

**Eligibility:** Must plan to major in an education-related field and have at least a 2.75 GPA.

**Award:** \$2,000

**Number:** 2

\*\*\*\*\*

### **Leon and Lassie Page Scholarship**

**Eligibility:** Must plan to major in business at Western Kentucky University.

**Award:** Tuition

**Number:** 1

\*\*\*\*\*

### **Bill Murphree Scholarship**

**Eligibility:** Must have played sports all 4 years of high school and have at least a 2.0 GPA.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Simpson County  
Endowment Scholarship**

*Eligibility:* Must plan to attend David Lipscomb University.

*Award:* Varies

*Number:* 1

\*\*\*\*\*

**Michael Wilhite Scholarship**

*Eligibility:* Must plan to attend Western Kentucky University.

*Award:* \$1,000

*Number:* 1

**Simpson County Historical Society:**

**Pearl S. Snider Memorial Scholarship**

*Eligibility:* Must have been a resident of Simpson County for at least 2 years prior to the deadline; be planning a degree program with an emphasis in history, history education, historical preservation, folklore, archaeology or related area; be a graduating high school senior, current college student, teacher pursuing an advanced degree or other student; and submit an essay, résumé, high school or college transcript and 2 letters of recommendation.

*Award:* \$1,000; renewable upon reapplication

*Deadline:* April 30

*Contact:* Simpson County Historical Society Inc., 206 North College Street, Franklin, KY 42134, phone 270.586.4228, email oldjail@comcast.net

**See Also**

**Murray State University**

James L. Hurlley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

**University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

Bluegrass Cellular Inc. Scholarship, page 234.

Fielding Jewell Boles Honor Scholarship, page 234.

Community Action of Southern Kentucky Scholarship, page 235.

Equity Group - Kentucky Division LLC Scholarship, page 236.

Junior Achievement of South Central Kentucky: Junior Achievement Scholarship, page 239.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 242.

Warren Rural Electric Cooperative Corporation Educational Scholarship, page 244.

**Spencer County**

**Spencer County Farm Bureau Scholarship**

*Eligibility:* Must be the child of a Spencer County Farm Bureau family.

*Contact:* Counselor

**Spencer County High School**

*Eligibility:* Must be a Spencer County High School graduating senior along with any additional criteria listed under specific scholarship.

*Contact:* Darylyn Gray or Linda Goldey, Spencer County High School, 520 Taylorsville Road, Taylorsville, KY 40071, phone 502.477.3255, email darylyn.gray@spencer.kyschools.us or linda.goldey@spencer.kyschools.us

**Mary Frances Brown Award**

*Eligibility:* Must have at least a 2.5 GPA and plan to pursue a career in arts and humanities, library information science or education.

*Award:* \$200

*Number:* 1

*Deadline:* Spring, TBA

\*\*\*\*\*

**Andy Butler Memorial Scholarship**

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Anna Ruth Cheek Award**

*Eligibility:* Must demonstrate high moral character, dedication, service and concern for others.

*Award:* \$100

*Number:* 1

*Deadline:* Nominated by faculty

\*\*\*\*\*

**Taylorsville Masonic Lodge Scholarship**

*Award:* \$500

\*\*\*\*\*

**Ron Whitlock Award**

*Eligibility:* Must demonstrate integrity, service to classmates and compassion to classmates.

*Award:* \$250

*Number:* 1

*Deadline:* Nominated by faculty

**See Also  
University of Louisville**

Kentucky Alumni Club Scholarship, page 120.

Blue Grass Energy Academic Scholarship, page 233.

Bluegrass Cellular Inc. Scholarship, page 234.

Central Kentucky Council on Youth Leadership: Youth Salute Scholarship, page 234.

Louisville Agricultural Club: Corley Brown Memorial Scholarship,

Howard Kamin Scholarship, Charles

Keen Memorial Scholarship, page 303.

St. James Court Art Show Scholarship, page 243.

Salt River Electric Scholarship, page 243.

Shelby Energy Cooperative Scholarship, page 243.

**Taylor County**

**Campbellsville Business and Professional Women's Club Scholarship**

*Eligibility:* Must be a Taylor County High School or Campbellsville High School female graduating senior.

*Award:* \$300

*Number:* 1

*Deadline:* April 15

*Contact:* Connie Walker, phone 270.465.8193, email cwlker@cbtky.com

**Campbellsville High School or Taylor County High School**

*Eligibility:* Must be a Taylor County High School or Campbellsville High School graduating senior along with any additional criteria listed under specific scholarship.

*Contact:* Keith Benningfield or Dana Rogers, Taylor County High School, 300 Ingram Avenue, Campbellsville, KY 42718, phone 270.789.2620; Elisha Rhodes, Campbellsville High School, 230 West Main Street, Campbellsville, KY 42718, phone, 270.465.8899

**Campbellsville University Women's Alliance Scholarship**

*Eligibility:* Must plan to attend Campbellsville University. Based on family income, GPA and ACT or SAT scores, honors, awards, activities and career goal.

*Award:* \$600

*Number:* 2

*Deadline:* April 20

\*\*\*\*\*

**Campbellsville Women's  
Club Scholarship**

**Eligibility:** Based on family income, activities and anticipated occupation.

**Award:** \$400

**Number:** 2

**Deadline:** March 17

\*\*\*\*\*

**Olson M.D. Scholarship**

**Eligibility:** Must plan to pursue a course of postsecondary study leading to a career in medicine, including physician, nurse, medical technologist or other medical-related career.

**Award:** \$3,000

**Number:** Varies

**Deadline:** April 5

\*\*\*\*\*

**Taylor Regional Hospital  
Medical Scholarship**

**Eligibility:** Must be enrolled in a medical program to obtain education and training in a medical field or a related hospital career and plan to return to and work at Taylor Regional Hospital. Based on GPA and financial need.

**Award:** \$8,000

**Number:** Varies

**Deadline:** April

**Contact:** Counselor

**Campbellsville Kiwanis  
Club Scholarship**

**Eligibility:** Must be a Campbellsville High School or Taylor County High School graduating senior and plan to attend Campbellsville University. Based on GPA, ACT score, leadership and school and community activities.

**Award:** \$600; nonrenewable

**Number:** 1

**Deadline:** Spring

**Contact:** Dr. Robert Clark, Campbellsville Kiwanis Club, 115 Wakefield Drive, Campbellsville, KY 42718, phone 270.465.6261

**Campbellsville Rotary  
Club Scholarship**

**Eligibility:** Must be a Campbellsville High School or Taylor County High School graduating senior, submit an essay and plan to attend a Kentucky college. Based on community service.

**Award:** \$4,000; \$1,000 each year

**Number:** 1

**Deadline:** Spring

**Contact:** Chuck Vaughn, 1 University Drive, Campbellsville, KY 42718, phone 270.465.4162

**Paul J. Coop Scholarship Foundation:  
Paul J. Coop Memorial Scholarship**

**Eligibility:** Must be attending Campbellsville University, have a 3.0 GPA and have lettered in sports junior and senior year. Must write a 1- to 2-page reply to a particular topic.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 16

**Contact:** Chuck Vaughn, 1 University Drive, Campbellsville, KY 42718, phone 270.465.4162

**Ingersoll-Rand Company Scholarship**

**Eligibility:** Must be a Campbellsville High School or Taylor County High School graduating senior; have at least a 3.0 GPA; and major in accounting, engineering or math.

**Award:** \$1,000

**Number:** 1

**Deadline:** May

**Contact:** Scholarship Coordinator, Ingersoll-Rand Company, 101 Industrial Drive, Campbellsville, KY 42718, phone 270.465.3511

**Taylor County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a graduating senior from a local high school attending a Kentucky higher education institution. Emphasis is placed on family and consumer science, 4-H, FCCLA or related activities.

**Award:** \$750

**Number:** 1

**Deadline:** April 15

**Contact:** Becky Nash, Extension Agent for Family and Consumer Sciences, Taylor County Cooperative Extension Service, 1143 South Columbia Avenue, Campbellsville, KY 42718, phone 270.465.4511, email cestaylo@uky.edu

**Taylor County Farm Bureau  
Education Foundation Inc. Scholarship**

**Eligibility:** Must have either a 3.5 GPA or 23 ACT, be a child of a Kentucky Farm Bureau member family and be a Taylor County High School or Campbellsville High School graduating senior.

**Award:** \$2,000 - \$10,000

**Number:** Varies; approximately 34

**Deadline:** February 27

**Contact:** Maurice Holmes, 108 Lebanon Avenue, Campbellsville, KY 42718, phone 270.465.4721

**See Also**

**Murray State University**

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 53.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 63.

**University of Kentucky**

South Central Kentucky UK Alumni  
Club Scholarship, page 77.

J. C. Eaves Scholarship, page 86.

**Campbellsville University**

Campbellsville Kiwanis  
Club Scholarship, page 144.

Howard Harmon Scholarship,  
page 144.

**Kentucky Wesleyan College**

Bob and Erlene Himes  
Scholarship, page 158.

**Elizabethtown Community and  
Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 193.

**Somerset Community College**

Roscoe Kelley Memorial  
Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Ralph Shearer Scholarship, page 205.

Bluegrass Cellular Inc.

Scholarship, page 234.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Kentucky Association of Pep Organization

Sponsors: Libby Burr Academic and

Leadership Scholarship, page 239.

Nolin RECC: Continuing Education

Scholarship, High School Scholarship,  
page 241.

Tommy Porter Memorial Scholarship,  
page 242.

Region 5 Kentucky Director of  
Pupil Personnel Scholarship,  
page 242.

Rogers Scholars Program Scholarship,  
page 234.

**Todd County**

**Greenville Machine: Josh Drake  
Machine Tool Technology Scholarship**

**Eligibility:** Must be a machine tool student and a Todd County Central High School graduating senior. Selection based on academics and financial need.

**Award:** \$600

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Greenville Machine, P.O. Box 281, Greenville, KY 42345, phone 270.338.3441

#### **Todd County 4-H Council Scholarship**

**Eligibility:** Must be a Todd County graduating senior, be an active 4-H member and exhibit strong leadership qualities.

**Award:** \$250

**Number:** 1

**Deadline:** April 1

**Contact:** Lee Ann McCuiston, Todd County Cooperative Extension Service, P.O. Box 97, Elkton, KY 42220, phone 270.265.5659, email lmccuist@uky.edu, website <http://ces.ca.uky.edu/Todd>

#### **See Also**

##### **Murray State University**

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

##### **University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

Bluegrass Cellular Inc.

Scholarship, page 234.

The Community Foundation of Louisville:

W. Norris Duvall Scholarship, page 235.

Rosemary M. Pace Region II

Scholarship, page 242.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 242.

#### **Trigg County**

##### **Thomas & Bridges Association Scholarship**

**Eligibility:** Must be a deserving current-year graduate of Trigg County High School and be enrolled at an accredited college or university.

**Award:** \$500

**Number:** 3

**Deadline:** Varies

**Contact:** Clara Lawrence, 1490 White Road, Cadiz, KY 42211, phone 270.522.8355 or counselor

##### **Trigg County Extension**

###### **Homemakers Association Scholarship**

**Eligibility:** Must be a resident of Trigg County, be a graduating high school senior or be currently enrolled in a postsecondary school and be a dependent child or grandchild of a Trigg County Extension Homemaker member.

**Award:** \$500

**Number:** 2

**Deadline:** April 15

**Contact:** Counselor or Trigg County Cooperative Extension Service, P.O. Box 271, Cadiz, KY 42211, phone 270.522.3269

##### **Trigg County Hospital Scholarship**

**Eligibility:** Must be a resident of Trigg County, be a high school graduate and plan a health-related career.

**Deadline:** July 15

**Contact:** Janet James, Trigg County Hospital, P.O. Box 312, Cadiz, KY 42211, phone 270.522.5302, email [jjames@triggghospital.org](mailto:jjames@triggghospital.org), website [www.triggghospital.org](http://www.triggghospital.org)

##### **Percy White Memorial Scholarship**

**Eligibility:** Must be a Trigg County High School graduating senior; demonstrate good character and citizenship, academic potential and financial need; and be enrolled full-time at an accredited college or university.

**Award:** Up to \$2,000; renewable

**Number:** 1

#### **See Also**

##### **Murray State University**

Jerry D. Crutchfield Leadership Award, page 47.

Jeff Green Memorial Scholarship, page 48.

James L. Hurley Memorial Scholarship, page 49.

Max B. and Mavis Hurt Scholarship, page 49.

Dan C. and Sue Hutson Scholarship, page 49.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 53.

Robert P. McCann FBLA Memorial Scholarship, page 54.

First District Retired Teachers Association Scholarship, page 56.

John Paynter Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 63.

Pre-pharmacy Renewable Scholarship, page 63.

Betsy Ross Wilcox Memorial FFA Scholarship, page 66.

##### **University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 90.

##### **West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 208.

American Legion Auxiliary First District West Kentucky Scholarship, page 232.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 238.

Rosemary M. Pace Region II Scholarship, page 242.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 242.

#### **Trimble County**

##### **Trimble County 4-H Council:**

###### **Log House Farm Scholarship**

**Eligibility:** Must be a Trimble County High School senior or graduate or a Trimble County resident. Preference given to an agriculture major.

**Award:** Up to \$5,000; renewable with reapplication

**Number:** 2 - 5

**Deadline:** April 1

**Contact:** Ralph R. Hance III, 4-H Youth Development Agent, Trimble County Extension Service, P.O. Box 244, Bedford, KY 40006, phone 502.255.7188, email [cestrimb@uky.edu](mailto:cestrimb@uky.edu) or [ralph.hance@uky.edu](mailto:ralph.hance@uky.edu)

#### **See Also**

##### **University of Kentucky**

Mildred Somers Memorial Scholarship, page 114.

Baptist Hospital Northeast: Volunteer Association Scholarship, page 232.

Carroll County Training Consortium: Technology Scholarship, page 234.

Louisville Agricultural Club: Corley Brown Memorial Scholarship, Howard Kamin Scholarship, Charles Keen Memorial Scholarship, page 303.

Shelby Energy Cooperative Scholarship, page 243.

## Union County

### Union County 4-H Council:

#### J. A. Wheeler Memorial Scholarship

**Eligibility:** Must be a Union County High School senior who has demonstrated outstanding achievements in the 4-H program.

**Award:** \$250

**Number:** 1

**Deadline:** November 1

**Contact:** Stephanie Goode Thomas, Extension Agent for 4-H/Youth Development, Union County Cooperative Extension Service, 1938 U.S. Highway 60 West, Morganfield, KY 42437, phone 270.389.1400, email stephaniegoode@uky.edu or cesunion@uky.edu, website www.ca.uky.edu/union

#### Union County Farm Bureau Scholarship

**Eligibility:** Must be a dues-paid member of the Union County Farm Bureau, plan to pursue a career in agriculture or ag-related business and maintain at least a 3.0 GPA each semester. Award announced at Honors Day and scholarship check presented at the annual meeting.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor, Union County High School, 4464 U.S. Highway 60, West Morganfield, KY 42437, phone 270.389.1454

#### Union County High School

**Eligibility:** Must be a Union County High School graduating senior along with any additional criteria listed under specific scholarship.

**Deadline:** Unless otherwise noted, March 29

**Contact:** Unless otherwise noted, Counselor, Union County High School, 4464 Highway 60 West, Morganfield, KY 42437, phone 270.389.1454, fax 270.389.2715

#### Alliance Coal Scholars Program Scholarship

**Eligibility:** Must be the dependent child of a full-time Alliance Coal employee who has at least 1 year of continuous employment and be a high school senior planning to attend an accredited college, university or vocational-technical school.

**Award:** \$500 and \$1,000

**Deadline:** March 5

**Contact:** Alliance Coal Scholars Program, Scholarship Management Services, One Scholarship Way, Saint Peter, MN 56082

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#### Coleman and Hazel Brinkley Memorial Scholarship

**Eligibility:** Must demonstrate honesty, integrity, a positive attitude, high moral values, academic excellence and leadership potential.

**Award:** \$250

\*\*\*\*\*

#### Carol Davis Memorial Scholarship

**Eligibility:** Based on academic performance, ACT/SAT scores, financial need and acceptance to college.

\*\*\*\*\*

#### Father Durbin Council Knights of Columbus #1004 Community Service Scholarship

**Eligibility:** Must have a direct male relative who is an active or deceased Knights of Columbus member; be Catholic; and submit a copy of baptismal certificate, detailed information regarding community service and signature of parish priest.

**Award:** \$2,000

**Contact:** Counselor or Knights of Columbus Scholarship, 709 Mary Anne Drive, Morganfield, KY 42437

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#### Fraternal Order of Eagles #4209 Scholarship

**Eligibility:** Based on GPA, class rank, ACT score and income.

**Award:** \$500

\*\*\*\*\*

#### Terrance A. and Irma L. Friedman Scholarship: Western Kentucky Division and Trelleborg Adhesive Plant

**Eligibility:** Must rank in top 50% of class, be the child of a Trelleborg YSH Inc.-Western Kentucky Division and Trelleborg Adhesive Plant employee or employee's spouse (based on medical insurance eligibility guidelines); have a 3.0 GPA; demonstrate school and community service, demonstrate financial need and college acceptance.

**Award:** \$10,000 for 4-year university; \$5,000 for 2-year college

\*\*\*\*\*

#### Griggs-Alvey American Legion Scholarship

**Eligibility:** Must attend Henderson Community College, be a child or grandchild of an honorably discharged veteran and reside in Union County or be an active member of the armed forces from Union County.

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#### Dr. Doug Hines Scholarship

**Eligibility:** Preference given to a male, then

female, basketball player.

**Award:** \$150

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#### Donan and Georgia ("Jo" Travis) Jenkins Scholarship Foundation

**Eligibility:** Must have at least a 2.5 GPA. Preference given to a student with a disability and to a student majoring in fish and wildlife, conservation, wildlife enforcement, biology or conservation education.

**Award:** \$1,000

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#### Old National Bank Community Service Matters-Kids Smart Saving Scholarship

**Eligibility:** Must reside in a community where Old National is located. Be a current Kid\$ Start Savings account holder or ONBU student checking, demonstrate a commitment to community service and provide documentation.

**Award:** \$1,000

**Deadline:** March 11

**Contact:** Amy Casavant, Community Matters Scholarship, Old National Bank, One Main Street, 3rd Floor, Evansville, IN 47708

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#### Sturgis Chamber of Commerce Foundation Inc. Scholarship

**Eligibility:** Must have at least a 2.5 GPA or 17 composite ACT score.

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#### Sturgis Kiwanis Scholarship

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#### Mike Thomas Scholarship

**Eligibility:** Based on contribution to the school, community and wrestling program.

\*\*\*\*\*

#### Union County Beef Producers Scholarship

**Eligibility:** Must major in an agricultural field, preferably beef or food science; have at least a 2.5 GPA; and demonstrate involvement in FFA, 4-H, steering and livestock judging considered. Preference given to a resident of Union County and a member of the Union County Beef Producers.

\*\*\*\*\*

#### Union County Education Association Scholarship

**Eligibility:** Based on GPA, college entrance test scores, number of college prep or honors classes taken and financial need.

**Award:** \$500

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#### Union County Retired Teachers and United Community Bank Scholarship

**Eligibility:** Must be a graduating senior pursuing a degree in education.

**Award:** \$1,000



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**Union County Rotary Club Scholarship**  
*Award:* \$1,000

**See Also**  
**Murray State University**

- Jim Hall Memorial Scholarship,  
page 48.
- James L. Hurley Memorial  
Scholarship, page 49.
- Max B. and Mavis Hurt  
Scholarship, page 49.
- Frank Albert Stubblefield Memorial  
Scholarship, page 52.
- Howard C. Giles Economics  
Scholarship, page 53.
- Murray–Calloway County Hospital  
Medical Staff Scholarship, page 63.
- Richard McElroy Agriculture  
Scholarship, page 65.

**University of Kentucky**

- Union County UK Alumni Club  
Scholarship, page 77.
- Jesse R. and Virginia K. Grisham  
Scholarship, page 90.
- Ethelyn O’Neal Fellowship, page 107.

- Kenergy Corp. Scholarship, page 239.
- Second District Retired  
Teachers Scholarship, page 243.

**Warren County**

**Warren County Conservation  
District: J. French Moore Scholarship**

*Eligibility:* Must be a Western Kentucky University student, be enrolled full-time, be an undergraduate, have completed 30 semester hours of credit, maintain at least a 2.5 GPA and demonstrate an interest in agronomy and/or soil science. First preference given to a Warren County resident, then to a resident of a neighboring county.

*Award:* \$800

*Number:* 1

*Contact:* College Heights Foundation, Western Kentucky University, 1 Big Red Way, Bowling Green, KY 42101, phone 270.745.4597

**Warren County Farm Bureau**

*Contact:* Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**R. O. Buchanan Scholarship**

*Eligibility:* Must have a 3.5 GPA or a 23 ACT

score, be the child of a Warren County Farm Bureau family, reside in Warren County, attend a Bowling Green or Warren County high school, major in agriculture or be from a farm family and have been a member of Warren County Farm Bureau at least 1 year prior to applying for this scholarship.

*Award:* \$4,000

*Number:* 1

*Deadline:* February 28

\*\*\*\*\*

**Warren County Farm  
Bureau Scholarship**

*Eligibility:* Must have a 3.5 GPA or a 23 ACT score, be the child of a Warren County Farm Bureau family, have been a member of Warren County Farm Bureau at least 1 year prior to applying for this scholarship, reside in Warren County and attend a Bowling Green or Warren County high school. One scholarship is earmarked for a student majoring in agriculture.

*Award:* \$4,000

*Number:* 2

*Deadline:* Postmarked by February 28

**See Also**

**Murray State University**

- Robert Hill Pitchford Memorial  
Scholarship, page 51.

**University of Kentucky**

- Warren County UK Alumni Club  
Scholarship, page 77.
- Watkins Scholarship, page 114.

**University of Louisville**

- Kentucky Alumni Club Scholarship,  
page 120.

Bluegrass Cellular Inc.

Scholarship, page 234.

Fielding Jewell Boles Honor

Scholarship, page 234.

Community Action of Southern

Kentucky Scholarship, page 235.

Farm Credit Services of Mid-America:

Farm Credit Ag Scholarship, page 236.

Farmers National Bank:

FNB Award of Excellence for

Business Scholarship, page 236.

Independence Bank, page 238.

Junior Achievement of South Central

Kentucky: Junior Achievement

Scholarship, page 239.

Warren Rural Electric Cooperative

Corporation Educational  
Scholarship, page 244.

**Washington County**

**Springfield Business and Professional  
Women’s Club Scholarship**

*Eligibility:* Must be a female Washington County resident, be a nontraditional student and pursue an undergraduate or graduate degree or technical training.

*Award:* \$1,000

*Number:* 1

*Deadline:* June (see local paper or listen to radio for deadline)

*Contact:* Lisa Nally–Martin, 104 West Main Street, P.O. Box 678, Lebanon, KY 40033, phone 270.692.1718 or 270.699.2697, email nallymartin@windstream.net

**Washington County**

**Conservation District Scholarship**

*Eligibility:* Must be a Washington County High School graduating senior or be enrolled in a college or university and majoring in agriculture, forestry, environmental science or a related conservation field.

*Award:* \$500

*Number:* 1

*Deadline:* June 30

*Contact:* Dana Shewmaker, Washington County Conservation District Scholarship, 461 Lincoln Drive, Springfield, KY 40069, phone 859.336.7777

**See Also**

**Murray State University**

- James L. Hurley Memorial  
Scholarship, page 49.
- Max B. and Mavis Hurt  
Scholarship, page 49.
- Frank Albert Stubblefield Memorial  
Scholarship, page 52.
- Howard C. Giles Economics  
Scholarship, page 53.
- Murray–Calloway County Hospital  
Medical Staff Scholarship, page 63.

**University of Kentucky**

- Washington County Agriculture  
Scholarship, page 83.
- Helen K. Lilly Nursing  
Scholarship, page 109.

**Elizabethtown Community and  
Technical College**

- Fourth District Retired Teachers  
Association Scholarship, page 193.

Blue Grass Energy Academic  
Scholarship, page 233.

Bluegrass Cellular Inc.  
Scholarship, page 234.

Central Kentucky Community  
Action Scholarship, page 234.

Ephraim McDowell Health Healthcare Scholarship, page 256.  
Kentucky Association of Pep Organization Sponsors: Libby Burr Academic and Leadership Scholarship, page 239.  
Region 5 Kentucky Director of Pupil Personnel Scholarship, page 242.  
Salt River Electric Scholarship, page 243.

## Wayne County

### First Southern Bank

**Award:** \$1,000

**Number:** 1

**Contact:** Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, phone 606.348.8607

### Lula Allred Memorial Scholarship

**Eligibility:** Must be a Wayne County High School graduate, completed college preparatory courses, demonstrate community and school activities and service and submit a writing sample.

**Deadline:** May 1

\*\*\*\*\*

### Arthur J. Lloyd Memorial Scholarship

**Eligibility:** Must have completed 16 credits in the basic academic areas at a higher education institution. Based on academic achievement and extracurricular activities.

**Deadline:** April 6

### Kentucky Tech Wayne County Area Technology Center Scholarship

**Eligibility:** Must be an outstanding technical student, be a Wayne County High School graduating senior, have completed at least 3 vocational credits with at least a 2.5 GPA within 1 program area at Kentucky Tech Wayne County Area Technology Center, express a desire to complete a training program in postsecondary training and be accepted by an accredited college or university.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** John Kinnett, Kentucky Tech Wayne County Area Technology Center, 150 Cardinal Way, Monticello, KY 42633, phone 606.348.8424

### McDonald's of Monticello McBusiness Scholarship

**Eligibility:** Must be a Wayne County High School senior, have a 3.5 GPA and submit a 200-word essay. Extra consideration for membership in FBLA or DECA. Preference

given to a McDonald's employee.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor

### Monticello Bank Company: Dr. Mack Roberts Scholarship

**Eligibility:** Must be a Wayne County High School graduating senior and submit a 500-word essay. Preference given to a student with a career interest in agriculture, banking, business, accounting, finance, law, management, marketing or other related field.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 6

**Contact:** Counselor

### Monticello Kiwanis Club Scholarship

**Eligibility:** Must be a Wayne County High School graduating senior. Based on GPA, school activities, college plan and short reference by school personnel.

**Award:** \$500

**Deadline:** May 1

**Contact:** Counselor

### Monticello Woman's Club Scholarship

**Eligibility:** Must be a Wayne County High School graduating senior and be one of the top 20 students in graduating class.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor

### Kelda Stringer Scholarship

**Eligibility:** Must be a Wayne County High School graduating senior and have been a resident of Wayne County for 2 years prior to applying for scholarship. Based on financial need, participation in school activities and community service, special award, demonstrated leadership, unusual personal or family circumstances and the applicant's written statement of goals and aspirations.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor

### Wayne County Farm Bureau Scholarship

**Eligibility:** Must be a Wayne County graduating senior, be a dues-paid member of the Wayne County Farm Bureau and submit a 300-word essay.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 6

**Contact:** Counselor

### Wayne County High School

**Eligibility:** Unless otherwise noted, must be a Wayne County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, phone 606.348.8607

### Ira Bell Scholarship

**Eligibility:** Must be a Wayne County High School graduate and be a junior or senior attending Eastern Kentucky University.

**Award:** \$100, renewable

**Number:** 1 male, 1 female

**Deadline:** July 1 and December 1

\*\*\*\*\*

### Wayne County Education Association Scholarship

**Eligibility:** Must have a parent who is a member of the Wayne County Education Association.

**Award:** \$750

**Number:** 1

**Deadline:** April 6

\*\*\*\*\*

### Wayne County Kiwanis Club Scholarship

**Eligibility:** Based on Key/Keywanette Club activities, academic achievement, school activities and extracurricular activities.

**Award:** \$500

**Number:** 1

**Deadline:** April 6

### Wayne County Outlook Scholarship

**Eligibility:** Must be a Wayne County High School graduating senior. Preference given to a student majoring in journalism or English.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor

### See Also University of Kentucky

Lake Cumberland UK Alumni Club Scholarship, page 76.

Ralph M. Shearer Endowed Scholarship, page 81.

William and Julia Cundiff Scholarship, page 112.

George B. Tuggle Scholarship, page 114.

**University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders

College Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

**University of the Cumberlands**

Bert T. Combs Leadership

Grant, page 180.

**Hazard Community and  
Technical College**

Jackson Weather Office/AGI

Edward T. Earhart Memorial  
Scholarship, page 198.

**Somerset Community College**

Jack Ford Boy Scout Memorial

Scholarship, page 204.

Roscoe Kelley Memorial

Scholarship, page 204.

Ruby Kelley Scholarship, page 205.

Lake Cumberland Homebuilders

Association Scholarship, page 205.

Lake Cumberland Regional Hospital

Scholarship, page 205.

Ralph Shearer Scholarship, page 205.

Bluegrass Cellular Inc.

Scholarship, page 234.

Delta Kappa Gamma Academic

Scholarship, page 236.

Equity Group - Kentucky Division LLC

Scholarship, page 236.

Kentucky Educational Development

Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,

page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family

Scholarship, page 243.

South Kentucky RECC: Sam J. Hord

Memorial Scholarship, Senior

Scholarship, page 243.

**Webster County**

**Webster County Farm  
Bureau Scholarship**

*Eligibility:* Must have a 3.5 GPA or a 23 ACT score and be the child of a Webster County Farm Bureau family and attend Webster County High School. At least 1 recipient must major in agriculture or be from a farm family.

*Award:* \$1,000

*Number:* 2

*Deadline:* Postmarked by February 28

*Contact:* Counselor or Susan Tanner, Kentucky Farm Bureau Federation, P.O. Box 20700, Louisville, KY 40250, phone 502.495.5206, email susan.tanner@kyfb.com, website www.kyfb.com

**Webster County High School**

*Eligibility:* Must be a Webster County High School graduating senior along with any additional criteria listed under specific scholarship.

*Deadline:* Unless otherwise noted April 25

*Contact:* Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409, phone 270.639.0133, email cindy.collins@webster.kyschools.us

**Clarky Clark Memorial Scholarship**

*Eligibility:* Must submit an essay and have at least a 3.0 GPA.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Clay American Legion:**

**Vietnam Memorial Scholarship**

*Eligibility:* Must submit an essay.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Clay PTA Scholarship**

*Eligibility:* Must have attended Clay Elementary School, submit an essay and not receive any other major scholarships.

*Award:* \$500 - \$1,000

*Number:* 2-\$500 or 1-\$1,000; depending on eligibility and number of applicants

\*\*\*\*\*

**Dixon Bank Scholarship**

*Eligibility:* Must submit a 200- to 250-word essay.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Dixon Lions Club Scholarship**

*Eligibility:* Must submit an essay.

*Award:* \$300

*Number:* 1

\*\*\*\*\*

**H & H Music Scholarship**

*Eligibility:* Must be a band member and submit a 200- to 250-word essay.

*Award:* \$100

*Number:* 1

\*\*\*\*\*

**Highland Dairy Scholarship**

*Eligibility:* Must be a Webster County resident, have at least a 3.0 GPA and have unmet financial need. Other considerations

are good character and strong work ethic.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Mary Ann Couch Ogden  
Memorial Scholarship**

*Eligibility:* Preference given to a music major.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Providence Chamber of  
Commerce Scholarship**

*Eligibility:* Preference given to a business major.

*Award:* \$100

*Number:* 1

\*\*\*\*\*

**Virgil and Dorothy  
Waggner Scholarship**

*Eligibility:* Must submit a 200- to 250-word essay. Preference given to a member of Dixon First Baptist Church.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Jason Lee Ware Memorial Scholarship**

*Eligibility:* Must submit an essay. Preference given to a ministry student.

*Award:* \$100

*Number:* 1

\*\*\*\*\*

**Webster County Area  
Technology Center Scholarship**

*Eligibility:* Must complete 2 credits of course work at Area Technology Center with a "B" average in those courses and an overall 2.5 GPA, submit a 300-word essay and have an adequate attendance record.

*Award:* \$200

*Number:* 1

*Deadline:* April 18

\*\*\*\*\*

**Webster County Teachers  
Association Scholarship**

*Eligibility:* Must have at least an 18 ACT score, submit a 1-page paper describing top accomplishments and future career goals, have 2 teacher letters of recommendation and demonstrate financial need.

*Award:* \$400

*Number:* 1

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 47.

Richard E. Hart Memorial  
Scholarship, page 48.

James L. Hurley Memorial  
Scholarship, page 49.

Max B. and Mavis Hurt  
Scholarship, page 49.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Howard C. Giles Economics  
Scholarship, page 53.  
Robert P. McCann FBLA  
Memorial Scholarship, page 54.  
Murray–Calloway County Hospital  
Medical Staff Scholarship, page 63.  
Morris Coffman Alumnae  
Association Scholarship, page 64.  
Richard McElroy Agriculture  
Scholarship, page 65.  
Betsy Ross Wilcox Memorial  
FFA Scholarship, page 66.  
**University of Kentucky**  
Jesse R. and Virginia K. Grisham  
Scholarship, page 90.  
Ethelyn O’Neal Fellowship, page 107.

The Community Foundation of Louisville:  
Charles A. Reid Memorial Scholarship  
for Brescia University, page 235.  
Independence Bank, page 238.  
Kenergy Corp. Scholarship, page 239.  
Rosemary M. Pace Region II  
Scholarship, page 242.  
Second District Retired  
Teachers Scholarship, page 243.

## Whitley County

### Corbin High School

**Eligibility:** Must be a Corbin High School  
graduating senior along with any additional  
criteria listed under specific scholarship.  
**Contact:** Counselor, Corbin High School,  
1901 Snyder Street, Corbin, KY 40701,  
phone 606.528.3902

### Randy Blount Foundation Memorial Scholarship

**Eligibility:** Must submit scholarship  
application and letter on why the student  
plans to further his or her education.  
**Award:** \$1,000  
**Deadline:** March 29

\*\*\*\*\*

### Sandi Curd Leadership Scholarship

**Eligibility:** Must have at least a 3.5 GPA and  
demonstrate leadership activities, promise  
of academic achievement and evidence of  
good character.  
**Award:** Varies  
**Deadline:** Varies

\*\*\*\*\*

### Kenton Frederick Memorial Scholarship for Athletes

**Eligibility:** Based on participation in high

school athletic event or team, achievement  
and involvement.

**Award:** \$1,000

**Deadline:** April 1

\*\*\*\*\*

### Sharon Maguet Memorial Scholarship

**Eligibility:** Based on academic information,  
honors and awards, extracurricular activities,  
community service and essay.

**Award:** \$1,000

**Deadline:** April

\*\*\*\*\*

### Gregory Allen Tompkins Memorial Scholarship

**Eligibility:** Must major in music, music  
production or video production.

**Award:** \$1,000

**Deadline:** Varies

### Corbin Kiwanis Club Scholarship

**Eligibility:** Based on extracurricular  
activities, honors, academics and financial  
need.

**Award:** \$500 - \$1,000

**Number:** 2

**Deadline:** April 7

**Contact:** Counselor

### Corbin Lions Club: Burchell Martin Memorial Scholarship

**Eligibility:** Based on extracurricular  
activities, honors, academics and financial  
need.

**Award:** \$500

**Deadline:** April 22

**Contact:** Counselor

### Corbin Rotary Club Scholarship

**Eligibility:** Based on high achievement,  
essay, interview, extracurricular activities  
and financial need.

**Award:** \$500

**Number:** 2

**Deadline:** April 1

**Contact:** Counselor

### Whitley County Farm Bureau Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23  
ACT score and be the child of a Whitley  
County Farm Bureau family.

**Award:** \$3,000

**Number:** 1

**Deadline:** Postmarked by February 28

**Contact:** Counselor or Susan Tanner,  
Kentucky Farm Bureau Federation, P.O.  
Box 20700, Louisville, KY 40250, phone  
502.495.5206, email susan.tanner@kyfb.  
com, website www.kyfb.com

## See Also

### Morehead State University

E. O. Robinson Mountain Fund  
Scholarship, page 39.

### University of Kentucky

Cumberland Valley West Club  
Scholarship, page 75.

Wyatt-Scherffius Scholarship,  
page 97.

Ralph McCracken Scholarship,  
page 101.

J. Woodford Howard and Florence

Stephens Howard Law  
Scholarship, page 104.

Cawood Smith Memorial  
Scholarship, page 105.

Patricia A. Calico Nursing  
Scholarship, page 108.

Ronald G. Goebel Scholarship,  
page 112.

T. T. Jones Memorial  
Scholarship, page 113.

### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

John Carroll Scholarship, page 137.

Minority Scholarship, page 137.

### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

### Hazard Community and Technical College

UK–Robinson Scholars Program  
Scholarship, page 196.

Jackson Weather Office/AGI

Edward T. Earhart Memorial  
Scholarship, page 198.

E. O. Robinson Mountain  
Scholarship, page 198.

Baptist Regional Medical Center Medical  
Staff Academic Scholarship, page 232.

Randy Blount Memorial  
Scholarships, page 312.

Bluegrass Cellular Inc.  
Scholarship, page 234.

Cumberland Valley Electric  
Scholarship, page 235.

Tom Handy Leadership  
Scholarships, page 312.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Rogers Scholars Program Scholarship,  
page 234.

St. Claire Regional Medical Center:

Richard J. Bausch Family  
Scholarship, page 243.

Upper Cumberland Counseling Association  
Human Services Scholarship, page 244.  
WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Wolfe County

#### Wolfe County Chamber of Commerce Scholarship

**Eligibility:** Must be a Wolfe County High School senior.

**Award:** \$250

**Number:** 2

**Deadline:** Set by Chamber of Commerce

**Contact:** Wolfe County Chamber of Commerce president or Betty S. Novak, Wolfe County High School, Johnson Street, Campton, KY 41301, email betty.novak@wolfe.kyschools.us

#### Wolfe County High School

**Eligibility:** Must be a Wolfe County High School senior along with any additional criteria listed under specific scholarship.

**Contact:** Betty S. Novak, Wolfe County High School, Johnson Street, Campton, KY 41301, email betty.novak@wolfe.kyschools.us

#### William R. Brewer Scholarship

**Eligibility:** Must have excelled in agriculture.

**Award:** \$400

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

#### Cox Masonic Lodge Scholarship

**Eligibility:** Application must be mailed to Cox Masonic Lodge.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

#### Farmers and Traders

##### Bank Scholarship

**Award:** \$500

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

#### Holbrook Implement Scholarship

**Eligibility:** Must demonstrate academic excellence in agriculture.

**Award:** \$100

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

#### Wolfe County Education Association Scholarship

**Eligibility:** Must be the child of a Wolfe

County Education Association member.

**Award:** \$100

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

#### Wolfe County Farm

##### Bureau Scholarship

**Eligibility:** Must be the child of a Wolfe County Farm Bureau member and have at least a 3.5 GPA or 23 ACT score.

**Award:** \$600

**Number:** 1

**Deadline:** April

\*\*\*\*\*

#### Wolfe County Kiwanis

##### Club Scholarship

**Eligibility:** Based on academic and community leadership activities.

**Award:** \$500

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

#### Wolfe County National

##### Beta Club Scholarship

**Eligibility:** Must be a Beta Club member.

**Award:** \$50 - \$100

**Number:** 1 - 2

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

#### Wolfe County Students Against

##### Drunk Drivers (SADD) Scholarship

**Eligibility:** Must be a SADD member.

**Award:** \$200

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

#### Wolfe County Western Auto Scholarship

**Eligibility:** Must demonstrate academic excellence in math, science or art.

**Award:** \$100

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

#### Wolfe County Woman's

##### Club Scholarship

**Award:** \$500

**Number:** 2

**Deadline:** Determined by Woman's Club

**Contact:** Current Woman's Club president or Betty S. Novak, Wolfe County High School, Johnson Street, Campton, KY 41301, email betty.novak@wolfe.kyschools.us

### See Also

#### Morehead State University

Quentin H. Hatfield Business  
Student Scholarship, page 35.

James W. Bell Education  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 39.

Leach-Lovely Educational  
Enrichment Scholarship, page 42.

Thelma Rose Pence Memorial  
Scholarship, page 43.

Grover and Juanita Fredrick  
Scholarship, page 44.

#### University of Kentucky

James and Patsy Bradbury  
Undergraduate Scholarship in  
Elementary Education, page 93.

Buckner Hinkle Sr.  
Scholarship, page 98.

J. Woodford Howard and Florence  
Stephens Howard Law  
Scholarship, page 104.

James L. King Scholarship, page 104.

Cawood Smith Memorial  
Scholarship, page 105.

Stephen D. Quillen Memorial  
Fellowship, page 105.

Ronald G. Goebel Scholarship,  
page 112.

#### Alice Lloyd College

Alice Lloyd Scholars

Scholarship, page 137.

Appalachian Leaders College  
Scholarship, page 137.

Baseball Scholarship, page 137.

Basketball Scholarship, page 137.

Minority Scholarship, page 137.

#### Campbellsville University

E. O. Robinson Scholarship, page 145.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 165.

#### Hazard Community and

##### Technical College

UK-Robinson Scholars Program  
Scholarship, page 196.

Jackson Weather Office/AGI

Edward T. Earhart Memorial

Scholarship, page 198.

E. O. Robinson Mountain

Scholarship, page 198.

Jackson Energy Cooperative  
Scholarship, page 238.

Kentucky Educational Development  
Corporation Scholarship, page 239.

Licking Valley RECC: Licking Valley  
RECC Essay Scholarship, Miss

Licking Valley RECC Scholarship,  
page 240.

Mountain Telephone  
Scholarship, page 241.  
Rogers Scholars Program Scholarship,  
page 234.  
St. Claire Regional Medical Center:  
Richard J. Bausch Family Scholarship,  
Sister Mary Jeannette Wess, SND,  
Scholarship, page 243.  
WYMT-TV: Mountain Classic  
Scholarship, page 244.

### Woodford County

#### Kentucky Engineering Group Scholarships

**Eligibility:** Must submit résumé and letters of recommendation.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

#### Woodford County

##### Cooperative Extension Service

**Contact:** Woodford County Cooperative Extension Service, 184 Beasley Road, Versailles, KY 40383, phone 859.873.4601, email dl\_ces\_woodford@email.uky.edu

#### Jenny Carr 4-H Scholarship

**Eligibility:** Must be a Woodford County resident, have been an active 4-H member in good standing for 5 years and be a Woodford County High School graduating senior. Preference given to a student who plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will receive full consideration.

**Award:** Up to \$1,000 each year

**Number:** 1

**Deadline:** April 1

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#### Sarah T. Feltner Memorial Scholarship

**Eligibility:** Must be a Woodford County resident who plans to attend or is attending a Kentucky college or university majoring in family and consumer sciences or a related field. Preference given to a student who plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will receive full consideration.

**Award:** Up to \$1,000 each year

**Number:** 1

**Deadline:** April 1

#### Woodford County High School

**Eligibility:** Must be a Woodford County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Regina Taylor, Woodford County

High School, 180 Frankfort Street, Versailles, KY 40383, phone 859.879.4630, ext. 3016, email regina.taylor@woodford.kyschools.us

#### Bluegrass Community

##### Hospital Auxiliary Scholarship

**Eligibility:** Must have at least a 2.5 GPA and demonstrate financial need, academic achievement, strong moral character, participation in activities and community service.

**Award:** \$1000

**Number:** 1

**Deadline:** May 10

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#### Monica Combs Memorial Scholarship

**Eligibility:** Must be selfless, genuine, a natural leader and willing to put the needs of others ahead of one's own wants; be someone who is not afraid to challenge the status quo; and be someone who is dedicated to the value of friendship.

**Deadline:** Applications are available at [www.moniacombs.org](http://www.moniacombs.org)

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#### Gayle Douglas Memorial Scholarship

**Eligibility:** Must be female, be an athlete and have a 3.0 GPA.

**Deadline:** April 9

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#### Friends of Woodford County Library

##### Carla R. Dills Memorial Scholarship

**Eligibility:** Based on activities, application, and essay.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

#### James B. Heird Memorial Scholarship

**Eligibility:** Must plan to pursue a career in the medical profession.

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#### Betty Luckett Memorial Award for Outstanding Character

**Eligibility:** Must demonstrate outstanding character, especially in the face of adversity.

**Award:** Varies

**Number:** 1

**Deadline:** April 1

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#### Masonic Landmark Lodge No. 41 Scholarship

**Eligibility:** Must submit an essay and demonstrate financial need.

**Number:** 1

**Deadline:** April 13

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#### Harriet McCauley Trust:

##### Dr. W. C. McCauley Scholarship

**Eligibility:** Must plan to major in a health-

related field. Based on GPA, financial need and statement of goals.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

\*\*\*\*\*

#### Midway Women's Club

##### Academic Excellence Scholarship

**Eligibility:** Must be a resident of Midway. Based on academics and citizenship.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

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#### Southside Elementary School

##### Education Association Scholarship

**Eligibility:** Must have attended Southside Elementary School.

**Deadline:** May 5

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#### Southside Elementary

##### School Scholarship

**Eligibility:** Must have attended Southside Elementary School.

**Deadline:** First Wednesday in May.

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#### Hulbert W. Tripp Scholarship

##### Trust: Montgomery Scholarship

**Eligibility:** Based on activities, ACT/SAT scores, financial need and service.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

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#### Versailles Daughters of the American Revolution Scholarship

**Eligibility:** Must be nominated by faculty, submit an essay and pass an exam.

**Award:** \$300

**Number:** 1

**Deadline:** December 15

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#### Versailles Kiwanis Club Scholarship

**Eligibility:** Must demonstrate financial need. Based on activities and community service.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

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#### Woodford County Conservation District Agricultural Scholarship

**Eligibility:** Must plan to major in agriculture or a related science and demonstrate financial need.

**Award:** \$250

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

**Woodford County  
Farm Bureau Scholarship**

*Eligibility:* Must have a 3.0 GPA or 23 ACT score, major in agriculture or home economics and be a member of a Woodford County Farm Bureau family.

*Award:* Varies

*Number:* 1

*Deadline:* April 1

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**Woodford County High School  
Athletic Booster Club Scholarship**

*Deadline:* May 11

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**Woodford County High  
School FFA Scholarship**

*Eligibility:* Must submit an essay and demonstrate financial need. Preference given to vocational majors.

*Award:* Varies

*Number:* 1

*Deadline:* May 15

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**Woodford County Retired  
Teacher's Association Scholarship**

*Eligibility:* Must be plan to major in elementary or secondary education and have maintained a 3.5 GPA for 4 years.

*Award:* \$500

*Number:* 1

*Deadline:* April 27

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**Woodford County  
Woman's Club Scholarship**

*Eligibility:* Must submit an autobiography and demonstrate financial need. Based on activities, community service and ACT/SAT scores.

*Award:* Varies

*Number:* 1

*Deadline:* May 1

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**Woodford Youth Soccer Association  
Recreational Scholarship**

*Eligibility:* Must submit an essay regarding the impact that WYSA participation can have on a young person.

*Award:* \$500

*Number:* 1

*Deadline:* March 31

**See Also**

**Kentucky State University**

Service County General  
Scholarship, page 33.

**Morehead State University**

Emma E. Buckley Scholarship,  
page 41.

**Murray State University**

D. Scott and Kellie Burkeen Parsons  
Scholarship for International  
Study, page 55.

**University of Kentucky**

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 107.  
Helen K. Lilly Nursing  
Scholarship, page 109.

**University of Louisville**

Kentucky Alumni Club Scholarship,  
page 120.

**Bluegrass Community and  
Technical College**

Ralph G. Anderson Scholarship in  
Drafting and Engineering  
Technology, page 191.

**Blue Grass Community Action**

Agency Scholarship, page 233.

*Contact:* Brett Jones, 285 Beasley  
Drive, Versailles, KY 40383,  
phone 859.873.8182

**Blue Grass Community Foundation:**

Emma Buckley Scholarship,  
page 233.

**Blue Grass Energy Academic  
Scholarship, page 233.**

**Central Kentucky Council on Youth  
Leadership: Youth Salute  
Scholarship, page 234.**

**Kentucky American Water:**

Ripple Effect Scholarship, page 239.

Daryl Lee Martin Scholarship, page 240.

Dr. S. O. Sublette Scholarship, page 244.