

APPROVED
SEP 06 2006

REPORT OF GENERAL MANAGER

NO. 06-246

DATE September 6, 2006

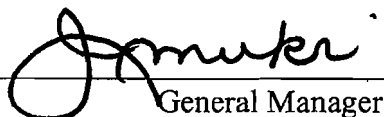
BOARD OF RECREATION
and PARK COMMISSIONERS

C.D. 9

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VERNON BRANCH LIBRARY - POCKET PARK (W.O. #E170940F) - FINAL
PLANS AND CALL FOR BIDS

J. Combs	_____	J. Kolb	_____
H. Fujita	_____	F. Mok	_____
S. Huntley	_____	K. Regan	_____
B. Jensen	_____	*M. Shull	<u>ms</u>


General Manager

Approved _____

Disapproved _____

Withdrawn _____

RECOMMENDATION:

That the Board:

1. Approve final plans and specifications for the Vernon Branch Library - Pocket Park (W.O. #E170940F) project; and,
2. Approve the date to be advertised for receipt of bids as Tuesday, October 17, 2006, at 3:00 P.M., in the Board Office.

SUMMARY:

Submitted are final plans and specifications for the Vernon Branch Library - Pocket Park (W.O. #E170940F) project, located at 4521 S. Central Ave, Los Angeles, California 90011. The project is a Prop 12 Per Capita funded project. Plans for this project were prepared by the Department of Public Works, Bureau of Engineering, Architectural Division. The estimate for the construction cost of this project is \$315,000. The plans provide for improvements of this site to develop a pocket park. The following is a general list of the improvements to be made at this site.

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Landscape Improvements to include:

1. New Trellis
2. Security Lighting
3. Concrete Walkways
4. Decomposed Granite Paving
5. New Landscaping
6. New Fencing/Walls
7. Concrete Platforms
8. Sand Pit Area
9. Seatwalls

Funds for construction are available for the proposed improvements in Proposition 12 2/3 Per Capita funds.

Current Available Funding:

<u>TYPE</u>	<u>FUND/ACCOUNT NO.</u>
Prop 12 2/3 Per Capita	45W/V437

In compliance with the California Environmental Quality Act (CEQA), staff has determined that the proposed park development will not have a significant impact on the environment. This project has been determined to be Categorical Exempt per City CEQA guidelines Article III, Section 1(c) (new construction of small structures). A Notice of Exemption was filed with the Los Angeles City Clerk's office on May 10, 2006, and posted by the County Clerk's office on May 10, 2006.

The bid package has been approved by the City Attorney's Office.

FISCAL IMPACT STATEMENT:

There is no immediate fiscal impact to the department; however, future operations and maintenance costs will be assessed upon completion of the project.

Prepared by Marcelo Martinez, Project Manager, and reviewed by Neil Drucker, Program Manager, Recreational and Cultural Facilities Program, Bradley M. Smith, P.E., Chief Deputy City Engineer, Bureau of Engineering.