



REPORT OF GENERAL MANAGER

NO. 16-052

DATE February 17, 2016

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

  
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General Manager

Approved

Disapproved

Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) Mayor, relative to a proposed contract with Plug'n Pay Technologies, Inc. for the WebXpress Gateway System.

Referred to staff for further processing.  
(Report No. 15-269)

2) City Controller, forwarding the audit report "Inventory and Warehousing Practices".

Note and File.

3) City Clerk, relative to submitting an application for the Habitat Conservation Fund funds.

Referred to General Manager.  
(Report No. 15-211)

4) City Clerk, relative to amending the Los Angeles Municipal Code to prohibit the use of smokeless tobacco at City parks.

Referred to General Manager.

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| 5) City Clerk, relative to the amendment to Contract No. 3417 with URS Corporation to provide as-needed environmental site assessment services at various Recreation and Parks locations. | Referred to staff for further processing.<br>(Report No. 15-142) |
| 6) Balzer, relative to "Peanut Lake" in Ernest Debs Regional Park.  | Note and File.   |
| 7) Kim Bantle, California Riviera Home Owners Association, relative to Murphy Ranch.  | Referred to General Manager.                                     |
| 8) Fifty-five residents, to the General Manager, relative to the proposed Griffith Park Circulation and Parking Enhancement Plan.   | Referred to General Manager.                                     |
| 9) Joyce Dillard, relative to Quimby Fees and the Griffith Park Nursery Improvement (PRJ21006) project.   | Referred to General Manager.<br>(Report No. 16-025)              |
| 10) Anonymous, relative to incidents at Cheviot Hills Recreation Center concerning the Los Angeles Pétanque Club.   | Referred to General Manager.                                     |

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.