



REPORT OF GENERAL MANAGER

NO. 16-009

DATE January 20, 2016

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

General Manager

Approved

Disapproved

Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) Mayor, relative to a proposed as-needed electrical construction and retrofit contract with Electric Service & Supply Co. of Pasadena.

Referred to staff for further processing.  
(Report No. 15-248)

2) Mayor, relative to a proposed agreement with SMG d.b.a. Premier Food Service Management Group, Inc., for the Greek Theatre's Food and Beverage Concession.

Referred to staff for further processing.  
(Report No. 15-251)

3) City Clerk, relative to the Clean and Safe Spaces (CLASS) Parks program expansion, and improvement throughout the City, and the funding feasibility for Fiscal Year 2016-2017.

Referred to General Manager.

4) City Clerk, relative to rescinding prior Council action of May 5, 2015 regarding the feasibility of creating a pocket park at the Pio Pico Branch Library located at 694 South Oxford Avenue.

Note and File.  
(Board Communication No. 7648)

REPORT OF GENERAL MANAGER

PG. 2

NO. 16-009

- 5) City Clerk, relative to funding for the repair of several Department facility roofs. Referred to General Manager.
- 6) City Clerk, relative to the reinstatement with amendments of Subdivisions 7 and 11 of Subsection B of Section 63.44 of Article 3 of Chapter VI of the Los Angeles Municipal Code to protect wildlife. Referred to General Manager.
- 7) City Clerk, relative to the feasibility of acquiring an eleven-acre parcel of vacant land near Griffith Park. Referred to General Manager.
- 8) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending December 4, and December 11, 2015. Note and File.
- 9) Alain Anselmi, to the Mayor, relative to allegedly rude treatment received at EXPO Center. Referred to General Manager.
- 10) General Jeff, thanking the Department relative to the "Christmas in Skid Row" Project. Note and File.
- 11) Judith Kieffer, Executive Director, Los Angeles Parks Foundation, to the General Manager, relative to a grant for the Five Year Strategic Plan. Note and File.
- 12) Albert M. Giacomazzi, President, AMG & Associates, Inc., relative to their bid for the Lincoln Park Recreation Center – Pool and Bathhouse Replacement (W.O. #E1907715) project. Referred to General Manager.
- 13) Two communications, requesting that the Department acquire 5303 Hermitage Avenue, Valley Village, as a public park, recreational and educational center. Referred to General Manager.

REPORT OF GENERAL MANAGER

PG. 3

NO. 16-009

14) Seventy-nine communications, relative to the Hollywoodland neighborhood adjacent to Griffith Park.

Note and File.

15) Six residents, relative to "Peanut Pond" in Debs Park, with replies from Council District 1.

Referred to General Manager.

16) Jason Berlin, relative to homelessness.

Note and File.

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.