From: Evan Sawyer - NOAA Federal <evan.sawyer@noaa.gov>

Sent:Monday, July 10, 2017 4:11 PMTo:Garwin Yip - NOAA FederalCc:Brycen.Swart@noaa.gov

Subject: Re: We need help to tell the story

Attachments: 2014-04-08 BOR final DOP.pdf; 2014-12-12 Interagency 2015 Drought Strategy.pdf

Could be you're talking about the "Preliminary Science Plan for Anadromous Fish Monitoring and Technology Improvements" (April 7, 2014), which was included with Reclamation's "DOP?"

Or,

what was included in the "Interagency 2015 Drought Strategy" Section IV Anadromous Fish?

Evan

On Mon, Jul 10, 2017 at 3:33 PM, Garwin Yip - NOAA Federal < garwin.yip@noaa.gov > wrote: Evan,

I set this aside for a rainy day, and that rainy day has come. The document I'm looking for is the science and monitoring report that NMFS (you as lead) and CDFW (Chad Dibble) put together that was an appendix/attachment to Reclamation and DWR's drought contingency plan that they submitted to the SWRCB, I think in 2014. I'm pretty sure it's posted on the SWRCB's website, but it could take me days to navigate it to find it.

-Garwin-

Garwin Yip

Water Operations and Delta Consultations Branch Chief NOAA Fisheries West Coast Region

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----- Forwarded message -----

From: Evan Sawyer - NOAA Federal <evan.sawyer@noaa.gov>

Date: Thu, Jan 19, 2017 at 2:43 PM

Subject: Re: We need help to tell the story

To: Garwin Yip - NOAA Federal <<u>garwin.yip@noaa.gov</u>>
Cc: "Brycen.Swart@noaa.gov" <<u>Brycen.Swart@noaa.gov</u>>

This?

On Thu, Jan 19, 2017 at 2:30 PM, Garwin Yip - NOAA Federal < garwin.yip@noaa.gov > wrote: Evan,

Please dig up and send to Brycen and me the Word version of the final joint monitoring report that Chad and you led as part of the drought contingency planning effort in 2014.

Maria has asked me (and Brycen) about some stuff a few times, and we're missing the mark. She mentioned this 2014 attachment as an example of framing up our monitoring and modeling needs to tell our story.

Thanks.

-Garwin-

Garwin Yip

Water Operations and Delta Consultations Branch Chief

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