

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 Rick Bellavance, *Chair* | Cate O'Keefe, PhD, *Executive Director* 

## MEETING NOTICE RECREATIONAL ADVISORY PANEL HYBRID MEETING

Date: Tuesday, January 21, 2025

**Time:** 12:30 p.m.

Location: Four Points by Sheraton

One Audubon Road Wakefield, MA 01880 Phone: (781) 245-9300

## Agenda:

The Recreational Advisory Panel will meet to discuss:

- **Fishing Year 2025 Recreational Measures -** discuss and develop recommendations to the Groundfish Committee on fishing year 2025 recreational measures for Western Gulf of Maine cod and Gulf of Maine haddock,
- Council Priorities for 2025 receive an overview of the Council's groundfish priorities for 2025, and
- Other businesses, as necessary.

**Online access:** This meeting will be broadcast online via Zoom. Preregistration is required. Register here: <a href="https://nefmc-org.zoom.us/meeting/register/tJIpdO6uqjgiHNI\_hrYl-4FKkLnONGRO7HY8">https://nefmc-org.zoom.us/meeting/register/tJIpdO6uqjgiHNI\_hrYl-4FKkLnONGRO7HY8</a>. Use VoIP with a microphone and speakers for audio. A headset is recommended.

**Call in information:** After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on **Friday, January 17, 2025**. Please address them to Council Chair Rick Bellavance or Executive Director Cate O'Keefe. Email submissions should be sent to <a href="mailto:comments@nefmc.org">comments@nefmc.org</a>

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council.

TA #: 25-17

cc: Council Members, Groundfish Committee, AP and IPs

Notice date: December 18, 2024