Environment, Housing and Energy Program of Work Report
From July 1, 2023, to June 30, 2024

Name of person completing this form: _____

Phone: _____ **Email:** _____

For clubs reports: Club reports are due to the County Environment, Housing and Energy Chairman by **July 1, 2024.**

Club Name: _____

For county reports: County reports are due via online surveys by **August 15, 2024.** The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2024. A copy of the submission should be mailed to the Area Environment, Housing and Energy Chairman by August 15, 2024.

County: _____ **Number of Clubs reporting:** _____

Environment, Housing & Energy

1. Number of members who took actions related to environment, housing and energy listed below between July 1, 2023, and June 30, 2024:
   a. How many Homemakers had lesson on radon? ____
   b. How many shared lessons on radon? ____
   c. How many have learned the effects radon had on their health? ____
   d. How many used the resource information given? ____
   e. How many members coordinated a program with Waste Management Offices in their county? ____
   f. How many coordinated with their Local Health Department on radon programs? ____
   g. How many KEHA members have tested their homes? ____
   h. How many KEHA members have shared their experience? ____
   i. Initiated or participated in an Adopt-A-Highway project: ____
   j. How many Homemakers had a lesson on home safety/emergency preparedness? ____
   k. How many shared a lesson on home safety/emergency preparedness? ____
   l. How many coordinated with their Local Health Departments on home safety/emergency preparedness programs? ____
   m. How many KEHA members have emergency preparedness kits? ____
   n. How many KEHA members have taken steps to make their homes safer? ____

2. What topics/areas of Environment, Housing and Energy would your club/county be interested in learning more about?

3. Please share a one paragraph description of an environment, housing and/or energy program conducted by your club/county. (Use back of page if needed.)