

Leadership Development Program of Work Report
From July 1, 2023, to June 30, 2024

Name of person completing this form: _____
Phone: _____ Email: _____
For clubs reports: Club reports are due to the County Food, Nutrition and Health Chairman by July 1, 2024 .
Club Name: _____
For county reports: County reports are due via online surveys by August 15, 2024 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2024. A copy of the submission should be mailed to the Area Leadership Development Chairman by August 15, 2024.
County: _____ Number of Clubs reporting: _____

1. Trainings conducted and participation: (Check those that apply and provide participation numbers.)
 - a. Club, county or area officer training _____ Number trained: _____
 - b. Club, county or area chairman training _____ Number trained: _____
2. How did the training you received enable you to achieve your goals?

3. **EXTENSION** Volunteerism: Hours members volunteered for **Extension** activities/events: _____
4. **KEHA** Volunteerism: Hours members volunteered for **KEHA** activities/events: _____
5. **COMMUNITY** Volunteerism: Hours members volunteered for **Community** activities/events: _____
6. **PERSONAL** Volunteerism: Hours members volunteered for **Personal** activities/events: _____
7. Educational scholarships awarded. (Please do not include 4-H Camp scholarships in this section. Report those numbers and amounts via the 4-H Youth Development report.)
 - a. Club scholarships – How many? _____ Total amount given: \$ _____
 - b. County scholarships – How many? _____ Total amount given: \$ _____
 - c. Area scholarships – How many? _____ Total amount given: \$ _____
8. Describe one program that enabled your club, county or area to have a positive impact in your community.