

**KENTUCKY EXTENSION HOMEMAKERS ASSOCIATION  
EVANS/HANSEN/WELDON SCHOLARSHIP APPLICATION**

Please fill out and submit three copies of application form and three (3) copies of each letter of recommendation [two letters] to the KEHA Leadership Development Educational Program Chairman by March 1. Application materials must be typed.

The purpose of the Evans/Hansen/Weldon Scholarship is to provide funds to enable deserving students who are residents of Kentucky to earn a degree in a Family and Consumer Sciences discipline. One or more scholarships are presented annually.

Name of Applicant \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ Phone (     ) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_ Marital Status \_\_\_\_\_

Father's Name \_\_\_\_\_ Living ( ) Deceased ( )

Father's Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Living ( ) Deceased ( )

Mother's Occupation \_\_\_\_\_

Number of children in family \_\_\_\_\_ Number at home \_\_\_\_\_ In college \_\_\_\_\_

What is the applicant's major? \_\_\_\_\_

Year you will be enrolled Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_

Has applicant applied for other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

List other scholarships awarded to you \_\_\_\_\_

Approximate gross annual income of family \$ \_\_\_\_\_

List amount you estimate might be available to you from each of the following sources:

Personal savings \_\_\_\_\_ Parents \_\_\_\_\_ Job \_\_\_\_\_

Other \_\_\_\_\_ Total \_\_\_\_\_

Please attach a transcript of your most current coursework and grades.

**List Clubs, Organization and Extracurricular Activities You Participate In:**

**List Special Honors/Awards You Received:**

**State in 100 words or less your educational plans and goals.**

ALL INFORMATION WILL REMAIN CONFIDENTIAL

To be filled out by Faculty-Advisor

**STUDENTS NAME** \_\_\_\_\_

**GRADE POINT AVERAGE** \_\_\_\_\_

**Please comment on the following qualities, or ask other school personnel to do so:**

**Dependability:**

**Leadership:**

**Service:**

**Participates in extra-curricular activities:**

**Teacher/Counselor/Faculty Advisor Signature:** \_\_\_\_\_

**Position/Title:** \_\_\_\_\_

**School Name:** \_\_\_\_\_