

**Management and Safety Program of Work Report**  
**From July 1, 2018 to June 30, 2019**

Name of person completing this form: <u>Elaine Stevens</u>	
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<b>For clubs reports:</b> (Club reports are due to the County Management and Safety Chairman by <b>July 1, 2019</b> .)	
Club Name: _____	
<b>For county reports:</b> (County reports are due to the Area Management and Safety Chairman by <b>August 15, 2019</b> .)	
County: _____	Number of Clubs reporting: _____
<b>For area reports:</b> (Area reports are due to the KEHA Management and Safety Chairman by <b>September 15, 2019</b> .)	
Mail to Elaine Stevens, 5541 US Highway 60 W, Paducah, KY 42001.	
Area: _____	Number of Counties reporting: <u>79</u>

1. Number of members who took actions related to management and safety listed below between July 1, 2018 and June 30, 2019.

- a. Implemented strategies to maximize their retirement dollars: 2109
- b. Learned methods to manage their holiday expenses: 2992
- c. Learned how to maximize profits and savings at yard sales & consignment shops: 2233
- d. Implemented strategies to downsize their homes: 1852
- e. Utilized methods to evaluate health insurance needs/options: 2055

2. Please share a description of any type of program conducted by your club/county/area that related to management and safety.

Community wide yard sale; use/reuse household items for tablescapes; Stroke Awareness program; digital estate planning; Made needle guards for 4-H sewing club; Phone safety while driving; drug task force and drug awareness; recycling; holiday savings; storm preparedness; car safety; scam alert; 1st Aide/Safety w/overdose response training; Driver's license updates; stop sign installed; diabetes awareness; fall prevention; yard sale success