

**MAIL-IN REGISTRATION - 2025 Kentucky Fruit and Vegetable Conference**

**Marriott Griffin Gate, Lexington, KY**

**January 6-7, 2025**

Online preregistration: <https://kentuckyhorticulturecouncil.ticketspice.com/2025-kentucky-fruit-vegetable-conference-attendee-tickets>

Mark one:  REGISTRATION  
 I am not able to attend--please continue my membership(s) as listed below.

NAME (Please print) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_ OCCUPATION/FIRM \_\_\_\_\_

E-Mail \_\_\_\_\_

**Please List Name(s) of Additional Registrants:** \_\_\_\_\_

I am interested in being considered as a board member in:  
 KSHS (fruit growers)    KVGA (vegetable growers)

Please let us know if you are a:

- Grower
- Extension Agent
- Commercial Pesticide Applicator
- Other

Please check if you are a US Veteran

What are your top 3 research needs?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

*Registration is complimentary for students and children under 15 years of age. A SEPARATE FORM IS REQUIRED FOR EACH REGISTRANT EXCEPT FOR SPOUSE AND CHILDREN. Please copy form if needed. You can also print forms from the Conference website (<https://kyhortcouncil.org/kentucky-fruit-and-vegetable-conference/>) . Registration questions, call: 615-399-3632 or email: [dakota@kyhortcouncil.org](mailto:dakota@kyhortcouncil.org).*

**2025 MEETING REGISTRATION**

*Indicate the number of registrations and total amount.*

	Number	Total
<input type="checkbox"/> <b>Kentucky State Horticultural Society</b> <i>annual membership in KSHS (fruit growers) &amp; meeting registration</i>		
Number attending x \$80 each	_____	_____
	X \$80	
<input type="checkbox"/> <b>Kentucky Vegetable Growers Association</b> <i>annual membership in KVGA (veg growers) &amp; meeting registration</i>		
Number attending x \$80 each	_____	_____
	X \$80	
<input type="checkbox"/> <b>Organic Association of Kentucky</b> <i>annual membership in OAK (organic growers) &amp; meeting registration</i>		
Number attending x \$80 each	_____	_____
	X \$80	
<input type="checkbox"/> <b>Conference Farm Sponsorship</b>		
<i>Voluntary contribution toward Conference expenses (room rental, lunches, etc)</i>	_____	_____
	X \$125	
<input type="checkbox"/> <b>Kentucky Horticulture Research Initiative</b>		
<i>Voluntary, tax-exempt contribution to KHRI for industry research</i>		
Write in donation	_____	_____

**TOTAL AMOUNT DUE**

*Please make checks payable to: KY Vegetable Growers Association (KVGA). Mail form and check to: Kentucky Horticulture Council, PO Box 21736, Lexington, KY 40522-1736.*

Check # \_\_\_\_\_

**To reserve a spot in one of the pre-conference workshops, please email [dakota@kyhortcouncil.org](mailto:dakota@kyhortcouncil.org)**

**Please note that the event is in Lexington, KY in 2025 and lunches are included in the registration fee**