



# SEASONAL JOB APPLICATION

State of Utah, Department of Natural Resources  
Form Updated 02/2024

## SECTION I - APPLICANT INFORMATION

**First Name**

**Middle Name**

**Last Name**

**Address**

**City**

**State**

**Zip**

**Home Phone**

**Work Phone**

**E-mail**

**Position applying for**

**Date available for employment**

From

To

*PLEASE CONTINUE TO THE NEXT PAGE.*



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## SECTION II - EDUCATION

Have you graduated from high school or received a High School Equivalency Diploma (GED)?

Yes  No

If no, enter the highest grade completed:

Have you graduated from college?

Yes  No

Name/Location of College/University	Dates Attended From/To	Major	Degree	Date Graduated

If you have not graduated from college but are currently enrolled, please complete the following:

School

Major

Completed Quarter Hours

Semester Hours

Expected Graduation Date

*FOR THE DEPUTY PARK RANGER ONLY:*

Have you completed the Peace Officer Standards Training?

Yes  No

If yes, enter the type of Certification:

*FOR FIRE PERSONNEL ONLY:*

Have you submitted a copy of a current fitness test?

Yes  No

Do you have a current Red Card?

Yes  No

Have you been issued a "Red Card" Fire Qualification in the last 3 to 5 years?

(If yes, please enter date)

Yes  No



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## SECTION III - EXPERIENCE

Do you have a valid Driver's License?  Yes  No

### SKILLS & APPTITUDES - Please check all that apply:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Horse Shoeing, Packing & Riding    | <input type="checkbox"/> Hand Crew - Wildland                               | <input type="checkbox"/> Laboratory Skills                                   |
| <input type="checkbox"/> Mechanical skills                  | <input type="checkbox"/> Qualified Wildland Crew Boss                       | <input type="checkbox"/> Qualified Initial Attack IC                         |
| <input type="checkbox"/> Law Enforcement                    | <input type="checkbox"/> Helitack   | <input type="checkbox"/> Operation of Recreation equipment (including boats) |
| <input type="checkbox"/> Scuba Diving or Snorkeling         | <input type="checkbox"/> Swimming   | <input type="checkbox"/> Chainsaw Certification                              |
| <input type="checkbox"/> Office skills                      | <input type="checkbox"/> EMT  | <input type="checkbox"/> Other Wildland qualification                        |
| <input type="checkbox"/> Public Relations                   | <input type="checkbox"/> Qualified Engine Boss                              | <input type="checkbox"/> Other skill or qualification                        |
| <input type="checkbox"/> Operation of heave equipment       | <input type="checkbox"/> Ranching & Farm equipment                          |  |
| <input type="checkbox"/> Engine Crew - Wildland             | <input type="checkbox"/> Hard Physical Labor (sustained strenuous activity) |  |
| <input type="checkbox"/> Fire Suppression - Fire Department |   |  |

### EXPERIENCE - Begin with present or most recent job and describe all periods of employment. Attach additional sheets if necessary, using the same format.

*Employer*  *Phone Number*

*Address*

*City*  *State*  *Zip*

*Your Title/Position*  *Supervisor's Name and Title*

*Employment Dates (Month/Year)* From  To  *Salary (per hour)*  *Hours (per week)*

*Summary of Duties*



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## SECTION III - EXPERIENCE (CONTINUED)

*Employer*

*Phone Number*

*Address*

*City*

*State*

*Zip*

*Your Title/Position*

*Supervisor's Name and Title*

*Employment Dates (Month/Year)*

From

To

*Salary (per hour)*

*Hours (per week)*

*Summary of Duties*

*Employer*

*Phone Number*

*Address*

*City*

*State*

*Zip*

*Your Title/Position*

*Supervisor's Name and Title*

*Employment Dates (Month/Year)*

From

To

*Salary (per hour)*

*Hours (per week)*

*Summary of Duties*



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### SECTION IV - SIGNATURE BLOCK

**Read the following statement carefully before signing:**

*I affirm that this application contains no misrepresentations or falsifications and that information given by me is true and complete. I am aware that should investigation at any time disclose any such misrepresentation or falsification, my application will be rejected or, if employed by the Department of Natural Resources, I can be terminated from employment. I give permission to any agent of the Department of Natural Resources to contact my current and former employers for any employment information including my demonstrated performance abilities. Finally, I authorize that copies of any of my employment information may be furnished to the Department of Natural Resources.*

**Applicant Signature**

**Date**