DARWIN DEMOLISHED.

Faully Sten, or Autuals.

To the Miller of The Chirage Tribunes

Perhaps the readers of THE CHICAGO THI-HUNE raw, the Abstract of Darwin's New Work, The descent, of Man. The first idea that presents it-

our Ancestors men or monkey's,

self on reading this piece is,

This is a question of vital importance.
We sprung from Adam and Eve. Adam was a Man, not a monkey. He was gifted with speech and understanding, comething that the most enlightened monkey that ever lived never possessed. Animals and Birds build their Bouses and nests just as they did on the

carliest dawn of Creation.

When we look at Man and see his intelligence, his power of Thought, his Mechanism, can we say he sprung from an animal!

The lowest and most degraded Tribe is far above him? The Bushman of Africa, can make Clothes to cover his nakedness, make fires to Cook his food, Wespons for his Defence, while the Ape does not know enough, even when he finds a fire already kindled to put on wood to keep it burning, but eits over the explring empers trying in vain to gather warmth

Is there any sensible Man or Woman who, thinks we sprung from an 'Apo, No, No. it cannot be.

Should we, in this collightened and progressive age, knowing from whence we sprung, having a Record left to tell us; deny our rightful and Civilized Ancestors, and choose an Ape instead?

Should we as Christians, as lovers of God's works, suffer repreach to be cast on our An-

sprung? Look at Genesis 2th Chapter 7th Verse. And the Lord God formed Man of the dust of the ground and breathed into his

Nostrils the Breath of Life, and Man became

What Ape is our Ancestor,

How infinitely Rediculous would a man appear in our eyes if he were to argue his ancestors were spes. Where is the man that would not rather claim an enlightened and Intelligent Person for an Ancestor than an Ape!

It is inconsistant with Reason and common sense to argue that man Sprang from animals.

The Gentleman who advocates the Doctrine of the Aps Ancestry, seems to know more about his Ancestry than the most of men do.

We are told in the "Holy-writ" that when Noah entered the Ark, He and his Bons and their wives (8 Sonls) that the Beasts of the Fields and the Fowls of the Beasts by Sevens, so you see all the monkey tribes are Animals

without Souls.

Why, we have no Tails.

A man with a Tail like a monkey mould make money in this world. Tails are indispensible articles with some monkeys, but men have no use for them, no more than one Dog has for two Tails. God has made everything accord-

ing to its own nature, and according to his Infinite Wirdom. The highest attainment of Reason is to know that there is an infinite number of things beyond our comprehension or reach.

A man ought to know when to be certain, and when to goubt.

As to the certainty of our ancestors ibsing area and having Tails there is a doubt.

The Idea that our ancestors being apes is Preposturous in the extrems. There is no anthentication for it, and the thought that

our Progenitors had Tails is rediculouse.

The Gentleman wants to know where his Projinctory deverged from the Catarhine

stock of animals.

We will say, for his comfort." in Jordan (by Jericho) is the only Place left on Record where an Animal used Language, peculiar to Human Beinge, he will find it in the 22nd chapt, of Numbers 28th Verse, And the Lord opened the month of the Ass, and she Spake.

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