

The language implies that the salivary matter is in some way or other absorbed by the stomach, and is appropriated. Certainly there was only a possibility of this, on the ground given of such an organization could hardly be prepared. Yet, while such explanation was not to be available, they generally were used by those familiar with the facts in a half-scientific, half-popular manner. Thanks to Dr. Darwin's investigations, they may now be used in simplicity and correctness.

That the glands receive the liquid liquid of the dog, a rabbit, not only from the stomach, but from its persistence through a whole day's exposure to a constant heat, so also from its removal after it has been removed, dried up, or absorbed. That they absorb as well as secrete, and that the whole matter may be probably affected thereby, are proved by the different effects in food and regurgitation, which follow the application of different substances. Doses of raw starch, the single elementary substance of a solid body, produce no effect, as indeed they could be of no advantage; but a little carbonate of ammonia in the water, or an infusion of yeast, not only causes indigestion, but promptly manifests its action upon the contents of the cells of which the tract is constituted. These cells are sufficiently transparent to be viewed under the microscope without dissection or other interference; and the change which takes place in the food particles of these cells when the gland above has been acted upon is often visible through a weak lens, or sometimes even by the naked eye, although higher powers are required to discern what actually takes place. This change, which Mr. Darwin discovered, and termed to mark account in his monograph, he terms "aggregation of the particles." When undisturbed and undisturbed, the contents appear as a homogeneous purple fluid. When the gland is acted upon, minute purple particles appear, surrounded in the new solution or almost invisible fluid; and this change appears first in the cells near the gland, and then in those next beyond, travelling down the whole length of the tract. "When the action is slight, this appearance does not last long; the particles of the aggregated particles" collective, the process of redissolution travelling upwards from the base of the tract to the gland in a reverse direction to that of the aggregation. Whenever the action is more prolonged or intense, so when a bit of yeast or yeast sugar, or a filling solution, is left upon the gland, the aggregation persists longer, so that the whole particles of each cell continue later on or longer, or into a single row which will often separate into two, which afterwards reunite; indeed they incessantly change their form and position, being here and not there, although their movements are rather slow. In aggregation and reabsorption they vary the number and the white component of the fluid. This is done, along with the streaming movement of solution in the layer of white granular epithelium that lines along the walls of the cell, under the high power of the microscope "proceeds a wonderful series of vital actions." This epithelium while the tract is inflated in the gland but by natural motion but remains by distension when the work is over and the tract straightens. That absorption takes place, and matter is removed from cell to cell, is well made out, especially by the experiments with carbonate of ammonia. Nevertheless, the "aggregation" is not dependent upon absorption, for it equally occurs from mechanical irritation of the gland, and always accompanies indigestion, however caused, though it may take place without it. This is also apparent from the extraordinary minute quantity of certain substances which suffices to produce morbid indigestion and aggregation—such, for instance, as the one-twenty-millionth or even the thirty-millionth of a grain of phosphate or nitrate of ammonia.

By varied experiments it was found that the direct action of ammonia was more powerful than the carbonate, and the phosphate more powerful than the nitrate, this result being intelligible from the difference in the amount of nitrogen in the first two salts, and from the presence of phosphate in the food. There is nothing surprising in the absorption of such extremely minute doses by a gland. As my author remarks: "All physiological actions that the roots of plants absorb the cells of animals throughout their life by the cells; and between glands of one water [i. e., only one water] contain a grain of ammonia; therefore, only a little more than twice as much as in the weakest solution employed by me. The fact which appears truly wonderful is that the one twenty-millionth of a grain of the phosphate of ammonia, including here some thirty-millionth of another matter [the water of crystallization is indicated], which absorbed by a gland, should induce some change in it which leads to a matter capable being transmitted down the whole length of the tract, reaching its final point in food, after through an angle of 180°." But whatever particles which are not upon the surface of minute matter, but which are not, and by these a grain a quarter of a grain to the hundredth of a grain passes by some change in the elementary nerve transmitted through them in the brain.

But Dr. Darwin obtained these results through years ago, he could

claim for America a greater and different in the direction of minute quantities of a substance that beyond the compass of the most skilled chemist, but in a few days in a minute that "over the microscope has shagreened better America; this, according to Darwin and Kirchwald, probably less than the 1,000,000,000 of a grain of carbon can be thus dissolved."

Finally, that this highly sensitive and active living organism absorbs, will not be doubted when it is proved to digest that is, to absorb or otherwise combine animal matter by the aid of special secretions. That it does this is now past-doubting. In the first place, when the glands are excited they pour forth an increased amount of the very secretion. This occurs first when a bit of meat is laid upon the external glands; and the indigestion which they transmit to the longitudinal muscular glands causes them, while keeping their tendons, to exert their capacity long before they have themselves reached anything. The primary first, instead without assistance, does not of itself digest. But the secretion under continued change is nature and becomes with. So, according to Kirchwald's illustration within the glands of the stomach it occurs as well. In both the acid appears to be necessary, but of itself insufficient for digestion. The experiment selected, a kind of ferment called pepsin, which acts only in the presence of the acid, is poured forth by the glands of the stomach only after they have absorbed certain soluble nutritive substances of the food; thus this pepsin certainly dissolves muscle, fibrin, coagulated albumen, and so forth, and the like. Similarly it appears that Grewia glands, after irritation by particles of glass, did not act upon little round of albumen. But when combined with acetic acid, or exposed by the aid of yeast or gelatin, or any other, which supply some soluble nutritive matter to stimulate the process, these substances are promptly acted upon, and dissolved or digested; hence it is held that the analogy with the stomach holds good throughout, and that a ferment similar to pepsin is poured out under the stimulus of some soluble animal matter. But the direct evidence of this is furnished only by the related carbonate of soda, albumen, from which the secretion, poured out when digestion is about to begin, may be collected in quantity sufficient for chemical examination. In short, the experiments show "that there is a remarkable accordance in the power of digestion between the gastric juice of animals with the pepsin and hydrochloric acid, and the secretion of America, with its ferment and acid belonging to the roots of the tree. We can, therefore, hardly doubt that the ferment in both cases is exactly similar, if not identical the same. That a plant and an animal should pass through the same, or nearly the same, complex secretion, adapted for the same purpose of digestion, is a new and wonderful fact for physiology."

There are one or two other species of *Franklinia* of this almost all common in Europe and North America in the ordinary cultivated species—which act in the same way, except that, having their leaves larger in proportion to their breadth, their stems were not covered, but they act much the same in all the action of their tentacles by having the tip of the leaf, as if it were the stem. There are many others, which certainly have different and less advantageously arranged their various apparatus, which, in the language of the new science, may be either on the way to acquire something better, or of being that they may have had, while now adapting themselves to a higher vegetable life. There is one member of the family *Chromolaena* (Lamington), an almost sterile plant, which grows on dry and sunny hills in Portugal and America—which the citizens call "the *Epiphyllum*," and being up in their range for the purpose—the glandular tentacles of which have actually had their power of movement, if they were not any, but which still absorb, digest, and absorb being raised to grass feeding by the contact of any animal matter. A kind of case was also recorded that it was found to accommodate the amount of food that could be called flesh in a day by the rights of a plant of man. Equally wonderful is the really the animal food furnished by these vegetable tentacles, that will "only absorb and wait" for it.

Only a brief chapter is devoted to Diseases of South Carolina, the *Vernonia* *Ply-Clay*, which, from the rapidly and force of its treatment, one of the most wonderful in the world "is in of the same family as the *Franklinia*; but the system is transferred from terrestrial on the leaf to the body of the leaf itself, which is transmitted into a springing, along with a solid movement over the slightest touch. No secretion is provided beforehand either for absorption or digestion; but after the capture is secured, some simple glands within the surface of the leaf pour out an abundant gastric juice to digest it. Mr. Clark's chemical description in the work-book, "that which you have" is an aptly followed.

Nothing less an explanation or explanation of our former narrative, unless it were to mention two interesting cases additional to our knowledge, but which we are forbidden to do. One is a remark, the other an ac-

stems are similar in these respects. There is another, *A. prostrata*, the most prostrate species, remarkable for the cord-shaped leaf, or completely reduced one, the most of the small pith-like or vein one probably rather. Little is known of its ethiopian use by the natives, but its confidence has a psychological interest, leading up to a class to the Galilean type of pitcher generally to be mentioned.

But the remaining species, *A. venusta*, is the most wonderful of any pitcher-plant in its adaptations for the capture of insects. The inflated and modified leaf or leaf-reduced simple calyx of the tubular pitcher sufficiently to ward off the rain, but not to obstruct the free access of flying insects. First, side, and most insects glide and fall from the trough-area smooth thrust into the deep well below, and never escape. They are allowed by a secret suction just within the orifice—which was discovered and described long ago, and the knowledge of it will long remain still recently. And, finally, Dr. Hillebrand, of South Carolina, two years ago made the original discovery that, during the height of the season, this form extends from the orifice down nearly to the ground, a length of a foot or two, in the form of a trumpet-like or narrow trail on the edge of the wing-like border which is complete in all these species, although only in this one, so far as known, fitted to such an end. Here, one would say, is a special adaptation to ants and such terrestrial and creeping insects. Well, long before this secret trail was known, it was recorded by the late Prof. Wyman and others that the pitcher of this species, in the mountains of Georgia and Florida, contains far more ants than they do of all other insects put together.

Finally, all this is necessarily repeated in the peculiar *Callitriche phloeo-plata* (*phloeo-plata*), a genus of the same natural family, which captures insects in great variety, sending them by a peculiar secretion over the whole inside of the inflated leaf and that of a various lobed appendage, resembling a fish-tail, which overhangs the orifice. This orifice is so constructed that it can be seen and approached only from below, so that the usual shallow ridge into- or escape-ventilation. The dead insects of all kinds, and their decomposing remains, crowd the cavity and obstruct the liquid stream containing, instead, it is said, by a peculiar color as well as by the sweet lure which is in some stages so abundant as to drip from the tips of the overhanging appendage. The principal observations upon this phloeo-plata in its native habitat have been made by Mrs. Austin, and only some of the earlier ones have thus far been published by Mr. Chas. For as we are aware that in this, as in the *Sarracenia* varieties, the secret secretion extends at the proper season from the orifice down the wing nearly to the ground, and that ants follow this lowered pathway to their destruction. Also, that the watery liquid in the pitcher, which once by itself a secretion, is much increased in quantity after the capture of insects.

It cannot now well be doubted that the animal matter is utilized by the plant in all these cases, although most probably only after fermentation or decomposition. In some of these cases digestion, or at least the absorption of undecomposed soluble animal juices, may be supposed; but there is no proof of it. But, if pitcher of the *Sarracenia* family are only secretory vessels, those of *Epiphyllum*—the pitcher of the Indian *Antipathes*, familiar in conservatories—seem to be stomachs. The investigations of the President of the Royal Society, Dr. Hooker, although incomplete, will, I think, demonstrate that these not only attract insects by a sweet secretion at the rim and upon the lid of the cup, but also that their capture, or the process within of other partly-rotted animal matter, produces an increase and an utilization of the contained watery liquid, which therefore becomes capable of acting in the manner of that of *Stramonium* and *Opium*, stimulating fish, animals, and the like.

After all, there were not just ground for denying to vegetables the use of animal food. The *Fungi* are by far the most numerous family of plants, and they all develop organic matter, some upon dead and decomposing, some upon living, some upon both, and the existence of those that feed upon living animals is large. Whether these numerous possibilities of higher plants which can be regarded as superior to animals of animal habits, or as comparatively low organisms, or even as special sub-classes, is any one who has been favored of them goes to explain the conviction that the whole organic world is one.

The volume upon "The Movements and Habits of Climbing Plants" is a revised and enlarged edition of a memoir communicated to the American Society in 1850, and published in the sixth volume of its Journal. There was an entire impression, but, beyond the circle of naturalists, it can hardly have been much known at that time. Now, when it is made a part of the general Darwinian literature, it is naturally to be as widely read as the comparative volume which we have just reviewed, although it is really

a more valuable book, and well worthy of far more extended notice on our limits than it can now meet. The reason is obvious. It seems as natural that plants should climb as it does in animals that they should take animal food. Most people, knowing that some plants "crawl with the sun," and others "against the sun," have no idea that the one in some way causes the other; indeed, the notion is still fixed in the popular mind that the same species twines in opposite directions north and south of the equator.

Readers of this fascinating treatise will learn, first of all, that the sun has an influence over such movements directly, and that its indirect influence is commonly adverse or disturbing, except the heat, which explains vegetable as it does animal life. Also, that climbing is accomplished by growth and action as nature does generally professedly of the vegetable kingdom as any which have been brought to view in the preceding volume. Climbing plants "feel" or will to "grow and live"; and they also grow in situations which is perhaps more wonderful than a response to visible movement is an external limitation. How do plants grow by their supports, or is satisfactorily explained, but, although only growing so early grown parts are in climbing, the climbing and the growth are entirely distinct. To this there is one exception—an herbaceous vine, as climbing low one without joint into another, and here the same result may be brought about in different ways—that of stems which climb by action, such as by and through twigs. Here the stem ascends by growth alone, taking upward direction, and is fixed by contact as it grows. There is no better way of climbing walls, precipices, and large mountains.

The most stems and similar supports are best ascended by twining; and this is the most power of another and higher order. The twining stem does not give account to support, but which climbed it, and it is desirable by a movement the nature of which is best observed in stems which have not yet reached their support, or have overstepped it and stretched out beyond it. Thus it may be seen that the climbing process, reaching further and further up, grows, in climbing, free-branches, weight as well as by day, and irrespective of external circumstances, except that warmth accelerates the movement, and that the general tendency of growing stems to bend towards the light may, in case of lateral illumination, moderate somewhat the direct while it openly extends the other. The extent of the curvature when the supporting body is struck, while the position beyond will itself be movement, brings about the twining. As in the preliminary cases of the twining motion, a few simple experiments prove that a twining stem, by twining or bending of the free extremity of the stem into a more or less horizontal position, this twining being succeeded by a step point of the support, through an action which sometimes extends the stem in the direction of the apex and of the consequent twining, "it" with the sun" or with the movement of the hands of a watch in the face of it, in the opposite direction in pole-wards and west twines.

Twining plants, therefore, ascend trees or other stems by an action and a movement of their own, from which they derive advantage. To plants which it is considered by some without comparison, climbing is an excellent method of obtaining a free exposure to light, but it is with the smallest possible expenditure of material. But twining has one disadvantage; it is the one that they must produce them out of steps or branches, according to the thickness of the support and the openness or closeness of the soil. A root-like plant, however, in this respect, has a restricted range of action and other twining.

There are two other modes, which combine the utmost economy of material with the best range of action. They are, in the first place, the "whorls" of various sorts, especially in this, that the duty of laying hold is transferred to the leaves, so that the stem may rise in a direct line. Sometimes the thick or knobby, or some of them, but more commonly their slender stalks, underlie the work, and the plant does so by growing a tree, growing first with the hand or arm, then with the other. Indeed, the comparison, like the leaf-like, holds better than would be supposed; for the grasping of the latter is not the result of a blind groping in all directions by a systematic movement, but of a definite search sense which acts only upon the available. Most leaves make no regular sweeps, but when the stalks of a blind climbing species continue prolonged contact with any fitting subterranean body, they slowly increase and make a turn around it, and then, occasionally thicken and harden until they obtain a strength which may equal that of the stem itself. Here we have the faculty of movement in a definite and upon external limitation, of the same nature with that displayed by *Stramonium* and *Opium*, although shown for the most part from stem to the leaf; but the movement of the leaf-head of the stick in the direction of the sun or away from that of the second hand.

Finally, a description of other being on the whole most advantageous and economical, and perhaps the vegetable kingdom being led up to by de-

1893—70. First, through various gradations, the highest style of thinking plants in the world—water. A beautiful, morphologically, is either a leaf or branch of stem, or a portion of one, specially organized for thinking. These thinking plants may vary from light, as do those of grass-trees, that falling the flowers in which some supporting object is likely to be encountered; and may be modified in light, and many varieties in the manner of the result of thinking stems, like the stems which bear these highly-architectural plants in many cases themselves like water more or less, though they seldom twist, their reach is the more extensive; and in the water-ment of automatic movement most thinking all the other faculties, that of inventing and solving upon geological work, or even brief content, in the highest degree. Some long thinking, when in their best condition, capable of insight that the average movement may be plainly seen; indeed, we have seen a greater amount in a *Chaetoptera alpestris* accomplished in less than a minute, and the last almost in ten minutes; but the other had (here reason advised by in the next paragraph) taken a much longer time. Thus as in the calling upon content, in the case that noticed in this country by the year 1890, when Dr. Darwin mentions as having led him into this investigation, the head of *Stipes* was seen to coil within half a minute after a stroke with the hand, and to make a full turn, or more, within the next minute; furnishing under evidence that thinking group and coil in respect of *Chaetoptera* to content, and, we would suppose, regarding Darwin's recent hypothesis that all these movements are owing "to rapid growth in the side opposite to that which becomes convex"—a view to which Mr. Darwin's alga, but not so strongly as it might. The head of this sort, on striking some living object, quickly curls round and bends group it. Then, after some hours, we see side arching, or remaining still in proportion to the stem, it will take a step, dragging the stem up to its support, and ending the next minute about to cross a smaller coil.

In working thinking perhaps the most wonderful adaptation is that by which they coil themselves in or winding themselves upon the ascending summit of the stem that bears them. This they would inevitably do if they continued their way horizontally. But when in its course it reaches the point where the stem is more slowly, or it is pulled through, then still on and then into an erect position parallel with it, and in power by the dangerous point; after which it comes rapidly down to the horizontal position, in which it moves with a slight approach and again shows the ascending course.

Thinking plants are distributed throughout almost all the natural world. In some other thinking in the air, in most it is the exception, occurring only in certain cases. The boundary of stems to move in circles—upon which thinking more commonly depends, and out of which it is considered to have been almost—its modified tendency by many a plant which does not think. Of these that do there are all degrees, from the limited in the most efficient, from those which have an special adaptation to those which have explicitly cultured special organs for thinking. The writings contain it that the power "is inherent, though undeveloped, in almost every plant": "In thinking plants have utilized and perfected a widely-distributed and important capacity which, as far as we can see, is of no service to ordinary plants."

Inherent power and thoughtful manifestations, owing to their possession not useful to their existence—this thinking is according to the order of nature; but it seems to need something more than natural selection is accorded for it.

RECENT NOVELS.

ST. SIMON'S SINN.—is a story of the City—in other words, the American colony in Paris. It treats of a young lady who lives with her mother and aunt—the former a dimly-remembered elegant appearance and charming manner, the latter an old lady known as the "Turkish" and possessed of many singular attributes. The view of this interesting couple is to be seen with Tullio Castellano's (the dead being yet in existence), it strikes only who is also a dimly-remembered of a fascinating nature. The young lady herself is dimly-remembered as well, and of course most interesting, as may be illustrated by her constant habit of addressing her aunt—the "Turkish"—as "T." They live, as we have said, in Paris, in the Avenue de l'Opéra, together with Gregory Alvarez, Helen Deveraux, Marianne Payne, and Robert Gordon. They are all, even the "Turkish," remarkably handsome; they possess lots of money; and they are all loving, as the heroine herself phrases it, "a delightful time over there." Tullio Castellano is indeed an Englishman, for he is spoken of as beautiful as a girl, and he marries Marianne Payne, who becomes Lady Castellano.

By George Thompson, a Novel. By Frank Lee Brewster. New York: Harper & Brothers.

Remains. Helen Deveraux, however, is the most brilliant figure, for of her these things are related: "This round of visits among some of the most charming country-houses in England was a sufficiently new experience to me very agreeable, and I might have several chapters with the stylized accounts of luncheons, dinners, country-tolls, and the like. I might add to the list three days spent at the Royal castle which overlooks Windsor town—within half a week in the quiet of Chiswick, where the old education for the most gardens, visiting some of our country houses into a higher home; at the sight of the accomplished heretics which constituted that unexcused town." The book about the young lady being heard with the society of the Queen of England, and yet keeping her out of contact that the Queen should be disguised, strikes us as particularly odd. At the dinner a whole week with the Princess of the French, it is to be hoped that, in spite of this lady's and attending, the broad things mean here? But what does Mr. Brewster mean by the situation to the "unexcused town" of the Princess? It seems ambiguous; for, to pretend as that she never had been crowned diminishes the pathos of the image, and yet, as she never had been crowned, the phrase of some seems to be an ill-considered observation. Miss Deveraux, at my side, afterwards went to Italy. "The court had left little France, but I was very pleasant there nevertheless, and quite gay. Miss Deveraux went on a grand tour, and the Castellanos accompanied her." Miss Deveraux is a young girl from New York, without right pretensions or attainments (she has, indeed, a mamma, who is barely mentioned, who is represented as giving bitter and bitter advice through at discretion, and occupying, as proper persons, a great social position. We think, nevertheless, that when she "was out" in Florence it might have been concluded that she was in the case of the married couple just mentioned, rather than they in hers. This, however, is a possibility of Mr. Brewster's psychology; as we are told that in Paris "there was no trace of sadness or gloom in the great scenes when Pansy St. Simon held sway." We are afraid that Mr. Brewster knows his Paris too well when he would lead us to believe. To "hold sway" is a silly manner, for a woman, if it means anything, to preside in a salon of one's own. But as the author has put his imaginative into the plot (and as we think that that is the best way to see that Miss St. Simon, literally "held," on the ground, it, several stories within, it is to be supposed that he simply allows in his limited general sympathy of avoiding contradictions. It was certainly very good-natured on the part of the other brilliant-creations of the French world to have left it to her hands. Miss Deveraux, however, comes over (she has been living in Broadway) to help Miss St. Simon's way—comes over to a special visit, after having telegraphed in advance: "I want an apartment for a month—longer, if I choose; the one we formerly had in the Change House if possible. They must send from the Club English to manage the dinner." Miss Deveraux might have done better for her dinner than to have them "and in," but when a poor young lady has to take care of herself, and of her friends as well, to the dinner had had better in Miss Deveraux's lot, she can hardly be expected to keep these little stories in mind. We are unable to trace further the fortunes of the various members of the "City" as Mr. Brewster relates them, and indeed we feel guilty of a certain want of wonder in having expatiated on them thus far. "Miss St. Simon's Dinner" is a book to be highly commended—an extremely pleasant book. Bookish, vulgar, deeply conventional, unwholesome, it reads like the work of a young woman of fairly imagination, who has mistaken upon the productions of Miss Austen and Edmund Spenser. We say of a young woman, in spite of the name, as the title-page which may really be a postscript—and because of the intrinsic evidence of the book. The style is tolerably forcible. —It may be said that Miss Payne worked herself into one of her serving maids, and was shortly dead. We think the reader will agree with us that these simple words were not written by a masculine hand.

Butler's is most plausible performance; the loss of the story indeed, it must be confessed, is wholesome eyes to indignity—conspicuously to poverty. We cannot say that Mr. Don't take has created our attention, but it has left an agreeable impression of elevated purpose, of steady application, and even of a dimly-remembered consciousness. The author has barely attempted to write a characteristic American novel, which should be a tale of civilization—the world of hypothetical heroism and of every tale of "studies." He has told his story in the city of New York, and he has done his story to serve of the well. Unfortunately, he judges that he has been more commendable than he means, and if this is the most that he could influence us to do for the inspiring and convincing American style, he will not be disappointed to appear in them. The best book with Mr. Don't