

## STATE OF DELAWARE EXECUTIVE DEPARTMENT OFFICE OF MANAGEMENT AND BUDGET

## MASS MEMORANDUM # 2012-02

TO:

Governor Jack A. Markell

Chief Justice Cabinet Members Agency Heads Chief Fiscal Officers

Members of the News Media

FROM:

Ann S. Visalli

Director, Office of Management and Budget

DATE:

September 7, 2011

SUBJECT:

Fiscal Year 2013 Budget Public Hearing Schedule

I am pleased to announce the schedule of hearings for the Fiscal Year 2013 budget process. The enclosed schedule is published per 29 Del. C. § 6332 and is intended to:

- ♦ Allow the public, news media, and authorized representatives of any organization or group an opportunity to express their views on the estimates to be included in the Fiscal Year 2013 Governor's Recommended Budget; and
- ♦ Provide an opportunity for agency heads and their authorized representatives to explain their respective requests for funding.

Hearings will be at the locations indicated on the schedule. Requests for changes to this schedule should be submitted directly to my office.

I, as well as my staff, look forward to working with you as we prepare the Fiscal Year 2013 Governor's Recommended Budget. Should you have any questions, please do not hesitate to contact me at (302) 739-4204.

Attachment: Hearing Schedule

ce: Members of the General Assembly Russell T. Larson, Controller General

## Office of Management and Budget Fiscal Year 2013 Public Hearings

| Monday  | Tuesday  | Wednesday  | Thursday   | Friday               |
|---|--|--|--|----------------------|
| NOVEMBER 2011   | •  |  |  |                      |
|   | 1  | 2  | 3  | 4                    |
|   | Senate Chambers  | Senate Chambers  | Tatnall Bldg. Rm 112   |                      |
|   | KIDS - 9-11:30   | DOC - 11-12:30   | Att. General - 1-2:30<br>DEDO - 2:30-3:30  |                      |
|   | DNREC - 12:30-2  | Health - 1:30-4  | Ex. Citizens - 3:30-4  |                      |
| 7   | 8  | 9  | 10   | 11                   |
|   | Senate Chambers  |  | Senate Chambers  | Veterans' Day        |
|   | Judicial - 9-10:30   |  | State - 9-10<br>Housing - 10-11  |                      |
|   | Tatnall Bldg. Rm 112   |  |  | Sign Martin          |
|   | Agriculture - 11-12<br>Public Defender - 1-2<br>DTI - 2-3<br>Insurance Commissioner - 3-3:30 |  |  |                      |
| 14  | 15   | 16   | 17   | 18                   |
| Tatnall Bldg. Rm 112  |  | Tatnali Bldg. Rm 112   | Tamall Bldg. Rm 112  | Tatnall Bldg. Rm 112 |
| Fire - 1-1:30<br>DIVME - 1:30-2<br>Labor - 2-3<br>DACCTE - 3-3:30 |  | Elections - 10-10:30<br>CJC - 10:30-11<br>DELJIS - 11-11:30<br>Auditor - 11:30-12<br>Del Tech Set-up - 3-4 | Del Tech - 9-10:30<br>Finance - 10:30-11:30<br>Treasurer - 11:30-12<br>Del State - 1-2<br>OMB - 2-2:30 |                      |
| 21  | 22   | 23   | 24   | 25                   |
| Tatnall Bldg. Rm 112  | Tatnall Bldg. Rm 112   | Tatnall Bldg. Rm 112   | Thanksgiving   | Holiday              |
| Del Dot - 1-4   | DOE/DCET - 9-11<br>UD - 11-12<br>Safety - 1-2<br>Guard - 2-2:30<br>Geo. Survey - 2:30-3      |  |  |                      |
| 28  | 29   | 30   |  |                      |
|   |  |  |  |                      |