

# Ca. Association of Meat Processor's Graduate Student Scholarship Application

California Assn. Of Meat Processors  
12711 E. Whitetail Dr  
Athol Idaho 83801



Scholarship Description and  
Application for  
Academic Year 2025-2026



**Program Description**

The scholarship program is administered by the Directors of the California Association of Meat Processors (CAMP). One scholarship will be awarded.

**SCHOLARSHIP**

The California Association of Meat Processors Scholarship \$750

**AWARDS**

The CAMP Scholarship will be distributed after receiving proof of enrollment for the academic year of the scholarship, a check will be issued directly to the recipient.

**PROGRAM OBJECTIVES**

The purpose of the scholarship is to encourage graduate students to pursue a curriculum leading to a field related to Meat, Animal, Food Science or related discipline. It is anticipated that the recipient will have a desire to seek a career in the meat industry.

**ELIGIBILITY REQUIREMENTS**

1. Applicants must meet the following eligibility requirements in order to apply for a CAMP Scholarship award.
2. Applicants must be attending a 4-year college or university in California.
3. Applicants must have a cumulative 3.0 Grade Point Average (GPA) to apply.
4. Applicants must have the recommendation of a faculty member familiar with their work.

**California Association of Meat Processors Scholarship**  
**GradStudent Application Form - Academic Year 2025-2026**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

HOME TOWN NEWSPAPER \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**4 - YEAR UNIVERSITY OR COLLEGE**

School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Expected Degree \_\_\_\_\_ Major \_\_\_\_\_

Current Class Year \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

**DEPARTMENT STATEMENT...**A university official (faculty advisor, department chair, etc.) must execute the following statement

(Applicant's name) \_\_\_\_\_ is acceptable to this

department and I hereby certify the applicant's curriculum is as listed on the following pages.

University Officials Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that all information provided in this application is true and correct. I further agree that if I withdraw from school, transfer to and unqualified curriculum, school or department, or receive a B.S. or B.A. degree during the term of this scholarship (if granted) that the unused balance is forfeitable to CAMP, and shall notify CAMP within 30 days.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Official Transcript...**Enclose official transcript copies of all university work. Applicants must have a minimum GPA of 3.0 on a 4.00 = A Scale. Highlight cumulative GPA. If cumulative GPA is not automatically printed on transcript please self-calculate and have your department official initial. (20%)

**List of Completed, Current and Pending Courses...**Provide a typed list of all university level courses completed and your current enrollment. Give subject category, course number and course title for each course. Provide a typed list of all additional course work required for completion of your undergraduate curriculum. (10%)

**Interview...**All applicants are encouraged to attend CAMP's Annual Convention.

This completed application with all required attachments (see application instructions) must be received by CAMP no later than February 1<sup>st</sup>, 2025

**California Association of Meat Processors, Attn:  
Scholarship Committee,  
PO Box 1851  
Jamestown CA 95327**

All unsolicited materials, including photos, cover sheets and folders, will be discarded. Incomplete applications, late submittals, applications that do not meet the **3.0 GPA minimum** requirement, or grades not submitted in the A = 4.00 system will be cause for disqualification.

5. Graduate students must be enrolled in a MS or PhD program at a California university.

Applicants must have a cumulative 3.0 Grade Point Average (GPA) in graduate coursework to apply.

6. Applicants who receive an award must remain enrolled throughout the school year.

7. Senior students must enroll as graduates for two consecutive semesters (or equivalent) beyond the effective date, (September 1, 2025) of the scholarship.

Financial need, age, gender, or national origins are not conditions of eligibility for any of the awards.

Prior year recipients not eligible.

**NOTIFICATION**

Scholarship award will be announced by March 1<sup>st</sup>, 2025 or at the Annual Convention.

**Scholarship awards are based on the following:**

**A) Scholastics** -Applicants must have a cumulative GPA of at least 3.0 (A= 4.0) at the time of application submission. The recipients must maintain a 3.0 GPA with a minimum course load of 12- units per semester, (or the equivalent) and remain in good academic standing during the term of the scholarship.

**B) Work Experience and Career Goals** – Preference will be placed upon applicants who have demonstrated experience working in the meat industry whether it be in a commercial plant or university meat lab. Applicants career plans and work experience should be directed towards working in or for the meat industry preferably in post-harvest production.

**C) Other Activities** -Applicants should cite activities that demonstrate leadership qualities, intellectual growth and breadth of interest.

**D)** A selection committee made up of CAMP members will evaluate applications and recommend recipients to the CAMP Board of Directors who will then approve the selection.

**E) Completed applications must be received by the CAMP Grad Student Scholarship Committee on or before February 1, 2025**

California Association of Meat Processors,  
Attn: Scholarship Committee, Lettie Beeman  
PO Box 1851  
Jamestown CA 95327

**APPLICATION INSTRUCTIONS**

Complete the attached scholarship application. Application criteria are weighted as indicated in parentheses.

**Career Goals Essay** ..Graduate students need to write a two-page double spaced statement on what they see as their role in the meat industry in the future and how to they plan to be contributing members to the meat industry.. (20%)

**Work Experience**..Provide a summary of your work experience, especially as it relates to the commercial meat industry, university meat lab employment, and other food processing related work experience. (30%)

**Awards and Honors**..Provide a list of university awards and honors received. (5%)

**Extracurricular Activities**..Provide a list of extracurricular activities that demonstrate intellectual growth, breadth of interests, talents and leadership qualities. (5%)

**Faculty Letter of Recommendation**..Include a letter of recommendation signed by a faculty member. (10%)

All applicants are encouraged to attend CAMP's Annual Convention.