



**California Association of Meat Processors Convention
Registration
2025 Operator/Allied Member
February 21st-23rd, 2025**

Company Name: _____
 City/State: _____
 Contact, Phone # & Email Address: _____

PLANT REGISTRATION

Registration fees include admittance to all convention activities & Meals. Print all names as you wish them to appear on your name tag. Must return by February 1st, 2025.

1 _____ 4 _____
 2 _____ 5 _____
 3 _____ 6 _____

	Before 2-01-25	After 2-01-25
Plant Registration	\$125.00 _____	\$200.00 \$ _____

MEAL TICKET MUST BE PRE PAID

	# Attending	Before 2-01-25	After 2-01-25	\$\$ Enclosed
Fri – Lunch @ Chico State	_____	\$15 each	\$25	\$ _____
Kids (age 8 or under)	_____	\$5 each	\$15	\$ _____
Sat – Lunch @ Chico State	_____	\$20 each	\$30	\$ _____
Kids (age 8 or under)	_____	\$10 each	\$15	\$ _____
Sat – Awards Banquet	_____	\$30 each	\$40	\$ _____
Kids (age 8 or under)	_____	\$10 each	\$15	\$ _____

TOTAL DUE FOR CONVENTION REGISTRATION and MEALS: \$ _____

Deadline for Pre-registration February 1st, 2025

Make Checks payable to: **CAMP 12711 E. Whitetail Dr, Athol ID 83801, 916-223-1840**
 Or email to **campvicki777@gmail.com**

Name on Credit Card _____
 Credit Card Number _____
 Expiration Date _____ 3 Digit Code _____
 Billing Address _____