

**CALIFORNIA ASSOCIATION OF MEAT PROCESSORS CONVENTION**  
**February 21<sup>st</sup>-Saturday 22<sup>nd</sup>, 2025**  
**Annual CONVENTION Tabletop Registration (Supplier Members)**

**Must be a Current Association Member to attend**

Print all names as you wish them to appear on your name badges.

1 \_\_\_\_\_ 3 \_\_\_\_\_  
 2 \_\_\_\_\_ 4 \_\_\_\_\_

\_\_\_\_\_ **\$250** Tabletop Rental: 8' Table, Tablecloth, 2 Chairs & Registration. **Electricity is NOT Available.**  
 \_\_\_\_\_ **\$250** Attend Show Without A Booth.  
**MUST BE PREPAID TO BE LISTED IN THE PROGRAM By February 1<sup>st</sup>, 2025**

<u>Meal Tickets</u>	# Attending	Before 1-31-25	After 1-31-25	\$\$ Enclosed.
Friday – Lunch @ Pavilion	_____	\$15 each	\$25	\$ _____
Saturday – Lunch @ Pavilion	_____	\$20 each	\$30	\$ _____
Saturday – Banquet @ Pavilion	_____	\$30 each	\$40	\$ _____

**Sponsorships**

Your company will be mentioned several times throughout the convention, in the CAMP newsletter & CAMP convention booklet.

\_\_\_\_\_ **Platinum \$550** \_\_\_\_\_ **Gold \$400** \_\_\_\_\_ **Silver \$250** \_\_\_\_\_ **Bronze \$150**  
 \_\_\_\_\_ **Presidents Party Beverages \$750**  
 \_\_\_\_\_ **Trade Show Adult Beverages \$750** \_\_\_\_\_ **Presidents Party Food \$600**

\$ \_\_\_\_\_ **TOTAL AMOUNT ENCLOSED (Tabletop Reg., meal tickets and sponsorship)**

Company Name: \_\_\_\_\_ Sales Phone # \_\_\_\_\_  
 Salesperson Name & email for program \_\_\_\_\_

Point of Contact: \_\_\_\_\_ **E-mail:** \_\_\_\_\_

Mail to: California Association of Meat Processors \* 12711 E. Whitetail Dr, Athol, ID 83801

Or email to [campvicki777@gmail.com](mailto:campvicki777@gmail.com)

**CAMP ACCEPTS CREDIT CARDS!**  
**BOOTH DEADLINE IS January 31st, 2025**

Name on Card \_\_\_\_\_ Credit Card Number \_\_\_\_\_  
 Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_  
 Billing Address \_\_\_\_\_  
 Total Payment \_\_\_\_\_