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# The Southern Indicator

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VOLUME 33

COLUMBIA, S. C. SATURDAY, AUG. 13 1921

NUMBER 38

## NINETY-SIX NEWS.

Ninety-Six, S. C., Aug. 3.—Mr. James Stewart and Miss Mozell Williams of Columbus, Ohio, are welcome visitors here.

Mrs. Blanche Nathan gave a reception July 17th in honor of Miss Mozell Williams.

Rev. A. Chas. L. Arbouin of Laurens, S. C., was a pleasant visitor a few weeks ago. We were indeed glad to see our ex-pastor.

Mesdames Phillis Smith and Lucy Dorley were the guests of Mr. and Mrs. S. D. Clark July 15th.

Mrs. Joe Davis passed away the 5th of July. She was a faithful member of Mt. Pleasant A. M. E. church. She leaves two daughters, two sons and a host of friends.

Misses Jessie Martin and Manila Winbush were delegates to the Little River Educational Sunday school convention. The young ladies report a fine convention.

Rev. B. F. Stewart, A. B., of Elloree, S. C., was a pleasant visitor July 18th. He was the guest of Mr. and Mrs. S. D. Clark.

Mrs. Adeline Brunson passed away July 26th, after lingering for eleven months. Sister Brunson was a good Christian woman, a faithful mother and wife. She was a member of Liberty Spring Baptist church. She leaves a husband and ten children and a host of friends.

Mrs. Pearl Williams is up, after a few weeks' illness.

Little Mable Williams of Atlanta, Ga., is visiting her aunt, Mrs. Emma Henderson.

Mrs. Sarah Arbouin of Laurens, S. C., is here visiting her many friends.

Mrs. Iola Jackson is home, after a pleasant visit in Asheville, N. C.

Mrs. Virginia Waller and little daughters, Evelyn and Laura Ruth, after spending a month with Mrs. L. H. Dawkins, went home Saturday.

Miss Willie Griffin entertained for the young people last Wednesday night.

Little Hattie Simmons is home, after a year's stay in St. Louis, Mo.

For Christmas, S. C., to attend the Odd Fellows Grand Lodge.

Rev. J. W. Easley preached at Bethlehem the third Sunday. We enjoyed hearing Rev. Easley.

Mr. Willie Glover died in Philadelphia last week. His body was brought here for burial. Rev. C. W. Williams preached his funeral.

Mr. Jake Hampton is on the sick list at this writing. We hope for him a speedy recovery.

Georgie A. Parker.

## REV. JAGGERS' WORK.

To the Reading People of Columbia, S. C.: Rev. Charles Jagers and I went to two of the hospitals last Sunday and read the word of God and prayed for the sick. Some of them seemed to have been really uplifted by our service.

After this we went to Zion and heard a well preached sermon by Rev. Dr. Lee, ex-professor of Benedict College, which we enjoyed very much. They also gave Rev. Jagers a good collection, for which he thanked them, and which he will endeavor to put to the very best use. On the same evening he and I met at the church down to the old folks home for Sunday school at 4 o'clock, and I taught the lesson to my best ability. We had with us Dr. C. B. Draffin, one of the leading white doctors of the city. He reviewed our lesson, and I have never heard a white man talk more forcibly about the Lord than he did. He said that when he gets to heaven he wants to be beside Rev. Jagers, because he knows he is going to shine. We enjoyed the doctor's lecture very much, and we invite more of our white friends to come out for this mission work and our doors are open at all times to receive any good instruction. Rev. Jagers preached a good sermon from Paul's letter to the Philippians, second chapter, verse five: "Let this mind be in you which was also in Christ Jesus." We had a joyful time. The spirit was there. But stop, look and listen. Dr. Draffin gave us five dollars in the Sunday school. He said take this and use it to the glory of God. May God bless him and give him long life and may he invite others with him the next time he has a chance to come.

H. W. Walker.

We are proud of the confidence doctors, druggists and the public have in 656 Chill and Fever Tonic.

## REV. TAYLOR REPORTS FOR UNION.

Columbia, S. C., Aug. 2, 1921.

Mr. Editor: Please allow me to speak through the columns of your paper of the Ebenezer Baptist Union which convened at the Mt. Pilgrim Baptist church, Killian, S. C., of which Rev. R. Nelson of Columbia is the beloved pastor. The union was duly opened and called to order by the Moderator Saturday afternoon. After the regular routine of business was transacted, the hour arrived for preaching. Prayer was offered by the Rev. C. H. Leapheart, after which the Rev. H. Gunter proceeded to preach the introductory sermon, after which a collection of \$2.00 was taken up. The body adjourned until Sunday morning.

On Sunday, 11:30 a. m., the body reassembled. The Moderator announced the Sunday lesson to be conducted by the Rev. C. H. Leapheart. After a very brief discussion by the brethren for more than 45 minutes, the hour arrived for preaching. Prayer was then offered by the Rev. J. W. Williams, pastor of Mt. Canaan Baptist church, after which the Moderator announced the hour for preaching had arrived. He then introduced the speaker of the hour in the person of Rev. H. M. Taylor, who proceeded to preach the missionary sermon from the 10th chapter of Numbers and 29th verse. The church at this time was filled to its capacity with eager hearers. Many Columbians were present who took advantage of this opportunity. After the sermon a collection of \$20.63 was lifted. The body then adjourned for dinner until 3:30 o'clock.

At the hour appointed the body reassembled. After a few brief prayers Scripture lesson was read. Prayer was then offered by Rev. W. G. Gunter, after which the Moderator announced time for preaching. He then introduced the Rev. Solomon Jackson, who proceeded to preach the doctrinal sermon from the 4th chapter Ephesian, 5th verse. Rev. Jackson preached a great and strong sermon. As he preached, his hearers were

was lifted, after which each of the four churches reported, Zion Canaan \$10.00, Mt. Pilgrim \$15.00, Mt. Pleasant \$10.00, Ebenezer Baptist \$10.00. Total collection was more than \$75.00. After all expenses having been paid over \$50.00 was left at this church for the good people of Mt. Pilgrim who were so loyal to the host of visitors and friends of the union.

Rev. Nelson made it very pleasant for the ministers, some of whom were Rev. O. H. Robinson, Revs. Tom Scott, Brother Brown, J. W. Williams and others whom we will not have place to mention. They then adjourned, to meet Saturday before the next fifth Sunday at Zion Canaan Baptist church, State Park, S. C., of which Rev. J. W. Williams is pastor.

Yours for the success of your valuable paper and the cause of Christ,  
Rev. H. M. Taylor, Rec. Secy.

## STILL ALIVE.

Edgewood, S. C., Aug. 1, 1921.

Mr. Editor of Southern Indicator: Dear Sir: Please allow me space through the columns of your paper to say to the friends of the Colonel Creek Union that said Union is still alive. It met in its last session with the Pine Grove Baptist church, near Eastover, S. C., July 30-31, 1921. The devotional was conducted by the Moderator, Rev. S. Chavis. The introductory sermon was preached by the writer from Matt. 5:20. The delegates were enrolled, after which the minutes of the last meeting were read and adopted. The welcome address was made by Brother Charley Scott and Brother S. Jackson responded in behalf of the Union. Other business of the Union were attended to and the body adjourned to meet Sunday morning. Sunday morning you could see people coming in cars, buggies, wagons and on foot until every space in the church was filled and the others had to remain on the yard. The missionary sermon was preached by Rev. Isaac Taylor of Columbia, S. C., from John 4:35. The sermon was an able one and we feel that the spirit of the Lord was upon the man.

The doctrinal sermon was preached by the Moderator, Rev. S. Chavis, from 2 Thess. 2:15. The congregation was held spellbound for 30 minutes.

"Blest Be the Tie That Binds" was sung, the parting hand was taken and we adjourned to meet with the Mt. Pilgrim Baptist church Saturday be-

## THOUSANDS ATTEND FUNERAL OF NOTED NEGRO PREACHER.

Dr. C. T. Walker Laid to Rest at Augusta—Atlanta Ready For Business League.

(By W. F. Williams.)

Atlanta, Ga., Aug. 10.—According to the white daily papers of Georgia ten thousand people went to the Tabernacle Baptist church, Augusta, last Thursday to witness the funeral services of Dr. Charles Thomas Walker, D. D., LL. D., generally known as the "Black Spurgeon," and largely regarded as the world's greatest preacher. Besides his reputation as a preacher he was known to be a great writer, lecturer and traveler.

Three thousand people, white and colored, attended the funeral services. Among them were people from many points in the United States, and included the mayor of Augusta, the city council, the police commissioners, county officials, chief of police, representatives of the Augusta Bar association and leading citizens and business men of Augusta.

Dr. Walker has pastored some of the leading churches of the country. For several years he was pastor of the Mt. Olivet Baptist church, New York city. Tabernacle church, of which he was pastor at his death, is one of the most imposing Negro church structures of the country. His remains were interred in the church yard.

## ENTER BUSINESS MEN.

Atlanta is ready for the Negro business men of the United States. The program is complete and the old fashioned Georgia hospitality awaits you.

A special committee has visited the leading white and colored businesses of Atlanta and secured subscriptions and cash for the purpose of entertaining the three thousand visitor who will come to Atlanta next week.

Visitors will begin arriving on Sunday, the 14th. The convention proper begins on Wednesday, the 17th, on the night of which Dr. R. R. Moton, president of the League, will deliver his annual address. On Friday night, August 20th, the annual dinner will be held at the city auditorium. Also an old-fashioned Georgia barbecue will be given at David T. Howard's farm, seven miles from Atlanta. In addition to the usual features, sightseeing tours will be made in and around the city and on Saturday, the 20th, a special side trip will be made to Tuskegee Institute in order that the delegates will have an opportunity to see the famous institution founded by Booker T. Washington.

## FINEST NEGRO BANK.

The finest Negro bank will be opened this week. It is the Citizens Trust Company, capital and surplus \$500,000.00. It is located in the new Standard Life building. It is a member of the Federal Reserve system.

Besides the places of general interest in Atlanta, visitors to the Business League will see such colored places of interest as the new Y. M. C. A., the new Carnegie Library, the six colleges, the service steam laundry, the Joyland Park, the beautiful churches, the mammoth lodge and insurance offices and hundreds of big business houses. The Standard Life Insurance Co., the Atlanta Mutual Insurance and the Odd Fellows office employ about forty clerks each. Several other insurance offices employ smaller numbers.

Columbia, S. C., friends and acquaintances of the writer will find him with the Union Publishing Co., 210 Auburn Avenue.

## SACRED CONCERT AT FIRST CALVARY BAPTIST.

The King David's Orchestra of First Calvary Sunday school will give a string music recital, using sacred songs, Monday night, August 15th, at First Calvary Church.

Admission ten cents.

Program will begin at 8:30.

Miss C. B. Singleton,

Directress.

Mrs. Lucille Counts is now able to be out again, after having her tonsils removed. She wishes to thank her many friends for their kindness shown her during her illness. Also Miss A. A. Nelson and the nurses of Benedict hospital.

fore the fifth Sunday in October, 1921.

Collections were good and we always send a part to Morris College.

H. J. Ryal.

## FINDING MONEY AVAILABLE TO REBUILD COLORED TULSA, OKLA.

Tulsa, Okla., (Special to The Indicator).—Propaganda intended to embarrass certain members of the relief committee, who have taken an active stand against the attitude of the city of Tulsa and the white real estate board, in the matter of the retention of the Negroes' property in the district where their property has been destroyed, is being scattered all over the country. Surprise has been exhibited by the white citizens of the community and city to find that certain members of the race are finding money available in other places than the city of Tulsa to reconstruct their homes and rehabilitate themselves. Quite recently a white lady rode down into Greenwood in her car and asked one of the prominent black men there who it was who was furnishing him funds with which to rebuild. "THERE ARE TWELVE MILLIONS OF NEGROES IN THE UNITED STATES," answered this wary gentleman, "AND WE ARE COLLECTING FIFTY CENTS A PIECE FROM THEM FOR REBUILDING PURPOSES."

In other words, the white citizens of Tulsa are attempting to withhold financial assistance from those who desire to rebuild on their holdings, it is said, and they are attempting to locate all agencies from which Negroes are likely to receive assistance, so everything indicates. The Negro who gave the answer above was more diplomatic than truthful. He nevertheless carried his point of keeping certain interested folk in the dark.

Here is the story that was carried in the Associated Press, in an attempt to discredit the Colored Relief Committee.

Tulsa, Okla., July 29.—Some of the citizens of this city are agitating a more expedite distributing and accounting of a considerable sum of money said to have been collected here through subscriptions from out-of-town persons for riot refugees' relief. It is claimed that the money is on deposit in a bank and is not being distributed to families who are destitute and ready in need. O. W. Gurley is to be chairman of the relief committee.

This report, widely circulated all over the nation, has proven very embarrassing to the committee of prominent Negroes of the Tulsa Relief Committee and their representatives in many points in the United States. It is expected that the Negroes of the United States would want to feel that they were not being deceived. It is true that several irresponsible citizens have attempted to collect funds in several places; in fact, there is information to the effect that in several instances, designing persons have gotten away with large sums of money, but the Associated Press report does not seek to deal with them. It indicts directly the regular committee at Tulsa, of which Mr. O. W. Gurley is an active member. The attempt to cast aspersions upon the committee is really an attack upon the Negroes' rebuilding program on the part of certain influences who seek in every way to embarrass and harass those of our group who have the courage to attempt to reconstruct their property in the former business area. Gurley has about finished the reconstruction of his building on the east side of Greenwood and has attacked his other building on the other side of the street.

Here is a general survey of the group who constitute the Relief Committee: S. D. Hooker, who is chairman, is one of the most responsible Negro business men in America. He was prior to the fire, the partner in the famous Elliott-Hooker clothing store of Tulsa. He has been connected with the "Y" efforts in Tulsa, and before the riot, commanded the respect of both black and white. He is also a member of the Oklahoma Commission on Inter-Racial Co-operation. Rev. R. A. Whittaker, secretary of the committee, is the pastor of Mount Zion Baptist church, the church which sustained the loss of \$85,000.00 during the fire. It stands to reason that he would not have been in charge of such a great community effort had he not had the confidence of the people in the city of Tulsa. G. A. Gregg, executive secretary of the Y. M. C. A., at Tulsa, Hunton Branch, is a man who is known beyond the confines of Oklahoma, because of his many years of honest effort in organizational effort among Negroes. Attorney E. I. Sandler has been a resident of Oklahoma

## IMPORTANT NOTICE.

The Indicator will not be published on the 20th of this month. Some time ago we decided to omit the fifth Saturday. We did not omit last Saturday, the fifth Saturday in July, because we are planning to attend the National Negro Business League, which meets in Atlanta, Ga., on the 17th, 18th, and 19th, and we cannot do justice to our newspaper work while out of the city. For that reason the paper appeared last Saturday and will not appear on the 20th.

Manager.

## IMPORTANT NOTICE.

All persons who are going to take part in the Labor Day Celebration, and certainly every business woman and man should, can secure all necessaries for decorations from Miss Lannie Kennerly at 1831 Gervais Street, cheaper than they can be had anywhere else. Miss Kennerly is chairman of the decoration committee and is working to the best interest of all that the parade will surpass any heretofore displayed in the city.

for many years. He lived in the city of Guthrie for about 20 years, where his record is unblemished, before going to Tulsa. As a public man and a lawyer, he is known all over the State. J. Tyler Smith, treasurer of the committee, is one of the most prominent educators in the State of Oklahoma. His father is now operating a large grocery store in the city of Muskogee. Before the riot, he and his father operated the "Welcome Grocery store" in the city of Tulsa. They carried a stock worth fully \$150,000.00. Rev. H. T. S. Johnson is the secretary of the State Inter-Racial Commission. He has pastored the Wesley Chapel M. E. Church of Tulsa for many years. He is known all over Oklahoma as one of our most trusted leaders. Rev. Jas. A. Johnson is a presiding elder of the A. M. E. Church, Tulsa district. He has large property holdings in several places in Oklahoma, and can be counted upon at all times to be a pillar of trust. J. H. Goodwin is a real estate operator who has made his way since coming to Tulsa from the Southland. His dealings have been honest and he too is respected and has the confidence of our group. Horace S. Hughes is an instructor in the city school system. Dr. R. W. Motley is a physician of Tulsa, and has been there for several years. Prof. J. W. Hughes is principal of the graded schools of Tulsa. He is a heavy realty holder; has been connected with the "Y" work there and for several years has been prominently mentioned in the Grand Mastership of Oklahoma Masons. Dr. S. S. Jones needs no introduction to the nation. He is a national character, having been connected with the National Baptist Convention for many years. He is one of the most able leaders of the race and is president of the General Baptist Convention of Oklahoma. E. A. Loupe and Rev. James R. McClain are both well known and have the respect of all who know them.

The time has come when in crisis we must refuse to be moved from the leadership of the race. These men were tried and true before the riots and they are true and worthy now. Propaganda, such as is going the rounds is circulated for purposes that are obvious to the discerning. Money is being raised; it will be used to assist in every way to relieve the suffering and needy. Five attorneys have been employed by this committee to defend the score or more of Negroes who are charged with riot. These attorneys are all able members of the bar. Their names follow: R. Emmett Stewart, Muskogee; G. W. P. Brown, Chicago; Elisha Scott, Topeka; E. I. Sandler, Tulsa; and J. W. Burns (white), Oklahoma City. A fight will be made to recover every dollar from the city that has been lost through arson and loot. This is your fight and you should not hesitate to put every bit of your energy in dollars behind the effort for restitution. If you are in doubt as to the authority of the representative in your midst, telegraph the headquarters of the committee at 116 North Greenwood, Tulsa; the Washington headquarters, address 1816 Twelfth street, N. W., Washington, D. C.; or Roscoe Dunjee, editor Black Dispatch, 300 E. 2nd St., Oklahoma City, Okla.

## NATIONAL BAPTIST CONVENTION, CHICAGO, ILL., SEPT. 7-12, 1921.

The Southern Railway has been chosen as the official route for the South Carolina delegates and others who will attend the above convention and a special through Pullman sleeping car will be provided on Carolina Special leaving Columbia Monday, September 5th, provided a sufficient number apply for accommodations before September 1st.

The official schedule is to leave Charleston 7:40 a. m., Orangeburg 10:55 a. m., Columbia 1:15 p. m., Spartanburg 4:50 p. m., September 5th, arriving Cincinnati 11:00 a. m., and Chicago 8:15 p. m. September 6th.

The following round trip reduced fares will apply, including war tax, on presentation of identification certificates, which will be furnished by the undersigned: Charleston, \$58.31; Orangeburg \$53.65; Columbia \$50.79; Sumter \$53.25; Florence \$55.53; Darlington \$55.53; Barnwell \$54.42; Spartanburg \$45.28; Greenville \$47.13; Greenwood \$49.15; Newberry \$49.43.

Be sure that your tickets are routed Southern to Cincinnati and Big Four R. R.

The Pullman fare will be about \$9.00 per lower berth, and about \$7.00 per upper berth additional.

Those who expect to attend this convention and desire Pullman accommodations should send their names at once to Rev. D. F. Thompson, 1414 Richland street, or to Rev. H. M. Moore, 1403 Pine street, Columbia, S. C.

## NOTES AND PERSONALS.

The Rev. Richard Carroll of Columbia and Mr. Jonas Thomas of Bennettsville, who have been spending ten days at the home of Rev. Carroll's mother-in-law, four miles out from Laurens, returned to the city last Monday. They drank Davis Spring water while in Laurens. Mr. Thomas and Rev. Carroll have been suffering for some time with high blood pressure to a dangerous degree. They will return to Laurens this week and will go from there to the National Negro Business League, which meets in Atlanta, Ga., on August 16th.

Mr. Thomas has considerable interest in Bennettsville and goes home to sell some tobacco and attend to other business. Mr. Thomas is owner of the Enterprise Bank building, as well as first vice-president of the institution which has a capital of \$50,000.00. Mr. E. J. Sawyer is president and the Rev. J. B. Taylor is cashier.

Mr. Thomas states that he is not molested with the boll weevil on his great cotton plantation. Last year he produced over two thousand bales of cotton, much of which was long staple. He sold seventy-five bales last year at 75c. a pound. Mr. Thomas' health is not good, and his son, Mr. Fred Thomas, has come to his rescue as manager of the farm. His up-country trip has helped him much, and he is much better.

The Rev. James E. Kirkland, D. D., stopped over in the city Monday for a few hours. He will conduct a revival for the Rev. N. C. Nix, D. D., of Orangeburg after his return from Asheville, N. C., where he goes to preach the Conventional Sermon.

Capt. A. E. Gonzales, owner of The State Company, called on Rev. Richard Carroll last Sunday and brought to him the largest watermelon that he has seen this season. Mr. Gonzales stated as he left the house, "Carroll and I are both sick and I have come to talk to him." It is a pity that his days of usefulness are gone.

Rev. Carroll received an invitation from Dr. W. E. Thayer in behalf of the Santee Association to attend the Memorial Services of the late Dr. C. C. Brown in the First White Baptist Church, Sumter. Services will be held next Sunday morning, August 14th, at 11:30 a. m. and 8:30 p. m.

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