SAN FRANCISCO STATE UNIVERSITY STUDENT ASSISTANT/WORK STUDY SUMMER SEMESTER VOUCHER

| Please che | eck the a | ppropriate | e box(e | s) | | | | | Position Nu | ımber (So | cial Se | curity Exem | ıpt) | _ | |
|---|---|------------|----------|-----------|-----------|----------|--------------|---------|----------------------------|----------------|----------|-----------------------------|------------|---------|-----|
| | | | | | | | | | | REPOR | | CLASS | SERIAL | | |
| () | I am a s | student a | ıssistar | nt/work | study a | assistan | t | | AGENCY | UNI | T | CODE | NUMBER | | |
| () | taking a | at least 3 | units t | his moi | nth and | working | g | | | | | 1870 1868 | | | |
| | less tha | an an ave | erage o | f 20 ho | ours per | week. | _ | | | | | 1871 | | | |
| | | | | | | | | | | | | 1872 | | | |
| | l am a N | Non-Resid | lent No | n_Citize | n holdir | na a | | | CLASS | L | | | | 4 | |
| () | I am a Non-Resident, Non-Citizen holding a J-1 or F-1 Visa and exempt from the Retirement | | | | | | | | 1870 | Student A | | | | | |
| | | d Medica | | | | | | | 1868 | | | lien Studen | | | |
| | | | | | | | | | 1871 1872 | | | sistant - On | | | |
| | | | | | | | | | | | | sistant - Off ement Plan | | | |
| | | | | | | | | | 1 03111011 140 | REPOR | | CLASS | SERIAL | 1 | |
| | | | | | | | | | AGENCY | UNI | | CODE | NUMBER | | |
| () I am a student assistant/work study assistant NOT | | | | | | | | | | | | 1874 | | 1 | |
| currently taking at least 3 units this month or | | | | | | | | | | | | 1875 | |] | |
| working more than an average of 20 hours per | | | | | | | | | 01.400 | | | 1876 | |] | |
| wee | • | o triarra | ii avoic | 290 01 2 | _0 110a1 | o poi | | | CLASS 1874 | _ Dridge Ct | hudont | Assistant | | | |
| Wee | K. | | | | | | | | 1875 | | | Assistant | n Campus | | |
| | | | | | | | | | 1876 | | | | Off Campus | | |
| | | | | | | | | | | | | | | • | |
| Student's Legal Name (Last, First, Middle Initial) | | | | | | | | | | E | mploye | e ID Numbe | r | | |
| Street Address | | | | | | | | | Employing Department | | | | | | |
| City State Zip | | | | | | | | | Contact Person's Extension | | | | | | |
| | Н | lome Tele | phone N | umber | | | _ | | Pay Rate | \$ | | | | Pay Per | iod |
| DAYS | | | | | WEEK | 2 | <u>-</u> | WEEK | | | WEEK | ΄ Δ | WEEK 5 | | |
| DAIG | | TO | | | TO | _ | | TO | | | TO | X -T | | 0 | |
| | IN | OUT | HRS | IN | OUT | HRS | IN | OUT | HRS | IN | OUT | HRS | IN OL | | HRS |
| SUN | | | | | | | | | | | | | | | |
| MON | | | | | | | | | | | | | | | |
| TUES | | | | | | | | | | | | | | | |
| WED | | | | | | | | | | | | | | | |
| THURS | | | | | | | | | | | | | | | |
| FRI | | | | | | | | | | | | | | | |
| SAT | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | |
| Payroll Su | mmary: | | | Total F | lours > | , | Hourly | Rate = | | Gro | oss Ear | ninge | | | |
| Certificati | on: | | | Total I | iouis 7 | ` | riourly | rtaic – | | Oit | J33 Lai | illigs | | | |
| | | ormation | orovideo | d is corr | ect. I ur | nderstan | d that to | be exen | npt from cor | ntributing 7 | 7.5% of | f my | | | |
| - | | | | | | | e Tax, I ı | must be | at least a ha | alf time stu | udent (6 | 3 units unde | ergraduate | | |
| or 4 units | graduate |) for each | month | I claim | exempti | on. | | | | | | | | | |
| | | | | | | | | Ctur | dent's Sign | oturo | | Dot | | - | |
| I certify that | at the stu | dent nam | ed on th | nis vouc | her has | worked | the hour | | ed here in a | | ory mai | Dat nner. | e | | |
| | | | | | | | | Sun | ervisor's S | ignature | | Date | e | - | |
| I certify that | at adequa | ate funds | are ava | ilable to | ensure | paymer | nt for the | - | ecorded and | • | uthoriz | | - | | |
| payment. | | | | | | | | | | | | | | | |
| _ | w 06/0/ | | | | | | | Adr | ninistrator' | 's Signatu | ıre | Date | <u> </u> | - | |

Rev. 06/04