

Underground Damage Prevention Safety Commission 633 17<sup>th</sup> Street, Suite 500 Denver, CO 80202-3610 303-318-8525 | www.colorado.gov/ops

**Date:** October 10, 2019

**Location:** Colorado Department of Labor and Employment

633 17th Street, Suite 500

Denver, CO 80202

### Present:

✓*	Chris Kampmann	<b>√</b>	Jim Moody	Mark Frasier		Randy Wheelock
	Eric Kirkpatrick		Julie Mileham	Mark Jurgemeyer		Ray Swedfeger
✓	Jeannette Jones	✓	Kat Duitsman	Mike Mills	✓	Tom Sturmer
	Jeff Rumer		Lori Warner	Patrick Fitzgerald		

<sup>\*</sup> Indicates remote attendance

Note:

The meeting was recorded and started at 10:07 am. These minutes represent a summary of this meeting and are not intended to be a verbatim document. Audio recordings of the meetings can be obtained by contacting cdle\_safetycommission@state.co.us

MINUTES APPROVAL: A Motion was made to approve the minutes from the September 12, 2019, meeting: motion carried and discussion was entered. There was no discussion; a vote was taken to approve the minutes. It was approved by a unanimous vote.

### **BEST PRACTICES**

### "Electronically Locatable"

- Group reviewed and edited the draft best practice document
- Draft Best Practice language was shared with AG's office staff, on site for the meeting
- Group determined that next steps will include presenting the document to the full Safety Commission

# "Road Grading"

- Tom presented the CO 811 Procedures Committee Road Grading document & shared with the group the challenges in developing a Best Practice that meets all stakeholder needs.
- Key issues were discussed including: defining "road" & whether it includes the ditch or not & accurately measuring depth as grading is being done
- Arizona's Road Grading language was reviewed; more research will be done to see how other states handle this topic

# **OTHER BUSINESS:**

- Members discussed a meeting summary to provide at the full Safety Commission meeting (October 10, 2019 12-4pm)
- Members discussed topics for the next Best Practices meeting

The next meeting is scheduled for November 14, 2019. Meeting adjourned at 11:50 am.