

## College of Agricultural, Consumer and Environmental Sciences

## **New Mexico State University • Cooperative Extension Service**

## **Numbered Publications: Manuscript Approval Form**

Submit to: Extension Publications Unit, NMSU MSC 3K, email: pubs@nmsu.edu

| Da                                 | te: Author(s):                                  |  |
|------------------------------------|---|--|
| Pro                                | pposed title:                                   |  |
|                                    |   |  |
| CES Department Head approval:      |   | Date:  |
| Task Force Coordinator approval:   |   | Date:  |
| College of ACES Dean approval:     |   | Date:  |
|                                    |   |  |
| Publication categories (Check one) |   | CES Publication Types (Check one):               |
|                                    | Agricultural Mechanics and Engineering          | (Need CES Department Head Approval)              |
|                                    | Agronomy  | <ul><li>Annual Data Report</li></ul>             |
|                                    | Clothing  | ☐ Circular                                       |
|                                    | Dairy   | ☐ Guide  |
|                                    | Economics                                       |  |
|                                    | Family Development                              | Task Force Report                                |
|                                    | Family Resource Management                      | (Needs Task Force Coordinator Approval)          |
|                                    | Food and Nutrition                              | Range Improvement Task Force Report              |
|                                    | Health  |  |
|                                    | Horticulture                                    | LPC Report (Needs College of ACES Dean Approval) |
|                                    | Livestock and Range                             | ☐ Linebery Policy Center for Natural Resource    |
|                                    | Water   | Management                                       |
|                                    | Weather & Climate                               |  |
|                                    | Wildlife  |  |
|                                    | Unsure, please advise.                          |  |
| Ple                                | ease post my publication in the following addit | cional categories:                               |