

# Roosevelt County Fair

## Contents

<b>DEDICATION</b> .....	4
<b>RULES AND REGULATIONS</b> .....	5
<b>SCHEDULE OF EVENTS</b> .....	7
<b>ADMISSION FEES</b> .....	11
<b>CARNIVAL DAILY PRICES</b> .....	11
<b>FAIR PARKING</b> .....	12
<b>ROOSEVELT COUNTY FAIR BOARD</b> .....	13
<b>EX-OFFICIO MEMBERS</b> .....	13
<b>CHAMBER OF COMMERCE</b> .....	13
<b>AGRICULTURAL EDUCATION INSTRUCTORS</b> .....	13
<b>PORK CHOP BREAKFAST</b> .....	14
<b>SPECIAL NEEDS DAY SCHEDULE</b> .....	15
<b>PIONEERS' ASSOCIATION</b> .....	16
<b>KIDS' DAY EVENTS</b> .....	17
<b>KIWANIS PET SHOW</b> .....	17
<b>TURTLE RACE</b> .....	17
<b>WENDELL BEST DUMMY ROPING CONTEST</b> .....	18
<b>GOAT BRANDING</b> .....	18
<b>GREASED PIG CHASE</b> .....	18
<b>MERCHANTS' BUILDING</b> .....	19
<b>HOME ARTS GENERAL RULES</b> .....	20
<b>HOME ARTS SWEEPSTAKES AWARD</b> .....	22
<b>ADULT CRAFTS</b> .....	23
<b>BAKED PRODUCTS</b> .....	31
<b>BOOTHS</b> .....	35
<b>COTTON EXTRAVAGANZA</b> .....	39
<b>FINE ARTS</b> .....	41
<b>FLOWER SHOW</b> .....	44
<b>FOOD PRESERVATION</b> .....	46
<b>HANDIWORK</b> .....	52

<b>HORTICULTURE .....</b>	<b>56</b>
<b>JUNIOR CRAFTS.....</b>	<b>62</b>
<b>PEANUT VALLEY FESTIVAL .....</b>	<b>65</b>
<b>PHOTOGRAPHY .....</b>	<b>67</b>
<b>QUILTING.....</b>	<b>70</b>
<b>SEWING .....</b>	<b>73</b>
<b>SHEPHERDS, SHEEP IN WOOL LEAD CLASS.....</b>	<b>76</b>
<b>SUB – JUNIOR CRAFTS.....</b>	<b>78</b>
<b>SWEET DELICACIES.....</b>	<b>82</b>
<b>PRESIDENTS’ CANDY BOX .....</b>	<b>85</b>
<b>COOKIE JAR CONTEST .....</b>	<b>86</b>
<b>WOODWORKING, METAL ARTS &amp; LEATHERCRAFT DEPARTMENT .....</b>	<b>87</b>
<b>4-H SWEEPSTAKES AWARDS .....</b>	<b>92</b>
<b>4-H EDUCATIONAL EXHIBITS.....</b>	<b>93</b>
<b>4-H OPEN.....</b>	<b>119</b>
<b>FFA &amp; 4-H AGRICULTURE CONSTRUCTION .....</b>	<b>124</b>
<b>JUNIOR LIVESTOCK.....</b>	<b>126</b>
<b>BUCKLE &amp; BANNER DONORS .....</b>	<b>129</b>
<b>HERDSMANSHIP CONTEST .....</b>	<b>130</b>
<b>SHOWMANSHIP CONTEST .....</b>	<b>131</b>
<b>SUPREME LIVESTOCK SHOWMANSHIP CONTEST.....</b>	<b>132</b>
<b>BREEDING BEEF.....</b>	<b>133</b>
<b>GOAT &amp; LAMB SHOW DAY SCHEDULE .....</b>	<b>134</b>
<b>MARKET GOATS.....</b>	<b>135</b>
<b>MARKET GOAT SHOW .....</b>	<b>136</b>
<b>JR. WETHER DOE SHOW .....</b>	<b>137</b>
<b>MARKET LAMBS.....</b>	<b>138</b>
<b>MARKET LAMB SHOW .....</b>	<b>139</b>
<b>JR. WETHER DAM SHOW .....</b>	<b>140</b>
<b>CATTLE SHOW DAY SCHEDULE .....</b>	<b>141</b>
<b>MARKET BEEF .....</b>	<b>142</b>
<b>MARKET BEEF SHOW.....</b>	<b>143</b>
<b>MARKET SWINE SHOW DAY SCHEDULE .....</b>	<b>144</b>
<b>MARKET SWINE .....</b>	<b>145</b>

<b>MARKET SWINE SHOW</b> .....	146
<b>POULTRY</b> .....	147
<b>YOUTH RABBIT SHOW</b> .....	150
<b>REPLACEMENT DAIRY HEIFER SHOW</b> .....	152
<b>YOUTH HORSE SHOW</b> .....	155
<b>RCJLS</b> .....	159
<b>RCJLS SUPPORTERS</b> .....	162
<b>SUN VALLEY RIDES CARNIVAL</b> .....	165
<b>PRAISE AND WORSHIP</b> .....	166
<b>TEAM ROPING</b> .....	167
<b>ANTIQUA TRACTOR SHOW &amp; GAMES</b> .....	168
<b>COLTON STEPHENS</b> .....	169
<b>BARREL RACE</b> .....	170
<b>PONY CREEK TRIO</b> .....	171
<b>AUSTIN VAN</b> .....	172
<b>BBQ COOKOFF</b> .....	173
<b>TYCE DELK</b> .....	174
<b>JOSH WARD</b> .....	175
<b>TRISTON MAREZ</b> .....	176
<b>LINEMAN DEMONSTRATON</b> .....	177
<b>FREDDY GALINDO Y SUS JINETES</b> .....	178
<b>BRAVO DE OJINAGA</b> .....	179

## DEDICATION

Roosevelt County Fair Board has dedicated the 2023 fair in

## MEMORY OF JOY BEST



Agriculture and education were both instilled into her very bones, according to Joy Best. So, she combined these two foundational cornerstones into a lifelong desire to serve her family and community through 4-H and the New Mexico State University Cooperative Extension Service. Joy Morgan Best was born in 1934 in Floyd, New Mexico, on the same farm that her father, Ike Morgan, was born on in 1907. The Morgan family farmed and ran a small dairy in rural Roosevelt County during Joy's childhood. After marrying Wendell Best in 1952, they ranched south of Floyd where they raised their four children. The agricultural lifestyle was important to the Best Family, and they worked to educate others in order to help maintain this way of life. Given her vast background in agriculture and Roosevelt County, it was only natural for Joy to want to work in an industry that promoted the same values she and her family held dear. Therefore, in 1977, Joy became the Roosevelt County Home Economist through the NMSU Extension Service and then became the county director in 1985.

Joy attended Floyd Schools for much of her elementary and secondary education. There, she was involved in Future Homemakers of America (FHA), volleyball, softball, and 4-H. She made history by being the first female to make and then model a pant suit at the National 4-H Congress in Chicago in 1951. Joy was always a leader in whatever she was involved in; however, she led with a servant's heart and with the best interest of others in mind.

During her time with the NMSU Extension Service, Joy served as an officer in many local, state, and national organizations. She also received numerous state and national honors including the Governor's Award for New Mexico Outstanding Women in 1988 and was inducted into the New Mexico 4-H Hall of Fame in 2005. Joy had a star named after her when she received a service award from New Mexico State University. Many Roosevelt County 4-H kids fondly remember the many district contest and state conference trips Joy chaperoned as well as the various sewing projects she supervised, consumer decision making teams she coached, and favorite foods tables she helped set up. She was also active in the New Mexico Beef Ambassador program, the Roosevelt County Homemakers Club, and the Portales PEO. The Roosevelt County Fair was always a special time for Joy. She had a passion to ensure the citizens of Roosevelt County experienced only the best. Joy retired from the Extension Service in 1997 after serving twenty years in a position that she felt was foundationally important to the county's families. In addition to her work with the Extension Service and 4-H, Joy and Wendell were associated with the New Mexico High School Rodeo Association and the National High School Rodeo Association from 1973-2003, when they retired in order to attend their grandchildren's sporting events, livestock shows, and rodeos.

Joy will always be Mema to her family. She and Wendell raised four children, Barbara, Monte, Kent, and Kyle. They had thirteen grandchildren, eighteen great grandchildren, and one great-great grandchild that was born soon after her passing. The living legacy that Joy and Wendell left is astounding and a testament to their love for family, faith, and the agricultural way of life.

In addition to her family, Joy considered the kids and families she worked with through 4-H and the various other programs she was involved in as her own. The respect and honor that the community has always shown Joy was well deserved and cherished. She was truly a remarkable woman that will be missed.

# **RULES AND REGULATIONS**

## **DECISIONS OF JUDGES WILL BE FINAL**

### **Rule 1**

- SEC 1** THE ROOSEVELT COUNTY FAIR OFFICIALS RESERVE THE FINAL AND ABSOLUTE RIGHT TO INTERPRET THESE RULES AND REGULATIONS, AND ARBITRARILY SETTLE AND TO DETERMINE ALL MATTERS, QUESTIONS AND DIFFERENCE IN REGARD THERETO, OR OTHERWISE OUT OF, OR CONNECTION WITH, THE FAIR.
- SEC 2** ANY PERSON WHO VIOLATES ANY OF THE FOLLOWING OR SPECIAL RULES WILL FORFEIT ALL PRIVILEGES AND PREMIUMS AND BE SUBJECT TO SUCH PENALTY AS THE GOVERNING BOARD MAY ORDER.
- SEC 3** THE ROOSEVELT COUNTY CHAMBER OF COMMERCE WILL BE IN CHARGE OF THE MERCHANTS BUILDING VENDORS.
- SEC 4** FAIR OFFICIALLY OPENS TUESDAY, AUGUST 22<sup>ND</sup> AT 5:00 PM.

### **Rule 2**

#### **POLICING AND LIABILITY**

- SEC 1** THE ROOSEVELT COUNTY FAIR OFFICIALS WILL TAKE EVERY PRECAUTION FOR THE SAFETY OF THE VISITORS AND EXHIBITS BUT ASSUME NO LIABILITY FOR PERSONAL INJURY OR FOR LOSS OR DAMAGES TO ANY PROPERTY OF THE CONCESSIONAIRE, EXHIBITOR OR PATRON DUE TO THEFT, TORNADO, WEATHER CONDITIONS OR OTHER CAUSES.
- SEC 2** THE USE OR POSSESSION OF ALCOHOLIC BEVERAGES AND CANNABIS IS PROHIBITED ON THE FAIRGROUNDS.

### **RULE 3**

#### **ENTRIES, RELEASES, AND REMOVALS**

- SEC 1** COMPETITIONS WILL BE OPEN TO ROOSEVELT COUNTY RESIDENTS, A CURRENT ENROLLED STUDENT OF A VOCATIONAL AGRICULTURE DEPARTMENT IN ROOSEVELT COUNTY, A 4-H OR FFA MEMBER IN GOOD STANDING IN A ROOSEVELT COUNTY CLUB OR A ROOSEVELT COUNTY EXTENSION ASSOCIATION CLUB.
- SEC 2** NO SUPERINTENDENT SHALL, UNDER ANY CIRCUMSTANCES, ALLOW THE ENTRY BOOKS TO GO FROM HIS/HER POSSESSION, OR TO BE INSPECTED BY ANYONE, EXCEPT AUTHORIZED OFFICERS UNTIL ENTRIES CLOSE. ANY EXHIBITOR OR PERSON ACTING AS AN EXHIBITOR FOUND LOOKING THROUGH THE ENTRY BOOKS OF THE EXHIBITORS WILL FORFEIT ALL PREMIUMS OR MONEY WON.
- SEC 3** EXHIBITS ERRONEOUSLY ENTERED MAY BE TRANSFERRED BY THE SUPERINTENDENT OF THE DEPARTMENT TO THE PROPER SECTION FOR JUDGING AND SHALL BE CONSIDERED AS HAVING BEEN ORIGINALLY ENTERED IN SUCH SECTION AND THE RECORD SHALL BE CHANGED ACCORDINGLY.
- SEC 4** NO ENTRY WILL BE CONSIDERED COMPLETE UNTIL ALL FEES AND CHARGES HAVE BEEN PAID.
- SEC 5** ALL ENTRIES MUST BE MADE AT THE TIME AS SPECIFIED IN THE SCHEDULE.

**SEC 6** EXHIBITS HAVING NO COMPETITION WILL RECEIVE AWARDS ON A MERIT BASIS TO BE DECIDED BY THE JUDGE.

**SEC 7** THE EXHIBITOR IS RESPONSIBLE FOR CLEANLINESS AND SANITARY CONDITIONS OF EXHIBITS AND AREAS INSPECTED AND CLEANED AT THE EXHIBITOR'S EXPENSE.

**SEC 8** ALL EXHIBITS NOT PICKED UP WILL BE KEPT AT THE EXTENSION OFFICE FOR A PERIOD OF 30 DAYS. ARTICLES NOT PICKED UP DURING THAT TIME WILL BE DISPOSED OF.

**ENTRIES IN YOUTH, HOME ARTS, AND PAVILION BUILDINGS WILL BE RELEASED ON MONDAY AFTER THE FAIR FROM 4 – 6 PM.**

**BOOTHS MUST BE CLEANED AND INSPECTED BEFORE PREMIUM CHECKS ARE HANDED OUT.**

**ALL FAIR PREMIUM CHECKS WILL BE GIVEN OUT AT THAT TIME.**

# SCHEDULE OF EVENTS

## **SATURDAY, AUGUST 5<sup>TH</sup>**

6:00 PM - 8:00 PM PRE-JUDGING COTTON EXTRAVAGANZA/SHEPHERD'S SHEEP & WOOL CONTEST - MCALISTER ROOM

## **SATURDAY, AUGUST 19<sup>TH</sup>**

8:00 AM - 1:00 PM YOUTH RABBIT SHOW-EVENTS ARENA

## **SUNDAY, AUGUST 20<sup>TH</sup>**

1:00 PM - 5:00 PM SET UP HOME ARTS BOOTHS

## **MONDAY, AUGUST 21<sup>ST</sup>**

7:00 AM - 5:00 PM ALL JUNIOR LIVESTOCK MUST BE ON THE FAIR GROUNDS  
EXCEPTION: BREEDING BEEF & MARKET BEEF

10:00 AM - 5:30 PM ALL INDOOR EXHIBITS MUST BE ENTERED  
EXCEPTION: FLOWER SHOW

7:00 PM - 11:00 PM HOME ARTS JUDGING DIVISIONS:  
BAKING, BOOTHS, HORTICULTURE, JR CRAFTS & SWEET DELICACIES

## **TUESDAY, AUGUST 22<sup>ND</sup>**

7:00 AM - 4:00 PM HOME ARTS JUDGING DIVISIONS:  
FLOWER SHOW, ADULT CRAFTS, FOOD PRESERVATION,  
HANDIWORK, QUILTING, SEWING, WOODWORKING, METAL ART,  
AG MECHANICS, 4-H EDUCATIONAL, 4-H OPEN, SUB JR. CRAFTS,  
PHOTOGRAPHY AND FINE ARTS

8:00 AM - 5:00 PM YOUTH HORSE SHOW – OUTDOOR ARENA

9:00 AM - 10:30 AM FLOWER SHOW ENTRIES

5:00 PM - 10:00 PM **FAIR IS OFFICIALLY OPEN TO THE PUBLIC**

5:00 PM - 10:00 PM HOME ARTS AND MERCHANTS BUILDING OPEN TO PUBLIC

5:00 PM ROOSEVELT COUNTY FAIR BOARD ELECTION OPENS

10:00 AM - 5:00 PM POULTRY SHOW

3:30 PM - 5:00 PM GREASED PIG CHASE-JOHNNY OGDEN ARENA

5:30 PM - 10:00 PM MARKET SWINE SHOW-JOHNNY OGDEN ARENA

**WEDNESDAY, AUGUST 23<sup>RD</sup> (1/2 PRICE GATE ADMISSION)**

**SPECIAL NEEDS DAY (FREE ADMISSION FOR THE SPECIAL NEEDS)**

6:00 AM	-	9:00 AM	ALL MARKET BEEF AND BREEDING BEEF MUST BE ON GROUNDS
6:00 AM	-	10:00 AM	4-H PORK CHOP BREAKFAST-JAKE LOPEZ BUILDING
9:00 AM	-	2:00 PM	SPECIAL NEEDS DAY ACTIVITIES – IDSINGA BUILDING
10:00 AM	-	11:00 AM	MARKET BEEF AND BREEDING BEEF WEIGH IN
10:00 PM	-	10:00 PM	HOME ARTS BUILDING OPEN TO PUBLIC
12:30 PM	-	1:00 PM	SPECIAL NEEDS GOAT SHOW-EVENTS ARENA
1:00 PM	-	4:00 PM	MARKET GOAT SHOW-EVENTS ARENA
5:00 PM	-	10:00 PM	MERCHANTS BUILDING OPEN TO PUBLIC
5:00 PM	-	7:00 PM	MARKET LAMB SHOW-EVENTS ARENA
5:00 PM	-	7:00 PM	PRAISE AND WORSHIP-SLAB
5:00 PM	-	10:00 PM	SUN VALLEY RIDES CARNIVAL
5:30 PM	-		DM PRODUCTIONS TEAM ROPING – OUTDOOR ARENA

**THURSDAY, AUGUST 24<sup>TH</sup>**

**MILITARY DAY (1/2 PRICE ADMISSION FOR MILITARY WITH ID)  
(SENIOR CITIZENS DAY)**

8:00 AM	-	9:00 PM	ANTIQUÉ TRACTOR SHOW-IN FRONT OF THE JAKE LOPEZ BLDG. ANTIQUÉ TRACTOR GAMES-OUTDOOR ARENA
10:00 AM	-	1:00 PM	PIONEER DAY LUNCHEON & ANNUAL MEETING-JAKE LOPEZ BUILDING
10:00 PM	-	10:00 PM	HOME ARTS BUILDING OPEN TO PUBLIC
1:30 PM	-	3:30 PM	REPLACEMENT DAIRY HEIFER SHOW-EVENTS ARENA
3:00 PM	-	10:00 PM	MERCHANTS BUILDING OPEN TO PUBLIC
5:00 PM	-	10:00 PM	SUN VALLEY RIDES CARNIVAL
6:00 PM	-	8:00 PM	BREEDING BEEF SHOW-EVENTS ARENA MARKET BEEF SHOW-EVENTS ARENA
8:00 PM	-	11:30 PM	COLTON STEPHENS
9:30 PM	-	11:30 PM	JUNIOR LIVESTOCK SALE MEETING-JAKE LOPEZ BUILDING



## **FRIDAY, AUGUST 25<sup>TH</sup>**

8:00 AM - ROOSEVELT COUNTY BBQ COOK-OFF – BEHIND MERCHANTS BLDG.  
8:30 AM - 11:00AM SUPREME LIVESTOCK SHOWMANSHIP CONTEST-EVENTS CENTER  
10:00 AM - 10:00 PM HOME ARTS BUILDING OPEN TO PUBLIC  
3:00 PM - 10:00 PM MERCHANTS BUILDING OPEN TO PUBLIC  
3:00 PM 5-D BARREL RACE – OUTDOOR ARENA  
5:00 PM - 6:00 PM AWARDS BANQUET-EVENTS ARENA  
5:00 PM - MIDNIGHT SUN VALLEY RIDES CARNIVAL  
6:30 PM - 9:30 PM JUNIOR LIVESTOCK SALE-EVENTS ARENA  
FOLLOWED BY A MEAL AT THE JAKE LOPEZ BUILDING  
8:00 PM - 11:30 PM PONY CREEK TRIO  
AUSTIN VAN

## **SATURDAY, AUGUST 26<sup>TH</sup>**

9:00 AM - 10:00 AM REGISTER FOR KIWANIS PET SHOW-IDSINGA PAVILION  
10:00 AM - 11:00 AM KIWANIS PET SHOW, STICK HORSE RACE, TURTLE RACE, DUMMY  
ROPING, GREASED PIG CHASE, GOAT BRANDING-IDSINGA PAVILION  
10:00 PM - 10:00 PM HOME ARTS BUILDING OPEN TO PUBLIC  
12:00 PM - 10:00 PM MERCHANTS BUILDING OPEN TO PUBLIC  
5:00 PM - ROOSEVELT COUNTY ELECTRIC LINEMAN DEMONSTRATION –  
OUTDOOR ARENA  
6:00 PM - 9:00 PM COTTON EXTRAVAGANZA-JAKE LOPEZ BUILDING  
SHEPHERDS SHEEP & WOOL LEAD  
5:00 PM - MIDNIGHT SUN VALLEY RIDES CARNIVAL  
7:00 PM ROOSEVELT COUNTY FAIR BOARD ELECTION POLL CLOSES  
8:00 PM - 11:30 PM TYCE DELK  
TRISTON MAREZ  
JOSH WARD

## **SUNDAY, AUGUST 27<sup>TH</sup>**

6:00 AM - 9:00 AM ALL LIVESTOCK MUST BE REMOVED FROM FAIRGROUNDS

1:00 PM - 3:00 PM MERCHANTS' BUILDING CLEAN UP

5:00 PM - 11:30 PM GATES OPEN TO THE PUBLIC

5:00 PM - CLOSING SUN VALLEY RIDES CARNIVAL

8:00 PM - 11:00 PM Freddy Galindo  
BRAVO DE OJINAGA

## **MONDAY, AUGUST 28<sup>TH</sup>**

4:00 PM - 6:00 PM HOME ARTS BUILDING CLEAN UP, PROJECT & PREMIUM CHECK  
PICK-UP- HOME ARTS BUILDING

# ADMISSION FEES

## DAILY PASSES

ADULT  
YOUTH (6 - 12)  
CHILDREN  
SENIOR CITIZENS

## WEDNESDAY 1/2 PRICE GATE

TUESDAY – SUNDAY \$ 8.00  
TUESDAY – SUNDAY \$ 6.00  
5 YEARS OLD & YOUNGER FREE  
65 YEARS & OLDER \$ 6.00

## SEASON PASSES

ADULT WEEKLY ARM BAND (TUES. – SAT.) \$30.00  
YOUTH (6-12) WEEKLY ARM BAND (TUES. – SAT.) \$20.00  
YOUTH EXHIBITORS WEEKLY ARM BAND (TUES. – SAT.) \$ 5.00

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CHILDREN CURRENT AGE 5 YEARS OR YOUNGER  
YOUTH CURRENT AGE OF 6 TO 12 YEARS OLD  
ADULT CURRENT AGE OF 13 YEARS OR OLDER  
SENIOR CITIZENS CURRENT AGE OF 65 YEARS OR OLDER

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## DAILY GATE TIMES

TUESDAY – FRIDAY 3:00 PM – 10:00 PM  
SATURDAY 8:00 AM – 10:00 PM  
SUNDAY 5:00 PM – 10:00 PM

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## CARNIVAL DAILY PRICES

ARM BANDS EVERYDAY \$30.00

## CARNIVAL HOURS

WEDNESDAY 5:00 PM – 10:00 PM  
THURSDAY 5:00 PM – 10:00 PM  
FRIDAY 5:00 PM – MIDNIGHT  
SATURDAY 3:00 PM – MIDNIGHT  
SUNDAY 5:00 PM – CLOSING

# **FAIR PARKING**

## **Exhibitors & Vendors**

1. Vehicles inside the fairgrounds must have an exhibitor car pass visible at all times or vehicle will be towed at the owner's expense.
2. The driver and all passengers must have an armband on before vehicle will be allowed to enter the fairgrounds.

## **Public Parking**

1. Available in the Extension Office Parking lot, 705 East Lime Street and at the west entrance on Boston Street between the County Road Barn and the Police Department.
2. Do not park in the areas reserved for Extension Office Personnel on the east side of the Extension Office.

## **Livestock Trailers**

1. Once all livestock has been unloaded, exhibitors must take stock trailers home.

## **RV Parking**

1. You will need to park in designated RV parking area only, in assigned spaces, reserved and paid (\$25.00) for in the Extension Office by July 28<sup>th</sup> at 5:00 pm.
2. No electrical, sewer or water connections will be provided.
3. Generators must be turned off by midnight.
4. RV users must check-in at the Fair Office.
5. RV must be in place by 8:00 pm on Monday, August 21<sup>st</sup>.
6. All trash and debris must be cleaned up before premium checks will be issued.
7. No RV will be allowed to enter after the fair opens to the public.
8. Space is limited, first come, first served basis.

## **Indoor Exhibit Superintendents**

1. Youth Building Superintendents enter in the West gate and you can park behind Youth Building.
2. Home Art Building Superintendents enter in the West gate and you can park behind the Home Arts Building.
3. Fine Art Building Superintendents enter in the East gate and you can park behind the Fine Arts Building.

## **Merchant Building Vendors**

1. Enter in the West gate, you must have a car pass and an arm band to enter at this gate. You can park behind the Merchants Building.
2. If you do not have an arm band, you must first go to the main gate and purchase an arm band before you can enter onto the fairground in your vehicle.

# **ROOSEVELT COUNTY FAIR BOARD**

## **OFFICERS**

President: Wes Weems  
Vice President: Wayne McAlister  
Secretary: Brandi Rawdon Urias  
Treasurer: Jana Roberts

### **2021 – 2023**

Mike Cone  
Brenda Hardin  
Wayne McAlister  
Eddy Wilhoit  
Jeremy Berry

### **2022 – 2024**

Ryan Ainsworth  
Sheila Hays  
Dallen Skelley  
Mark Clark  
April Ashley McDermid

### **2023 – 2025**

Shawn Burrow  
Jana Roberts  
Brandi Rawdon-Urias  
Wes Weems  
Erin Orcutt-Kennedy

### **\*Appointed Members**

Leonard Stanton      Kelli Morrison

## **EX-OFFICIO MEMBERS**

### **County Commissioners**

District 1 – Dennis Lopez  
District 1 – Rodney Savage  
District 3 – Roy Lee Criswell  
District 4 – Tina Dixon  
District 5 – Paul Grider

### **Extension Staff**

Ag Agent – Patrick Kircher  
4-H Agent – Ryan Craig  
Nutrition Educator – Carol Calderon  
Administrative Secretary – Charlea Lee

## **CHAMBER OF COMMERCE**

Executive Director – Karl Terry  
Chamber President – Ashley Silva

## **AGRICULTURAL EDUCATION INSTRUCTORS**

Dora – Mike Daugherty  
Elida – James Southard  
Floyd – Jeff Wallace  
Portales Jr. High – Morgan Arguello  
Portales High – Jerry Favor

**PORK CHOP BREAKFAST**  
**ANNUAL ROOSEVELT COUNTY 4-H FUNDRAISING EVENT**  
**WEDNESDAY, AUGUST 23<sup>RD</sup>**  
**6:00 AM – 10:00 AM**



Roosevelt  
County **4-H**

**Pork Chop  
Breakfast**  
Wednesday, August 23<sup>rd</sup>  
Roosevelt County Fairgrounds  
Jake Lopez Building  
6-10 AM

\$10 per plate

**PORK CHOPS**  
**BISCUITS & GRAVY**  
**EGGS**

COFFEE, ORANGE JUICE, MILK

**All proceeds go to  
Roosevelt County 4-H**

To Go Plates Available  
Call 356-4417 for more information

**JAKE LOPEZ BUILDING**

# **SPECIAL NEEDS DAY SCHEDULE**

WEDNESDAY, AUGUST 23, 2023

9:00 am – 2:00 pm

In The Pavilion

- ❖ Lunch will be provided
- ❖ Tour of all the open barns  
(Including the livestock barns)
  - ❖ Various Programs
- ❖ Wild Bill Cathey Performance
  - ❖ Various Activities
  - ❖ Petting Zoo
  - ❖ Arts and Crafts Area
- ❖ At 12:30, there will be a Special Needs Goat Show in the Event Center for any that want to participate. There will goats available for the show.

If you should have any questions about the day's activities, please feel free to call

Joni Miller (575)760-9944

**The Roosevelt County Fair Board has designated Wednesday as Special Needs Day. Free admission to anyone with Special Needs and family members will get in the gate at 1/2 price all day.**

## **PIONEERS' ASSOCIATION OF ROOSEVELT COUNTY**

Registration of Roosevelt County Pioneers coming to the county on or before 1958 will be at the Jake Lopez Community Center at 10:00 am on Thursday, August 24<sup>th</sup>.

Lunch will be served at 12:00 NOON. Attendees are asked to bring a salad or dessert.

President	Billie Dixon, Portales
Vice President	Karen Inge, Portales
Secretary	Iris Johnson, Portales
Treasurer	Bobby Inge, Portales

### **Board of Directors**

Glenda Anthony  
Linda Brown  
LaVerne Inge  
Rodney Thetford  
Brenda Hardin  
Teresa Nance  
Royene Tivis

- Thursday, August 24<sup>th</sup>, is designated as Senior Citizens Day at the fair
- Vehicles for senior citizens will be admitted at the west gate for luncheon
  - Home Arts Building Opens at 10:00 am
  - Merchants' Building Opens at 3:00 pm



## **KIDS' DAY EVENTS**

Saturday, August 26<sup>th</sup>  
Idsinga Pavilion Building

Registration will begin at 9:00 am  
Events will start at 10:00 am  
Parents will certify age on August 26, 2023

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## **KIWANIS PET SHOW**

Sponsored by Kiwanis Club of Portales  
Open to any youth in Roosevelt County  
Classes are available for all pets  
Ribbons will be awarded to everyone

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## **STICK HORSE RACE**

Eight Groups

<u>Boys</u>	<u>Girls</u>
2 year & younger	2 year & younger
3 years old	3 years old
4 years old	4 years old
5 years old	5 years old

1<sup>st</sup> place in each age division: Belt Buckle & Ribbon

2<sup>nd</sup> place – 5<sup>th</sup> place: Ribbon

Buckles donated by: ***James Polk Stone Community Bank – Portales***

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## **TURTLE RACE**

Official Contest Rules

- One Entry Per Person
- Must be Present to Race
- Southwest Box Turtles ONLY
- No Painted Turtles
- Age Limit 16 Years Old and Under
- Free – No Entry Fee
- All Participants Must Live in Roosevelt County
- Judges' Decision is Final

**Each participant is responsible for returning their turtle to the original place of capture in the wild.**

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# WENDELL BEST DUMMY ROPING CONTEST

KENT BEST, SUPERINTENDENT

FIVE LOOPS AT EITHER A STEER OR CALF DUMMY  
CHAMPION WILL BE DETERMINED BY A ROPE-OFF OF AGE GROUP WINNERS

## FOUR AGE GROUPS

6 YEARS & UNDER

7 YEARS OLD

8 YEARS OLD

9 YEARS OLD

1<sup>ST</sup> PLACE IN EACH AGE DIVISION: BELT BUCKLE & RIBBON

2<sup>ND</sup> – 5<sup>TH</sup> PLACE: RIBBON

PARTICIPATION RIBBONS TO ALL OTHERS

BUCKLES DONATED BY: JAMES POLK STONE COMMUNITY BANK – PORTALES

CHAMPION TROPHY DONATED BY: KENT & SHERI BEST

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## **GOAT BRANDING**

### Age Groups

6 years & younger

7 years old

8 years old

9 years old

- \$4.00/team entry fee
- You can enter 1 time
- 1<sup>st</sup> entry with chosen team
- 2<sup>nd</sup> entry with a draw team

### **Jackpot Payback**

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## **GREASED PIG CHASE**

### Age Groups

5 years & younger

6 – 7 years old

8 – 9 years old

- Entry Fee \$1.00; must be paid before the chase
- There will be a trophy for the winner in each division.
- There will be a cash payback to the winners.

# MERCHANTS' BUILDING

## 2023 Roosevelt County Fair Merchants Building Reservation

Now is the time to reserve your space in the Merchants' Building at the Roosevelt County Fair. This is an excellent opportunity to "show off" your business products and services to Roosevelt County and its visitors.

Booths are approximately 10 feet square and the costs are:

Chamber Member Businesses	\$120.00
Non-Profit Organizations	\$120.00
Non-Member Merchants	\$300.00

**If you want the same booth as last year, you must return the contract with payment by June 30, 2023.**

After this date, unfilled booths will be offered to new vendors. If the booth is rented and then canceled, there will be no refunds.

**Each vendor will be issued one (1) car pass and two (2) season passes** which allows you to park in the area directly behind the Merchant's Building. Vendors allowed inside building half hour prior to opening each day and half hour after close except for Saturday breakdown time.

### Set-Up Schedule

Friday	August 19 <sup>th</sup>	8:00 am	5:00 pm
Saturday	August 20 <sup>th</sup>	1:00 pm	5:00 pm
Monday	August 21 <sup>st</sup>	10:00 am	5:00 pm

### Operating Hours

Tuesday	August 22 <sup>nd</sup>	5:00 pm	10:00 pm
Wednesday	August 23 <sup>rd</sup>	5:00 pm	10:00 pm
Thursday	August 24 <sup>th</sup>	3:00 pm	10:00 pm
Friday	August 25 <sup>th</sup>	3:00 pm	10:00 pm
Saturday	August 26 <sup>th</sup>	Noon	10:00 pm

### Break-down Hours

Saturday	August 26 <sup>th</sup>	10:00 pm	11:00 pm
Sunday	August 27 <sup>th</sup>	2:00 pm	4:00 pm
Monday	August 28 <sup>th</sup>	By Appointment	

If you are selling taxable goods and do not have a state tax ID number contact NM Taxation and Revenue, (575) 624-6065.

If you have any questions regarding your booth or operation of the Merchants' Building, please call the Chamber of Commerce at (575) 356-8541 or drop by 100 S. Avenue A, Portales, NM 88130.

# **HOME ARTS GENERAL RULES**

Superintendent: Mary Orozco 575-749-0435

**Entries will be accepted on**

**Monday, August 21<sup>st</sup>**

**10:00 am – 5:30 pm**

No Late Entries will be Accepted.

Home Arts, Fine Arts and Youth Buildings will be closed during judging.

## **OPEN TO THE PUBLIC**

Tuesday, August 22<sup>nd</sup>

5:00 pm – 10:00 pm

Wednesday, August 23<sup>rd</sup> thru Saturday August 26<sup>th</sup>

10:00 am – 10:00 pm

## **YOUTH BUILDING**

Horticulture, 4-H Educational, 4-H Open, Junior Crafts, Sub-Junior Crafts  
and Flower Show

## **HOME ARTS BUILDING**

Adult Crafts, Baking, Food Preservations, Handiwork, Quilting, Sewing, Sweet  
Delicacies, Woodworking, Metal Art, and Ag Mechanics

## **JAKE LOPEZ BUILDING**

Photography and Fine Arts

## **DAY OF JUDGING**

**Monday**

Baking, Booths, Horticulture, Junior Crafts and Sweet Delicacies

**Tuesday**

Flower Show, Adult Crafts, Food Preservation, Handiwork, Quilting, Sewing,  
Woodworking, Metal Art, Ag Mechanics, 4-H Educational, 4-H Open, Sub Junior Crafts,  
Photography and Fine Arts

## **Pick Up for All Indoor Exhibits**

Pick up time is from 4:00 pm – 6:00 pm Monday, August 28<sup>th</sup> after the fair.

1. The judges' decision is final.
2. Duplicate ribbons will not be awarded. Only one 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place ribbons and premiums will be given in each class.
3. A person can enter only one item in a class, unless stated otherwise.
4. Three or more similar entries will constitute a class. Otherwise, entries will be grouped and judged in "Any Other".
5. All articles entered for prizes must be the work of the exhibitor, made within the past two years, finished, and never exhibited at the Roosevelt County Fair.
6. Articles must be clean. All apparel must be new/clean.
7. All pictures and wall hangings must be ready for hanging.
8. No accessories or props allowed.
9. If you are not from Roosevelt County, to be eligible to enter items, you must be a regularly enrolled student of a Vocational Agriculture Department in Roosevelt County School, a 4-H or FFA member in good standing in a Roosevelt County Club or a member in good standing in a Roosevelt County Extension Association Club.
10. **"Special Needs" is defined as a child or adult who has a physical or mental impairment that substantially limits or restricts ability to complete the exhibits in this department in comparison to most people.**  
ADA Reference: <http://ada.gov/reg1.html>.
11. To be accepted, a complaint must be made before the exhibits are removed from the building.
12. **Exhibits will not be released before 4:00 pm on Monday following the end of the fair.** Idsinga Pavilion, Home Arts and Youth Buildings will be open to exhibitors between 4:00 pm & 6:00 pm to release entries and take down booths. Checks will be distributed at the front door of the Home Arts Building.
13. The Roosevelt County Fair will not be responsible for articles left after 6:00 pm Monday following the closing of the fair. Articles not picked up within 30 days will be disposed of.
14. Superintendents will exercise all care but cannot be responsible for stolen, lost, or damaged articles.

## **PREMIUMS IN EACH DEPARTMENT**

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## **POINTS AWARDED IN EACH DEPARTMENT**

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

## **HOME ARTS SWEEPSTAKES AWARD**

Sponsored by

The Roosevelt County Extension Association

Awarded to the Home Arts Exhibitor receiving the most total points in the Home Arts Department

Adult Crafts	Handiwork
Baked Products	Horticulture
Sweet Delicacies	Photography
Fine Arts	Sewing
Flower Show	Quilting
Food Preservation	Woodworking

Awards will be presented at the Awards Presentation:

Friday, August 25<sup>th</sup>

5:00 pm in the Events Center

### **Plaque Donated by:**

The Roosevelt County Homemakers Association

### **Cash Prize Donated by:**

The Roosevelt County Homemakers Association

1<sup>st</sup> Place - \$150.00

The Roosevelt County Homesteaders Extension Club

2<sup>nd</sup> Place - \$50.00

## ADULT CRAFTS

Superintendent: Jacque Jones (575) 760-0331

Assistant Superintendent:

### PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

### POINTS

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

### PICTURE- (Must be ready to hang)

- |      |                         |      |                   |
|------|-------------------------|------|-------------------|
| 1000 | Counted Cross Stitch    | 1004 | Liquid Embroidery |
| 1001 | Embossed Handmade Paper | 1005 | Nature            |
| 1002 | Quilling                | 1006 | Paint on Glass    |
| 1003 | Felt                    | 1007 | Any Other         |

### FLOWER ARRANGEMENT – (Must be arranged by exhibitor)

- |      |                           |      |                              |
|------|---------------------------|------|------------------------------|
| 1013 | Corsage with Silk Flowers | 1017 | Repurposed Item with Flowers |
| 1014 | Dried Flowers             | 1018 | Silk Flowers                 |
| 1015 | Driftwood with Any Flower | 1019 | Paper Flowers                |
| 1016 | Fabric Flowers            | 1020 | Any Other                    |

### JEWELRY – BEADED

- |      |                         |      |                |
|------|-------------------------|------|----------------|
| 1026 | Amulet/Purse/Pouch      | 1031 | Earrings       |
| 1027 | Bolo                    | 1032 | Brooch/Pin     |
| 1028 | Set of 1 or More Pieces | 1033 | Ring           |
| 1029 | Necklace                | 1034 | Religious Item |
| 1030 | Bracelet                | 1035 | Any Other      |

### JEWELRY – GLASS

- |      |                         |      |                |
|------|-------------------------|------|----------------|
| 1041 | Amulet/Purse/Pouch      | 1046 | Earrings       |
| 1042 | Bolo                    | 1047 | Brooch/Pin     |
| 1043 | Set of 1 or More Pieces | 1048 | Ring           |
| 1044 | Necklace                | 1049 | Religious Item |
| 1045 | Bracelet                | 1050 | Any Other      |

### BARRETTES OR HEADBANDS

- |      |                     |      |                          |
|------|---------------------|------|--------------------------|
| 1056 | Decorated Barrettes | 1058 | Headbands – Child/Infant |
| 1057 | Headbands - Adult   | 1059 | Any Other                |

**T-SHIRT**

1065 Counted Cross Stitch  
1066 Embroidery  
1067 Painted  
1068 Appliqued

1069 Iron on Vinyl  
1070 Tie Die  
1071 Any Other

**CLAY OR BREAD DOUGH**

1077 Animal Figures  
1078 Flowers

1079 Human Figures  
1080 Any Other

**MINIATURES (Must be hand crafted)**

1086 Furniture  
1087 Home & Accessories

1088 Dolls & Animals  
1089 Any Other

**TOYS (Must be hand crafted)**

1095 Stuffed  
1096 Wooden  
1097 Knitted

1098 Crochet  
1099 Metal  
1100 Any Other

**HOLIDAY CRAFTS - Christmas**

1101 Tree Ornament  
1102 Stocking  
1103 Wall Hanging  
1104 Tablecloth  
1105 Apron

1106 Nativity  
1107 Door Decoration  
1108 Center Piece  
1109 Angel  
1110 Any Other

**HOLIDAY CRAFTS - Easter**

1116 Decorated Eggs  
1117 Easter Decorations

1118 Any Other

**HOLIDAY CRAFTS - Other**

1124 Valentine's Day  
1125 St. Patrick's Day  
1126 Independence Day  
1127 Halloween

1128 Thanksgiving  
1129 Autumn  
1130 Any Other



## **DOLLS**

- |      |                |      |              |
|------|----------------|------|--------------|
| 1136 | Woodcraft      | 1142 | Cross Stitch |
| 1137 | Needlepoint    | 1143 | Stuffed      |
| 1138 | Crochet        | 1144 | Porcelain    |
| 1139 | Knitted        | 1145 | Angel        |
| 1140 | Crewel         | 1146 | Any Other    |
| 1141 | Soft Sculpture |      |              |

## **BASKET**

- |      |             |      |                          |
|------|-------------|------|--------------------------|
| 1152 | Reed        | 1156 | Natural Material         |
| 1153 | Wicker      | 1157 | Combination of Materials |
| 1154 | Pine Needle | 1158 | Plastic Canvas           |
| 1155 | Free Form   | 1159 | Any Other                |

## **BOOK COVER**

- |      |                      |      |                  |
|------|----------------------|------|------------------|
| 1165 | Counted Cross Stitch | 1168 | Paper Back Cover |
| 1166 | Padded Fabric        | 1169 | Any Other        |
| 1167 | Plastic Canvas       |      |                  |

## **MISCELLANEOUS**

- |      |                          |      |                       |
|------|--------------------------|------|-----------------------|
| 1170 | Cap - Decorated          | 1181 | Cross – Wire          |
| 1171 | Shoes - Decorated        | 1182 | Cross – Stained Glass |
| 1172 | Birdhouse - Painted      | 1183 | Bookmark              |
| 1173 | Birdhouse - Decorated    | 1184 | Handmade Invitation   |
| 1174 | Birdhouse – Any Other    | 1185 | Hand Spun Yarn        |
| 1175 | Magnet                   | 1186 | Homemade Lotion       |
| 1176 | Macrame Item             | 1187 | Homemade Candle       |
| 1177 | Lamps - Table            | 1188 | String Art - Large    |
| 1178 | Clock                    | 1189 | String Art – Small    |
| 1179 | Cross - Beaded           | 1190 | Any Other             |
| 1180 | Cross – Wood-Pre-Cut Kit |      |                       |

## **RECYCLE or REPURPOSED**

- An item that is used in a different way or altered from original state.
- *Note: Items that require construction or rebuilding must be entered in the Woodworking & Metal Art Department. (i.e.: pallets or rebuilt furniture)*

1196 Buttons	1207 Signs Using Vinyl
1197 Cans	1208 Home Accessories
1198 Clothing (Jean, Etc.)	1209 Chair
1199 Tote Bag/Purse Large	1210 Table
1200 Tote Bag/Purse Small	1211 Furniture - Large
1201 Ropes	1212 Furniture - Small
1202 Frame	1213 Pillowcase
1203 Chalkboard	1214 Birdhouse
1204 Window	1215 Clay Pots
1205 Screen	1216 Any Other
1206 Sign Painted	

## **PALLET ART**

- Items must be made using wood directly from pallets. Painted or decorated using minimal construction.

1222 Sign Painted	1226 Holiday - Halloween
1223 Sign Using Vinyl	1227 Holiday – Independence Day
1224 Holiday - Christmas	1228 Holiday - Thanksgiving
1225 Holiday - Easter	1229 Any Other

## **WREATHS**

1235 Christmas	1239 Burlap
1236 Holiday - Other	1240 Greenery
1237 Fabric with Flowers	1241 Nature
1238 Deco Mesh	1242 Any Other

## **PLASTIC CANVAS**

- Tissue Covers, Boxes, Fly Swat Cover, Placemat are Home Accessories

1248 Wall Hanging	1252 Original Works
1249 Doll Furniture	1253 Toy
1250 Home Accessories	1254 Picture
1251 Personal Accessories	1255 Any Other

## **SCRAP BOOKING**

- |      |  |      |   |
|------|--|------|---|
| 1261 | Celebration of Event – 1 Page<br>(Wedding, Graduation,<br>Anniversary) | 1267 | DVD Case  |
| 1262 | General – 1 Page (Vacation, Pets,<br>Nature, Family)                   | 1268 | Homemade Cards - Painted                          |
| 1263 | Completed Scrapbook - Travel   | 1269 | Homemade Cards – Computer<br>Generated – Clip Art |
| 1264 | Completed Scrapbook - Family   | 1270 | Homemade Cards – Computer<br>Generated - Photo    |
| 1265 | Completed Scrapbook – Special<br>Event                                 | 1271 | Photo Books – Computer<br>Generated               |
| 1266 | DVD Disc   | 1272 | Calendars – Computer Generated                    |
|      |  | 1273 | Any Other   |

## **PAINTED ROCKS**

### Sub-Class

- L - Large rocks are 3 x 3 inches or larger
- S - Small rocks are smaller than 3 x 3 inches

- |      |           |      |               |
|------|-----------|------|---------------|
| 1279 | People    | 1284 | Inspirational |
| 1280 | Animals   | 1285 | Bugs          |
| 1281 | Landscape | 1286 | Birds         |
| 1282 | Floral    | 1287 | Group/Set     |
| 1283 | Holiday   | 1288 | Any Other     |

## **RUBBER STAMPING**

- |      |                            |      |                   |
|------|----------------------------|------|-------------------|
| 1294 | Greeting Card - General    | 1298 | Framed Art        |
| 1295 | Greeting Card - Holiday    | 1299 | Scrapbooking Page |
| 1296 | Greeting Card - Birthday   | 1300 | Any Other         |
| 1297 | Art Object – 3 Dimensional |      |                   |

## **FLEECE WORK**

- Not Machine Sewn

- |      |                 |      |             |
|------|-----------------|------|-------------|
| 1306 | Blanket         | 1308 | Accessories |
| 1307 | Wearing Apparel | 1309 | Any Other   |

## **DECORATIVE PAINTED HOME ACCESSORIES**

1315	Floral	1335	Holiday Decor
1316	Fruit and/or Vegetable	1336	Acrylic Wash
1317	Animal	1337	Metal - Large
1318	Birds/Fowl	1338	Metal - Small
1319	People	1339	Glass and/or Stained Glass
1320	Scenes	1340	Gourds – Small Painted
1321	Stroke Work	1341	Gourds – Large Painted
1322	Toy	1342	Gourds – Thunder Large
1323	Pictures Wooden (Must be ready to hang)	1343	Gourds – Thunder Small
1324	Fabric (except sweatshirts)	1344	Christmas Tree Skirt
1325	Miniature (Not over 3")	1345	Door Knob Hanger
1326	Magnet	1346	Jar Top/Lid
1327	Jewelry	1347	Picture (Ready to Hang)
1328	Tissue Box Cover	1348	Pillow Top
1329	Recipe Box	1349	Pillowcase
1330	Napkin Holder	1350	Placemats/Napkin Sets
1331	Plate Holder	1351	Stencil Art
1332	Tray	1352	Tablecloth/Napkin Sets
1333	Christmas Decoration	1353	Table Runner
1334	Christmas Ornament	1354	Wooden Shelf
		1355	Any Other

## **WEARABLE ART**

1361	Scarf	1363	Vest
1362	Shirt	1364	Any Other

## **HOMEMADE SOAP**

	<ul style="list-style-type: none"><li>• May be tested during judging</li></ul>		
1370	Hot Process	1372	Melt & Pour
1371	Cold Process		

## **CERAMICS**

### Special Rules

1. Roosevelt County Fair will not be responsible for breakage. Items will be handled as carefully as possible.
2. Only five (5) representative pieces in a set may be entered (chess, nativity sets, etc.)
3. All pieces must be finished on the bottom. No felt or covering of any type is allowed.
4. All pieces must be clean and dust free.
5. Pieces chipped, cracked or mended will not be accepted.
6. Sizes not to exceed 15" in height.

### **Unfired**

1376	Brushwork Design	1382	Stains – Oil Base
1377	Combination Stain & Glaze	1383	Textured
1378	Dry Brush	1384	Combination of Techniques
1379	Metallic	1385	Special Category
1380	Pearl	1386	Any Other
1381	Stains – Acrylic		

### **Glaze Finish**

1392	Antiques	1400	Gloss
1393	Art Glazes	1401	Majolica
1394	Controlled – Animal Figures	1402	Matte/Satin
1395	Controlled – Bird	1403	Crackle
1396	Controlled – Functional	1404	Metallic
1397	Controlled – Human Figures	1405	Textures
1398	Controlled – Non-Functional	1406	Unusual Glaze Combinations
1399	Crystal Glaze	1407	Any Other

### **Airbrush**

1413	Glaze	1416	Combination of Techniques
1414	Over-Glaze	1417	Special Category
1415	Under-Glaze	1418	Any Other

### **Miscellaneous**

1424	Button Covers	1429	Christmas – Large Article
1425	Jewelry	1430	Christmas – Small Article
1426	Scarf Holder	1431	Christmas Ornament
1427	Decals-Fired	1432	Any Other
1428	Lusters		

**Dolls**

1438 Ceramic  
1439 Porcelain

1440 Stuffed  
1441 Any Other

**Porcelain**

1447 Large Article  
1448 Miniature Arrangement  
1449 Small Article

1450 Christmas Decoration  
1451 Any Other

**Original in Clay**

- Bottoms not glazed in this selection

1457 Coil  
1458 Pinch  
1459 Sculpture  
1460 Wheel Thrown  
1461 Unique Pieces

1462 Firing Mishaps  
1463 Slab Variations – Marbled  
1464 Slab Variations – Tree Form  
1465 Handmade Christmas Ornaments  
1466 Any Other

## BAKED PRODUCTS

Superintendent: Nancy Legleiter (575)760-9901  
Assistant Superintendent: Amy Garcia (575) 760-0507

### PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

### POINTS

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

- Each exhibitor can enter only one item per class
- For eligibility rules, refer to the Home Arts General Rules #9
- No mixes, including frosting, will be accepted
  - Exception: Almost Homemade Category
- No entries requiring refrigeration
- Bring entries on small paper plates
- Bring pies in foil pie pans
- All baked goods should be in plastic bags
- Label each entry on bottom as to contents, name, phone and address of each exhibitor

### **RCF WILL NOT BE RESPONSIBLE FOR CONTAINERS**

- Portions of breads, cakes and pies will be exhibited
- Remainder must be picked up between 11:00 am and 1:00 pm Tuesday, at the Home Arts Building
- Otherwise, they will be disposed of at discretion of the Superintendents

### **SUB CLASS**

A-Adult 18 and over

J-Junior 17 and younger

### **YEAST BREADS**

1501 Cinnamon Rolls (3)

1502 Dinner Rolls (3)

1503 Donuts (3)

1504 Pecan Rolls (3)

1505 Raisin Loaf-Hand (1)

1506 Raisin Loaf-Machine (1)

1507 White Loaf-Hand (1)

1508 White Loaf-Machine (1)

1509 Whole Wheat Loaf-Hand (1)

1510 Whole Wheat Loaf-Machine (1)

1511 Whole Wheat Rolls (3)

1512 Any Other

## **QUICK BREADS**

- |      |                           |      |                                |
|------|---------------------------|------|--------------------------------|
| 1518 | Banana (1 loaf)           | 1526 | Cornbread (3 squares)          |
| 1519 | Biscuit (3)               | 1527 | Cornbread, Mexican (3 squares) |
| 1520 | Muffins, Plain, White (3) | 1528 | Tortillas, Corn (3)            |
| 1521 | Muffins, Whole Wheat (3)  | 1529 | Tortillas, Flour (3)           |
| 1522 | Nut (1 loaf)              | 1530 | Zucchini (1 loaf)              |
| 1523 | Orange (1 loaf)           | 1531 | Cake Donut (3)                 |
| 1524 | Pumpkin (1 loaf)          | 1532 | Any Other                      |
| 1525 | Sopapillas (3)            |      |                                |

## **CAKES**

- Un-iced, baked in loaf or tube pan
- Must bring whole cake

- |      |                   |      |                    |
|------|-------------------|------|--------------------|
| 1538 | Angel Food, White | 1543 | Chiffon, Chocolate |
| 1539 | Cake, Fruit       | 1544 | Sponge, Yellow     |
| 1540 | Cake, Pound       | 1545 | Zucchini           |
| 1541 | Chiffon, Orange   | 1546 | Any Other          |
| 1542 | Chiffon, Lemon    |      |                    |

## **CAKES**

- Iced-Layered
- Must bring whole cake

- |      |                  |      |           |
|------|------------------|------|-----------|
| 1552 | Devil's Food     | 1555 | White     |
| 1553 | German Chocolate | 1556 | Any Other |
| 1554 | Spice            |      |           |

## **PIES**

- Two crusts
- Must bring whole pie

- |      |        |      |           |
|------|--------|------|-----------|
| 1562 | Cherry | 1565 | Peach     |
| 1563 | Apple  | 1566 | Any Other |
| 1564 | Berry  |      |           |

## **PIES**

- One crust
- Must bring whole pie

- |      |       |      |           |
|------|-------|------|-----------|
| 1572 | Pecan | 1573 | Any Other |
|------|-------|------|-----------|



## **COOKIES**

- Drop
- Must bring 3 cookies

1579	Chocolate	1583	Oatmeal
1580	Chocolate Chip	1584	Snickers Doodles
1581	No Bake	1585	Peanut Butter
1582	Lemon	1586	Any Other

## **COOKIES**

- Rolled
- Must bring 3 cookies

1587	Biscochitos	1589	Sugar
1588	Ginger	1590	Any Other

## **COOKIES**

- Bars
- Must bring 3 bars

1596	Brownies, Blonde	1599	Lemon
1597	Brownies, Iced	1600	Oatmeal
1598	Brownies, Un-iced	1601	Any Other

## **ALMOST HOMEMADE**

- Must use a cake mix as basis for recipe
- Final recipe must be altered in some fashion from the directions on the cake box
- Please include your recipe

## **CAKES**

- Must bring whole cake

1606	Cake-Un-iced, Baked in Loaf or Tube Pan	1607	Cake-Iced, Layer
		1608	Any Other

## **COOKIES**

- Must bring 3 cookies

1614	Cookies-Drop	1616	Cookies-Cut-Out
1615	Cookies-Bars	1617	Any Other

## **OTHER**

- Must bring 3

1623	Brownies	1626	Waffles
1624	Cake Pops	1627	Any Other
1625	Donuts		

## GLUTEN FREE

### BREADS – Gluten Free

1633 Yeast Bread (1 loaf)

1634 Yeast Bread-Rolls (3)

### QUICK BREADS – Gluten Free

1640 Banana Nut (1 loaf)

1643 Tortillas-Flour (3)

1641 Biscuits (3)

1644 Zucchini (3 slices)

1642 Tortillas-Corn (3)

1645 Any Other

### COOKIES – Gluten Free

- Must bring 3

1651 Rolled

1652 Dropped

### SOURDOUGH – Gluten Free

1658 Loaf (1 loaf)

1662 English Muffins (3)

1659 Rolls (3 rolls)

1663 Raisin Loaf (1loaf)

1660 Sweet Rolls (3 rolls)

1664 Any Other

1661 Pancakes (3)

## **BOOTHS**

Superintendent:

## **PREMIUMS**

Best of Show Youth Booth \$10.00      Best of Show Adult Booth \$10.00  
1<sup>st</sup> Place - \$50.00    2<sup>nd</sup> Place - \$30.00    3<sup>rd</sup> Place - \$20.00    4<sup>th</sup> Place - \$16.00  
Refer to Home Arts General Rules

## **DIVISION & CLASS NUMBER**

- 2001 Roosevelt County Extension Association RCEA Clubs
- 2002 4-H Theme for 2023: "Wanted by 4-H"
- 2003 Other Youth Groups
- 2004 Organizations
- 2005 Schools
- 2006 Non-Profits (allowed only if space permits)
- 2007 Businesses (allowed only if space permits)
- 2008 Churches (allowed only if space permits)
- 2009 Non-Judged

## **GENERAL INFORMATION**

1. Superintendent will assign and supervise ALL booths in the Home Arts Building.
2. Booths may be set up on Sunday August 20<sup>th</sup> from 1:00 pm – 5:00 pm, or on Monday, August 21<sup>st</sup> from 8:00 am – 5:30 pm. Booths will be judged on Monday, August 21<sup>st</sup> at 7:00 pm.
3. Booths will not be judged until all trash and debris is cleaned out from, in front of, under, and around booths. This is a fire safety precaution!
4. Appropriate signs or captions should be used whenever possible.
5. Booths will be taken down Monday, August 28<sup>th</sup> between 4:00 pm – 6:00 pm. Premiums will be forfeited if rules are not followed.
6. Booth space is approximately 8' wide x 8' deep with a 6' backdrop.
7. Extensions above the sides and front of booth may not be used.
8. Limited to no electrical available
9. All judged booths must use the theme "I Spy" in some way in their booth.

## **RCEA BOOTHS**

Judging shall be on the following guidelines:

- Does it attract attention and hold interest?
- Is the exhibit clean, attractive and neatly arranged?
- Is there effective balance of colors?
- Is there good use of lines and spaces?
- Are there interesting shapes and sizes?

- Does it have a center of interest – something that immediately catches the eye and conveys the general feeling of the exhibit?
- Are interesting construction materials utilized?
- Is contrast achieved through use of varying colors, sizes and textures?
- Is unity achieved through simplicity, repetition of color, shapes and sizes?
- Does the exhibit accomplish a goal of summarizing, enriching or exhibiting club activities or projects?

#### **4-H BOOTHS – “Wanted by 4-H”**

1. Booths exhibits must carry the main booth theme: “Wanted by 4-H”.
2. Booths exhibits are to be designed and put in place by 4-H members.
  - Parents and 4-H leaders serve as advisors only and should not enter the booth space.
  - Failure to comply will result in disqualification of the booth.

Judging shall be on the following guidelines:

- Does it use an effective caption on title sign-short, catchy, appropriate, and well placed?
- Does the booth draw attention, causing people to stop and look?
- Does the display catch and hold interest; makes people stop long enough to read and study essential material?
- Does it have relevant educational value: presents facts worth knowing and using in a way that is easy to remember?
- Develops a theme around skills through 4-H by creating an understanding of the theme and/or appealing to potential 4-H members?
- Is the appearance pleasing: booth appropriately, conservatively and neatly decorated?
- Does it use explanatory material effectively?

#### **OTHER YOUTH BOOTHS**

1. Booths exhibits are to be designed and put in place by youth members.
  - Parents and leaders serve as advisors only and should not enter the booth space.
  - Failure to comply will result in disqualification of the booth.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the caption neat, appropriate and easy to read?
- Is the theme communicated clearly?

## **ORGANIZATION BOOTHS**

1. The organizational booth must be a display of educational nature.
2. Organizational booths may be entered on a non-judged basis. The exhibitor must state at the time the booth is assembled whether the booth is to be judged or not.
3. Advertising is not allowed.

Organizational Booths will be judged on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?
- Is the theme communicated clearly?

## **SCHOOL BOOTHS**

1. The school booth must be a display of educational nature featuring opportunities available for students, teachers, parents, families at your school.
2. School booths will be judged.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the theme communicated clearly?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?

## **NON-PROFIT BOOTHS (allowed only if space permits)**

1. The non-profit booth must be a display of educational nature.
2. Non-profit booths may be entered on a non-judged basis, The exhibitor must state at the time the booth is assembled whether the booth is to be judged or not.
3. Advertising is not allowed.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the theme communicated clearly?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?

### **BUSINESS BOOTHS (allowed only if space permits)**

1. The business booth must be a display of educational nature.
2. Business booths may be entered on a non-judged basis, The exhibitor must state at the time the booth is assembled whether the booth is to be judged or not.
3. Advertising is not allowed.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the theme communicated clearly?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?

### **CHURCH BOOTHS (allowed only if space permits)**

1. The church booth must be a display of educational nature.
2. Church booths may be entered on a non-judged basis, The exhibitor must state at the time the booth is assembled whether the booth is to be judged or not.
3. Advertising is not allowed.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the theme communicated clearly?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?

# COTTON EXTRAVAGANZA

Superintendent: Brenda Hardin (575) 760-9598

## GENERAL RULES:

1. The fabric may be 100% or a blend of at least 60% cotton.
2. Rhinestones, fur, sequins, etc. will be accepted as trimming.
3. No bonded cotton allowed.
4. Lining will be left to the discretion of the contestant.
5. Appropriate accessories may be used.
6. An original design or commercial pattern may be used.
7. Items of entry are to be made especially for this contest.
8. Entries must be received in the Extension Office by Friday, July 28<sup>th</sup> by 4:30 pm

## **NO EXCEPTIONS WILL BE MADE FOR LATE ENTRIES**

## **ENTRIES ARE TO BE MAILED TO OR DROPPED OFF AT THE**

Roosevelt County Extension Office  
PO Box 535  
705 East Lime Street  
Portales, New Mexico 88130

## JUDGING:

- Judging will begin on Wednesday, August 5, 2023, at 6:00 pm in the McAlister Room
- Juniors will be judged 1st followed by children, then the adults.
- Appearance – 100%
  - Suitability of style to color to model – 25%
  - Suitability of fabric to style – 25%
  - Fit – 25%
  - Eye Appeal – 25%
    - If accessories are worn, their suitability will be given consideration.
    - If a blouse is needed to complete the outfit, it is NOT an accessory.
    - Contestant's modeling ability WILL NOT BE JUDGED.
    - Workmanship will be considered in case of a tie.

## STYLE SHOW:

- The style show will be at 6:00 PM on Saturday, August 26, 2023, in the Jake Lopez Building.
- All contestants must be present for the style show.

**IF YOU'RE AN ELGIBLE EXHIBITOR YOUR COTTON  
EXTRAVAGANZA GARMENT(S) SHOULD BE ENTERED IN THE  
APPROPRIATE DEPARTMENT IN THE FAIR.**

(Refer to Home Arts General Rule #9)

- The garment will be released prior to the style show.

**RULES FOR ADULTS: 18 years and older**

1. You may choose a model other than yourself.
2. If you make two (1) garments, you must model one (1) yourself, but may choose a model for the second garment.

**RULES FOR JUNIORS: 13 – 17 years old**

1. Garments must be made and modeled by the contestant.

**RULES FOR PRE-JUNIORS: 7 – 12 years old**

1. Garments must be made and modeled by the contestant.

**CATEGORIES**

- Adult Elegance – includes long or short formal dress, dressy suit, dress with jacket, coat or cape, dressy pantsuit, or party dress.
- Adult Casual – includes simple cotton dress, western wear, sports ensemble, tennis dress, jogging suit, short set, casual pantsuit or gown/pj's.
- Junior Elegance – includes long or short formal dress, dressy suit, dress with jacket, coat or cape, dressy pantsuit, or party dress.
- Junior Casual – includes simple cotton dress, western wear, sports ensemble, tennis dress, jogging suit, short set, casual pantsuit or gown/pj's.
- Activity Time: 7 – 11 years old – made by someone other than the model.
- Sugar Plum: 3 – 6 years old – made by someone other than the model.
- Dress a Girl: All Ages

**AWARDS**

- Pre-Junior/Junior Division
  - 1<sup>st</sup> place – \$20.00
  - 2<sup>nd</sup> place – \$10.00
  - 3<sup>rd</sup> place – \$10.001<sup>st</sup> place from all Pre Junior and Junior Divisions will be eligible for Best of Show.  
Best of Show – Sewing Machine
- Adult Division
  - 1<sup>st</sup> place – \$20.00
  - 2<sup>nd</sup> place – \$10.00
  - 3<sup>rd</sup> place – \$10.001<sup>st</sup> place from all Adult Divisions will be eligible for Best of Show  
Best of Show - \$300.00



## FINE ARTS

Superintendent: Tina Dixon (575) 607-6157

### PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

### POINTS

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

Refer to Home Arts General Rules

1. The Roosevelt County Fair will use diligence to ensure the safety of exhibits entered. In no case will they be responsible for any loss, damage or breakage that may occur. Insurance, if desired, must be secured by the exhibitor.
2. All articles entered for prizes must be the work of the exhibitor, made within the last two years, completely finished, and never exhibited at the Roosevelt County Fair.
3. Label each entry on the back with name, address, and phone number for identification purposes. Items without this information will not be accepted for entry.
4. Work must have been done by the exhibitor, even if painting was done in a workshop or a class. Professional artists' work must have been done entirely by exhibitor without instruction or any form of critique by another individual.
5. The decision of the judges will be final. Ribbons given at the discretion of judges.
6. All work placed at the discretion of the Fine Arts committee.
7. All entries except high school & junior high school division **MUST BE FRAMED AND READY TO HANG WITH WIRES** (no toothed hangers). Ready-to-hang wrap around canvases will be accepted.
8. Computer generated or computer enhanced work done by student WILL BE accepted, in the Youth Divisions only.
9. For eligibility rules, refer to the Home Arts General Rules #9.
  - **ADULTS**
    - 18 years old and above and not in public school.
  - **SPECIAL NEED ADULT**
    - Those who have a physical or mental impairment that substantially limits or restricts their ability to complete the exhibits in this department in comparison to most people. See Home Arts General Rule #10.

- **PROFESSIONAL ARTIST**
  - Someone who is a teacher or instructor (one who regularly teaches or holds workshops for pay)
  - Someone who displays and sells work in galleries on a regular basis
  - Someone who makes a considerable amount of his/her income from the sale of artwork.
  - Someone who regularly accepts commissions to produce artwork.
  - PROFESSIONAL ENTRIES WILL BE JUDGED
  
- **EXPERIENCED ARTIST**
  - Someone who has painted more than two (2) years only for pleasure at his/her leisure and with little training.
  
- **BEGINNING ADULT ARTIST**
  - Someone who has painted less than two (2) years only for pleasure at his/her leisure with little training.

### **COPIES**

- Work done in class or under instruction – workshop pieces or copied from another painting. Painting from workshops or done with the help of professional artists are categorized as copies/class work.

### **ORIGINALS**

- Contain only the artist's composition (subject matter, drawing, design colors and the like) with only the artist's work – no instructor critique or source.

### **BEST OF SHOW**

- Must be an original piece
- Artist cannot use subject matter from painting other than their own
- Artists cannot have any help or instruction from any other individual
- No copies will be considered for Best of Show
- Best of Show will be displayed in the Home Arts Building after judging.

### **PEOPLES' CHOICE AWARD**

- Receives ribbon only
- There will be two categories for this award
  - Adult
  - High School/Junior High School
- These awards to be announced when ballots are tallied Friday evening at the close of the day

### **SUB-CLASS – 1**

P – Professional

E – Experienced Adult

B – Beginning Adult

JH – Junior High School Experienced

HS – High School Experienced

SN – Special Needs Adult

### **SUB-CLASS – 2**

C – Copy

O – Original

### **SUBJECT MATTER**

2501 Abstract

2502 Portraits

2503 Computer Generated or Enhanced by Student

2504 Any Other

### **MEDIUM**

- At Judges discretion, mediums may be combined to make classes for judging.

A Oil/Acrylics

B Pastel

C Pen/Ink – Pencil Charcoal

D Watercolor/Tempura/Gouache

E Mixed

F Graphic

# FLOWER SHOW

Superintendent: Jackie Tomlinson (575) 607-6931

## PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## POINTS

Best of Show 10

1<sup>st</sup> Place – 5    2<sup>nd</sup> Place – 3    3<sup>rd</sup> Place – 1

Entries taken Tuesday, 9:00 am – 10:30 am at the Youth Building

**NO ENTRIES WILL BE TAKEN AFTER 10:30 AM**

Judging will be at 11:30 am

1. For eligibility rules, refer to the Home Arts General Rules #9
2. Flowers and arrangements will not be returned to exhibitor
  - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
3. Flowers are to be exhibited in display vessel supplied at the show
  - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
4. No other display vessel will be permitted
  - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
5. The same type of vases will be furnished for displaying all entries
  - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
6. Exhibitors are limited to two distinctly different entries per class

## DIVISION: INDIVIDUAL FLOWERS

### Annuals

3001	Asters (3 blooms)	3009	Zinnia (3 blooms)
3002	Bells of Ireland (1 stem)	3010	Vinca
3003	Calendula (3 blooms)	3011	Cockscomb
3004	Cosmos (3 blooms)	3012	Mexican Heather
3005	Gaillardia (3 blooms)	3013	Tropical Hibiscus
3006	Geranium (1 stem)	3014	Calibrachoa
3007	Marigolds (3 blooms)	3015	Sunflowers
3008	Petunia (3 blooms)	3016	Any Other

### Perennials

3022	Chrysanthemums (1 bloom)	3026	Salvia
3023	Daisy (1 bloom)	3027	Mexican Petunia
3024	Dianthus	3028	Alyssum
3025	Hydrangeas	3029	Butterfly Bush

(Perennials continued)

- |      |                       |      |                |
|------|-----------------------|------|----------------|
| 3030 | Wisteria              | 3037 | Gaillardia     |
| 3031 | Lemon Balm            | 3038 | Agastache      |
| 3032 | Echinacea             | 3039 | Hardy Hibiscus |
| 3033 | Snapdragons (1 stem)  | 3040 | Poppies        |
| 3034 | Sweet Peas (3 blooms) | 3041 | Foxgloves      |
| 3035 | Phlox                 | 3042 | Any Other      |
| 3036 | Flax                  |      |                |

### **Roses**

- |      |           |      |          |
|------|-----------|------|----------|
| 3048 | Miniature | 3049 | Standard |
|------|-----------|------|----------|

### **Bulbs – Rhizomes – Tubers**

- |      |                    |      |                 |
|------|--------------------|------|-----------------|
| 3055 | Canna (1 stem)     | 3059 | Lantana         |
| 3056 | Dahlia (1 stem)    | 3060 | Lilies (1 stem) |
| 3057 | Gladiolus (1 stem) | 3061 | Any Other       |
| 3058 | Iris (1 stem)      |      |                 |

### **Ground Covers**

- 3066 Ground Cover

### **Shrubs – Vines**

- No branch over 15"
- |      |                |      |              |
|------|----------------|------|--------------|
| 3072 | Honeysuckle    | 3075 | Trumpet Vine |
| 3073 | English Ivy    | 3076 | Any Other    |
| 3074 | Rose of Sharon |      |              |

### **Seeds – Pods – Foliage – Succulents**

- |      |                       |      |                |
|------|-----------------------|------|----------------|
| 3082 | Coleus (1 stem)       | 3086 | Wandering Dude |
| 3083 | Dusty Miller (1 stem) | 3087 | Verbena        |
| 3084 | Pampas Plume (1 stem) | 3088 | Crepe Myrtle   |
| 3085 | Decorative Grasses    | 3089 | Any Other      |

### **Dish Gardens and Terrariums**

- |      |   |      |  |
|------|---|------|--|
| 3095 | Dish Garden   | 3096 | Terrarium  |
|      | <ul style="list-style-type: none"><li>• Plants growing in an open container</li></ul> |      | <ul style="list-style-type: none"><li>• Plants growing in a closed container</li></ul> |

## **DIVISION**

### **Artistic Arrangements**

- Must have a focal point
  - Mechanics such as foam and frogs may be used
  - Flowers and foliage must be grown by the exhibitor
- 3100 Artistic Arrangements

## **FOOD PRESERVATION**

Superintendent: Elizabeth Lawrence (575) 218-1089

Assistant Superintendent: Cheryl Womble

### **PREMIUMS**

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

### **POINTS**

Best of Show 10

1<sup>st</sup> Place – 5    2<sup>nd</sup> Place – 3    3<sup>rd</sup> Place – 1

### **ADDITIONAL PREMIUMS**

Overall Smallest Egg \$10.00

Overall Largest Egg \$10.00

Best Overall Cheese \$10.00

Best Overall Yogurt \$10.00

Refer to Home Arts General Rules

1. For eligibility rules, refer to the Home Arts General Rules #9.
2. Each exhibitor will be assigned an exhibit number which will be placed on a sticker attached to the bottom of each jar.
3. All entries must be brand name canning jars.
  - a. No recycled mayonnaise jars, etc.
4. Jars must be pint size, except for preserves, jams and jellies, which can be ½ pints.
5. Some designer lids are for storage use only and are not safe for home canning. Read the labels carefully.
6. Entries that are not listed in the catalog will be entered in "Any Other" unless there are at least three (3) in that category. Then they will be entered and judged as a class.
7. Jars will not be opened. Please put rings on jars.
8. Products canned after the 2022 Roosevelt County Fair can be entered in the 2023 Fair.
9. All entries in this department should be made from research-based recipes from sources like USDA, Ball Blue Book or Cooperative Extension Service Publications. For more information or recipes, please contact the Roosevelt County Extension Office, 575-356-4417. Another researched based source for recipes, current information and answers to questions is [nchfp.uga.edu](http://nchfp.uga.edu).

### **SUB-CLASS**

A-Adult 18 and over

J-Junior 17 and younger

**FRUIT SYRUPS**

3501	Apple	3510	Pear
3502	Apricot	3511	Plum
3503	Blueberry	3512	Raspberry
3504	Boysenberry	3513	Rhubarb
3505	Cactus	3514	Strawberry
3506	Cherry	3515	Tomato
3507	Grape	3516	Mixed
3508	Kiwi	3517	Any Other
3509	Peach		

**FRUIT JUICE**

3523	Apple	3532	Pear
3524	Apricot	3533	Plum
3525	Blueberry	3534	Raspberry
3526	Boysenberry	3535	Rhubarb
3527	Cactus	3536	Strawberry
3528	Cherry	3537	Tomato
3529	Grape	3538	Mixed
3530	Kiwi	3539	Any Other
3531	Peach		

**FRUIT**

3545	Apple	3554	Peach
3546	Applesauce	3555	Pear
3547	Apricot	3556	Plum
3548	Blueberry	3557	Raspberry
3549	Boysenberry	3558	Rhubarb
3550	Cactus	3559	Strawberry
3551	Cherry	3560	Tomato
3552	Grape	3561	Mixed
3553	Kiwi	3562	Any Other

**FRUIT PIE FILLINGS**

3568	Apple	3577	Pear
3569	Apricot	3578	Plum
3570	Blueberry	3579	Raspberry
3571	Boysenberry	3580	Rhubarb
3572	Cactus	3581	Strawberry
3573	Cherry	3582	Tomato
3574	Grape	3583	Mixed
3575	Kiwi	3584	Any Other
3576	Peach		

## **VEGETABLES**

- |      |                    |      |                 |
|------|--------------------|------|-----------------|
| 3590 | Any Fancy Pack     | 3602 | Peas – Blackeye |
| 3591 | Beans – Fancy Pack | 3603 | Peas – English  |
| 3592 | Beans – Green      | 3604 | Peppers         |
| 3593 | Beans – Pinto      | 3605 | Potatoes        |
| 3594 | Beans – Mixed      | 3606 | Squash – Winter |
| 3595 | Beets              | 3607 | Sweet Potatoes  |
| 3596 | Carrots            | 3608 | Tomato Juice    |
| 3597 | Corn               | 3609 | Tomatoes        |
| 3598 | Greens             | 3610 | Onions          |
| 3599 | Green Chile        | 3611 | Garlic          |
| 3600 | Mixed Vegetables   | 3612 | Any Other       |
| 3601 | Okra               |      |                 |

## **PICKLES**

- |      |                   |      |                         |
|------|-------------------|------|-------------------------|
| 3617 | Beets             | 3624 | Peppers                 |
| 3618 | Bread and Butter  | 3625 | Sour Cucumber           |
| 3619 | Cinnamon Cucumber | 3626 | Squash                  |
| 3620 | Dill              | 3627 | Sweet Cucumber          |
| 3621 | Jalapeno          | 3628 | Watermelon Rind – Sweet |
| 3622 | Okra              | 3629 | Watermelon Rind – Spicy |
| 3623 | Peach             | 3630 | Any Other               |

## **RELISHES**

- |      |                |      |           |
|------|----------------|------|-----------|
| 3636 | Chow – Chow    | 3641 | Zucchini  |
| 3637 | Salsa – Smooth | 3642 | Corn      |
| 3638 | Salsa – Chunky | 3643 | Cactus    |
| 3639 | Salsa – Fruit  | 3644 | Any Other |
| 3640 | Squash         |      |           |

## **JAM**

- |      |              |      |            |
|------|--------------|------|------------|
| 3648 | Apple        | 3657 | Peach      |
| 3649 | Apricot      | 3658 | Pear       |
| 3650 | Apple Butter | 3659 | Plum       |
| 3651 | Blueberry    | 3660 | Raspberry  |
| 3652 | Boysenberry  | 3661 | Rhubarb    |
| 3653 | Cactus       | 3662 | Strawberry |
| 3654 | Cherry       | 3663 | Tomato     |
| 3655 | Grape        | 3664 | Mixed      |
| 3656 | Kiwi         | 3665 | Any Other  |



**JELLIES**

3671	Apple	3680	Pear
3672	Apricot	3681	Plum
3673	Blueberry	3682	Raspberry
3674	Boysenberry	3683	Rhubarb
3675	Cactus	3684	Strawberry
3676	Cherry	3685	Tomato
3677	Grape	3686	Mixed
3678	Kiwi	3687	Any Other
3679	Peach		

**PRESERVES**

3693	Apple	3702	Pear
3694	Apricot	3703	Plum
3695	Blueberry	3704	Raspberry
3696	Boysenberry	3705	Rhubarb
3697	Cactus	3706	Strawberry
3698	Cherry	3707	Tomato
3699	Grape	3708	Mixed
3700	Kiwi	3709	Any Other
3701	Peach		

**MEAT**

3715	Beef	3718	Pork
3716	Chicken	3719	Any Other
3717	Fish		

**PREPARED FOODS**

	• SEE RULE #7		
3725	BBQ Sauce	3730	Soup – Vegetable
3726	Beef Stew with Vegetables	3731	Spaghetti Sauce – No Meat
3727	Catsup	3732	Spaghetti Sauce – With Meat
3728	Chile with Meat	3733	Any Other
3729	Soup – Bean Other Than Above		

**DRIED FOODS**

- Must be displayed ½ cup in a zip-top bag
- Label with name and contents on back of bag

**DRIED FRUIT**

3739 Apple	3748 Pear
3740 Apricot	3749 Plum
3741 Blueberry	3750 Raspberry
3742 Boysenberry	3751 Rhubarb
3743 Cactus	3752 Strawberry
3744 Cherry	3753 Tomato
3745 Grape	3754 Mixed
3746 Kiwi	3758 Any Other
3747 Peach	

**DRIED HERBS & SPICES**

3764 Basil	3773 Onion, Minced
3765 BBQ Rub	3774 Oregano
3766 Chile Powder	3775 Parsley
3767 Dill Seed	3776 Rosemary
3768 Dill Weed	3777 Sage
3769 Garlic Powder	3778 Spearmint
3770 Garlic, Minced	3779 Thyme
3771 Lavender	3780 Any Other
3772 Onion Powder	

**FRUIT LEATHERS**

3783 Apple	3792 Peach
3784 Applesauce	3793 Pear
3785 Apricot	3794 Plum
3786 Blueberry	3795 Raspberry
3787 Boysenberry	3796 Rhubarb
3788 Cactus	3797 Strawberry
3789 Cherry	3798 Tomato
3790 Grape	3799 Mixed
3791 Kiwi	3800 Any Other

**DRIED VEGETABLES**

3804 Any Fancy Pack	3808 Beans – Mixed
3805 Beans – Fancy Pack	3809 Beets
3806 Beans – Green	3810 Carrot
3807 Beans – Pinto	3811 Corn

3812 Greens  
3813 Green Chile  
3814 Mixed Vegetables  
3815 Okra  
3816 Peas – Blackeye  
3817 Peas – English  
3818 Peppers  
3819 Potatoes

3820 Squash – Summer  
3821 Squash - Winter  
3822 Sweet Potatoes  
3823 Tomato Juice  
3824 Tomatoes  
3825 Mixed  
3826 Mushrooms  
3827 Any Other

### **DRIED MEAT**

3833 Beef  
3834 Chicken  
3835 Fish

3836 Pork  
3837 Any Other

### **DAIRY & EGGS**

#### **CHEESE**

3843 Mozzarella  
3844 Farmers  
3845 Ricotta

3846 Soft – Other  
3847 Hard – Any  
3848 Non-Cow – Any

#### **YOGURT**

3854 Flavored  
3855 Unflavored

3856 Flavored – Greek Style  
3857 Unflavored – Greek Style

#### **OTHER**

3863 Butter

3864 Kefir

#### **EGGS**

- Must be entered in an egg carton
- Must enter 6 eggs unless noted otherwise

3870 Bantam – Any Color  
3871 Brown  
3872 White

3873 Other Color  
3874 Other Non-Chicken Egg – 3 Eggs

#### **HONEY**

3880 Honey

- Seal not necessary and may be bigger than pint size



## **CROCHET**

- Baby Clothing

4046	Sweater	4049	Set of 2 or More
4047	Slippers	4050	Any Other
4048	Cap/Bonnet		

## **CROCHET**

- Home Accessory

4056	Runner	4062	Dishcloth
4057	Bedspread	4063	Framed Item
4058	Tablecloth	4064	Filet Style
4059	Coasters	4065	Book Marker
4060	Pot Holder	4066	Set of 2 or More
4061	Pillow	4067	Any Other

## **CROCHET**

- Jewelry

4073	Necklace	4076	Set of 2 or More
4074	Bracelet	4077	Any Other
4075	Ring		

## **CROCHET**

- Miscellaneous

4078	Stuffed Animal	4079	Any Other
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## **KNITTING**

- HAND-KNITTED – Clothing – Not Baby

4085	Sweater	4090	Cape
4086	Shawl	4091	Poncho
4087	Stole	4092	Skirt/Dress
4088	Vest	4093	Any Other
4089	Camisole		

## **HAND-KNITTED**

- Clothing Accessory

4099	Socks	4105	Gloves/Mittens
4100	Slippers	4106	Belt/Sash
4101	Hat/Cap	4107	Bag/Purse
4102	Scarf	4108	Set of 2 or More
4103	Headband	4109	Any Other
4104	Tie		

## **HAND-KNITTED**

- Baby Items

4115 Sweater  
4116 Booties  
4117 Cap/Bonnet

4118 Afghan  
4119 Set of 2 or More  
4120 Any Other

## **HAND-KNITTED**

- Home Accessory

4126 Afghan  
4127 Runner  
4128 Bedspread  
4129 Tablecloth  
4130 Dishcloth

4131 Pillow  
4132 Bookmarker  
4133 Set of 2 or More  
4134 Any Other

## **HAND-KNITTED**

- Other Techniques

4140 Loom Knitted

4141 Machine Knitted

## **HAND-KNITTED**

- Miscellaneous

4147 Stuffed Animal

4148 Any Other

## **NEEDLEPOINT**

4154 Framed Picture  
4155 Wall Hanging/Bell Pull  
4156 Personal Accessory (Bag, Purse,  
Belt, Etc.)

4157 Home Accessory  
4158 Petit Point (22 ct. or less)  
4159 Any Other

## **EMBROIDERY**

4165 Framed Picture  
4166 Personal Accessory  
4167 Home Accessory  
4168 Ribbon

4169 Crewel  
4170 Candle Wicking  
4171 Cards  
4172 Any Other

## **MACHINE EMBROIDERY**

4178 Table Runner/Cloth  
4179 Tea Towel

4180 Pillow Case  
4181 Any Other

## **STAMPED CROSS STITCH**

4187 Table Runner/Cloth  
4188 Tea Towel  
4189 Pillow Case

4190 Stamped Embroidery  
4191 Any Other

## **COUNTED CROSS STITCH**

4197 Framed Picture  
4198 Poem/Verse  
4199 Sampler  
4200 Linen Weave

4201 Home Accessory  
4202 Beaded Cross Stitch  
4203 Perforated Paper  
4204 Any Other

## **OTHER FORMS OF NEEDLEWORK**

4210 Hemstitch  
4211 Drawn Work  
4212 Felting – Hand  
4213 Felting – Machine  
4214 Smocking

4215 Hardanger  
4216 Punch Work  
4217 Tatting  
4218 Latch Hook  
4219 Any Other

## **WEAVING**

- Large – Total size more than 100"
- Small – Total size less than 100"
- Mini – Total size under 10"

4225 Woven Article – Large  
4226 Woven Article – Small  
4227 Woven Article – Mini

4228 Pillow  
4229 Wearable  
4330 Any Other

# HORTICULTURE

Superintendent: Tina Walker

## PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## POINTS

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

Refer to Home Arts General Rules

### Special Rules:

1. All entries in this department must have been grown during the crop year 2023
2. Plates will be furnished at time of entry
3. All fruits and vegetables should be fresh, clean, and ready to eat
4. No produce with bad spots or mold will be allowed
5. Only one entry per person in a class
6. For eligibility rules, refer to the Home Arts General Rules #9

### Helpful Tips for Attractive Exhibits

- Produce should be uniform in size
- Stems should be removed from tomatoes, left on pumpkins and watermelons
- Okra and peppers should have a short stem
- Leave cover on onions and trim roots
- To keep herbs fresh, display in small pint or half pint jars with water

## **VEGETABLES**

### **BEANS**

- Must have 10 pods

4501 Blue Lake, Round

4502 Lima

4503 Pinto

4504 Purple

4505 Romano – Flat

4506 Shelling Pintos

4507 Any Other

### **BEETS**

- Must bring 3 without tops

4513 Beets

### **BROCCOLI**

- Must bring 3 stalks

4519 Broccoli



**CABBAGE**

- Must bring 1 head
- 4524 Cabbage

**CUCUMBERS**

- Must bring 3 unless otherwise noted
- 4536 Burpless  
 4537 Lemon  
 4538 Pickling  
 4539 Qua – 1

**CUSHAW**

- Must bring 1 with stem 2" – 3 "
- 4547 Cushaw

**GOURDS**

- Must bring 1 unless otherwise noted
- 4559 Large  
 4560 Small – 3

**OKRA**

- 4567 Okra – 6 pieces

**ONIONS**

- Must bring 3
- 4574 Green  
 4575 Purple  
 4576 White

**PEAS**

- Must bring 10 pods
- 4584 Black-eyed  
 4585 Crowder

**PEPPERS**

- Must bring 3
- 4593 Banana  
 4594 Bell  
 4595 Cayenne  
 4596 Cherry

**CARROTS**

- Must bring 3 without tops
- 4530 Carrots

- 4540 Slicing  
 4541 Yard Long – 1  
 4542 Any Other

**EGGPLANT**

- Must bring 1
- 4553 Eggplant

- 4561 Decorative  
 4562 Any Other

- 4568 Japanese Okra – 1 piece

- 4577 Yellow  
 4578 Any Other

- 4586 Purple  
 4587 Any Other

- 4597 Jalapenos  
 4598 Long Green Chile  
 4599 Sweet  
 4600 Any Other

**POTATOES**

- Must bring 3

4606 Irish

4607 Sweet

**PUMPKIN**

- Must bring 3 unless otherwise noted

4613 Pumpkin – 1 – Stem 2" – 3" long

4614 Miniature Pumpkin

4615 Pie Pumpkin

**RADISHES**

- Must bring 3

4621 Radishes

**RHUBARB**

- Must bring 6 stalks

4627 Rhubarb

**SQUASH**

- Must bring 1 unless otherwise noted

4633 Acorn

4634 Banana

4635 Butternut

4636 Crookneck – 3

4637 Hubbard

4638 Hybrid

4639 Scallop – 3

4640 Spaghetti

4641 Straight Neck – 3

4642 Turban

4643 Winter

4644 Zucchini – 3 – 6" to 10" long

4645 Any Other

**TOMATILLO**

- Must bring 3

4651 Tomatillo

**TOMATOES**

- Must bring 3

4656 Cherry or Bell

4657 Pear

4658 Table

4658 Large

4660 Any Other

**TURNIPS**

- Must bring 3

4666 Turnips

**OTHER VEGETABLES**

4672 Any Other

## **FRUITS AND BERRIES**

### **APPLES**

4684 Green

4685 Red

4686 Yellow

4687 Any Other

### **BERRIES**

- Must bring 10

4693 Elderberry

4694 Strawberry

4695 Blackberry

4696 Raspberry

4697 Blueberry

4698 Any Other

### **GRAPES**

- Must bring 3 bunches

4704 Purple

4705 White

4706 Any Other

### **MUSKMELONS**

- Must bring 1

4712 Cantaloupe

4713 Honeydew

4714 Any Other

### **PEACHES**

- Must bring 3

4720 Freestone

4721 Cling

4722 Any Other

### **PEARS**

- Must bring 3

4728 Pear

4729 Prickly Pear

### **PLUMS**

- Must bring 3

4735 Plum

### **POMEGRANATE**

- Must bring 3

4741 Pomegranate

### **WATERMELON**

4747 Oblong

4748 Round

4749 Any Other

## **BASKETS**

4755 Fruit

4756 Vegetable

## **HERBS**

- Must bring 3 stalks

4762 Borage

4771 Parsley

4763 Dill

4772 Rosemary

4764 Fennel

4773 Sage

4765 Garlic

4774 Spearmint

4766 Horseradish

4775 Flavored Mint

4767 Lemon Mint

4776 Lemon Balm

4768 Lovage

4778 Sweet Basil

4769 Oregano

4779 Thyme

4770 Chives

4780 Any Other

## **GRAINS, LEGUMES, NUTS, GRASSES AND SEEDS**

- Each sample will be a 1 – pint display in a zip top bag
- Put name and class number and class name on back of bag

### **GRAINS**

4786 Barley

4791 Wheat

4787 Millet

4792 Corn

4788 Oats

4793 Indian Corn

4789 Rye

4794 Any Other

4790 Sorghum

### **LEGUMES**

4795 Peanut

4798 Beans - Pinto

4796 Beans – Beans

4799 Any Other

4797 Beans – Lima

### **NUTS**

- **Must be 2022 Crop**

4800 Pecans

4802 Any Other

4801 Pecans Unshelled

### **GRASSES**

4803 Natural Grasses

4804 Any Other

### **HEAD OF GRAIN, HEAD OF SEED, OR EAR CORN**

- Must be 3 heads or ears
- Must have 3" of stalk
- All silk and husk removed from corn ears
- Sunflowers must be mature

### **HEAD OF GRAIN**

4811 Sorghum – Compact Head	4813 Any Other
4812 Sorghum – Open Head	

### **HEAD OF SEED**

4814 Sunflower – Confectionery	4816 Any Other
4815 Sunflower – Oil Producing	

### **EAR OF CORN**

4817 Indian Corn – Miniature	4820 Corn – White Dent
4818 Indian Corn – Regular	4821 Corn – Yellow Dent
4819 Corn – Sweet	4822 Any Other

### **SHEAF SMALL GRAIN**

- Must be 1 3" – 5" bundle at center band with leaves not stripped

4827 Barley	4830 Wheat
4828 Oats	4831 Any Other
4829 Rye	

### **SHEAF CORN AND SORGHUMS, OR OTHER CROPS**

- Must bring 2 stalks unless otherwise noted

4837 Corn – Any Variety	4843 Soybeans – No Leaves
4838 Sorghum – Compact Head	4844 Alfalfa – 3" – 5" Sheaf
4839 Sorghum – Open Head	4845 Hay Grazer
4840 Sorghum – Any Other	4846 Broomcorn
4841 Cotton – No Leaves	4847 Any Other
4842 Peanuts – 4 Vines Clean	

### **OTHER AWARDS IN HORTICULTURE**

- This is not a class
- Award will be chosen from entries judged in respective classes
- \$25.00 Cash Prize to each winner
  - Biggest Watermelon – Circumference
  - Biggest Pumpkin – Circumference
  - Biggest Cantaloupe – Circumference
  - Tallest Corn Stalk

# **JUNIOR CRAFTS**

Superintendent: Jacquelyn Houser (575) 760-3865

## **PREMIUMS**

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## **POINTS**

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

Refer to Home Arts General Rules

1. For eligibility rules, refer to Home Arts General Rules #9
2. 4-H members will only be allowed to enter articles in this division if no class exists in the 4-H Educational or 4-H Open Divisions
3. All baking should be entered in the Baked Products Department in the Home Arts Building
4. Canning or Food Drying should be entered in the Food Preservation Department in the Home Arts Building
5. Photography should be entered in the Photography Department in the Idsinga Pavilion
6. All pictures and wall hanging must be ready for hanging
7. Small Painted Rocks are less than 3X3 inches
8. Large Painted Rocks are 3X3 and larger
9. All Junior High and High School students must enter artwork in the Fine Arts Department in the Idsinga Pavilion
10. NO LATE ENTRIES WILL BE ACCEPTED

## **SUB-CLASS**

J – Junior Division – 12 – 13 years old

S – Senior Division – 14 – 18 years old

## **CRAFTS**

5001 Article of Popsicle Sticks	5012 Sand Art
5002 Article of Wooden Spoons	5013 Book Marker
5003 Article of Plastic Spoons	5014 Christmas Decoration
5004 Article of Paper Mache	5015 Collage
5005 Article of Tiles - Small	5016 Poster
5006 Article of Tiles - Large	5017 Key Chain
5007 Doll	5018 Magnet
5008 Flower Pot Art	5019 Model
5009 Foam Craft	5020 Plaque
5010 Baking Crystals	5021 Any Other
5011 Melting Beads	

**PAINTED ROCKS**

5032 People/Animal - Small  
 5033 People/Animal - Large  
 5034 Floral - Small  
 5035 Floral - Large

5036 Inspirational - Small  
 5037 Inspirational – Large  
 5038 Any Other

**BIRDHOUSES**

5049 Painted  
 5050 Recycled

5051 Wood  
 5052 Any Other

**RUBBER STAMPING**

5063 Greeting Card – No Occasion  
 5064 Greeting Card – Holiday  
 5065 Greeting Card – Birthday  
 5066 3-Dimensional Art Object

5067 Framed Art  
 5068 Scrapbook Page Exhibiting  
 Rubber Stamping  
 5069 Any Other

**SCRAPBOOKING**

5080 Celebration of an event 1 page  
 5081 General 1 page

5082 Complete  
 5083 Any Other

**PLASTIC CANVAS**

5094 Large  
 5095 Small

5096 Any Other

**LEGOS**

5107 Original  
 • Must be in shallow box  
 5108 Kit

• Must be in a shallow box  
 5109 Any Other

**DECORATED ITEMS**

5120 Bulletin Board  
 5121 Can, Box or Jar  
 5122 Picture Frames

5123 Shirt  
 5124 Shoes  
 5125 Any Other

**RECYCLED ITEMS**

5136 Egg carton  
 5137 Bottle

5138 Any Other

**FINE ARTS**

- 5149 Ceramic/Plaster - Glazed
- 5150 Ceramic/Plaster - Painted
- 5151 Textile Painting
- 5152 Dough Art or Clay Sculpture
- 5153 Any Other

**HANDIWORK**

- 5164 Embroidery
- 5165 Counted Cross Stitch
- 5166 Crochet Items
- 5167 Knitted Items
- 5168 Pillow
- 5169 String and Fabric Art
- 5170 Suncatcher
- 5171 Any Other

**QUILTING**

- 5182 Quilt
- 5183 Any Other

**SEWING**

- 5194 Blouse/Top
- 5195 Skirt
- 5196 Dress
- 5197 Pants/Slacks/Shorts
- 5198 T-Shirt
- 5199 Apron
- 5200 Doll Clothes
- 5201 Purse
- 5202 Any Other

**WOODWORKING, LEATHERCRAFT & METAL ART**

- 5213 Jewelry - Barrette
- 5214 Jewelry - Bracelet
- 5215 Jewelry - Necklace
- 5216 Jewelry - Pin/Brooch
- 5217 Jewelry - Any Other
- 5218 Leathercraft - Tooled Item
- 5219 Leathercraft - Tooled & Laced Item
- 5220 Leathercraft - Key Chain
- 5221 Leathercraft - Small Article
- 5222 Leathercraft - Large Article
- 5223 Leathercraft - Any Other
- 5224 Tin Punch
- 5225 Any Other



# PEANUT VALLEY FESTIVAL

Superintendent: Diane Coats (575) 760-4288

The purpose of the Peanut Valley Festival Food Fair is to promote the use of peanuts and peanut products by showcasing your best prepared peanut recipes.

The Peanut Valley Festival is held each year in October; however, it was decided that the Roosevelt County Fair was the optimal venue to hold this contest.

The Peanut Valley Festival Food Fair is sponsored by the Peanut Valley Festival and the Roosevelt County Chamber of Commerce.

- In this contest only, there will **NOT** be a separate division for adults and juniors
- All entries will compete together
- Items must be entered in the appropriate department
  - Cakes & Cookies in Baked Products
  - Candy in Sweet Delicacies
- Regular fair premiums will be paid in each class
- Entries in this division are not eligible for a Home Arts Department Best of Show Award

## PREMIUMS

1<sup>st</sup> Place - \$4.00      2<sup>nd</sup> Place - \$3.00      3<sup>rd</sup> Place - \$1.00

## POINTS

1<sup>st</sup> Place – 5                  2<sup>nd</sup> Place – 3                  3<sup>rd</sup> Place – 1

## ADDITIONAL PREMIUMS

Best of Peanut Festival	\$100.00
Best of Division – Cakes	\$ 50.00
Best of Division – Cookies	\$ 50.00
Best of Division – Candy	\$ 50.00

## PEANUT VALLEY FESTIVAL FOOD FAIR

### CAKES & PIES

5501 Peanut Butter Cake	5503 Peanut Cupcakes/Cake Pops (3)
5502 Peanut Pie – 1 Crust	5504 Any Other

### COOKIES

- Must bring 3 per entry
- |                             |                                 |
|-----------------------------|---------------------------------|
| 5510 No Bake Peanut Butter  | 5513 Peanut Butter Bars         |
| 5511 Peanut Blossoms        | 5514 Peanut Butter Drop Cookies |
| 5512 Peanut Butter Brownies | 5515 Any Other                  |

**CANDY**

- Must bring 3 per entry

5521 Peanut Brittle

5522 Peanut Patties

5523 Peanut Butter Fudge

5524 Peanut Butter Truffles

5525 Peanut Clusters

5526 Any Other

# PHOTOGRAPHY

Superintendent: Tina Dixon (575) 607-6157

## PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## POINTS

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

## PEOPLES' CHOICE AWARD

- Receives ribbon only
- There will be two categories for this award
  - Adult
  - Junior
- These awards to be announced when ballots are tallied Friday evening at the close of the fair.

1. For eligibility rules, refer to the Home Arts General Rules #9
2. Entries must be original and the work of the exhibitor with the original exposure made during the last 24 months
3. No photograph will be considered for judging which was previously displayed at the Roosevelt County Fair
4. No more than one entry from the same negative will be considered
5. Use only 11 x 14 four-ply mount board
  - a. No photos larger than 11x14 accepted
  - b. Photos may be 5x7 inches to 11x14 inches
  - c. Mount board may be purchased at ENMU's Bookstore, craft or art supply store
  - d. No framed or construction paper mounts will be accepted**
  - e. No foam board matting or mounting on poster board**
6. Subject matter judged to be unsuitable by the judge will be disqualified
7. No entry may be withdrawn
8. No more than 6 total entries per exhibitor

**9. All work must have on the back of mount board:**

- ✓ **Name**
- ✓ **Address**
- ✓ **Phone Number**
- ✓ **Division and Class Number**
- ✓

10. Qualified judge familiar with photography will judge photographs

11. A person can enter two items in a class

- a. Entries cannot be in "any other" if it fits into another class

12. Photos will be judged from six (6) divisions

- a. Professional
  - An Expert photographer who received substantial monetary compensation for photography services
- b. Intermediate
  - An experienced photographer who used tools available to edit and enhance photos
- c. Amateur
  - A photographer with limited photography experience and/or has a limited knowledge or experience with photography tools used to edit or enhance photos. Basically, the photographer who take picture for fun
- d. Amateur Special Needs
  - See Home Arts General Rule #10
- e. Junior – 16 and under
- f. Junior – Special Needs
  - Age 16 and under
  - See Home Arts General Rule #10

13. Definition of Classes

- a. People
  - Portrait posed candid, outdoor/indoor, everyday events
- b. Wedding
  - Portrait, posed, candid subject
- c. Action
  - Indoor and outdoor sports, dancing, riding, vehicles, horses,
- d. Nature
  - Wildlife, Animals, Wild Flowers, Trees, Shrubs, Flowers, Landscapes, Waterscapes, Skyline
- e. Animals
  - Large/Small Pets, Livestock
- f. Historical
  - Any subject that depicts a moment in history

- g. Architectural
  - Architecture Building etc.
- h. Special Effects
  - Electronic imaging/Time exposures/Multiple exposures
- i. Altered Digital Photos
  - Uses computer program
- j. Any Other
  - Photos not falling into pre-set classes

**SUB-CLASS**

- P** – Professional
- I** – Intermediate
- A** – Amateur
- J** – Junior

**BLACK AND WHITE PRINT**

- |              |                             |
|--------------|-----------------------------|
| 6001 People  | 6006 Historical             |
| 6002 Wedding | 6007 Architectural          |
| 6003 Action  | 6008 Special Effects        |
| 6004 Nature  | 6009 Altered Digital Photos |
| 6005 Animals | 6010 Any Other              |

**COLOR PRINT**

- |              |                             |
|--------------|-----------------------------|
| 6016 People  | 6021 Historical             |
| 6017 Wedding | 6022 Architectural          |
| 6018 Action  | 6023 Special Effects        |
| 6019 Nature  | 6024 Altered Digital Photos |
| 6020 Animals | 6025 Any Other              |

# QUILTING

Superintendent: Dee Wesson (575)760-2510

Assistant Superintendent: Barbara Teel

## PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## POINTS

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

## SUB-CLASS

**G** – 70+

**A** – 18 – 69

**J** – 17 and under

For eligibility rules, refer to the Home Arts General Rules #9

**Professional:** Any person who sells his/her work; teaches, or has won any award in a juried competition such as Houston

**Amateur:** Not a Professional

## HAND QUILTED

- Non-Quilt
- Items-Accessories

6501	Table Runner	6505	Coaster(s)
6502	Table Cloth	6506	Pot Holder(s)
6503	Pillow	6507	Appliance Cover
6504	Placemat(s)	6508	Any Other

## MACHINE QUILTED

- Non-Quilt
- Item-Accessories

6514	Table Runner	6518	Coaster(s)
6515	Table Cloth	6519	Pot Holder(s)
6516	Pillow	6520	Appliance Cover
6517	Placemat(s)	6521	Any Other

## ART QUILT AND WALL HANGING

- Composed by exhibitor without copying the work of others

6527 Small – Total Sides Not to Exceed 100 Inches

6528 Large – Total Sides More Than 100 Inches

## **ART QUILT AND WALL HANGING**

- From a kit or pattern

6534 Small – Total Sides Not to Exceed 100 Inches

6535 Large – Total Sides More Than 100 Inches

## **ONE PARTY HAND QUILTED**

- All of the quilting must be hand work, except piecing
- All work is done by exhibitor

6541 Hand Embroidery

6548 Pieced from Kit

6542 Machine Embroidery

6549 Pieced from Pattern

6543 Cross Stitch

6550 Memory Quilt

6544 Hand Applique

6551 1<sup>st</sup> Completed Quilt

6545 Machine Applique

6552 Baby Quilt

6546 Whole Cloth

6553 Any Other

6547 Mixed Techniques

## **TWO PARTY HAND QUILTED**

- All of the quilting must be handwork, except piecing
- Hand quilted by another person, but must be pieced by exhibitor

6559 Hand Embroidery

6567 Pieced from a Pattern

6560 Machine Embroidery

6568 Memory Quilt

6561 Cross Stitch

6569 1<sup>st</sup> Completed Quilt

6562 Hand Applique

6570 Whole Cloth

6563 Machine Applique

6571 Baby Quilt

6564 Mixed Techniques

6572 Any Other

6566 Pieced from Kit

## **ONE PARTY MACHINE QUILTED**

- Quilted and Pieced are both done by exhibitor with machine

### **SUB-CLASS**

**A** – Stationary Machine Quilting

**B** – Track Mounted Hand Guided

**C** – Track Mounted Computer Guided

6578 Hand Embroidery

6585 Pieced from Pattern

6579 Machine Embroidery

6586 Memory Quilt

6580 Cross Stitch

6587 1<sup>st</sup> Completed Quilt

6581 Hand Applique

6588 Machine Applique

6582 Whole Cloth

6589 Baby Quilt

6583 Mixed Techniques

6590 Any Other

6584 Pieced from Kit

## **TWO PARTY MACHINE QUILTED**

- Quilting is done by machine by another person
- Must be pieced by exhibitor

### **SUB-CLASS**

**A** – Stationary Machine Quilting

**B** – Track Mounted Hand Guided

**C** – Track Mounted Computer Guided

6596 Hand Embroidery

6597 Machine Embroidery

6598 Cross Stitch

6599 Hand Applique

6600 Whole Cloth

6601 Mixed Techniques

6602 Pieced from a Kit

6603 Pieced from a Pattern

6604 Memory Quilt

6605 1<sup>st</sup> Completed Quilt

6606 Machine Applique

6607 Baby Quilt

6608 Any Other

### **QUILTS: OTHER**

6609 Tied Quilt or Comforter

6610 Jelly Roll Race Quilts

6611 Rag Quilt

6612 T-Shirt Quilt

6613 Quillow

6614 Group Quilt

6615 Recycled Quilt

6616 1<sup>st</sup> Time for Quilt Show

6617 Baby Quilt

6618 Any Other



## SEWING

Superintendent: Hilary Shirley (575) 607-7301

Assistant Superintendent: Amanda Strong

### PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

### POINTS

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

### ADDITIONAL PREMIUMS

1<sup>st</sup> Time Entering Sewing Department - \$10.00

### HOUSEHOLD ACCESSORIES

7001 Pillowcase

7002 Pillow

7003 Tablecloth

7004 Table Runner

7005 Placemat

7006 Hot pad or Potholder

7007 Food Carrier

7008 Any Other

### ACCESSORIES

7009 Ties

7010 Hat

7011 Purse

7012 Apron – Fancy

7013 Apron – Work

7014 Vest – Machine Quilted

7015 Vest – Embellished

7016 Vest – Recycled

7017 Vest – Woven

7018 Vest – Other

7019 Face Mask – Elastic

7020 Face Mask – Tied

7021 Face Mask – Pleated

7022 Any Other

### FLEECE WORK

7023 Blanket

7024 Wearing Apparel

7025 Accessories

7026 Any Other

### CREATIVE SEWING

7027 Chenille Garment

7028 Machine Appliqué

7029 Tote Bag

7030 Reusable Shopping Bag

7031 Costumes

7032 Doll Clothes

7033 Any Other

## **RECYCLED**

- Embellished or adapted items

7034 Apron

7035 Child's Play Set

7036 Decorated Jeans

7037 Sweatshirt

7038 Tote Bag

7039 Stuffed Animal

7040 Any Other

## **BABY/INFANT CLOTHING**

7041 Blankets – Not Quilted

7042 Boy Set – Less Than 1 Year Old

7043 Girl Set – Less Than 1 Year Old

7044 Dress

7045 Gown

7046 Layette

7047 Bibs

7048 Any Other

## **CHILDREN'S CLOTHING**

7049 Pant

7050 Pant Suit

7051 Play Suit – Child 6 & Over

7052 Play Suit – Child 5 & Under

7053 Shirt

7054 Skirt

7055 Coat

7056 Blouse

7057 Girls Dress – Better

7058 Girls Dress – School

7059 Girls Dress – Child 5 & Over

7060 Girls Dress – Child Under 5

7061 2-3 Piece Outfit

7062 Rompers

7063 Housecoat/Robe

7064 Jumper

7065 Overalls

7066 Pajamas/Nightwear

7067 Shorts

7068 Sweatshirt

7069 T-Shirt

7070 Any Other

## **ADULT CLOTHING**

7071 Blouse – Better

7072 Blouse – Casual

7073 Capri Pants

7074 Dress – After 5

7075 Dress – Better

7076 Dress – Casual

7077 Formal

7078 Housecoat/Robe

7079 Jeans

7080 Jogging Suit

7081 Jumper

7082 Overalls

7083 Pajamas/Nightwear

7084 Pant Suit

7085 Scrubs

7086 Shorts

7087 Slacks

7088 Skirt

7089 Suit – Women

7090 Suit – Men

7091 Sweatshirt

7092 T-Shirt

7093 Wedding Dress

7094 Western Shirt

7095 Shirt – Men

7096 2-3 Piece Ensemble – Women

7097 Any Other

**OUTERWEAR**

7098 Blazer

7099 Jacket – Casual

7100 Jacket – Dress

7101 Coat

7102 Any Other

**1<sup>st</sup> Time to Enter Sewing Department**

7108 Any Household Accessory

7109 Any Accessory

7110 Any Fleece Work

7111 Any Creative Sewing

7112 Any Recycled Project

7113 Any Baby/Infant Clothing

7114 Any Children's Clothing

7115 Any Adult Clothing

7116 Any Outerwear

# **SHEPHERDS, SHEEP IN WOOL LEAD CLASS**

Superintendent: Joan Orcutt (575) 749-3307

Assistant Superintendent: Erin Orcutt (575) 749-1464

The object of this class is two-fold - A fashion parade of imaginatively attired individuals in wool garments and well behaved, haltered led sheep judged as a pair with point being given in both sheep and the individual.

APPLICATIONS MUST BE RETURN BY JULY 28th.

## **ENTRIES ARE TO BE MAILED TO OR DROPPED OFF AT THE**

Roosevelt County Extension Office

PO Box 535

705 East Lime Street

Portales, New Mexico 88130

## **GARMENT JUDGING**

1. Contestant and Garment: 40%
  - a. Major articles of clothing must be made of at least 70% wool
  - b. Boosters' garments may be made of at least 50% wool
  - c. Non-wool accessories are permissible
  - d. Ready-to-Wear woolen garments are not permissible
  - e. Clothing construction will not be judged
  - f. Style of garment, fit and overall appearance will be considered
  - g. This includes grooming, personality and poise of the contestants
2. Overall Qualities of Contestant: 20%
  - a. Personality judging and appearance of garment will take place at a designated time and place

## **SHEEP JUDGING**

1. Conformation and Quality: 20%
  - a. The ewe should excel in the following characteristics
    - Breed
    - Character
    - Natural Muscling
    - Substance of Bone
    - Structural Soundness of Feet, legs and Mouth
    - Wool Quality Representative of Breed
2. Eye Appeal: 10%
  - a. The ewe should be attractively fitted and groomed but not colored or in any way artificially prepared for the show ring. The following criteria should be considered.
    - The ewe should be clean

- The ewe should be smoothly blocked
  - The ewe should be in good condition
  - Not overly fat or thin
  - The ewe should be alert
  - The ewe should be stylish and well balanced
3. Showmanship at Halter: 10%
- a. The ewe should respond calmly to the halter in an alert and proud manner. Ease and calmness of handling the sheep will contribute significantly to good showmanship.
4. All entrants must be residents of Roosevelt County. Previous state winners are not eligible.

**PRIZE MONEY FOR THE CONTESTS IS AS FOLLOWS:**

**Junior and Senior Division**

1<sup>st</sup> Place - \$150.00                      2<sup>nd</sup> Place - \$125.00                      3<sup>rd</sup> Place - \$100.00

Trophies will be awarded to the 1<sup>st</sup> place winners in each division

**Pre-Booster and Booster Division**

1<sup>st</sup> Place - \$50.00                      2<sup>nd</sup> Place - \$45.00                      3<sup>rd</sup> Place - \$40.00

A gift will be presented to all other contestants

Shepherds and Sheep in Wool Lead Class and the Booster Division will be held at 10:00 am on Saturday, August 26<sup>th</sup> in the Jake Lopez Building.

The public is invited to watch the judging.

**IF YOU'RE AN ELGIBLE EXHIBITOR YOUR WOOL GARMENT(S)  
SHOULD BE ENTERED IN THE APPROPRIATE DEPARTMENT IN THE  
FAIR.**

(Refer to Home Arts General Rule #9)

- The garment will be released prior to the style show.

## **SUB – JUNIOR CRAFTS**

Superintendent:

### **PREMIUMS**

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

### **POINTS**

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

Refer to Home Arts General Rules

Ages: 11 years and under as of August 21, 2023

Entries will be accepted in the Youth Building

Monday, August 21, 2023 10:00 am – 5:30 pm

### **NO LATE ENTRIES ACCEPTED**

1. For eligibility rules, refer to the Home Arts General Rules #9
2. 4-H members will only be allowed to enter articles in this division if no class exists in the 4-H Educational or 4-H Open Divisions.
3. All baking should be entered in the Baked Products Department, Junior Division, in the Home Arts Building.
4. Canning or food drying should be entered in the Food Preservation Department, Junior Division, in the Home Arts Building.
5. Photography should be entered in the Photography Department, Junior Division, in the Pavilion.
6. All pictures and wall hanging must be ready for hanging.
7. Small painted rocks are under 3x3 inches. Large painted rocks are 3x3 inches and larger.

### **SUB-CLASSES**

P – Pre-school Division – 5 years old or under

B – Booster Division – 6 – 8 years old

N – Novice Division – 9 – 11 years old

### **CRAFTS**

7501 Article of Popsicle Sticks	7510 Baking Crystals
7502 Article of Wooden Spoons	7511 Melting Beads
7503 Article of Plastic Spoon	7512 Sand Art
7504 Article of Paper Mache	7513 Book Marker
7505 Article of Tiles - Small	7514 Christmas Decoration
7506 Article of Tiles - Large	7515 Collage
7507 Article of Pipe Cleaner	7516 Poster
7508 Article of Plaster of Paris	7517 Key Chain
7509 Article of Pom Poms	7518 Magnet

7519 Model  
7520 Plaque  
7521 Dough Art/Clay Sculpture  
7522 Glitter Items  
7523 Painted Picture Frame

7524 Pillow – Other Than Sewn  
7525 Doll  
7526 Flower Pot Art  
7527 Foam Craft  
7528 Any Other

### **PAINTED ROCKS**

7539 People/Animal - Small  
7540 People/Animal - Large  
7541 Floral - Small  
7542 Floral - Large

7543 Inspirational - Small  
7544 Inspirational – Large  
7545 Any Other

### **BIRDHOUSES**

7556 Painted  
7557 Recycled

7558 Wood  
7559 Any Other

### **RUBBER STAMPING**

7570 Greeting Card – No Occasion  
7571 Greeting Card – Holiday  
7572 Greeting Card – Birthday  
7573 3-Dimensional Art Object

7574 Framed Art  
7575 Scrapbook Page Exhibiting  
Rubber Stamping  
7576 Any Other

### **SCRAPBOOKING**

7587 Celebration of an event 1 page  
7588 General 1 page

7589 Complete  
7590 Any Other

### **PLASTIC CANVAS**

7601 Large  
7602 Small

7603 Any Other

### **LEGOS**

7614 Original  
• Must be in shallow box  
7615 Kit  
• Must be in a shallow box  
7616 Any Other

### **DECORATED ITEMS**

7627 Bulletin Board  
7628 Can, Box or Jar  
7629 Picture Frames

7630 Shirt  
7631 Shoes  
7632 Any Other

**RECYCLED ITEMS**

7643 Egg carton  
7644 Bottle

7645 Any Other

**FINE ARTS**

7656 Ceramic/Plaster - Glazed  
7657 Ceramic/Plaster - Painted  
7658 Textile Painting

7659 Dough Art or Clay Sculpture  
7660 Any Other

**CRAYON/MAGIC MARKER**

7671 Abstract  
7672 Animal & Animal Portraits  
7673 Birds  
7674 Floral  
7675 Landscape

7676 Miniatures – 5x7 or smaller  
7677 Portraits  
7678 Seascape  
7679 Still Life  
7680 Any Other

**PEN/INK/PENCIL/CHARCOAL**

7685 Abstract  
7686 Animal & Animal Portraits  
7687 Birds  
7688 Floral  
7689 Landscape

7690 Miniatures – 5x7 or smaller  
7691 Portraits  
7692 Seascape  
7693 Still Life  
7694 Any Other

**WATERCOLOR**

7700 Abstract  
7701 Animal & Animal Portraits  
7702 Birds  
7703 Floral  
7704 Landscape

7705 Miniatures – 5x7 or smaller  
7706 Portraits  
7707 Seascape  
7708 Still Life  
7709 Any Other

**OIL/ACRYLICS**

7714 Abstract  
7715 Animal & Animal Portraits  
7716 Birds  
7717 Floral  
7718 Landscape

7719 Miniatures – 5x7 or smaller  
7720 Portraits  
7721 Seascape  
7722 Still Life  
7723 Any Other



**HANDIWORK**

- |      |                      |      |                       |
|------|----------------------|------|-----------------------|
| 7729 | Embroidery           | 7734 | String and Fabric Art |
| 7730 | Counted Cross Stitch | 7735 | Suncatcher            |
| 7731 | Crochet Items        | 7736 | Weaving               |
| 7732 | Knitted Items        | 7737 | Any Other             |
| 7733 | Pillow               |      |                       |

**QUILTING**

- |      |       |      |           |
|------|-------|------|-----------|
| 7743 | Quilt | 7744 | Any Other |
|------|-------|------|-----------|

**SEWING**

- |      |                     |      |              |
|------|---------------------|------|--------------|
| 7750 | Blouse/Top          | 7755 | Apron        |
| 7751 | Skirt               | 7756 | Doll Clothes |
| 7752 | Dress               | 7757 | Purse        |
| 7753 | Pants/Slacks/Shorts | 7758 | Any Other    |
| 7754 | T-Shirt             |      |              |

**WOODWORKING, LEATHERCRAFT & METAL ART**

- |      |                                       |      |                              |
|------|---------------------------------------|------|------------------------------|
| 7764 | Jewelry - Barrette                    | 7771 | Leathercraft – Key Chain     |
| 7765 | Jewelry - Bracelet                    | 7772 | Leathercraft – Small Article |
| 7766 | Jewelry - Necklace                    | 7773 | Leathercraft – Large Article |
| 7767 | Jewelry – Pin/Brooch                  | 7774 | Leathercraft – Any Other     |
| 7768 | Jewelry – Any Other                   | 7775 | Tin Punch                    |
| 7769 | Leathercraft – Tooled Item            | 7776 | Wood Burning                 |
| 7770 | Leathercraft – Tooled & Laced<br>Item | 7777 | Any Other                    |

# **SWEET DELICACIES**

Superintendent: Diane Coats (575) 760-4288

## **PREMIUMS**

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## **POINTS**

Best of Show 10

1<sup>st</sup> Place – 5                      2<sup>nd</sup> Place – 3                      3<sup>rd</sup> Place – 1

## **ADDITIONAL PREMIUMS**

Adult Fancy Cake & Fancy Pie

Junior Fancy Cupcake & Fancy Pie

1<sup>st</sup> Place - \$100.00                      2<sup>nd</sup> Place - \$75.00                      3<sup>rd</sup> Place - \$50.00

Refer to Home Arts General Rules

## **8001 – ADULT FANCY CAKE**

A – Adult 18 & Older

A Fancy Cake is not a decorated cake as in piped icing decorations, etc. A Fancy Cake is a special cake with unusual recipe, special garnishes or frosting techniques (glaze, whipped cream, special frosting, etc.) A Fancy Cake would be served on a special occasion. Entries may be made from scratch or use a cake mix as the base for a recipe.

- Entries will be judged on taste, appearance, creativity, and consumer appeal.
- For eligibility rules, refer to the Home Arts General Rules #9.
- Fancy cakes, not displayed, may be picked up on Tuesday from 10 – 11 am.  
✓ After this time, they will be disposed of by the Superintendent.
- Only 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place cakes will be displayed.
- Please bring cakes on cardboard or cake board.
- DO NOT bring cakes on glass plates.

## **8002 – JUNIOR FANCY CUPCAKE**

J – Junior 17 & Younger

Fancy Cupcakes are special recipes frosted with special garnishes or frosting techniques. Cupcakes that are not decorated cupcakes may be entered under the Decorated Delicacies Division. However, it is admissible to frost the entire cupcake using a special piping tip to swirl the icing on the cupcake.

- Each participant should bring 6 cupcakes on a plate for judging and display.
- Cupcakes will not be returned after judging.

## **FANCY PIE CONTEST**

8003 – Adult Division 18 & Older

8004 – Junior Division 17 & Younger

- Entries may be made from scratch or a pre-made pie crust.
- Pies must have a single, double or decorative crust.
- Filling should be fruit, nuts, or cream pies will be accepted.
- Entries will be judged on taste, appearance, creativity and overall appeal.
- For eligibility rules, refer to the Home Arts General Rules #9.
  - ✓ Fancy pies may be picked up on Tuesday from 10 – 11 am, after this time they will be disposed of by the Superintendent.
  - ✓ Only 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> places will be displayed.
  - ✓ Please bring pie in metal pie tins.
  - ✓ DO NOT bring pies in glass pie pans.

## **DECORATED DELICACIES**

### **SPECIAL RULES**

1. Cake Dummies (pans or Styrofoam) are required for cake decorating.
  - a. Real cookies or cupcakes should be used. Only decorating and techniques are judged.
2. Design and color should be taken into consideration. Make sure it is suitable for the occasion and that it follows the principles of good design such as balance and proportion.
3. A special quality of decoration is eye catching, out of the ordinary and/or original.

### **SUB – CLASS**

A-Adult 18 and over

J-Junior 17 and younger

## **DECORATED CAKES**

8005	Animal or Figure	8008	Shower
8006	Birthday	8009	Tiered
8007	Holiday	8010	Any Other

## **DECORATED CUPCAKES**

	• Bring 3	8018	Shower
8016	Animal or Figure	8019	Tiered
8017	Birthday	8020	Any Other

## **DECORATED COOKIES**

- Bring 3

8026	Animal or Figure	8031	Stamped
8027	Birthday	8032	Edible Paper
8028	Holiday	8033	Stenciled
8029	Shower	8034	Any Other
8030	Gingerbread House/Village		

## **CANDY**

- **Must bring 3 individually wrapped pieces**

8040	Caramels	8048	English Toffee
8041	Chocolate, Molded	8049	Mints-Fondant
8042	Chocolate Fudge-Boiled	8050	Mints-uncooked
	• May not contain marshmallow or marshmallow cream	8051	Nut Brittles
8043	Chocolate Fudge-Quick		• Other than Peanut
8044	Fudge-Any Other	8052	Pralines
8045	Divinity	8053	Suckers
8046	Dipped Chocolate-Cherries	8054	Taffy
8047	Dipped Chocolate-Other	8055	Any Other

## **JELLO**

8061	Molded	8064	Jigglers
8062	Layered	8065	Any Other
8063	Broken Glass		

# **PRESIDENTS' CANDY BOX**

## Additional Premiums

1<sup>st</sup> Place - \$20.00    2<sup>nd</sup> Place - \$15.00

### **SPECIAL RULES**

1. A decorated box or container containing six (6) different kinds of candy.
2. Candy box or container should be displayed open with each variety of candy visible. Place plastic wrap tightly over all visible candies.
3. Place one (1) of each variety of candy on a paper plate inside a zip-lock bag for judging.
4. Score card:
  - a. Decorated Box      50%
  - b. Candy              50%
    - i. Appearance
    - ii. Texture
    - iii. Consistency
    - iv. Flavor
  - c. No size requirement on box.

### **8071 – Adult Division**

A – Adult 18 & Older

The Adult Division 1<sup>st</sup> Place Candy Box will be presented to the President of the Roosevelt County Fair Board at the Awards Presentation on Friday, August 25<sup>th</sup> at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

### **8072 – Junior Division**

J – Junior 17 & Younger

The Junior Division 1<sup>st</sup> Place Candy Box will be presented to the President of the Roosevelt County Chamber of Commerce at the Awards Presentation on Friday, August 25<sup>th</sup> at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

## **COOKIE JAR CONTEST**

Additional Premiums

1<sup>st</sup> Place - \$20.00    2<sup>nd</sup> Place - \$15.00

### **SPECIAL RULES**

1. A clear glass jar or container with a wide-mouth, approximately one (1) gallon capacity, decorated as desired.
2. Jar must be filled with an assortment of six (6) different kinds of homemade cookies.
3. Place one (1) of each variety from the jar on a paper plate inside a zip-lock plastic bag for judging.
4. Jar will remain closed at all times.
5. Score card:
  - a. Decorated Jar            50%
  - b. Cookie                    50%
    - i. Appearance
    - ii. Texture
    - iii. Consistency
    - iv. Flavor

### **8073 – Adult Division**

A – Adult 18 & Older

The Adult Division 1<sup>st</sup> Place Cookie Jar will be present to the Roosevelt County Manager at the Awards Presentation on Friday, August 25<sup>th</sup> at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

### **8074 – Junior Division**

J – Junior 17 & Younger

The Junior Division 1<sup>st</sup> Place Cookie Jar will be presented to the Chairman of the Roosevelt County Commission at the Awards Presentation on Friday, August 25<sup>th</sup> at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

# WOODWORKING, METAL ARTS & LEATHERCRAFT DEPARTMENT

Superintendent: Gary Moore 575-607-0748

## PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$4.00    2<sup>nd</sup> Place - \$3.00    3<sup>rd</sup> Place - \$1.00

## POINTS

Best of Show 10

1<sup>st</sup> Place – 5    2<sup>nd</sup> Place – 3    3<sup>rd</sup> Place – 1

Refer to Home Arts General Rules

1. Up to 3 items per class grouped for individual judging with only one prize per class per individual.
2. All items must be wood, leather or metal oriented, containing only minor parts of other materials.
3. "Kit" projects will not receive recognition on same level as "Hand-Made" items.
4. Detail, function and beauty will be considered in each project.
5. All items in this department must have been made, constructed, built, or crafted by the exhibitor. Minor accessories or parts may be purchased i.e.: handles, pulls, etc.
6. For eligibility rules, refer to the Home Arts General Rules #9.

## SUB CLASS

A-Adult 18 and over

J-Junior 17 and younger

## WOODWORKING

### Wood Carvings

8501 Animals

8503 Bowls

8502 Busts

8504 Any Other

### Small Hand-Made Objects

#### • Natural Finish

8510 Animals

8518 Games

8511 Basket-Wood

8519 Jewelry

8512 Candle/Cup Holder

8520 Jewelry Chest

8513 Car/Truck/Tractor

8521 Mirrors-Handheld

8514 Christmas Decoration

8522 Paper Towel/Rolling Pin Rack

8515 Clock-Shelf/Desk

8523 People

8516 Cross-Not Pre-Cut Kit

8524 Picture Frame

8517 Furniture

8525 Quilt/Hat/Coat Rack

8526 Scroll Saw Project  
8527 Signs/Name/Welcome  
8528 Stool/Bench  
8530 Table Decorations  
8531 Toy  
8532 Walking Stick/Cane  
8533 Clock-Wall

8534 Wall Hanging  
8535 Wall Shelf  
8536 Windmill  
8537 Wood Burned Item  
8538 Wooden Box  
8539 Yard Ornament  
8540 Any Other

### **Small Hand-Made Objects**

- **Painted**

8541 Animal  
8542 Basket-Wooden  
8543 Candle/Cup Holder  
8544 Christmas Decoration  
8545 Clock-Table/Desk  
8546 Cross-Not Pre-Cut Kit  
8547 Furniture  
8548 Game  
8549 Jewelry  
8550 Jewelry Chest  
8551 Mirrors-with Frame  
8552 Paper Towel/Rolling Pin Rack  
8553 Picture Frame  
8554 Quilt/Hat/Coat Rack

8555 Sign-Name/Welcome  
8556 Southwest Design  
8557 Spice Cup Rack  
8558 Stool/Bench  
8559 Table Decoration  
8560 Toy  
8561 Clock-Wall  
8562 Wall Hanging  
8563 Wall Shelf  
8564 Windmill  
8565 Wooden Box  
8566 Yard Ornament  
8567 Any Other

### **Large Furniture**

- **Natural Finish**

8572 Bed  
8573 Bench  
8574 Bread Box  
8575 Cabinet/Bookcase  
8576 Chair  
8577 Chest

8578 Floor Clock  
8579 Stool/Step Stool  
8580 Table/Stand  
8581 Wall Cabinet  
8582 Any Other

### **Large Furniture**

- **Major Area Painted**

8588 Bed  
8589 Bench  
8590 Bread Box  
8591 Cabinet/Bookcase  
8592 Chair  
8593 Chest

8594 Floor Clock  
8595 Stool/Step Stool  
8596 Table/Stand  
8597 Wall Cabinet  
8598 Any Other



### **Machine Made Objects**

- **Natural Finish**

8620	Combination Turning	8623	Spindle Turning
8621	Faceplate + Turning	8624	Any Other
8622	Router Project		

### **Machine Made Objects**

- **Painted Finish**

8630	Combination Turning	8633	Spindle Turning
8631	Faceplate + Turning	8634	Any Other
8632	Router Project		

### **Recycled – Reclaimed Objects**

- Items made by recycling an existing object changing the use and function of the initial item, or an item made totally from reclaimed wood. Reclaimed wood or lumber is wood that has been retrieved from its original application for purposes of subsequent use.

### **Natural Finish Project or Stained**

- Wood can be either naturally aged, stained to look aged, stained a different color; or any combination thereof.

8640	Bench	8648	Home Accessories
8641	Birdhouse	8649	Patio Accessories
8642	Chair	8650	Picture Frame
8643	Chalkboard	8651	Shutters
8644	Cross	8652	Table-Large
8645	Flower Planter Box	8653	Table-Small
8646	Furniture Other-Large	8654	Wooden Box
8647	Furniture Other-Small	8655	Any Other

### **Shabby Chic Style Project**

- Special painted finish technique is either dry brushed, crackle, distressed or antiqued giving the appearance of age and signs of wear and tear or where new items are distressed to achieve the appearance of an antique.

8661	Bench	8669	Home Accessories
8662	Birdhouse	8670	Patio Accessories
8663	Chair	8671	Picture Frame
8664	Chalkboard	8672	Shutters
8665	Cross	8673	Table-Large
8666	Flower Planter Box	8674	Table-Small
8667	Furniture Other-Large	8675	Wooden Box
8668	Furniture Other-Small	8676	Any Other

## **Painted Object**

- Major area of object is painted. May have some natural or stained areas as long as major part is painted.

8682	Bench	8690	Home Accessories
8683	Birdhouse	8691	Patio Accessories
8684	Chair	8692	Picture Frame
8685	Chalkboard	8693	Shutters
8686	Cross	8694	Table-Large
8687	Flower Planter Box	8695	Table-Small
8688	Furniture Other-Large	8696	Wooden Box
8689	Furniture Other-Small	8697	Any Other

## **Pallet Project**

- Items built entirely out of reclaimed pallet wood taken from shipping pallets. (Barn wood or other reclaimed wood not allowed in this category).

8703	Bench	8712	Home Accessories
8704	Birdhouse	8713	Patio Accessories
8705	Chair	8714	Picture Frame
8706	Chalkboard	8715	Shutters
8708	Cross	8716	Table-Large
8709	Flower Box Planter	8717	Table-Small
8710	Furniture Other-Large	8718	Wooden Box
8711	Furniture Other-Small	8719	Any Other

## **METAL ART**

### **Metal Art**

8725	Barbed Wire Cross	8740	Knife-Folding
8726	Barbed Wire Wreath	8741	Knife-Fixed Blade-Short <ul style="list-style-type: none"><li>• Up To 6 Inches</li></ul>
8727	Barbed Wire Other	8742	Knife-Fixed Blade Medium <ul style="list-style-type: none"><li>• 6 Inches to 9 Inches</li></ul>
8728	Belt Buckles-Handmade	8743	Knife-Fixed Blade Large <ul style="list-style-type: none"><li>• Over 9 Inches</li></ul>
8729	Bits-Handmade	8744	Punched Tin
8730	Casting-Aluminum	8745	Silver Engraving/Tooling
8731	Casting-Brass/Bronze	8746	Spurs-Handmade
8732	Casting-Other Metals	8747	Recycled Metal Art
8733	Clock-Exterior Handmade	8748	Sign
8734	Cooper Item	8749	Sculpture
8735	Horseshoe-Flowers	8750	Wall Hanging
8736	Horseshoe-Animal	8751	Welded Ornament
8737	Horseshoe-Wreath		
8738	Horseshoe-Other		
8739	Horseshoe Item-Small		

8752 Wire Object  
8753 Wrought Iron Project  
8754 Yard Ornament

### **Metal Jewelry**

#### **• Silver**

8757 Bolo Tie  
8758 Bracelet  
8759 Brooch/Pin  
8760 Earrings  
8761 Necklace-Complete

#### **• Gold Filled**

8767 Bolo Tie  
8768 Bracelet  
8769 Brooch/Pin  
8770 Earrings  
8771 Necklace-Complete

#### **• Copper**

8777 Bolo Tie  
8778 Bracelet  
8779 Brooch/Pin  
8780 Earrings  
8781 Necklace-Complete

#### **• Horseshoe Nails**

8787 Bolo Tie  
8788 Bracelet  
8789 Brooch/Pin  
8790 Earrings  
8791 Necklace-Complete

8755 Key Chain  
8756 Any Other

8762 Pendant Only  
8763 Cross Necklace  
8764 Ring  
8765 Set of 2 or More  
8766 Any Other

8772 Pendant Only  
8773 Cross Necklace  
8774 Ring  
8775 Set of 2 or More  
8776 Any Other

8782 Pendant Only  
8783 Cross Necklace  
8784 Ring  
8785 Set of 2 or More  
8786 Any Other

8792 Pendant Only  
8793 Cross Necklace  
8794 Ring  
8795 Set of 2 or More  
8796 Any Other

### **Plasma Cutting**

8797 Wall Sign  
8798 Table Decoration

8799 Yard Sign/Ornament  
8800 Any Other

### **LEATHER PROJECTS & TOOLING**

8801 Belt  
8802 Breast Collar  
8803 Boots  
8804 Knife Sheath-Large  
8805 Knife Sheath-Small  
8806 Purses  
8807 Rifle Scabbard

8808 Headstall  
8809 Halter  
8800 Holster  
8810 Keychain  
8811 Jewelry  
8812 Any Other

## **4-H SWEEPSTAKES AWARDS**

Donated by Tom & Marsha Dannelley and Family  
Eastern Plains Insurance

These awards will be presented at the Awards Presentation to the top two (2) 4-H exhibitors receiving the most total premiums in the 4-H Educational Department.

**1<sup>st</sup> Place - \$100.00 & Plaque**

**2<sup>nd</sup> Place - \$60.00 & Plaque**

**Bonus - \$250.00 1<sup>st</sup> year 4-H member winning the sweepstakes**

**Bonus - \$600.00 final year 4-H member winning the sweepstakes**

This 4-H Sweepstakes award began at the 2006 Roosevelt County Fair.

### Sweepstakes Rules:

1. All exhibits must be the work of the exhibitor and completed during the current 4-H year.
2. Members may enter only one exhibit per class in appropriate age group.
3. Members must be enrolled in project for premiums to count toward sweepstakes.
4. Members must be in good standing with club to be eligible for consideration of sweepstakes.
5. Entries will be marked with current year so that items cannot be reentered.

## 4-H EDUCATIONAL EXHIBITS

Superintendent: Henrietta Singleterry  
Assistant Superintendent: Paula Grady (623) 266-8464

### PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$6.00    2<sup>nd</sup> Place - \$4.00    3<sup>rd</sup> Place - \$2.00

- ✓ Emphasis must be educational
- ✓ Poster or display may be exhibited
- ✓ The poster or display should show something
- ✓ The poster or display should raise a question

### Sub-Class

Age is calculated as to member's age on January 1<sup>st</sup> of the current year

#### **N – Novice**

Age 8 and in the 3<sup>rd</sup> grade or 9 – 11

#### **J – Junior**

Age 11 years old and in the 6<sup>th</sup> grade or 12 – 13

#### **S – Senior**

Age 13 years old and in the 8<sup>th</sup> grade or 14 – 19

#### Special Rules:

1. The Roosevelt County Fair and 4-H Department shall not be held responsible for damage, loss or theft of exhibits. All items are entered at your own risk. While we do our best to handle each item carefully and respectfully, there is always some risk of damage or loss.
2. Entries will be taken on Monday, from 10:00 am to 5:30 pm.
3. Member may enter only one exhibit per class in appropriate age group.
4. 4-H'ers must be enrolled in the project or activity.
5. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit. If multiple qualified items are in a class, they will be placed 1<sup>st</sup> – 3<sup>rd</sup>, however, a judge may determine that no item meets the standard for 1<sup>st</sup> and choose not to award one. No more than one of each placing may be awarded in each class. If an item is the only entry in a class, judges will judge the item against the standard and may choose to award a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place or no placing at all.
6. All exhibits must be the work of the exhibitor and completed during the current 4-H year, and you must be a member in good standing in a Roosevelt County 4-H Club.

7. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record From 100.SD-I (R-03) or project appropriate record form. Self-Determined items that do not have a sheet will be disqualified – be sure the sheet is securely attached.
8. Tape or sew a label giving exhibitor’s name, county and years of project on each article. This is in addition to the fair exhibitor label to be added at the Fair.

### **ANIMAL SCIENCE**

\*No Live Animals are accepted in this exhibit.

#### **BEEF**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-determined advanced Beef exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **DAIRY CATTLE**

3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **GOAT**

5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-determined advanced Goat exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **DOG CARE & TRAINING**

9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-determined advanced Dog exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **CAT**

13	01154	Cat I: Purr-fect Pals Exhibit
14	01156	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01159	Self-determined advanced Cat exhibit including Self-Determined Project Record Sheet 300.SD.1

**HORSE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	01209	Self-determined advanced Horse exhibit including Self-Determined Project Record Sheet 300.SD.1

**RODEO**

20	01221	Rodeo Exhibit
21	01229	Self-determined advanced Rodeo exhibit including Self-Determined Project Record Sheet 300.SD.1

**POULTRY**

22	01251	Poultry Production Exhibit
23	01259	Self-determined advanced Poultry exhibit including Self-Determined Project Record Sheet 300.SD.1

**RABBIT**

24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-determined advanced Rabbit exhibit including Self-Determined Project Record Sheet 300.SD.1

**SHEEP**

28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-determined advanced Sheep exhibit including Self-Determined Project Record Sheet 300.SD.1

**SWINE**

31	01401	Market Swine Exhibit
32	01409	Self-determined advanced Swine exhibit including Self-Determined Project Record Sheet 300.SD.1

**VETERINARY SCIENCE**

33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Sheet 300.SD.1

**SMALL PETS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
37	01501	Pet Pals Exhibit
38	01501	Completed Pet Pals Project Workbook
39	01502	Scurrying Ahead Exhibit
40	01502	Completed Scurrying Ahead Project Workbook
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-determined advanced Small Pets exhibit including Self-Determined Project Record Sheet 300.SD.1

**HORTICULTURE & AGRONOMY PLANT & SOIL****SCIENCE**

100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-determined advanced Plant & Soil Science exhibit including Self-Determined Project Record Sheet 300.SD.1

**GARDENING (FLOWER)**

106	02102	Floral Arrangement
107	02102	Exhibit about Flower gardening
109	02109	Self-determined advanced Flower Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1

**GARDENING (LANDSCAPE)**

110	02201	Landscape Gardening Exhibit
111	02209	Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1

**GARDENING (PRODUCE)**

112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
114	02251	Completed Project Book
115	02259	Self-determined advanced Vegetable Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1



## **RANGE PLANT MANAGEMENT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
200	02300	Poster about Range Plant Management
201	02300	Ten mounted range plants with 3x6 labels exhibited in a notebook
202	02309	Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Sheet 300.SD.1

## **FORESTRY**

203	02401	Poster about Forestry
204	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u>
205	02409	Self-determined advanced Forestry exhibit including Self-Determined Project Record Sheet 300.SD.1

## **NATURAL SCIENCE**

### **ENTOMOLOGY**

206	03051	Entomology I exhibit ( <u>not</u> an insect collection)
207	03052	Entomology II Insect Collection (20 specimens from at least 6 orders)
208	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
209	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
210	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
211	03059	Self-determined advanced Entomology exhibit including Self-Determined Project Record Sheet 300.SD.1

### **BEEKEEPING**

212	03053	Learning About Beekeeping exhibit
213	03054	Working With Honey Bees exhibit
214	03055	Advance Beekeeping exhibit

### **WILDLIFE**

216	03101	Discovering Wildlife in New Mexico exhibit
217	03102	Small Game of New Mexico exhibit
218	03103	Waterfowl Management exhibit
219	03104	Big Game of New Mexico exhibit
220	03106	Furbearers exhibit
221	03109	Self-determined advanced Wildlife exhibit including Self-Determined Project Record Sheet 300.SD.1

## **SHOOTING SPORTS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
222	03201	Rifle exhibit showing terms, history, parts, equipment or techniques
223	03201	Completed Rifle Member Record (Project) Book (100.F-38 N-20) Not the project record form.
224	03202	Pistol exhibit showing terms, history, parts, equipment or techniques
225	03202	Completed Pistol Member Record (Project) Book (100.F-39 N-20) Not the project record form.
226	03203	Shotgun exhibit showing terms, history, parts, equipment or techniques
227	03203	Completed Shotgun Member Record (Project) Book (100.F-40 N-18) Not the project record form.
228	03204	Archery exhibit showing terms, history, parts, equipment or techniques
229	03204	Completed Archery Member Record (Project) Book (100.F-41A N-20) Not the project record form.
230	03206	Muzzleloading exhibit showing terms, history, parts, equipment or techniques
231	03206	Completed Muzzleloading Member Record (Project) Book (100.F-44 N-18) Not the project record form.
232	03209	Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Sheet 300.SD.1

## **SPORT FISHING**

240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
244	03409	Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Sheet 300.SD.1

## **ENGINEERING SCIENCE ELECTRICITY & MATH**

### **STEAM**

300	04149	Self-determined advanced Agri-Science exhibit including Self-Determined Project Record Sheet 300.SD.1
301	04150	Self-determined advanced STEAM exhibit including Self-Determined Project Record Sheet 300.SD.1

## **ELECTRICITY**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
302	04151	Flashlight
303	04151	A Simple Switch
304	04151	Electromagnet
305	04151	Completed Magic of Electricity Project Book
306	04152	Complete simple circuit demonstrating DC and AC current
307	04152	Parallel Circuit Board labeled with proper symbols
308	04152	Series Circuit Board labeled with proper symbols
309	04152	Battery Alarm
310	04152	Completed Investigating Electricity Project Book
311	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
312	04153	Poster demonstrating 3 major types of light bulbs
313	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
314	04153	Completed Wired for Power Project Book
315	04154	Circuit using diodes, label all parts with proper symbols
316	04154	Circuit that intermittently flashes the LED
317	04154	A 6-to-8-Watt Amplifier
318	04154	Completed Entering Electronics Project Book
319	04159	Self-determined advanced Electricity exhibit including Self-Determined Project Record Sheet 300.SD.1

## **SMALL ENGINES**

320	04251	Crank It Up – exhibit
321	04251	Crank It Up – completed project workbook
322	04252	Warm It Up – exhibit
323	04252	Warm It Up – completed project workbook
324	04253	Tune It Up – exhibit
325	04253	Tune It Up – completed project workbook
326	04259	Self-determined advanced Small Engines exhibit including Self-Determined Project Record Sheet 300.SD.1

## **WELDING**

327	04301	Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4"
328	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick
329	04301	Unit I Clover – 12" across by 1/4" or 3/16" thick
330	04302	Unit II – Skill Plate
331	04302	Unit II – Adjustable Sawhorse
332	04309	Self-determined advanced Welding exhibit including Self-Determined Project Record Sheet 300.SD.1

**ROCKETRY**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
333	04401	Unit I – Model Rocket – Skill Level I
334	04401	Unit I – Model Rocket – Skill Level II
335	04402	Unit II – Model Rocket – Multi-Stage
336	04402	Unit II – Rocketry Exhibit
337	04409	Self-determined advanced Rocketry exhibit including Self-Determined Project Record Sheet 300.SD.1

**WOOD SCIENCE**

338	04451	Measuring Up – Flower Box
339	04451	Measuring Up – Napkin or Letter Holder
340	04451	Measuring Up – Picture Frame
341	04451	Measuring Up completed project workbook
342	04452	Making the Cut – Napkin or Letter Holder
343	04452	Making the Cut – Birdhouse
344	04452	Making the Cut – Foot Stool
345	04452	Making the Cut – completed project workbook
346	04453	Nailing it Together – Bookcase
347	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
348	04453	Nailing it Together – Box of Many Uses
349	04453	Nailing it Together – completed project workbook
350	04454	Finishing Up – Name Plate with inlay and overlay
351	04454	Finishing Up – Step Stool/Chair
352	04454	Finishing Up – Table Top Hockey Game
353	04454	Finishing Up – completed project workbook
354	04459	Self-determined advanced Wood Science exhibit including Self-Determined Project Record Sheet 300.SD.1

**ROBOTICS**

360	04469	Self-determined advanced Robotics exhibit including Self-Determined Project Record Sheet 300.SD.1
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## PERSONAL GROWTH & DEVELOPMENT

### WELCOME TO NM 4-H

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
401	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
402	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
403	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
404	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
405	05001	Poster showing your participation in a 4-H event or activity
406	05009	Self-determined advanced Growth & Development exhibit including Self-Determined Project Record Sheet 300.SD.1

### HEALTH & SAFETY

407	05040	Sports Fitness exhibit
408	05049	Self-determined advanced Physical Fitness exhibit including Self-Determined Project Record Sheet 300.SD.1
409	05029	Self-determined advanced Health exhibit including Self-Determined Project Record Sheet 300.SD.1
410	05039	Self-determined advanced Safety exhibit including Self-Determined Project Record Sheet 300.SD.1

### CITIZENSHIP

411	05351	Unit I – My Clubs and Groups project exhibit
412	05352	Unit II – My Community project exhibit
413	05353	Unit III – My Heritage project exhibit
414	05354	Unit IV – My Government project exhibit
415	05355	Unit V – My World project exhibit
416	05359	Self-determined advanced Citizenship exhibit including Self-Determined Project Record Sheet 300.SD.1

**LEADERSHIP**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-determined advanced Leadership exhibit including Self-Determined Project Record Sheet 300.SD.1

**SPEAKING**

421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video of Speech
426	05301	Written story of your Public Speaking experience
426	05309	Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Sheet 300.SD.1

**CLOWNING**

427	05401	Clowning project exhibit
428	05409	Self-determined advanced Clowning exhibit including Self-Determined Project Record Sheet 300.SD.1

**DIGITAL STORY TELLING**

429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme
431	05311	Digital Story with a non-4-H Theme

**NEW MEXICO FLAVOR**

502	05501	Plate of three (3) flour tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with recipes
505	05501	Plate of three (3) biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) corn tortillas
508	05501	Plate of three (3) empanadas

## **UNIQUELY NEW MEXICO**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
509	05502	Journal about a County Trip
510	05502	Small Sand Art Article (4"x4", 6"x6", or 6"x6")
511	05502	Large Sand Art Article (8"x11" or 12"x12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
515	05502	Piñata
516	05502	Craft of Your Choice (must pertain to New Mexico)

## **NEW MEXICO ROUNDUP**

517	05503	Rope Article
518	05503	Plate of three (3) sourdough biscuits
519	05503	Beef Jerky – four (4) strips
520	05503	Trail Mix (1/2-pint jar)
521	05503	Poster of Your County Agricultural Products
522	05503	Poster on the Cattle Industry in New Mexico
523	05503	Poster on the Sheep Industry in New Mexico
524	05503	Craft of Your Choice using a recycled boot
530	05509	Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Sheet 300.SD.1

## **COMPUTER**

600	08109	Self-determined advanced Computer exhibit including Self-Determined Project Record Sheet 300.SD.1
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## **CREATIVE ARTS**

### **LEATHERCRAFT**

700	06001	Coaster
701	06001	Dog collar
702	06001	Coin purse
703	06001	Knife sheath
704	06001	Other stamped item
705	06001	Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – tack and saddle accouterments
714	06003	Unit III & Advanced – gun cases/holsters
715	06003	Unit III & Advanced – saddle
716	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
717	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ X 11 sheet of paper) <sup>103</sup>
718	06009	Self-determined advanced Leathercraft exhibit including Self-Determined Project Record Sheet 300.SD.1

**BRAIDING**

<b>CLASS #</b>	<b>Project #</b>	<b>Class Description</b>
725	06011	Unit 1 Exhibit board
726	06012	Unit 2 Cobra Braid Stickman or Dragonfly Keychain
727	06012	Unit 2 Buckle Bracelet
728	06012	Unit 2 Knot Bracelet
729	06012	Unit 2 Horse Halter
730	06012	Unit 2 Handle Wrapped Item
731	06012	Unit 2 Other Item Using Knots or Braids within Project Book
732	06013	Advanced Braided Belt
733	06019	Self-determined advanced Braiding exhibit including Self-Determined Project Record Sheet 300.SD.1

**EMBROIDERY**

800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel

**CROSS-STITCH**

805	06055	Unit 1 – Cross-stitch article using pre-stamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch exhibit done in Assisi

**NEEDLEPOINT**

813	06071	Unit 1 – Design in half cross-stitch and completed project record sheet
814	06071	Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet
816	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet



**CROCHET**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
819	06061	Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

**MACRAME**

824	06081	Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet
826	06081	Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet
826	06081	Unit 3 – Article of original design with chart and completed project record sheet

**KNITTING**

827	06041	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.
828	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: a. Increasing and decreasing stitches. b. Two or more connected pieces. c. Use of two or more colors (as in stripes). d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.
829	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
830	06041	Unit III - Mittens, socks or hat knitted using four needles.

## 4-H WEAVING

Class #	Project #	Class Description
831	06065	Constructed Loom
832	06065	Woven Coasters (set of 4)
833	06065	Woven Placemat
834	06099	Self-determined advanced Fibercraft exhibit including Self-Determined Project Record Sheet 300.SD.1

## CERAMICS

- EARTHENWARE: Low-fire clay body that is still porous after firing
- STONEWARE: High-fire and chip resistant clay body
- PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- MOLD FORMED SLOP CAST: Uses a liquid clay poured into a plaster mold then low-fired when dry.
- POTTERY: Articles formed from clay.

900	06101	One glazed item
901	06101	One under glazed item – a ceramic color was used under a glaze
902	06101	One over glazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	Molded formed slip cast item (no commercial made item; exhibitor must have prepared themselves)
905	06101	One hand-molded (built) clay item using pinch pot method
906	06101	One hand-molded (built) clay item using coil pot method
907	06101	One hand-molded (built) clay item using slab method
908	06101	One wheel formed (thrown) item
909	06101	One air-dry decorative item
910	06101	One greenware adaptation item
911	06109	Self-determined advanced Ceramics exhibit including Self-Determined Project Record Sheet 300.SD.1

## PHOTOGRAPHY Guidelines

- Single photographs (3½" x 6", 4" x 6", or 6" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 6" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 6 photographs (3½" x 6" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

### **PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1006	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Selfie Photo
1008	06201	Unit 1 – Photo with completed scorecard

### **PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE**

1009	06202	Unit 2 – Photo showing Good Composition
1010	06202	Unit 2 – Panorama Photo
1011	06202	Unit 2 – Photo set at Night
1012	06202	Unit 2 – Photo Featuring a Reflection
1013	06202	Unit 2 – Creative Use of Color Photo (without editing)
1014	06202	Unit 2 – Black & White Photo with Some Color Added
1015	06202	Unit 2 – Five (6) photos of the same subject taken from different angles
1016	06202	Unit 2 – Photo Documenting a 4-H Event with Caption

### **PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY**

1017	06203	Unit 3 – Action Photo
1018	06203	Unit 3 – Still-life Photo
1019	06203	Unit 3 – Silhouette Photo
1020	06203	Unit 3 – Portrait Photo
1021	06203	Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns
1022	06203	Unit 3 – Create a Photo Joiner include Title
1023	06203	Unit 3 – Color photo converted to black and white – must include original photo
1024	06203	Unit 3 – Display of 3 photos for a marketing brochure
1025	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)
1029	06299	Self-determined advanced Photography exhibit including Self-Determined Project Record Sheet 300.SD.1

**SCRAPBOOKING**

1030	06206	One scrapbook page in an 8.6' X 11" or 12 X 12" format
1031	06206	Two scrapbook pages in an 8.6" X 11" or 12" X 12" format that go together in a set (a two-page spread)
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	06209	Self-determined advanced Scrapbooking exhibit including Self-Determined Project Record Sheet 300.SD.1

**DUDED UP DENIM**

➤ **items must follow patterns/instructions included in the project book.**

1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book

**JEWELRY MAKING**

➤ **items must utilize techniques learned in the project book**

➤ **(Do not use crimp covers.)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1055	06111	Jewelry Business Portfolio: including business name, logo, outline of 6 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Self-determined advanced Jewelry exhibit including Self-Determined Project Record Sheet 300.SD.1

**ORIGAMI**

1070	06207	Origami Exhibit – types of paper, techniques, history, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual

## HOME ECONOMICS SEWING & CLOTHING

### SEWING I

1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie

### SEWING II

1104	07003	Unit 2 – Patchwork Pillow
1106	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt

### MIX & MATCH I

#### ➤ no zipper in garments

1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top

### MIX & MATCH II

#### ➤ one garment must include a zipper

Class #	Project #	Class Description
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1116	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt

### LET'S MAKE A T-SHIRT

1118	07103	T-shirt
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### SEW AND GO

1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

### CREATIVE TOUCHES

1123	07105	Embellished Shirt or Top
1124	07105	Embellished Jacket or Outerwear
1125	07105	Embellished Bottoms (Pants, Capris, Skirt, or Shorts)
1126	07105	Embellished Shoes
1127	07105	Embellished Hat
1128	07105	Other Embellished Item or Accessory

## **SENIOR CLOTHING CONSTRUCTION I**

### **➤ SENIOR LEVEL ONLY CASUAL WEAR**

1129	07153	Casual dress – one or two pieces
1130	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1131	07153	Shorts and blouse/shirt/top (2 pieces)
1132	07153	Skirt and blouse/shirt/top (2 pieces)
1133	07153	Jumper and blouse/shirt/top (2 pieces)
1134	07153	Jumpsuit

## **COORDINATES**

1135	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1136	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

## **DRESS-UP ATTIRE**

1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)

## **FORMAL WEAR**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks

## **SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY**

### **CREATIVE DESIGN**

#### **➤ all garments must be the original design or adaptation of the exhibitor**

1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1160	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt

## **FASHION MAGIC – SENIOR LEVEL ONLY**

### **➤ PILOT PHASE I - WARDROBE PLANNING**

1164	07156	Planning Notebook & Clothing Ensemble
1166	07156	Wardrobe Planning Exhibit

### **PHASE II - CLOTHING COORDINATION**

1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

### **PHASE III – FASHION CONSUMERISM & CAREERS SERGER**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1168	07161	Fashion Consumerism & Careers Exhibit

## SERGER SEWING

1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment
1181	07199	Self-determined advanced Sewing & Clothing exhibit including Self-Determined Project Record Sheet 300.SD.1

## QUILTING

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw
1184	06030	Large Rag Quilt
1186	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted)
1186	06030	Rail Fence Throw – quilted by other
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted)
1188	06030	Rail Fence Quilt – quilted by other
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted)
1190	06030	9-Patch Throw – quilted by other
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted)
1192	06030	9-Patch Quilt – quilted by other
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow
1198	06039	Self-determined advanced Quilting exhibit including Self-Determined Project Record Sheet 300.SD.1

## FOODS & NUTRITION

### QUICK MEALS

1205	07382	Spicy Granola Cereal (1/2 pint jar)
1206	07382	Breakfast Bars – (3)

1207	07382	Oatmeal Applesauce Cookies (3)
1208	07382	Menu for a day (mounted on firm paper 8 ½ " X 11"
1209	07382	Completed project workbook

### **OUTDOOR COOKING**

No actual food items will be accepted as an exhibit.

#### **OUTDOOR COOKING UNIT 1 – ON THE GRILL**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1214	07386	Unit 1 - Outdoor Cooking - Grilling exhibit
1215	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 43-46) of the On the Grill project book

#### **OUTDOOR COOKING UNIT 2 – GOING DUTCH**

1217	07387	Unit 2 - Outdoor Cooking – Dutch Oven exhibit
1218	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book

#### **SUPER SNACKING**

1225	07257	Super Snacking exhibit
1226	07257	Snack Attack Recipe Box (15 recipes with all five parts of the recipe)
1227	07257	Weekly Snack Record (7 days worth of snacks, service size, and appropriate food group mounted on a 8.5"x11" paper)
1228	07257	My Plate Exhibit
1230	07399	Self -determined advanced Food & Nutrition exhibit including Self-Determined Project Record Sheet 300.SD.1

### **BAKING**

All baking exhibits must be made using the recipes provided.

#### **BAKING I**

1300	07280	Three (3) Biscuits
1301	07280	Three (3) Plain Muffins
1302	07280	Three (3) Chocolate Chip Cookies
1303	07280	Three (3) Ginger Cookies
1304	07280	Three (3) Snickerdoodles
1306	07280	Three (3) Plain Brownies – 2" x 2" squares



**BAKING II**

1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread – one loaf
1308	07282	Three (3) Brown Sugar Nut Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Three (3) Strawberry Scones
1311	07282	Cornbread – two 3" x 3" squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit-Filled Coffee Cake – any fruit in recipe (two 3" x 3" squares)

**BREADS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1315	07284	Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x6 loaf white yeast bread
1318	07284	Three (3) crescent rolls
1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from project

**PASTRIES & PIES**

1325	07286	One 8" or 9" double crust peach or apricot pie
1326	07286	One 8" or 9" double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One 8" or 9" double crust apple pie

**CAKES**

1330	07300	One 8" or 9" Round Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake - unfrosted

**CAKE DECORATING:**

- all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

**CAKE DECORATING UNITS 1-3:**

- Royal icing or Fondant cannot be used as a base frosting in these units.
- |      |       |   |
|------|-------|---|
| 1340 | 07301 | Unit 1 - One decorated single layer cake – 8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes       |
| 1341 | 07301 | Unit 2 – One decorated single layer cake using the writing, leaf and star tips  |
| 1342 | 07301 | Unit 3 – One decorated two-layered cake using 3-6 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping |

**CAKE DECORATING UNITS 4-6****Class # Project # Class Description**

- |      |       |   |
|------|-------|---|
| 1343 | 07302 | One decorated character cake which resembles the shape of a character or object made without cutting.   |
| 1344 | 07302 | Three (3) decorated cupcakes of a similar design or theme.  |
| 1346 | 07302 | Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"  |
| 1346 | 07302 | One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) |

**CAKE DECORATING UNITS 7-9**

- |      |       |   |
|------|-------|---|
| 1347 | 07303 | One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim. |
| 1348 | 07303 | One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.          |
| 1349 | 07303 | One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.                                 |

## **CAKE DECORATING UNITS 10-12 – SENIOR ONLY**

1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.
1360	07299	Self-determined advanced Baking exhibit including Self-Determined Project Record Sheet 300.SD.1

### **DAIRY FOOD**

#### **MILK– UNIT I**

1400	07310	Buttermilk Cornbread - one 3" piece
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit.)

#### **ICE CREAM – UNIT II**

1403	07312	Granola Cookies (3)
1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit.)

#### **CHEESE – UNIT III**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit.)
1407	07319	Self-determined advanced Dairy exhibit including Self-Determined Project Record Sheet 300.SD.1

### **FOOD PRESERVATION**

#### **FREEZING**

1500	07401	Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing project book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing project book

## DRYING

1502	07403	Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.
1504	07403	Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
1505	07403	Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.

## BOILING WATER BATH CANNING

- All canning exhibits must be labelled with Name of Product, Date and Processing information.
- Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!
- \*Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.

### **Class # Project # Class Description**

1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots, Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*

## **PRESSURE CANNING**

- All canning exhibits must be labelled with Name of Product, Date and Processing information.
- Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas
1530	07499	Self-determined advanced Food Preservation exhibit including Self-Determined Project Record Sheet 300.SD.1

## **CONSUMER EDUCATION & HOME MANAGEMENT**

### **HOUSING & INTERIOR DESIGN – UNIT I**

#### **Class # Project # Class Description**

1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can
1603	07501	Advanced Covered Can
1604	07501	Mini-Tack Board
1606	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1609	07501	Article for Bedroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1610	07501	Article for Kitchen – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1611	07501	Article for Bathroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1612	07501	Article for Specialty Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1613	07509	Self-determined advanced Housing/Interior Design exhibit including Self-Determined Project Record Sheet 300.SD.1

### **HELPFUL, HANDY HOME HOW 2's**

1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-determined advanced Helpful, Handy Home how 2's exhibit including Self-Determined Project Record Sheet 300.SD.1

## **CONSUMER EDUCATION**

1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-determined advanced Home Management & Consumer Education exhibit including Self-Determined Project Record Sheet 300.SD.1

## **ARTS & CRAFTS ARTS**

1800	07659	Self-determined advanced Arts exhibit including Self-Determined Record Sheet 300.SD.1 *items such as paintings, sketches, sculpture, etc.
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## **CRAFTS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1801	07659	Self-determined advanced Crafts exhibit including Self-Determined Record Sheet 300.SD.1 *other handmade craft items not appropriate in any other category

## **HOBBY CRAFTS**

1802	07659	Self-determined advanced Hobby Crafts exhibit including Self-Determined Record Sheet 300.SD.1 *Other craft kit items (models, construction bocks, etc.) not appropriate in any other category
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## **FAMILY LIFE**

## **UNDERSTANDING PRESCHOOL CHILDREN**

1900	07601	Poster showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

## **GENERATION CELEBRATION**

1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Completed project workbook

## **BABYSITTING BASICS**

1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-determined advanced Family Life exhibit including Self-Determined Project Record Sheet 300.SD.1

## 4-H OPEN

Superintendent: Charla Bergseiker (676) 219-0126  
Assistant Superintendent: Mary Ann Danforth (676) 607-7940

### PREMIUMS

Best of Show \$10.00

1<sup>st</sup> Place - \$6.00    2<sup>nd</sup> Place - \$4.00    3<sup>rd</sup> Place - \$2.00

### CLOVERBUD SWEEPSTAKES AWARD

1st place Cloverbud will receive  
\$25.00 and a Certificate

#### Donated by:

Eastern Plains Insurance – Tom and Marsha Dannelley and Family

### Sub-Class

Age is calculated as to member's age on January 1<sup>st</sup> of the current year

#### **C – Cloverbud**

Age 9 and under

#### **N – Novice**

Age 8 and in the 3<sup>rd</sup> grade or 9 – 11

#### **J – Junior**

Age 11 years old and in the 6<sup>th</sup> grade or 12 – 13

#### **S – Senior**

Age 13 years old and in the 8<sup>th</sup> grade or 14 – 19

### Special Rules

1. 4-H Educational Exhibits rules will apply, except rule #4
2. 4-H Member **does not** have to be enrolled in the corresponding project areas to enter
3. **Exception: Cloverbud Project Entries**
4. Exhibits will not be eligible to go to the State Fair or Eastern New Mexico State Fair
5. Exhibit must not have been entered in previous year
6. Exhibit must be the work of the exhibitor and completed during the current 4-H year
7. Entries from the same batch (cornbread, cookies, biscuits, etc.) may not be entered in both 4-H Educational and 4-H Open
8. You must be a member in good standing in a Roosevelt County 4-H Club

## **EDUCATION EXHIBIT**

- Poster/Display

9001 Animals

9002 Veterinary Science

9003 Public Speaking

9004 Rodeo

9006 Birds

9006 Computer

9007 Shooting Silhouettes

9008 Muzzle Silhouettes

9009 Any Other Self Determined

9010 Any Other

## **LEATHERCRAFT**

9016 Belt

9017 Wallet/Checkbook Cover

9018 Coaster

9019 Coin Purse

9020 Dog Collar

9021 Other Stamped Item

9022 Knife Sheath

9023 Notebook/Portfolio/Tablet Cover

9024 Home or Office Accessory

9025 Any Other

## **BRAIDING**

9031 Three Plait Key Chain

9032 Three Plait Head Stall

9033 Three Plait Hat Band

9034 Three Plait Rein

9036 Four Plait Rein

9036 Flour Plait Switch Dog Leash

9037 Eight Plait Belt

9038 Eight Plait Head Stall Split Ear

9039 Four Plait Round Bracelet

9040 Four Plait Round Hat Band

9041 Eight Plait Tie Down Strap

9042 Any Other

## **PHOTOGRAPHY**

9048 Set of 2 Portraits Same person  
1-portrait, 1 landscape

9049 Set of 2 Shadow Photos  
1-casting shadow, 1 shadow only

9060 Trick Photo

9061 Set of 4 Photos  
Front, Back, Top, Side Lighting

9062 Black & White Photo

9063 Set of 2 Photos  
Birds Eye View, Bugs Eye View

9064 Flash Photo

9066 Photo Showing Good Composition

9066 Action Photo

9067 Photo Set at Night

9068 Silhouette Photo

9069 Set of 6 Photos that Build a Photo

9060 Any Other

## **DIGITAL PHOTOGRAPHY**

9066 Display 6 Favorite Photos with  
Captions

9067 Display 3 News Events Photos

9068 Color Converted to Black &  
White, Include Original

9069 Photo with Added Vignette and  
Background, Include Original

9070 Photo Documenting 4-H Event  
with Caption

9071 Any Other



## **FIBER CRAFT**

- |      |                           |      |                     |
|------|---------------------------|------|---------------------|
| 9077 | Bargello Item             | 9086 | Quick & Easy Quilt  |
| 9078 | Counted Cross Stitch Item | 9086 | Rail Fence Quilt    |
| 9079 | Crochet Item              | 9087 | 9-Patch Quilt       |
| 9080 | Embroidered Item          | 9088 | Rag Pillow          |
| 9081 | Hand Quilted Item         | 9089 | Rail Fence Pillow   |
| 9082 | Macrame Item              | 9090 | 9-Patch Pillow      |
| 9083 | Needlepoint Item          | 9091 | Quick & Easy Pillow |
| 9084 | Rag Quilt                 | 9092 | Any Other           |

## **CLOTHING**

- |      |                        |      |                          |
|------|------------------------|------|--------------------------|
| 9098 | Blouse/Top             | 9104 | Garment Made with Serger |
| 9099 | Coordinated Sportswear | 9106 | Skirt                    |
| 9100 | Dressy Dress           | 9106 | Pants/Shorts             |
| 9101 | Jumper                 | 9107 | Creative Touches Item    |
| 9102 | Party Wear             | 9108 | Any Other                |
| 9103 | School Dress           |      |                          |

## **QUICK BREADS**

- |      |                                 |      |                         |
|------|---------------------------------|------|-------------------------|
| 9114 | Biscuits (3)                    | 9117 | Cornbread (3-2" Square) |
| 9116 | Quick Coffee Cake (1-3" Square) | 9118 | Any Other               |
| 9116 | Nut Bread (3 Slices)            |      |                         |

## **YEAST BREADS**

- |      |                                       |      |                         |
|------|---------------------------------------|------|-------------------------|
| 9124 | Bread (3 Slices)                      | 9126 | Iced Cinnamon Rolls (3) |
| 9125 | Whole Wheat<br>Refrigerator Rolls (3) | 9127 | Angel Biscuits (3)      |
|      |                                       | 9128 | Any Other               |

## **COOKIES**

- |      |  |      |                    |
|------|--|------|--------------------|
| 9134 | Brown Sugar Nut (3)                                | 9137 | Jam Thumbprint (3) |
| 9136 | Drop (3)   | 9138 | Any Other          |
| 9136 | Original Recipe Bake Product<br>Include Recipe (3) |      |                    |

## **PIES**

### **• No Cream Pies**

- |      |  |      |           |
|------|--|------|-----------|
| 9144 | Double Crust Fruit (1 Slice)               | 9146 | Any Other |
| 9146 | Fruit Filled Turnovers or<br>Empanadas (2) |      |           |

## **CAKE**

- |      |                          |      |           |
|------|--------------------------|------|-----------|
| 9162 | Iced 2 Layer (1 Slice)   | 9164 | Any Other |
| 9163 | Un-Iced Yellow (1 Slice) |      |           |

## **DECORATING TECHNIQUES**

- 9160 Cookies (3)
- 9161 Cupcakes (3)
- 9162 Character Design
- 9163 Character Cake
- 9164 Cake Using Edible Decorations Using No Tips
- 9166 Any Cake Using Cake Decorating Techniques
- 9166 Any Other

## **CANNING**

- Name Brand Pint Jars Only

- 9168 Fruit
- 9169 Fruit Juice
- 9170 Jam
- 9171 Jelly
- 9172 Meat
- 9173 Pickles
- 9174 Preserves
- 9176 Relish
- 9176 Vegetable
- 9177 Any Other

## **DRYING**

- 9183 Fruit Leather (4" Square)
- 9184 Fruit (1/4 Cup)
- 9186 Herbs (1/4 Cup)
- 9186 Vegetables (1/4 Cup)
- 9187 Trail Mix (1/4 Cup)
- 9188 Beef Jerky (2-3" Strip)
- 9189 Any Other

## **GARDENING**

- 9196 Annual Flowers (3)
- 9196 Perennial Flowers (3)
- 9197 Mixed Sample of Annual/Perennial
- 9198 Indoor Houseplant
- 9199 Flower Arrangement
- 9200 Bulb or Dish Garden
- 9201 Vegetables (3)
- 9202 Fruit (3)
- 9203 Root Vegetables (3)
- 9204 Tomatoes (3)
- 9206 Peppers (3)
- 9206 Beans (3)
- 9207 Watermelon
- 9208 Basket or Box 6 or more Garden Products Labeled
- 9209 Any Other

## **SCRAPBOOKING**

- 9216 1 Scrapbook Page
- 9216 2 Page Spread
- 9217 Completed Theme Album
- 9218 Completed Gift Album
- 9219 Covered Photo Album
- 9220 Any Other

## **PERSONAL GROWTH AND DEVELOPMENT**

- |      |   |      |                                      |
|------|---|------|--------------------------------------|
| 9225 | 4-H Banner Include<br>Club Name, County and Clover          | 9229 | Chili Ristra                         |
| 9226 | Decorated 4-H T-Shirt with<br>4-H Theme                     | 9230 | Decorated Recipe Box<br>with Recipes |
| 9227 | Leadership Poster Demonstrating<br>Personal Leadership      | 9231 | Corn Necklace                        |
| 9228 | Written Speech on A Topic of<br>Choice Given at a 4-H Event | 9232 | Cornhusk Doll                        |
|      |   | 9233 | Pinata                               |
|      |   | 9234 | Any Other                            |

## **INTERIOR DESIGN**

- |      |                    |      |                     |
|------|--------------------|------|---------------------|
| 9240 | Stenciled Item     | 9244 | Mounted Poster      |
| 9241 | Framed Fabric      | 9246 | Covered Box         |
| 9242 | Simple Covered Can | 9246 | Article for Bedroom |
| 9243 | Mini Tack Board    | 9247 | Any Other           |

## **ROCKETRY**

- |      |       |      |       |
|------|-------|------|-------|
| 9263 | Large | 9264 | Small |
|------|-------|------|-------|

## **RECORD BOOK**

- |      |                             |      |                             |
|------|-----------------------------|------|-----------------------------|
| 9260 | 1 <sup>ST</sup> Year Member | 9264 | 6 <sup>th</sup> Year Member |
| 9261 | 2 <sup>nd</sup> Year Member | 9266 | Senior Record Book          |
| 9262 | 3 <sup>rd</sup> Year Member | 9266 | 4-H Club Secretary Book     |
| 6263 | 4 <sup>th</sup> Year Member |      |                             |

## **CLOVERBUD PROJECTS**

- Must be enrolled in project
- |      |                               |      |  |
|------|-------------------------------|------|--|
| 9272 | Welcome to Cloverbuds         | 9282 | Record Book                              |
| 9273 | Our Animal Friends            | 9283 | Having Fun with Science                  |
| 9274 | Having Fun with Art           | 9284 | Exploring 4-H Cloverbuds                 |
| 9276 | Shopping Smarts               | 9286 | Stomp, Blow, Splash: Soil, Air,<br>Water |
| 9276 | Food Fun                      | 9286 | Clover Buds 4-H Discover<br>Program      |
| 9277 | Playing It Safe               | 9287 | Me, My Family & My Friends               |
| 9278 | Nature's Treasurers           | 9288 | Helpful Handy Home Book                  |
| 9279 | Look at Me – I'm Growing Up   |      |  |
| 9280 | Family, Friends and Community |      |  |
| 9281 | The Way Things Grow           |      |  |

# FFA & 4-H AGRICULTURE CONSTRUCTION

Superintendent: Jim Daugherty (575) 274-6312

## PREMIUMS

1<sup>st</sup> place: \$16.00

2<sup>nd</sup> place: \$12.60

3<sup>rd</sup> place: \$10.00

4<sup>th</sup> place: \$ 7.60

5<sup>th</sup> place: \$ 6.00

6<sup>th</sup> – 9<sup>th</sup> place: ribbon

Best of Show: \$10.00 and Rosette

Champion of the 4-H Division: \$40.00 and Rosette

Champion of the FFA Division: \$40.00 and Rosette

Grand Champion Overall: Buckle

Reserve Champion Overall: Buckle

## **ADDITIONAL PRIZES AND PREMIUMS BASED ON SPONSORSHIP TBA.**

### RULES & CLASSES

1. All entries must include list of materials, not including labor
2. To be eligible, exhibitors must be unmarried, a 4-H or FFA member in good standing in Roosevelt County and not past their 20<sup>th</sup> birthday by January 1<sup>st</sup> of the current year
3. Superintendents have the authority to make exhibit groups to fit classes as he or she sees fit.
4. Interference with judges: If any exhibitor in any way, whether in person or by agent or servants, interferes with the judges during their adjudication, or show any disrespect to them or the show, the management may also withhold from such exhibitor such premiums that may have been awarded or take such other steps as they deem desirable
5. Judges' decisions are final
6. Duplicate ribbons will not be awarded. Only one 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place ribbons and premiums will be given in each class
7. A person can enter only one item in a class, unless stated otherwise
8. All entries entered for prizes must be the work of the exhibitor, made within the past year, completely finished, and never exhibited at the Roosevelt County Fair
9. There will be a separate division for 4-H and FFA entries. There will be a Champion in each division with an overall Champion and Reserve Champion.

## **CLASSES**

- 9601 Farm, Ranch, and Home Equipment, Cost of \$200 or more
- 9602 Farm, Ranch, and Home Equipment, Cost of \$60 to \$199
- 9603 Farm, Ranch, and Home Equipment, Cost under \$60
- 9604 Shop Equipment, Cost of \$100
- 9606 Shop Equipment, Cost under \$100
- 9606 Trailers, other than livestock, Bumper Pull, Cost of \$600 or more
- 9607 Trailers, other than livestock, Bumper Pull, Cost under \$600
- 9608 Trailers for Livestock, Bumper Pull
- 9609 Trailers for Livestock, Gooseneck, 6<sup>th</sup> Wheel
- 9610 Livestock Equipment, Cost of \$200 or more
- 9611 Livestock Equipment, Cost \$60 to \$199
- 9612 Livestock Equipment, Cost under \$60
- 9613 Construction and Building Equipment, Cost of \$200 more
- 9614 Construction and Building Equipment, Cost under \$200
- 9616 Home, Garden, Residential, Cost of \$200 or more
- 9616 Home, Garden, Residential, Cost \$100 to \$199
- 9617 Home, Garden, Residential, Cost \$60 to \$99
- 9618 Home, Garden, Residential, Cost under \$60
- 9619 Hobby, Cost of \$60 or more
- 9620 Hobby, Cost \$25 to \$59
- 9621 Hobby, Cost under \$25
- 9622 Any Other

# JUNIOR LIVESTOCK

## Special Rules

1. Livestock must be pre-entered and entry fees paid by Friday, July 28<sup>th</sup>, 6 pm at the Extension Office or online.

### Entry Fee Schedule

Beef	\$6.00/head
Breeding Beef	\$6.00/head
Dairy Heifers	\$6.00/head
Horse	\$6.00/class/horse
Swine	\$4.00/head
Lamb	\$4.00/head
Goat	\$4.00/head
Poultry	\$3.00/single entry \$4.00/trio entry
Rabbit	\$3.00/single entry \$4.00/trio entry

2. Livestock (including poultry) (exception Steers and Breeding Beef and Horses) must be in place on fairgrounds by 6 pm, Monday August 21<sup>st</sup>, unless otherwise stated. Steers and Breeding Beef must be in place on grounds by 9:00 am Wednesday, August 23<sup>rd</sup>.
3. To be eligible, exhibitors must be an unmarried, a regularly enrolled student of a vocational agriculture department, a 4-H or FFA member in good standing in Roosevelt County and not past their 20<sup>th</sup> birthday by January 1<sup>st</sup> of the current year.
4. All animals in the Market Classes will be weighed at the fairgrounds on Entry Day (Steers and Breeding Beef Wednesday at 10 am).
5. Superintendents have the authority to make exhibit groups to fit classes as he or she sees fit.
6. Ownership deadline will be on or before the State Fair validation for Roosevelt County exhibitors. Roosevelt County validation dates coincide with State Fair validation dates for Roosevelt County. All animals must be validated and tagged to show.
7. The owner must show his/her own animal at the time of judging. Should the owner have more than one animal in a class, an eligible substitute will be allowed. Substitutes must qualify under Rule 3.
8. There will be no limit to the number of animals that any one exhibitor may have in one class. No exhibitor may receive more than two (2) premiums in the same class.
9. Animals entered on a partnership basis (brothers, sisters, etc.) will be considered as one exhibit. Rule 3 will apply.

10. Should there be any unnecessary or embarrassing delay in bringing animals into the show ring, the Superintendent may exclude such animals from competition.
11. Interference with judges. If any exhibitor in any way, in person, or by agent or servants, interferes with the judges using their adjudication, or show disrespect to them or the show, the management may also withhold from such exhibitors such premiums that they may have been awarded or take such other steps as they deem desirable.
12. First Year Feeder Class is open to all First Year Feeders who have never exhibited that species at a County Fair. Any breed of that species is eligible. Animals will also compete in respective class in market Show.
13. All animals presented for exhibition at the Roosevelt County fair shall be free from contamination of infectious diseases, and shall be subjected to examination on arrival at the fairgrounds, and to daily inspection during the fair. Should any animal be found to be infected with any contagious infectious or communicable disease, it shall immediately be removed to a place of quarantine. The show pens or stall in which such diseased animal or animals were kept must immediately be cleaned and disinfected under the supervision of the official veterinarian.
14. The Fair officials reserve the right to refuse entry of stock that is not, in their judgment, in suitable show condition. Furthermore, the right is reserved to exclude such unfit stock from the grounds.
15. A sifting committee shall be appointed by the Junior Livestock Superintendents. The committee will sift any inferior animals that may hinder the quality of the show. Sifting will take place at 6 pm, Monday, August 21<sup>st</sup>. Sifted animals must be removed from the barn immediately.
16. Livestock Superintendents will assign pens.
17. Exhibitors must furnish all water pails and feed boxes. Public tanks and feed boxes are unsanitary and unsafe.
18. Animals, stalls and pens must be neatly kept. **Indoor/outdoor carpet can be used for bedding for sheep and goats. Cedar fiber will be used for steers and dairy heifers. No straw or wood chips allowed in Event Center, Wood chips must be used for swine, rabbits and poultry.** Pathways and approaches must be kept clean for the convenience of spectators. The work must be completed by 10 am each day.
19. **ALL Livestock including Poultry will be released between 6:00 am and 9:00 am, Sunday, August 27<sup>th</sup>. All animals MUST be removed from fairgrounds by 9:00 am.**
20. Protests – Three (3) individuals must submit written protests and be accompanied by \$60 cash or certified check which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the Superintendent of the Show immediately

after the occasion for such protest. Protests must be submitted either prior to judging or immediately after the conclusion of the CLASS judging. Once an animal reaches championship judging, NO protest will be accepted. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. No complaint or appeal that a judge overlooked an animal will be considered.

**21. All livestock must meet the New Mexico Livestock Board inspection/tagging requirements and have inspection papers.**

**ROOSEVELT COUNTY FITTING**

1. The exhibitor must be “actively” involved in preparing their animal for the show. The exhibitor’s involvement is the responsibility of the parents/guardians.
2. All livestock must be clipped before they arrive at the fair. Touch up clipping is allowed and is left up to the Superintendent’s discretion.
3. Artificial or mechanical exercise equipment is banned from the fairgrounds.



# BUCKLE & BANNER DONORS

<b>2023 ROOSEVELT COUNTY FAIR BUCKLE DONORS</b>		
<b>BREEDING BEEF</b>	Grand Champion	Mildred Porter
	Reserve Grand Champion	LG Angus
<b>YOUTH HORSE SHOW</b>	Memory of Leroy Kid Pony	Orcutt Family
	Res. Memory of Leroy	Floyd & Rita Jones
	Grand Champion Mare	Dan Toombs
	Reserve Grand Champion Mare	George & Mary Pavalok
	Grand Champion Gelding	Wayne & Donna Tivis
	Reserve Grand Champion Gelding	Leonard & Alicia Stanton
	Senior High Point	JJ's Jumbo Burger (Pete & Mary Piaz)
	Reserve Senior High Point	David & Tonya Craig
	Junior High Point	Squiggle Cactus Leather
	Reserve Junior High Point	Bar G Western Wear
	Novice High Point	John D & Shelley Anthony
	Reserve Junior High Point	Malin & Ursula Parker
<b>MARKET GOAT SHOW</b>	Grand Champion	Rodney & Scotty Savage
	Reserve Grand Champion	Butterfly Floral
	Grand Champion County Bred	Wayne & Dinah McAlister
	Reserve Grand Champion County Bred	Skelley Show Goats (Dallen & Molly Skelley)
	1st Year Feeder	Dave & Liz Sanders
	Junior Showmanship	Skelley Show Goats (Dallen & Molly Skelley)
	Senior Showmanship	Dave & Liz Sanders
	Grand Champion Wether Doe	Weems Family Show Goats (Wes & Carla Weems)
	Reserve Grand Champion Wether Doe	K & J Livestock
	Herdsmanship	Weems Family Show Goats (Wes & Carla Weems)
<b>MARKET LAMB SHOW</b>	Grand Champion	JoAnn Hays (Memory of Brad Lieb)
	Reserve Grand Champion	Kent & Sheri Best (Memory of Heidi Best)
	Grand Champion County Bred	Eastern Equipment (Dave & Gina Sanders)
	Reserve Grand Champion County Bred	Jill Caviness (Memory of Ross Caviness)
	1st Year Feeder	University Self Storage (Kerry & Kristy Walsh)
	Junior Showmanship	Farm Credit (Carey Crist)
	Senior Showmanship	Nancy Belcher
	Grand Champion Wether Dam	Roosevelt County Electric
	Reserve Grand Champion Wether Dam	Mathews Dairy (Jordan & Deveri Mathews)
	Herdsmanship	Don & Brenda Hardin
<b>MARKET BEEF SHOW</b>	Grand Champion	Mike Cone (Memory of Joyce Cone)
	Reserve Grand Champion	Jeanell Paiz (Memory of Johnny Paiz)
	Grand Champion County Bred	Greg & Brenda Burris
	Reserve Grand Champion County Bred	John D & Shelley Anthony
	1st Year Feeder	Jill Caviness (Memory of Ross Caviness)
	Junior Showmanship	Spear J Cattle Co. (Randy & Makayla Jasso)
	Senior Showmanship	Duncan Cattle Co. (Jimmy & Tana Duncan)
	Herdsmanship	Terry Cone
<b>MARKET SWINE SHOW</b>	Grand Champion	Sheila Hays
	Reserve Grand Champion	Creighton's Town & Country
	Grand Champion County Bred	Yucca Telecom
	Reserve Grand Champion County Bred	Kendell & Shelly Buzard
	1st Year Feeder	Poor Boy Farms (Eddy Wilhoit)
	Junior Showmanship	Allstar Auction Company (Kendel & Jana Terry)
	Senior Showmanship	David & Tonya Craig
	Herdsmanship	Dig D/Chris Duncan (Memory of Oscar Duncan)
<b>REPLACEMENT DAIRY HEIFERS</b>	Grand Champion	Jim Idsinga Dairy (Memory of Jim Idsinga)
	Reserve Grand Champion	Chris & Lindsey Derrick
	1st Year Feeder	MTC Solutions (Mark Clark)
	Junior Showmanship	Mathews Dairy (Jordan & Deveri Mathews)
	Senior Showmanship	Marilyn Gardner (Memory of Butch Gardner)
	Herdsmanship	Jim Idsinga Dairy (Memory of JoAnn Idsinga)
<b>YOUTH RABBIT SHOW</b>	Grand Champion Meat Pen	New Mexico Baptist Childrens Home
	Reserve Grand Champion Meat Pen	The Print Shop
	Novice Showmanship	New Mexico Christian Childrens Home
	Junior Showmanship	New Mexico Christian Childrens Home
	Senior Showmanship	Be Well Counseling (Rossi Terry)
<b>YOUTH POULTRY SHOW</b>	Grand Champion Meat Pen	Privett Hatchery
	Reserve Grand Champion Meat Pen	Privett Hatchery
<b>SUPREME SHOWMANSHIP</b>	Junior Supreme Showmanship	Don & Brenda Hardin
	Senior Supreme Showmanship	Shawn Burrow
<b>2023 ROOSEVELT COUNTY FAIR BANNER DONORS</b>		
	Large Animals	Mike Cone
	Poultry	Privett Hatchery
	Rabbits	Roosevelt County Fair Board

## **HERDSMANSHIP CONTEST**

*Herdsmanship begins upon arrival on the fairgrounds until the close of the fair*

**Herdsmanship premiums and buckle will be given in the following Junior Livestock Classes:**

- Market Swine
- Market Goats
- Market Lambs
- Replacement Dairy Heifers
- Market Beef\*

\*Breeding Beef and Market Steer Awards have been combined

**The following rules will apply in order to be eligible:**

1. The exhibitor shall be a 4-H or FFA member in good standing in Roosevelt County or have shown a beef heifer as it is an open show.
2. The animal shall be entered in the livestock show by the exhibitor.
3. The conformation of the animal or animals WILL NOT be judged. Only the Herdsmanship ability of the exhibitor. (Fitting, grooming presentation, and/or showing, appearance of exhibitor, sportsmanship, etc. will be judged).

The Herdsmanship contest will be based on participation of each of the following for the DURATION OF THE FAIR:

- Neatness and cleanliness of stall or pen area
- Animals presented in stall/pens
- Care and feeding of the animals
- Cooperation between exhibitor with superintendents and/or peers, etc.
- Participation during weigh-in time

### **HERDSMANSHIP SUGGESTIONS**

A good herdsman of any kind of animal:

1. Is aware that the primary purpose for showing an animal is to assist the animal in making a favorable impression on the judge.
2. Makes sure that both he/she and his/her animal are clean and well groomed.
3. The feet of his/her animal trimmed to permit it to stand and walk correctly.
4. Brings the animal into the ring promptly. Makes it his/her business to find out when the class is to be judged.
5. Is alert and follows explicit instructions issued by the judge, clerk or ringmaster.
6. Is courteous at all times, particularly to the judge and competing showmen.
7. Is prepared to give a prompt and correct answer to any questions pertaining to the animal.
8. Gives the animal his/her undivided attention while in the ring. Smoking or chewing tobacco at such times is a breach of etiquette.
9. Is a modest winner and a gracious loser. Winner of runner-up honors always offers congratulations to first prize or championship winner.
10. Does not leave the ring until the class is placed and records completed. Retirement from the ring takes place in the order of the placing of the class.

## SHOWMANSHIP CONTEST

*Showmanship contests are separate events from the Herdsmanship contest.  
Showmanship awards will be chosen by the show judges of each species.*

**Buckles and prize money refer to each species page in the Fair Book for specifics) will be awarded in the following Junior Livestock classes:**

- Market Swine
- Market Goats
- Market Lambs
- Replacement Dairy Heifers
- Market Beef

Divisions: Age as of January 1<sup>st</sup> of current year.

- Junior Showmanship 9 to 13 Years Old
- Senior Showmanship 14 Years and Older

**The following rules will apply in order to be eligible and prepared:**

1. The exhibitor shall be a 4-H or FFA member in good standing in Roosevelt County or entered in the Open Breeding Beef Heifer show.
2. The contest is optional and free to participants.
3. Participants must exhibit their own animal and must be entered in regular competition at the current Roosevelt County fair.
4. Showmanship abilities, appearance, poise and sportsmanship of the exhibitor will be judged during the contest.
5. All fitting regulations of the regular competition apply in the Showmanship Contest.
6. The age division of Showmanship Contest will be the age of the contestant on January 1<sup>st</sup> of current year.
7. The order of Showmanship in each market show is at the discretion of the Livestock Superintendents of that specific show.

**Winners will be announced at the end of each show.**

**1<sup>st</sup> and 2<sup>nd</sup> places in each age group will be eligible to show in the Supreme Livestock Showmanship Class on Friday Morning.**

Showmanship Suggestions

A good showman

1. Is aware that the primary purpose for showing an animal is to assist the animal in making a favorable impression on the judge.
2. Makes sure that both he/she and his/her animal are clean and well groomed.
3. Enters and exits ring in a timely and orderly fashion.
4. Is alert and follows explicit instructions issued by the judge, clerk and show superintendent(s).
5. Is courteous and respectful, particularly to the judge and competing showmen.
6. Is prepared to give a prompt and correct answer to any question pertaining to his/her animal.

# **SUPREME LIVESTOCK SHOWMANSHIP CONTEST**

Superintendent: Shawn Burrow (806) 683-9602

Friday, August 25<sup>th</sup>, 8:30 am

## **Champion Supreme Livestock Showman – Junior Division**

Cash Prize \$100.00 and a Buckle

## **Champion Supreme Livestock Showman – Senior Division**

Cash Prize \$100.00 and a Buckle

The contest was created to showcase the talents of our champion showmanship winners in each of the livestock division.

- The Junior and Senior Showmanship 1<sup>st</sup> and 2<sup>nd</sup> place winners of each species are eligible to compete in the Supreme Livestock Showmanship Contest which will be held in the Event Center on Friday, August 25<sup>th</sup>, 8:30 am.
- Juniors will compete separately from Seniors.
- The following division winners will be included: Market Swine, Market Lamb, Market Goat, Market Beef and Replacement Dairy Heifers.

### Rules:

1. Each participant will show one animal in each of the divisions listed above in the ultimate showmanship contest. If participant does not own an animal in that division, the superintendent will assist the contestant in obtaining the use of an animal for the contest.
2. One Judge will place the contestants based on their showmanship ability with that species 1<sup>st</sup> – 10<sup>th</sup> place.
3. There will be a 25-question quiz about animal husbandry knowledge about the 6 species with each question being worth ½ point.
4. The contestant in each age group with the most points will be awarded the Supreme Livestock Showman of the fair. Points will be awarded based on the following:

1<sup>st</sup> place – 20 points

2<sup>nd</sup> place – 18 points

3<sup>rd</sup> place – 16 points

4<sup>th</sup> place – 14 points

6<sup>th</sup> place – 12 points

6<sup>th</sup> place – 10 points

7<sup>th</sup> place – 8 points

8<sup>th</sup> place – 6 points

9<sup>th</sup> place – 4 points

10<sup>th</sup> place – 2 points

5. In the event of a tie between two contestants in points, the name of each species will be put in a hat. The contestant with the highest score for the species drawn from the hat will be considered the Supreme Livestock Showman.
6. Awards will be presented to the winners on Friday, August 25<sup>th</sup> at the awards presentation beginning at 6:00 pm in the Event Center.

## **BREEDING BEEF**

Superintendent: Mike Cone (575) 760-6168

Judge: Michael Schertz

### **General Information**

1. See Junior Livestock Special Rules
2. Open to any youth in Roosevelt County who has not reached their 20<sup>th</sup> birthday by January 1<sup>st</sup> of current year
3. All Breeding Beef must meet State TB requirements
4. Breeding Beef will be bedded on cedar fiber only
5. **Neck ropes:** For the safety of the animal, exhibitor, and general public, neck ropes for animals are mandatory while in stalls
6. All breeds of cattle will be shown in the same age class

### **HEIFER DIVISION CLASSES**

- 10001 Heifer calved January 1, 2023 or later  
10002 Heifer calved September 1 through December 21, 2022  
10003 Heifer calved May 1 through August 31, 2022  
10004 Heifer calved January 1 through April 30, 2022

### **PREMIUMS AND AWARDS FOR BREEDING BEEF SHOW**

1 <sup>st</sup> place	\$30.00 + Ribbon
2 <sup>nd</sup> place	\$25.00 + Ribbon
3 <sup>rd</sup> place	\$20.00 + Ribbon
4 <sup>th</sup> place	\$16.00 + Ribbon
5 <sup>th</sup> place	\$10.00 + Ribbon

#### **Grand Champion Female**

\$40.00 Premium + Banner + Buckle

#### **Reserve Champion Female**

\$20.00 Premium + Banner + Buckle

Note: Showmanship and Herdsmanship Awards have been combined for Breeding Beef and Market Beef Awards

## **GOAT & LAMB SHOW DAY SCHEDULE**

All events will take place in the Events Arena Show Ring

12:30 PM **Special Needs Goat Show**

1:00 PM **Booster Goat Show**

**1<sup>st</sup> Year Feeders Goat Show**

**Wether Doe Goat Show**

**Roosevelt County Bred Goat Show**

**Market Goat Show**

**Showmanship Class**

**(Market Goat Exhibitors Only)**

5:00 PM **1<sup>st</sup> Year Feeders Lamb Show**

**Roosevelt County Bred Lamb Show**

**Booster Lamb Show**

**Wether Dam Lamb Show**

**Market Lamb Show**

**Showmanship Class**

**(Market Lamb Exhibitors Only)**

## **MARKET GOATS**

Superintendent: Raeona Jennings (575) 910-5207  
Assistant Superintendent: Sheila Hays (806) 787-1708

### **SPECIAL NEEDS CLASS**

This class before the Market Goat Show. They may show either their own goat or borrow one. Each exhibitor will receive a ribbon.

### **BOOSTER CLASS**

This class is for anyone who is not old enough to join 4-H. They may show either their own goat or borrow one. This is just a class to involve the kids. Each exhibitor will receive a ribbon.

### **10601 – FIRST YEAR FEEDER CLASS**

Judge: Collin Cass

This is open to all First Year Feeders who have never exhibited a goat at a county fair. Any breed of goat is eligible. Goats will compete in their respective classes.

### **AWARDS FOR FIRST YEAR FEEDER CLASS**

1<sup>ST</sup> Year Feeder: Buckle + Banner

### **10602 – ROOSEVELT COUNTY BRED GOAT CLASS**

Judge: Collin Cass

This class is open to all Roosevelt County Bred Goats. Exhibitors must sign up for the County Bred Class. The class will show immediately following the 1<sup>st</sup> year feeder class. Any breed or weight of goat is eligible. Each exhibitor can show only one county bred goat.

### **PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BRED GOAT CLASS**

1 <sup>st</sup> place	\$16.00 + Ribbon	4 <sup>th</sup> place	\$ 7.60 + Ribbon
2 <sup>nd</sup> place	\$12.60 + Ribbon	5 <sup>th</sup> place	\$ 6.00 + Ribbon
3 <sup>rd</sup> place	\$10.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

### **Champion County Bred Goat:**

Buckle + Banner

### **Reserve Champion County Bred Goat:**

Buckle + Banner

# MARKET GOAT SHOW

Superintendent: Raeona Jennings (575) 910-5207  
Assistant Superintendent: Sheila Hays (806) 787-1708  
Judge: Lane Hale

1. See Junior Livestock Special Rules
2. Only wethers and does showing milk teeth will be allowed to show
3. Goats must be naturally hornless, disbudded or dehorned or shall have no horns or scur longer than three (3) inches
4. Animals need not be recorded or registered. All breeds will show together.
5. There will be no weight limit on goats.
6. The classes will be broken at Superintendent's discretion.
7. Animals will be shown with a chain or collar.
8. Goats will be weighed from 2 – 4 pm, and all goats must be weighed no later than 4:00 pm on Monday, August 21<sup>st</sup>.
9. Class number: 10603 - 10616

## PREMIUMS AND AWARDS FOR THE MARKET GOAT CLASS

1 <sup>st</sup> place	\$16.00 + Ribbon	4 <sup>th</sup> place	\$ 7.60 + Ribbon
2 <sup>nd</sup> place	\$12.60 + Ribbon	5 <sup>th</sup> place	\$ 6.00 + Ribbon
3 <sup>rd</sup> place	\$10.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

### **Grand Champion Market Goat:**

\$40.00 Premium + Buckle + Banner

### **Reserve Grand Champion Market Goat:**

\$20.00 Premium + Buckle + Banner

### **Senior Showmanship 14 & Older:**

\$40.00 Premium + Buckle + Rosette

### **Junior Showmanship 9 – 13 years old:**

\$40.00 Premium + Buckle + Rosette

### **Herdsmanship:**

\$40.00 Premium + Buckle + Rosette



## **JR. WETHER DOE SHOW**

Superintendent: Raeona Jennings (575) 910-5207  
Assistant Superintendent: Sheila Hays (806) 787-1708  
Judge: Lane Hale

1. See Junior Livestock Special Rules
2. Only does showing milk teeth will be allowed to show
3. Animals need not be recorded or registered. All breeds will show together.
4. There will be no weight limit on goats.
5. The classes will be broken at Superintendent's discretion.
6. Animals will be shown with a chain, collar or halter.
7. Goats will be weighed as they are unloaded, and all goats must be weighed before 6:00 pm on Monday, August 21<sup>st</sup>.
8. All goats are required to have a scrapie tag.
9. Goats shown in the wether doe show **MAY NOT** be shown in the Market Goat Show.

### **PREMIUMS AND AWARDS FOR THE JR. WETHER DOE CLASS**

1st place	\$16.00 + Ribbon	4th place	\$ 7.60 + Ribbon
2nd place	\$12.60 + Ribbon	5th place	\$ 6.00 + Ribbon
3rd place	\$10.00 + Ribbon	6th – 9th place	Ribbon

#### **Champion Jr. Wether Doe:**

\$40.00 Premium + Buckle + Banner

#### **Reserve Champion Jr. Wether Doe:**

\$20.00 Premium + Buckle + Banner

# MARKET LAMBS

Superintendent: Gayland Cowen (575) 760-2241

## BOOSTER CLASS

This class is for anyone who is not old enough to join 4-H. They may show either their own lamb or borrow one. This is just a class to involve the kids. Each exhibitor will receive a ribbon.

### 11001 – FIRST YEAR FEEDER CLASS

Judge: Judge: Lane Hale

This is open to all First Year Feeders who have never exhibited a lamb at a county fair. Any breed of lamb is eligible. Lambs will compete in their respective classes. This class may be a Livestock Sale position as per superintendent's choice; however, it must factor into a Livestock Sale position as per Junior Livestock Sale Rules.

### AWARDS FOR FIRST YEAR FEEDER CLASS

1<sup>ST</sup> Year Feeder: Buckle + Banner

### 11002 – ROOSEVELT COUNTY BRED LAMB CLASS

Judge: Judge: Lane Hale

This class is open to all Roosevelt County Bred lambs. Exhibitors must sign up for the County Bred Class. The class will show immediately following the 1<sup>st</sup> year feeder class. Any breed or weight of lamb is eligible. Each exhibitor can show only one county bred lamb. There will be one (1) Livestock Sale position from this class regardless of number shown. This Livestock Sale position will not factor into Livestock Sale percentage. (Refer to Junior Livestock Sale Rule #3). All county bred lambs must be exhibited in respective class.

### PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BRED LAMB CLASS

1 <sup>st</sup> place	\$16.00 + Ribbon	4 <sup>th</sup> place	\$ 7.60 + Ribbon
2 <sup>nd</sup> place	\$12.60 + Ribbon	5 <sup>th</sup> place	\$ 6.00 + Ribbon
3 <sup>rd</sup> place	\$10.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

#### Champion County Bred Lamb:

Buckle + Banner

#### Reserve Champion County Bred Lamb:

Buckle + Banner

# MARKET LAMB SHOW

Superintendent: Gayland Cowen (575) 760-2241

Judge: Brent Hoover

1. See Junior Livestock Special Rules
2. All lambs, all breeds are eligible to show in this division. Ages of lambs will be determined by their teeth. Any lamb breaking yearling teeth will be sifted.
3. Ewe or wether lambs will be eligible to compete providing they comply with Rule 4.
4. There will be no weight limit on lambs.
5. Lambs will be weighed and classified at weigh-in on Monday, August 21st at 6 pm.
6. Lambs will be classified as follows: Fine wool, Speckle face, Black face, Dorset and Hair sheep.
7. All lambs will be classified by an official classifier and his/her decision will be final.
8. All breed classes must factor into a Livestock Sale position to form separate class.
9. The next class will be called immediately after the current class.
10. Class numbers: 11003 - 11016

## PREMIUMS AND AWARDS FOR THE MARKET LAMB CLASS

1 <sup>st</sup> place	\$16.00 + Ribbon	4 <sup>th</sup> place	\$ 7.60 + Ribbon
2 <sup>nd</sup> place	\$12.60 + Ribbon	5 <sup>th</sup> place	\$ 6.00 + Ribbon
3 <sup>rd</sup> place	\$10.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

### Breed Champions:

Rosette

### Reserve Breed Champions:

Rosette

### Grand Champion Market Lamb:

\$40.00 Premium + Buckle + Banner

### Reserve Grand Champion Market Lamb:

\$20.00 Premium + Buckle + Banner

### Senior Showmanship 14 & Older:

\$40.00 Premium + Buckle + Rosette

### Junior Showmanship 9 – 13 years old:

\$40.00 Premium + Buckle + Rosette

### Herdsmanship:

\$40.00 Premium + Buckle + Rosette

## **JR. WETHER DAM SHOW**

Superintendent: Gayland Cowen (575) 760-2241

Judge: Judge: Brent Hoover

**Definition:** A female specifically bred to produce show wethers.

The purpose of this class is to encourage exhibitors to establish and enjoy raising market show oriented sheep.

1. See Junior Livestock Special Rules
2. Wether dams must have their lamb teeth.
3. No breed classification of females. All sheep will show together.
4. There will be no weight limit on wether dams.
5. The classes will be broken at Superintendent's discretion.
6. Lambs shown in Wether Dam Classes **may not** be shown in Market Classes
7. Entire body must be slick shorn above the knees and hocks.
8. Lambs will be weighed at 5:00 pm on Monday, August 21<sup>st</sup>.
9. A Grand and Reserve Wether Dam will be selected.

### **PREMIUMS AND AWARDS FOR THE JR. WETHER DAM CLASS**

1st place	\$16.00 + Ribbon	4th place	\$ 7.60 + Ribbon
2nd place	\$12.60 + Ribbon	5th place	\$ 6.00 + Ribbon
3rd place	\$10.00 + Ribbon	6th – 9th place	Ribbon

#### **Champion Jr. Wether Dam:**

\$40.00 Premium + Buckle + Banner

#### **Reserve Champion Jr. Wether Dam:**

\$20.00 Premium + Buckle + Banner

## **CATTLE SHOW DAY SCHEDULE**

All events will take place in the Events Arena Show Ring

- 1:30 PM    **1<sup>st</sup> Yr. Feeder Replacement Dairy Heifer Show**  
**Replacement Dairy Heifer Booster Show**  
**Replacement Dairy Heifer Show**  
**Showmanship Class for**  
**(Replacement Dairy Heifer Exhibitors Only)**
- 6:00 PM    **Breeding Beef Show**  
**1<sup>st</sup> Year Feeder**  
**Market Beef and Market Heifer Show**  
**Roosevelt County Bred**  
**Market Beef and Market Heifer Show**  
**Market Beef and Market Heifer Show**  
**Showmanship Class for**  
**(Market Beef and Market Heifer Show**  
**Exhibitors Only)**

# MARKET BEEF

Superintendent: Mike Cone (575) 760-6168

## 11601 – FIRST YEAR FEEDER CLASS

Judge: Kenzee Criswell

This is open to all First Year Feeders who have never exhibited a market steer or market heifer at a county fair. Any breed of market steer or market heifer is eligible. Market steers or market heifers will compete in their respective classes. This class may be a Livestock Sale position at the discretion of the superintendent; however, it must factor into the Livestock Sale percentage as per Junior Livestock Sale Rules.

## AWARDS FOR FIRST YEAR FEEDER CLASS

1<sup>ST</sup> Year Feeder: Buckle + Banner

## 11602 – ROOSEVELT COUNTY BRED BEEF CLASS

Judge: Kenzee Criswell

1. All market steers and market heifers will be shown in one class.
2. There shall be no weight limit on market steers or market heifers.
3. Market steers and market heifers will be bedded on cedar fiber only.
4. **Neck ropes:** For the safety of the animal, exhibitor and general public, neck ropes for steers are recommended while in stalls.
5. **There will be one (1) Livestock Sale position for this class.**
6. All market steers and market heifers must meet State TB requirements.
7. Each exhibitor can show only one county bred market steer or market heifer.

## PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BEEF CLASS

1 <sup>st</sup> place	\$30.00 + Ribbon	4 <sup>th</sup> place	\$16.00 + Ribbon
2 <sup>nd</sup> place	\$25.00 + Ribbon	5 <sup>th</sup> place	\$10.00 + Ribbon
3 <sup>rd</sup> place	\$20.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

### Champion County Bred Beef:

Buckle + Banner

### Reserve Champion County Bred Beef:

Buckle + Banner

# MARKET BEEF SHOW

Superintendent: Mike Cone (575) 760-6168

Judge: Michael Schertz

1. See Junior Livestock Special Rules.
2. The division is open to all market steers and market heifers under two years of age.
3. Weigh in will be Wednesday morning at 10:00 am.
4. Market steers and market heifers will be divided by weight into classes by the Superintendent.
5. There shall be no weight limit on market steers or market heifers.
6. Number of classes will depend on number of market steers and market heifers with a maximum of four (4) market steer classes.
7. The next class will be called immediately after the current class.
8. Market steers and market heifers will be bedded on cedar fiber only.
9. **Neck ropes:** For the safety of the animal, exhibitor and general public, neck ropes for market steers and market heifers are recommended while in stalls.
10. All classes must factor into a Livestock Sale position to form a separate class.
11. All market steers and market heifers must meet State TB requirements.
12. Market Heifer class will be available with a separate sale hole if there are enough entries to justify a class, and it will factor into the Livestock Sale percentage as per Junior Livestock Sale Rules at the Superintendents discretion.
13. Market Heifers are not eligible to be shown in the Breeding Beef Show.

## PREMIUMS AND AWARDS FOR THE MARKET BEEF CLASS

1 <sup>st</sup> place	\$30.00 + Ribbon	4 <sup>th</sup> place	\$16.00 + Ribbon
2 <sup>nd</sup> place	\$25.00 + Ribbon	5 <sup>th</sup> place	\$10.00 + Ribbon
3 <sup>rd</sup> place	\$20.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

### **Grand Champion Market Beef:**

\$40.00 Premium + Buckle + Banner

### **Reserve Grand Champion Market Beef:**

\$20.00 Premium + Buckle + Banner

### **Senior Showmanship 14 & Older:**

\$40.00 Premium + Buckle + Rosette

### **Junior Showmanship 9 – 13 years old:**

\$40.00 Premium + Buckle + Rosette

### **Herdsmanship:**

\$40.00 Premium + Buckle + Rosette

## **MARKET SWINE SHOW DAY SCHEDULE**

**3:30 – 5:00 PM Register for Grease Pig Chase**

**5:30 PM 1<sup>st</sup> Year Feeder Market Swine Show**

**Roosevelt County Bred  
Market Swine Show**

**Booster Market Swine Show**

**Grease Pig Chase (Must Pre-Register)**

**Showmanship Class  
(Swine Show Exhibitors Only)**

**Market Swine Show**



## **MARKET SWINE**

Superintendent: Eddy Wilhoit (575) 973-5755

### **BOOSTER CLASS**

This class is for anyone who is not old enough to join 4-H. They may show either their own hog or borrow one. This is just a class to involve the kids. Each exhibitor will receive a ribbon.

### **12001 – FIRST YEAR FEEDER CLASS**

Judge: Koby Cone

This is open to all first-year feeders who have never exhibited swine at a county fair. Any breed of swine is eligible. Swine will compete in their respective classes. This class will be strictly judged on the swine. This class is eligible for a Livestock Sale position upon choice of superintendent, however, must factor into a Livestock Sale position percentage as per Junior Livestock Sale Rules.

### **PREMIUMS AND AWARDS FOR FIRST YEAR FEEDER CLASS**

1<sup>ST</sup> Year Feeder: Buckle + Banner

### **12002 – ROOSEVELT COUNTY BRED SWINE CLASS**

Judge: Koby Cone

1. This class is open to all Roosevelt County Bred Swine.
2. The class will show immediately following the First Year Feeder Class.
3. Any breed or weight of swine is eligible.
4. Each exhibitor can show only one country bred pig.

### **PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BRED SWINE CLASS**

1 <sup>st</sup> place	\$16.00 + Ribbon	4 <sup>th</sup> place	\$ 7.60 + Ribbon
2 <sup>nd</sup> place	\$12.60 + Ribbon	5 <sup>th</sup> place	\$ 6.00 + Ribbon
3 <sup>rd</sup> place	\$10.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

### **Champion County Bred Swine:**

Buckle + Banner

### **Reserve Champion County Bred Swine:**

Buckle + Banner

# MARKET SWINE SHOW

Superintendent: Eddy Wilhoit (575) 973-5755

Judge: Wes Utley

1. See Junior Livestock Special Rules
2. Junior Exhibitors may show either barrows or gilts in market class.
3. **Minimum weight for market swine will be 200 pounds and maximum weight will be 280 pounds.**
4. Swine will be weighed (on official county scale) as they are unloaded from 7:00 am to 5:00 pm and classified at 5:00 pm, Monday, August 21<sup>st</sup>. Swine under the minimum or over the maximum weight will have a chance to re-weigh after all swine have been weighed in. All swine that do not make the second weigh-in will not be eligible to show.
5. Classes will be set up by the Superintendent as deemed most fair to all.
6. BREED CLASSES will be:
  - 12003 – Black OPB (Spots, Polands, Berks, Pietrain)
  - 12004 – Duroc
  - 12006 – Hampshires
  - 12006 – White OPB (Chester Whites, Landrace)
  - 12007 – Yorkshires
  - 12008 – Crosses
7. All breed classes must factor into a livestock sale position to form a separate class.

## PREMIUMS AND AWARDS FOR THE MARKET SWINE CLASS

1 <sup>st</sup> place	\$16.00 + Ribbon	4 <sup>th</sup> place	\$ 7.60 + Ribbon
2 <sup>nd</sup> place	\$12.60 + Ribbon	5 <sup>th</sup> place	\$ 6.00 + Ribbon
3 <sup>rd</sup> place	\$10.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

### Breed Champions:

Rosette

### Reserve Breed Champions:

Rosette

### Grand Champion Market Swine:

\$40.00 Premium + Buckle + Banner

### Reserve Grand Champion Market Swine:

\$20.00 Premium + Buckle + Banner

### Senior Showmanship 14 & Older:

\$40.00 Premium + Buckle + Rosette

### Junior Showmanship 9 – 13 years old:

\$40.00 Premium + Buckle + Rosette

### Herdsmanship:

\$40.00 Premium + Buckle + Rosette

# POULTRY

Superintendent: Alicia Stanton (575) 219-6691  
Co-Superintendent: Leonard Stanton (575) 760-1116  
Judge: Marilyn Novat, Los Lunas, NM

1. To be eligible, exhibitors must be a resident of Roosevelt County or regularly enrolled student of a vocational agriculture department, a 4-H or FFA member in good standing in a Roosevelt County Club.
2. There will be (2) divisions: Junior Open and 4-H/FFA. Youth cannot enter both Junior Open & 4-H/FFA.
3. Pre-registration required by Friday, July 28th, 5 pm in the Extension Office.
4. Birds will be entered using the following criteria.

	<u>SEX</u>	<u>AGE</u>
Cock	Male	Over 1 Year Old
Cockerel	Male	Under 1 Year Old
Hen	Female	Over 1 Year Old
Pullet	Female	Under 1 Year Old
Old Trio	2 Hens and 1 Cock	Over 1 Year Old
Young Trio	2 Pullets and 1 Cockerel	Under 1 Year Old

Waterfowl and Other pure breed will be shown as singles only.

All birds in any pen must be of same breed.

Birds may be shown by one (1) exhibitor in one (1) division.

5. APA and BA recognized breeds accepted. No cross breeds accepted, except for Meat Pen. **Fighting Breeds will not be accepted.**
6. All Rooster with spurs longer than one inch (1") will be not be allowed to enter.
7. The Superintendent can refuse any entry deemed harmful due to disease or parasites.
8. Decisions of the judges are final. Unsportsmanlike conduct can cause the entries to be disqualified and all awards forfeited.
9. All entries are cared for by the exhibitor. Eggs become property of the Poultry Department and will be destroyed. The Poultry Department is not responsible for accidents, mistakes, loss or damage that should happen to occur. All entries entered at sole risk of the owner.
10. Judging will be Tuesday, August 22<sup>nd</sup> at 10 am. The poultry area will be open during judging for anyone interested in observing the show.

11. **MEAT PEN** open to only 4-H and FFA members who are enrolled in the poultry project or SAE to qualify. Chicks should be hatched after June 1<sup>st</sup> of this year. Meat pens shall have a minimum per pen weight of 12 lbs. with an average of 4 lbs. per bird and a maximum per pen weight of 18 lbs. with an average of 6 lbs. per bird. Birds in Meat Pen the Champion Meat Pen will be eligible for the Junior Livestock sale on Friday, August 25<sup>th</sup>. If 11 or more meat pen entries are shown, the Reserve Champion Meat Pen will sell as well.
12. **4-H/FFA Fancy Class** is open to chickens, waterfowl or turkeys. Champion or Reserve Champion class award may be a single entry, a trio, or a member of a trio. The judge will place the top eight (8) birds, with the Champion being the first eligible bird for the Junior Livestock Sale on Friday, August 25<sup>th</sup>. In the event that the exhibitor of the champion bird chooses to pull the bird from the Junior Livestock Sale, the next placing exhibitor will become eligible for the Junior Livestock Sale. Only one bird from the 4-H/FFA Fancy class will be eligible for the Junior Livestock Sale.
13. **Barnyard Class** will be made up of any entries that are not correctly classified when entered into the Poultry Show. The birds in this class **will not** be eligible for the sale.

### **BARN DUTY**

- All Poultry Exhibitors and a parent or guardian will be required to sign up for "Barn Duty" which consists of 2 hour shifts during the fair week.
- Barn Duty responsibilities include but are not limited to:
  - a) Maintaining water in all cages,
  - b) Prevent the public from harassing, poking, or feeding the birds,
  - c) Answer questions from the public about poultry care and showmanship,
  - d) Clean trash and other debris from barn area including manure and wood chips.
  - e) Feeding will be limited to three times daily as posted by superintendent.
  - f) Exhibitors can maintain the care, feeding and watering of their birds at their own discretion.
  - g) All exhibitors must be able to identify the breed(s) at time of entry. If any exhibitor is unable to identify the breed of any entry, that entry will not be eligible for the sale and will be placed in the "Barnyard" class.

Entries will be released on Sunday, August 27<sup>th</sup>, between 6:00 and 9:00 am.

Birds MUST be out by 9:00 am.

All pens, floor and surrounding area needs to be cleaned by the exhibitors at this time.

Failure to do so may result in loss of showing privileges next year.

## PREMIUMS

Champions	\$40.00		
Reserve Champions	\$20.00		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Singles	\$6.00	\$3.00	\$2.00
Trios (2 female, 1 male)	\$6.00	\$3.00	\$2.00
Meat Pens	\$16.00	\$12.60	\$10.00

**AWARDS WILL BE GIVEN FOR THE FOLLOWING:**

1. Champion Meat Pen: Buckle + Banner + Premium (4-H/FFA Division Only)
2. Reserve Champion Meat Pen: Buckle + Banner + Premium (4-H/FFA Division Only)
3. Champion Bantam: Plaque + Premium (Both Divisions)
4. Reserve Champion Bantam: Plaque + Premium (Both Divisions)
5. Champion Bantam Trio: Plaque + Premium (Both Divisions)
6. Reserve Champion Bantam Trio: Plaque + Premium (Both Divisions)
7. Champion Large Breed: Plaque + Premium (Both Divisions)
8. Reserve Champion Large Breed: Plaque + Premium (Both Divisions)
9. Champion Large Breed Trio: Plaque + Premium (Both Divisions)
10. Reserve Champion Large Breed Trio: Plaque + Premium (Both Divisions)
11. Champion Waterfowl: Plaque + Premium (Both Divisions)
12. Reserve Champion Waterfowl: Plaque + Premium (Both Divisions)
13. Champion Turkey: Plaque + Premium (Both Divisions)
14. Reserve Champion Turkey: Plaque + Premium (Both Divisions)
15. Champion of the Barn: Plaque + Banner + Premium (Both Divisions)
16. Champion 4-H/FFA Fancy Bird: Buckle + Banner + Premium (4-H/FFA Division Only)

THANK YOU

**Privett Hatchery**

Jimmy, Greg, Brandon, Mike & Scott

For sponsoring the

Buckles, Banners and Plaques

For the

Roosevelt County Fair Poultry Show

# YOUTH RABBIT SHOW

Superintendent: Sarah Nicholes (575) 607-7739

Judge: Don Mersiovsky

## Junior Show

Saturday, August 19<sup>th</sup>, 9:00 am, in the Events Center

Showmanship classes will follow the Junior Show

1. The Rabbit Show will be open to all unmarried YOUTH residents of Roosevelt County who have not passed their 20<sup>th</sup> birthday by January 1<sup>st</sup> of the current year.
2. The Junior Rabbit Meat Pen and the Junior Showmanship Competition will be open only for a 4-H/FFA member in good standing in Roosevelt County.
3. The General Livestock Rules will apply to 4-H and FFA members.
4. The Superintendent reserves the right to refuse entry of rabbits deemed harmful to other entries because of disease or parasites.
5. All Rabbits are entered at sole risk of the owner. The management will not be responsible for any accidents, mistakes, loss or damage that occurs.
6. All Rabbits must be owned 30 days prior to the fair.
7. All Rabbits must have a readable permanent tattoo in the left ear.
8. **The Rabbits will be cared for by the exhibitor during the duration of the fair.**
9. The decisions of the judge will be final. Unsportsmanlike conduct will cause the entry to be disqualified and all premiums to be forfeited.
10. Only recognized pure breeds may be entered in the show. Crossbreed rabbits will be accepted in the meat pens. The Judge and Superintendent will make classes as they consider necessary.
11. Junior Rabbit Meat Pen will consist of three (3) rabbits not to exceed 10 weeks of age. **Each Rabbit shall weigh no less than three and a half pounds (3 ½) pounds and no more than five and a half pounds (5 ½).**
12. All youth exhibitors **will** bring their animals to the judging table.
13. Parents, leaders, guardians, etc. are not allowed to help the exhibitors. If an exhibitor cannot be present the day of the show, arrangements must be made, in advance, with the Superintendent.
14. No person, other than the show officials, judges and clerks will be allowed behind the judging tables during judging. Keep in mind that distracting the judges with conversation and questions about your animal during the show is considered inappropriate. Save questions until after judging is over with.
15. No entries will be accepted without pre-registration, due on-line or in the Extension Office by Friday, July 28<sup>th</sup> by 5:00 pm.
16. Each Rabbit exhibitor and a parent or guardian are **REQUIRED** to sign up for "Barn Duty" which consists of a 2-hour shift **per** exhibitor during the fair week. See the Superintendent for the sign-up sheet.

**Barn duty responsibilities include but are not limited to:**

- a) Maintain water in all rabbit cages.
  - b) Supervise the public while viewing the rabbits not allowing them to poke, feed, or harass rabbits.
  - c) Answer questions from the public about rabbit care, management, and showmanship.
  - d) Keep area clean and free from debris and trash including manure and woodchips.
  - e) Any additional duties as deemed necessary.
17. All Rabbits will be released at close of show on Saturday except the Meat Pens placing 1<sup>st</sup> – 10<sup>th</sup>, Best in Show, Reserve Best in Show, Best of Breeds, Best Opposite of Breeds, Best of Variety and Best Opposite of Variety. Any junior exhibitor wishing to display his/her rabbit for duration of the fair will be allowed to. Rabbits at the fairgrounds will be released Sunday, August 27<sup>th</sup> from 6:00 – 9:00 am.
18. Only rabbits entered into the fair may remain on the fairgrounds after the show. No additional rabbits may be brought to the fair during the week. Also, no rabbits may be sold during the course of the fair.
19. Showmanship contest – Exhibitors may sign up for showmanship the day of the show. There will be four age categories: Booster (8 and under); Novice (9 – 11); Junior (12 – 13); Senior (14 – 19). This contest is open to all youth regardless of 4-H or FFA enrollment. There will be a ribbon winner in each category and age group. There will also be buckles presented to the overall winner in each age group on Friday, August 25<sup>th</sup> at 6:00 pm in the Events Arena. The showmanship contest will consist of two parts:
- a) **Showmanship with a Rabbit** – The showmanship with a rabbit will be patterned after the American Rabbit Breeder’s Association Showmanship Contest.
  - b) **Written Test** – The written test portion will come from the 4-H Rabbit Project Books. Novice questions will come from Rabbit I; Junior questions will come from Rabbit II; Senior questions will come from Rabbit III. These books are available at the Extension Office.

**PREMIUMS**

	Singles	Rabbit Meat Pen
1 <sup>st</sup> Place	\$3.00	\$16.00
2 <sup>nd</sup> Place	\$2.00	\$12.60
3 <sup>rd</sup> Place	\$1.00	\$10.00

- Grand Champion Meat Pen:**  
\$40.00 Premium + Buckle + Banner
- Reserve Champion Meat Pen:**  
\$20.00 Premium + Buckle + Banner
- Best in Show:**  
\$20.00 Premium + Buckle + Banner
- Reserve Best in Show:**  
\$10.00 + Banner

- Senior Showmanship:**  
\$40.00 Premium + Buckle + Rosette
- Junior Showmanship:**  
\$40.00 Premium + Buckle + Rosette
- Novice Showmanship:**  
\$20.00 Premium + Buckle + Rosette
- Booster Showmanship:**  
\$20.00 Premium + Banner + Rosette

## REPLACEMENT DAIRY HEIFER SHOW

Superintendent: Joe Pinedo: (575) 714-4102

Judge: Jame Duffy

1. See Junior Livestock General Rules.
2. Heifers will only be accepted from 7:00 am to 6:00 pm on Monday, August 21<sup>st</sup>.
3. Heifers are not required to be registered but must show pure bred characteristics of their breed.
4. Heifers must be owned by exhibitor since June 15<sup>th</sup>, 2023. Exhibitors must provide proof of ownership (Bill of Sale) to the Superintendent or Fair Officials upon request.
5. Heifers must be free from Brucellosis as shown by vaccinations, tested from accredited herds or from certified free areas.
6. Proof of heifer's birth date will be required upon discretion of Superintendent or Fair Officials.
7. TB testing papers are required by the New Mexico Livestock Board and will be enforced by the New Mexico Livestock Brand Inspectors.
8. Replacement Dairy Heifers will be classified by age.
9. Beginning at 6:00 pm on Monday, August 21, 2023, heifers will be brought to the show ring, by a junior exhibitor, not an adult, for official classification by a committee, in class order, i.e.: Class 1, Class 2, etc. Any heifer obviously in the wrong class will be moved to the appropriate class or excused from the show ring at the Superintendent's discretion. Also, at this time, Class 6 and Class 7 heifers will be toothed and pregnancy tested. During this process, there will be no adults in the chute area besides fair officials and/or the veterinarian.
10. Class 1 – Spring Heifer – Born March 1, 2023 – May 31, 2023  
Class 2 – Winter Heifer – Born December 1, 2023 – February 28, 2023  
Class 3 – Fall Heifer – Born September 1, 2022 – November 30, 2022  
Class 4 – Summer Yearling Heifer – Born June 1, 2022 – August 31, 2022  
Class 6 – Spring Yearling Heifer – Born March 1, 2022 – May 31, 2022  
Class 6 – Winter Yearling Heifer – Born March 1, 2022 – May 31, 2022
  - Required to be confirmed pregnantClass 7 – Heifers born September 1 – December 31, 2021
  - Required to be confirmed pregnant
11. All Class 6 and Class 7 Heifers must be pregnant. Any Class 6 animal having one set of permanent teeth (inner incisor pair) will be moved to Class 7. Any Class 7 Heifers having two sets of permanent teeth (inner or second incisor pair) will be ineligible to show. Permanent teeth are defined as adult teeth with no signs of baby/juvenile teeth remaining.



The decision will be made by the participating veterinarian. Only Heifers in Class 6 and Class 7 will be pregnancy tested.

12. Any Heifer that has been **SOLD** at any previous Junior Livestock Sale will not be eligible to show at this year's fair.
13. It is up to the discretion of the Superintendent to adjust classes as necessary. All decision will be final.
14. If an exhibitor does not properly care for his animal(s) (feed, water, cleaning pens, etc.) he or she will be disqualified from the show.
15. **Neck Ropes:** For the safety of the animal, exhibitor and general public neck ropes for dairy heifers are recommended while in stalls.
16. **Dairy Heifers must be bedded on cedar fiber.** No wood shavings are allowed.
17. Class numbers used by fair secretary will be 13601 – 13610

**PREMIUMS AND AWARDS FOR THE REPLACEMENT DAIRY HEIFER SHOW**

1 <sup>st</sup> place	\$30.00 + Ribbon	4 <sup>th</sup> place	\$16.00 + Ribbon
2 <sup>nd</sup> place	\$25.00 + Ribbon	5 <sup>th</sup> place	\$10.00 + Ribbon
3 <sup>rd</sup> place	\$20.00 + Ribbon	6 <sup>th</sup> – 9 <sup>th</sup> place	Ribbon

**Grand Champion:**

\$40.00 Premium + Buckle + Banner

**Reserve Grand Champion:**

\$20.00 Premium + Buckle + Banner

**Senior Showmanship 14 & Older:**

\$40.00 Premium + Buckle + Rosette

**Junior Showmanship 9 – 13 years old:**

\$40.00 Premium + Buckle + Rosette

**Herdsmanship:**

\$40.00 Premium + Buckle + Rosette

### **13611 – FIRST YEAR FEEDER CLASS**

Judge: Justin Burrus

This is open to all First Year Feeders who have never exhibited a Dairy Heifer at a county fair. Any breed of Dairy Heifer is eligible. Dairy Heifers will compete in their respective classes.

### **AWARDS FOR FIRST YEAR FEEDER CLASS**

1<sup>ST</sup> Year Feeder: Buckle + Banner

### **BOOSTER CLASS**

This class is for anyone who is not old enough to join 4-H. They may show their own calf or borrow one. A January 2023 or younger calf may be shown. This is just a class to involve the kids. Each exhibitor will receive a ribbon.

# YOUTH HORSE SHOW

Superintendent: Donna Tivis (575) 760-9926

Arena & Trail Judge: Robbin Spoon

Entry forms available at the Roosevelt County Extension Office, (575) 356-4417

NO entry fee for the KID PONY class only

**ENTRY DEADLINE** – July 28, 2023 (NO late entries taken)

Show begins Tuesday, August 22, 2023 in the Special Events Arena at 8:00 AM and will run in the same order as the classes listed in the fair book

## General Information:

- Entry is \$6 per class/per horse and will be made at the extension office by the deadline.
- Horses are not required to be registered. Exhibitor must have access to or own horse 90 days prior to the show and be able to prove ownership.
- Only horses that have been entered for the show are allowed on the grounds on show day and no horses will be stalled at the fair.
- All junior livestock rules applying to health are to be followed as pertains to horses (see rule 13 and 14) in junior livestock special rules. **Superintendent and/or the judge reserves the right to dismiss any exhibitor with a lame or sick horse from the show and the fair grounds.**
- All dogs are to be kept on a leash during the show.
- A clinic will be held prior to the show to help anyone interested in showing to understand all classes and procedures. Clinic date, time, and location to be announced later. Watch for Facebook notifications or contact the superintendent.
- Exhibitors must be unmarried, regularly enrolled student of Roosevelt County, or a 4-H or FFA member in good standing and not passed their 20<sup>th</sup> birthday by January 1 of the current year. If younger than school age, must be a Roosevelt County resident.
- Judged by AQHA rules. For example, long sleeved shirts, boots, hats, and belt are required dress (AQHA rule book [www.aqha.com](http://www.aqha.com)). Judge may waive the hat rule if wind requires. Please follow all tack rules also as per AQHA. For example, no hackamores, tie downs, etc. See rule AQHA rule book.
- Senior age group 15 – 19
- Junior age group 10 – 14
- Novice age group 9 and under – these will be Walk/Trot classes only. If you are in this age group and want to lope then you may move up to the 10- 14 age group but you must stay in that age group for all performance classes throughout the show beginning with showmanship.
- Patterns for horsemanship, trail, and ranch riding will be posted a week early in the office and at the arena the day of the show.

- Classes included in high point and reserve high point buckle awards include: showmanship, western pleasure, horsemanship, trail, and ranch riding. Exhibitor with the highest accumulation of points in all classes will be awarded high point and reserve high point in their respective division.
- Ribbons given for placings 1<sup>st</sup> – 6<sup>th</sup> and points given as follows:  
1<sup>st</sup> – 6 points, 2<sup>nd</sup> – 5 points, 3<sup>rd</sup> – 4 points, 4<sup>th</sup> – 3 points, 5<sup>th</sup> – 2 points, 6<sup>th</sup> – 1 point

### **HALTER DIVISION – no stallions other than weanlings**

14001 Kid Pony – Ponies must be 62" and under. Ribbons only. No premiums.  
Award will be given for the pony with the best attitude and interactions with the handler in and out of arena.

14002 Halter Mares – 5 and under

14003 Halter Mares – 6 and older

**Grand and Reserve Mare will be chosen from the winners in both classes.**

14004 Halter Gelding – 5 and under

14006 Halter Gelding – 6 and older

**Grand and Reserve Gelding will be chosen from the winners in both classes.**

### **PERFORMANCE DIVISION (POINT CLASSES)**

14006 Showmanship – Senior

14007 Showmanship – Junior

14008 Showmanship – Novice

### **30-minute break to tack up and warm horses**

14009 Western Pleasure – Senior

14010 Western Pleasure – Junior

14011 Western Pleasure – Novice (walk/trot)

14012 Horsemanship – Senior

14013 Horsemanship – Junior

14014 Horsemanship – Novice (walk/trot)

14016 Trail – Senior

14016 Trail – Junior

14017 Trail – Novice

14018 Ranch Riding – Senior

14019 Ranch Riding – Junior

14020 Ranch Riding – Novice (walk/trot)

Prize buckets and first through sixth place ribbons will be given at the show. All buckle awards will be given at the awards presentation on Friday at 5:00 in the Events Arena. In case of a tie, the first tie breaker will be the one with the most 1<sup>st</sup> places. Second tie breaker will be the winner of the horsemanship class if needed.

**INDIVIDUAL CLASS PREMIUMS AWARDED FOR PLACING 1<sup>ST</sup> – 6<sup>TH</sup>**

Added money received will be factored in on top of the fair premium money

1 <sup>st</sup> place	\$30.00 + Ribbon	4 <sup>th</sup> place	\$15.00 + Ribbon
2 <sup>nd</sup> place	\$25.00 + Ribbon	5 <sup>th</sup> place	\$10.00 + Ribbon
3 <sup>rd</sup> place	\$20.00 + Ribbon	6 <sup>th</sup> place	\$ 5.00 + Ribbon

\*The premiums listed above is the least amount that will be given. Added money donated specifically to the horse show will be split among all the exhibitors to raise the premiums. Total premiums to be given are unknown as of the printing of the book. Premiums will not be ready the day of the show and will be calculated and picked up at a later date or mailed to each exhibitor.

**Kid Pony Leroy Award**

Buckle donated by: The Orcutt Family

**Champion Kid Pony**

Buckle donated by: Floyd & Rita Jones

**Grand Champion Gelding:**

\$50.00 Premium + Buckle donated by Wayne & Donna Tivis

**Reserve Grand Champion Gelding:**

\$25.00 Premium + Buckle donated by Leonard & Alicia Stanton

**Grand Champion Mare:**

\$50.00 Premium + Buckle donated by: Dan Toombs

**Reserve Grand Champion Mare:**

\$25.00 Premium + Buckle donated by: George & Mary Pavolok

**Novice High Point**

1<sup>st</sup> place premium + Buckle donated by: John D. & Shelli Anthony

**Reserve High Point Novice**

2<sup>nd</sup> place premium + Buckle donated by: Malin & Ursula Parker

**Junior High Point**

1<sup>st</sup> place premium + Buckle donated by: Squiggly Cactus Leather

**Reserve High Point Junior**

2<sup>nd</sup> place premium + Buckle donated by: Bar G Western Wear

**Senior High Point**

1<sup>st</sup> place premium + Buckle donated by: JJ's Burgers (Pete & Mary Paiz)

**Reserve High Point Senior**

2<sup>nd</sup> place premium + Buckle donated by: David & Tawnya Craig

**\*All premiums including Grand and Reserve will be increased  
with the added money donated by the day of the show!  
Sponsors for added money at the time of the printing of this book are:**

C & S Oil Company	\$500.00
Curtis & Curtis Seed	\$300.00
Hamilton GM Country	\$500.00
Creighton's Town & Country	\$250.00
Hamilton's Chrysler, Dodge, Ram, Jeep	\$500.00
Farm Credit, Clovis, NM	\$500.00
Roy Lee & Waverly Criswell	\$300.00
CS & Sons Trucking	\$500.00
All In Racing & Performance	Prize buckets

## RCJLS

Roosevelt County Junior Livestock Sale  
*The Junior Livestock Sale was founded in 1989*

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### Founding Members

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Greg Smith, Founder	Raenell Rawdon Walker
Terry & Joyce Cone	Debbie Widner
Wimp & Carol Fine	Sandy Smith
Murry Jeffries	Barry & Becky Walker
Chester & Cindy Harth	

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### Executive Committee

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Greg Smith, Superintendent	Carol Fine
Jana Roberts, Secretary	Wayne McAlister
Joy E. Levacy, Secretary	Sheila Hays
Terry Cone	Wes Weems, (President RCFB)
Mike Cone	

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Roosevelt County Junior Livestock Sale Committee  
All individuals interested in supporting Roosevelt County Youth

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### MISSION STATEMENT

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To encourage youth in leadership, responsibility, showmanship, personal growth & development through competitive livestock events.

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If the effect of the Covid-19 affects the number of animals shown in a species, then the sale committee reserves the right to adjust the number of animals sold in that species.

1. All sale animals will be exhibited in the Junior Livestock Department and owned by a 4-H or FFA member in good standing in Roosevelt County.
2. An exhibitor will be limited to sell one animal.
3. Animals eligible are: 15 Meat Goats, 6 Market Beef, 16 Market Lambs, 16 Market Swine, and 7 Dairy Heifers, determined on a percentage basis of the actual number of animals exhibited. Two (2) Rabbit meat pens and two (2) Poultry meat pens if eleven (11) or more pens of the species are exhibited. Otherwise only 1 meat pen of the species will be sold. One (1) Bird from the 4H/FFA Fancy Class.
4. No other items will be auctioned **during the sale.**
5. Second Chance Sale Slot rules and procedures:
  - a) The slot will be decided by a random drawing, **the exhibitor must be present to win.**
  - b) Only one entry per junior livestock exhibitor will be put into the drawing.
  - c) You are only eligible for the second chance sale slot once in your

- show career.
- d) The exhibitor may choose which animal they want to sell.
6. Reserve Breed Champions will be eligible to sell. If selling the Reserve Breed Champion exceeds the number of animals allocated on a percentage basis; a sale position will be created.
  7. A breed division/or class must factor into a sale position to be eligible for representation in the sale using the percentage basis. The formula is as follows: Take the number of animals in the class divided by total of number of animals shown in that species. Then multiply by number of sale slots in that species, the sum equals number of sale slots for that species. The sum must be greater than .61 to factor into a sale slot.
  8. If all animals in a class are pulled, that sale position is forfeited.
  9. The number of animals eligible to sell in each class will be determined and posted prior to each Junior Livestock Show.
  10. Any exhibitor who wishes to pull an animal from the sale must fill out a "Pull Form" which is available at the Jr. Livestock Office located in the Jake Lopez Building. Deadline to submit a "Pull Form" is Thursday, August 24<sup>th</sup>, by 8:30 pm. All pulls are final. If no "Pull form" is completed, the first animal you have eligible to sell will sell.
  11. Any animal sold through this sale is not eligible to show at the New Mexico State Fair or the Eastern New Mexico State Fair as this is considered a disruption of ownership.
  12. Exhibitors are required to sell their own animals unless excused by the Sale Superintendent.
  13. Market Goats, Market Beef, Market Lambs, Market Swine, and Dairy Heifers will be sold by the head. Rabbits and Poultry will be sold by the pen.
  14. A packer's bid will be available (if one may be obtained) for the Market Beef, Dairy Heifers, Market Lambs, Swine, or Goats. For sale animals only.
  15. Any carcass condemned within 14 days of the sale, will forfeit sale and add-on money.
  16. In the event an eligible animal dies before the sale, the next qualifying animal in the class will automatically be moved into the sale.
  17. Should an animal which has been sold die before it is released on Sunday, then buyer will not be charged the packer price. And the exhibitor will not be paid the packer price.
  18. Any unethical practice to eligible sale animals prior to or following the sale will cause that animal to be barred from the sale or forfeit sale receipts and add-on money.
  19. The Junior Livestock Committee reserves the right to mark all



animals sold through the Junior Livestock Sale.

20. Each animal sold in the sale will have 7.6% of the proceeds and add-ons deducted to help finance promotion for securing buyers to participate in the sale. The cost of the buyer's pictures will be deducted if a sponsor cannot be secured.
21. Sale animals will be released to the purchaser beginning at 6:00 am on Sunday morning 8/27/2023. Packer animals must be in designated pen area by 8:00 am on 08/27/2023.
22. Terms of the sale are cash, and buyers are expected to settle with the Sale Management immediately after the sale. Direct transactions with the exhibitor and the potential buyers are not permissible.
23. Sale and add-on monies for sale animals will be available, once payments from the buyers are secured and each exhibitor has written a "THANK YOU NOTE" to each contributor. The exhibitor will be required to turn these self-addressed, stamped thank you notes to the sale secretary before the exhibitors' check will be released.:  
Mail Thank you notes to:

**Joy E. Levacy**  
**496 S. Roosevelt Road U Place**  
**Portales, NM 88130-9468**

24. All exhibitors selling animals in the Junior Livestock Sale are expected to assist in cleaning the sale and barbecue area prior to the sale and immediately following the barbecue. Exhibitors will meet Friday Morning at 11:00 am in sale arena to decorate and prepare for sale.
25. The barbecue meal is open to buyers, sellers, and supporters of the Junior Livestock Sale.
26. Exhibitors will be included in the Roosevelt County Youth for Youth Buyers' Club for a \$25 fee to be deducted from sale proceeds.
27. Any sale information will be posted on a front door or window of the Jake Lopez Building.,
28. **All decisions of the Junior Livestock Sale Superintendent and/or Sale Committee are final.**

# RCJLS SUPPORTERS

## Roosevelt County Junior Livestock Sale

4-Way Dairy	C.J.'s Pill Box
A B S Global	Carl & Tammy Hahn
Abe & Brandi Urias	Cary Crist
ABS Global	Chaparral Heating & Air Conditioning, Inc.
Ace Hardware	Charles & Beverly Bennett
Ag New Mexico FCS PCA	Charles & Evelyn Chambers
Ag Sure	Charles & LaDoris Good
Agri Plan	Charlie & Kayla Bezona
Air Methods Care Flight 22	Cindy Garret
Alan & Jana Roberts	Citizen's Bank of Clovis
Albert Flinn	City Bank of Lubbock
American Heritage Bank	Clint, Amber, Klayt & Trypp Hamilton
Anderson Dairy	Clovis Family Healthcare
Andy Nials	Clovis Livestock Auction
Animal Health International	Clovis Sign Services
Animal Health Vision	Clovis Vet Supply
Anthony Cattle	Clyde Wilhoit
Antonio Campos	College Cleaners
April Ashley McDermid	Cortese Trucking
Aztec Abstract & Tile	Cox Refrigeration
B.R.M. Enterprises	Creighton's Town & Country & Hi Pro Feeds
Backwoods Apparel & Graphics // Circle C Const.	Crossroads Ranches
Bailey Bergman	CS and Sons Trucking
Bank of Clovis	Curry County Fertilizer, LLC
Bar G Western Wear	Curry County Mounted Patrol
Barrett Williamson	D & D Plumbing
Be Well Counseling Services	Dairy Direct
Beacon Realty	Darrell & Paula Caviness
Bee Equipment	Darwin & Sherri Chenault
Belcher & Meives	Dave & Liz Sanders
Big D, Inc.	David Bonner State Farm Ins
Bill Guhrke	David McDermid
Billy & Joeli Cathey	Davis Ranches
Billy Joe Watson	Dean Jackson
Bohm Construction	Debbie Lambirth
Brandon & Julie Dewbre	Depot
Brandon Hays Family	DeRenzis & Associates, LLP
Brandon Reid Construction	Desert West Enterprises
Brett & Jackey Valentine	DFA
Bud & Skeeter Schmitz	DFA Powder/Portales Plant
Buena Vista Realty	Don & Brenda Hardin
C & H Equipment	Donny & JoBeth Massey
C & S Oil	Dora 4-H

Dr. Ahmad Othman	Jason & Jena Wilbanks
Dr. Christy Walsh	Jeff & Shannon Hardt
Dr. Claude Cone	Jeff & Sheila Hays
Dr. Jeremy Burgin Dentistry	Jeff Essary
Dr. Rhys Crasto	Jill Caviness
Dr. Basil Analle	Jim & Cathy Daugherty
Duncan Livestock	JoAnn Hays
Dwayne Hamilton & Phil Wright	Joel & Debbie Moore
Eastern Equipment & Supply	John & Konnie Kanmore
Eastern Plains Insurance Corp	John & Shannon Strube
Eddie Wilhoit & /G Trucking	John Kisst
Edwin & Sheila Stephenson Family	Johnny & Sharon Lieb
Ethan Tapia	Johnson Dairy LLC
Farm Bureau Financial Services - Frazee	Juanito's Mexican Restaurant
Farm Credit	Justin & Melissa Hardin
Floyd Fire & EMS Department	K Barnett & Sons Inc
Floyd Lions Club	Kendell & Shelly Buzard
Forrest Tire	Kenneth & Jackie Clark
Fort Sumner Monuments	Kenny Reed Insurance
Freitas Milk Testing	Kerry & D'Shawn Osburn
Frost Mortgage	Kevin & Rheanel Breshears
Fuller Supply	King Ag Aviation
G - 13 Angus Ranch	Kit & Ann Pettigrew
Gayland & Jennifer Cowen	Landmark Land & Title dba Graham Abstract
Glenda Anthony	Larry & Audrey Powell
Glenn O'Rear/ Edward Jones	Laura Lowery
Good Life Senior Living	Leneva Madden
Gray's Windmill/Capstone Cattle	Leon & Waynell Nall
Hamilton Toyota-DRTDA	Levacy Sprinkler, Inc.
Hampton Farms	Levi & Logan Dunlop
Happy Wash Laundromat	Lewis Accounting
Harrison Family Builders	Livingston Machinery Equipment
High Plains Builders & Solutions	Mariposa Builders
High Plains Jerseys	Mark Morrison
Hugh Frank	Mark Rothschild
Hughes Bro Equipment, LLC	Martin Zamora
J.D. Heiskell & Co.	Mathews Dairy
J.P. Stone Community Bank	Maury & Robin May
James & Lacie Paxton	Max Best, Atty
James Duffey	Melody Pierson
James Idsinga Family Dairy	Mike & Freda Daugherty
Jamie Bassett, NP	Miller Angus Ranch
Jarryd & Megan Burriss	Molly Anthony Family

Molly Williamson	Southwest Construction
Mrs. Marilyn Gardner	Stacy Grubbs
Muleshoe Animal Clinic	Steven & Sandy Parker
Muleshoe Vet Supply	Sure Green Lawn Products
My Metal	SWOP Southwest Organic Producers
Neelu Finley	T.J. & Courtney Cathey
New Mexico Bank & Trust	Tasha, Austin,& Owen Wall
New Mexico Gas Company	Tate & Kynzi Shelley & Shelly Shop Works
Newtex Tire & Repair	Terry Cone, CPA
Nicholes Bunnie Burrow	Tidenbergs Welding
Nick Griego & Sons Construction	Times Remembered Photography
Nutrien Ag Solutions	Verde Reality
One-Stop Feed Inc	W D T
Pat & Cindy Boone	W3 Crop Care
Paul & Vickie Grider	Wayne & Dinah McAlister
Performance Agriculture Services	Wayne & Donna Tivis
Phil & Nancy Douma Dairies	Wayne & JoAnna Baker
Phyllis Wooten	Wayne Richardson
Pinedo A. I. Services & Embro Technologies	Weems Family Show Goats
Portales Hardware	West Plains Veterinary Hospital
Prairieview Dairy	Western Equipment-Clovis
Producers Livestock	Western Bank
Quentin Carnes	Westside Speech Academy
R & D Service Center, Inc.	Wheeler Mortuary
RCQ	William & Rebecca Kizer
Rector Ag Management	Wilmar Enterprises LLC
Red Rock Oil	Wimp & Carol Fine
Reid & Reid Farm & Ranch	Woodard, Cowen & Co., CPA's
Robert & Helen Garcia	Youth for Youth
Rod McDermid	Yucca Telecom
Roosevelt County Electric Coop	
Roosevelt County Water Coop	
Roosevelt General Hospital	
Scott & Tawnya Burton	
Senator Stuart Ingle	
Shane & Karla Lee	
Shawn & Kim Burrow	
Shipsey Insurance	
Skelley Show Goats	
Southeastern Behavioral Associates	
Southern Draw Dairy	
Southside Storage	
Southwest Cheese Company, LLC	



# SUN VALLEY RIDES CARNIVAL

# Roosevelt County Fair

August  
23 - 27

IN  
Portales

◆ Carnival Hours ◆

Wednesday & Thursday  
5pm to 10pm

Friday 5pm to Midnight

Saturday 3pm to Midnight

Sunday 5pm to Closing

**Armbands Everyday!**

**Ride All Rides for Just \$ 30.00**

*Price Is Per Person*



# **PRAISE AND WORSHIP**



**TEAM ROPING**  
WEDNESDAY, AUGUST 23<sup>RD</sup>  
OUTDOOR ARENA

# DM Productions

Presents Roosevelt County Fair Roping



## Wednesday



# August 23rd, 2023

**Books Open @ 5:00pm/Rope @ 5:30pm**

**#11.5 Slide**

**1.5 second +/- 5sec max**

**#10.5/#8.5**

**Incentive**

**Pick 1 Draw 1 or Draw all 2**

**4 Header \$120/man**

**Addons after draw \$60/man**

**3 Header \$100/man**

**Addons after draw \$50/man**

**Buckles to Average Winners in Each Roping**

# Cash/Credit Only

**Roosevelt County Fair Grounds**

**Call/Text Entries**  
**Erin Montano**  
**(575) 443-3891**

**Outdoor Pen**  
**1700 North Boston,**  
**Portales, NM 88130**

**FMI Contact**  
**Daniel Montano**  
**(575) 749-1176**

## **ANTIQUÉ TRACTOR SHOW & GAMES**

Exhibition and Show

Thursday, August 24<sup>th</sup> at 9:00 am

In front of the Jake Lopez Building

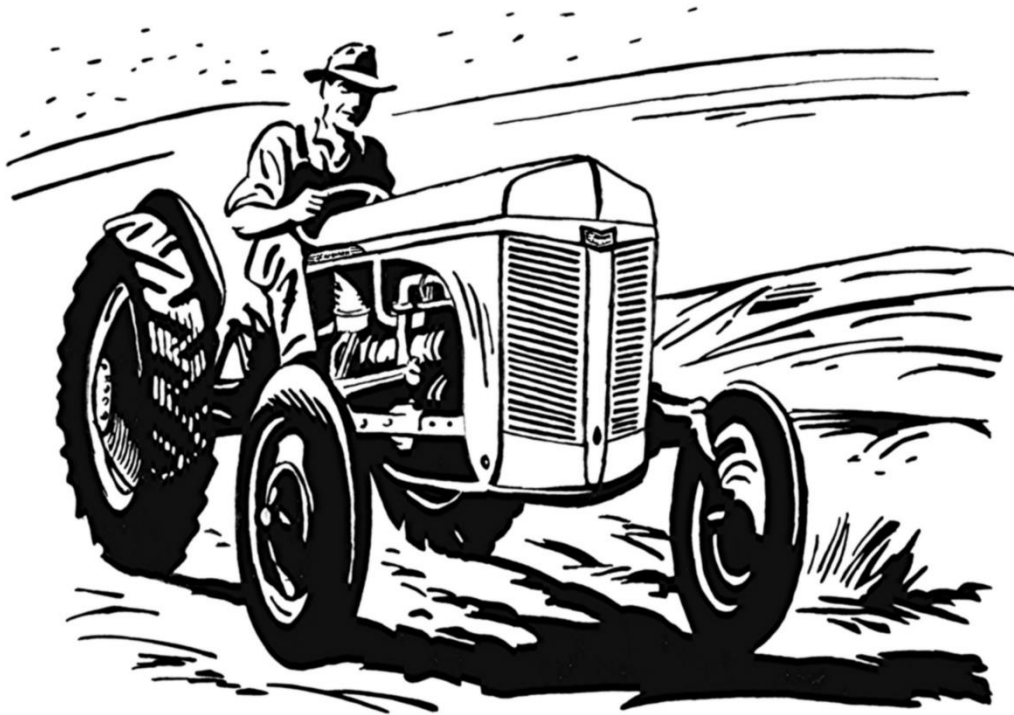
Tractor Games

Thursday, August 24<sup>th</sup> at 6:00 pm

at the Outdoor arena

- Balance Beam
- Slowest Tractor
- Chain Coil
- Cone Drill
- Barrel Push

# **ALL AGES ARE WELCOME TO PARTICIPATE**





# COLTON STEPHENS

Thursday, August 24<sup>th</sup>

8:00 pm – 11:00 pm

On the Slab at the Roosevelt County Fair



# BARREL RACE

Friday, August 25<sup>th</sup>  
Outdoor Arena

Roosevelt County

Fair 5D Barrel

Race

Friday August

25th 2023

Roosevelt County

Fair 705 East Lime

Portales NM 88130

[fair@rooseveltcountry.com](mailto:fair@rooseveltcountry.com)

Books open at 3:00 pm

Riding Slot starts at 4:00 pm

followed by Exhibitions Race will

start at 7:00 pm

8& Under

\$20 Youth 9 - 12

Open 5D \$65

\$500  
ADDED

BBR  
Pending  
Approval

For more information and entry form please contact  
Lisa @ 575-219-5588 or go to website listed above



## **PONY CREEK TRIO**

Friday, August 25<sup>th</sup>

8:00 pm – 11:00 pm

On the Slab at the Roosevelt County Fair



## AUSTIN VAN

Friday, August 25<sup>th</sup>

8:00 pm – 11:00 pm

On the Slab at the Roosevelt County Fair



At 15 years old Austin was playing weekly shows throughout New Mexico, at 21, new doors opened for him, playing at casinos and nightclubs around Albuquerque. Austin, now 25 years old, lives in Ponderosa, New Mexico, where he loves being a father.

The 8th annual Josie Music Awards (independent artists) was held in Nashville, TN, at The Grand Ole Opry on October 23, 2022. Austin won Single of The Year for "Driving Me Out Of Your Mind".

"Congratulations you are an Official 2022 Nominee for the 8th Annual Josie Music Award! You are in the 1.8% that received nomination from the 52,422 submissions received this year. This speaks volumes to the quality of your work and music talent." Austin was nominated for 4 Josie Music Awards, Single Of The Year (Traditional Country), Fans Choice, Artist Of The Year ( Traditional Country), and Rising Star of The Year.

On October 30th Austin received The Rising Star Award at The Coyote in Gail, Texas. A venue known for performances from Country Music Legends.

He continues to play all over New Mexico and now into other States . Austin's new album MUSIC RD, produced by Bobby Flores was released July/21, with 2 originals.

Austin is on the cover of Texas Life Magazine, May/22 .

Continuing to play Classic Country and Rock n Roll, Austin is a true entertainer with an unforgettable stage presence. His talent, confidence, and charisma are sure to dazzle any audience he plays for.

# BBQ COOKOFF

Saturday, August 26<sup>th</sup>

Behind the Merchants and Home Arts Buildings

## RCQ



### ROOSEVELT COUNTY BBQ



3<sup>rd</sup> Annual

## SMOKING FOR THE COMMUNITY

August 26, 2023



Three Main Categories: **\$200**

**Brisket**

**Pulled Pork**

**Ribs**

Add on Jack Pot Categories: **\$25 per Category**

**Jalapeno  
Poppers**

**BBQ Sauce**

**Pinto Beans**

**Burnt Ends**

**Calf Fries**

For more information Call: Mark T Clark 575-607-5692

Or email at [marktclark30@hotmail.com](mailto:marktclark30@hotmail.com)

## **TYCE DELK**

Saturday, August 26<sup>th</sup>

8:00 pm – 11:00 pm

On the Slab at the Roosevelt County Fair



Being a fourth-generation musician is such a blessing, especially coming from individuals that were so good at it. It's also been a huge advantage to get to play with someone like Zach who has such a good feel for music and the style I've been taught to play.



**JOSH WARD**

Saturday, August 26<sup>th</sup>

8:00 pm – 11:00 pm

On the Slab at the Roosevelt County Fair



**APPEARING LIVE**

at the

ROOSEVELT COUNTY FAIR

Saturday, August 26, 2023

on the slab, 7:00 pm



# TRISTON MAREZ

Saturday, August 26<sup>th</sup>

8:00 pm – 11:00 pm

On the Slab at the Roosevelt County Fair



## TRISTON MAREZ

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**"Triston Marez is the future of country music." - KOKE FM**

Country singer **Triston Marez's** sound isn't just centered around the crying steel or prominent fiddles that often go hand in hand with the rolling plains or legendary dancehalls that come to mind when thinking about country music -- they're part of a way of life for the 25-year-old. Marez's debut EP, *That Was All Me*, set to release Jan. 25, showcases Marez's rich vocals telling tales of long nights, former flames and new love with a relatable honesty.

On the EP, Marez's influences -- Chris LeDoux, Aaron Watson and Cody Johnson -- weave throughout a collection of pure country music. In the EP's title track, "That Was All Me," a raucous night can be blamed on the jukebox, neons buzzing and one too many whiskeys, but insists any feelings felt were true. "Where Rivers Are Red, Cowboys Are Blue" hearkens back to the heyday of cowboy songs with an ode to a former flame, while "Dizzy" features the other side of the coin and a fledgling love story found on the dancehall floor. "Reservations For Two" is a romantic night set in the great outdoors, and "Here's To The Weekend" offers an appreciation for a few cold beers with good friends while searching for a reprieve from the daily grind.

A Houston native, Marez's sound isn't just centered around country music, it's weaved through his entire 24 years. As a member of a musical family from Oklahoma known for their bluegrass and fiddle talents, Marez started playing guitar at age six and his first live performance was a Buck Owens song in the first grade talent show. Marez worked as a ranch hand and even rode bulls as a hobby for years to support his music career. He also won the Houston Livestock Show & Rodeo's talent competition in 2014.

**WHERE THE NEON LIES**

**"Injecting an element of coolness into true country is what Triston Marez is all about, and his debut album is definitely highly anticipated." - Saving Country Music**

**"Marez is poised to jump on the scene and become a household name." - Whiskey Riff**

**"This youngster has been paying his dues in Texas and on Lower Broadway long enough and deserves his time in the spotlight." - R. K. Oermann, Music Row**

**MANAGEMENT**  
The Erv Woolsey Company | Telephone: 615.392.2402  
Allen Mitchell | allen@ervwoolsey.com, erv@ervwoolsey.com

**BOOKING**  
Evergreen Artist Group | Telephone: 214- 240-5131  
Andrew McWilliams | andrew@evergreenartistgroup.com



# LINEMAN DEMONSTRATION

Saturday, August 26<sup>th</sup>

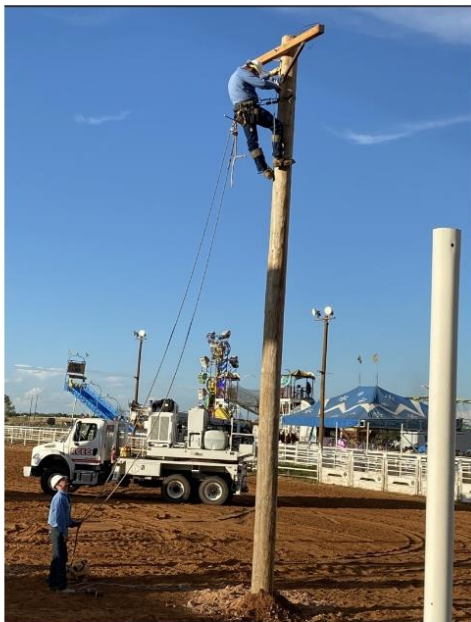
5:00 pm – 11:00 pm

Outdoor Arena



## Roosevelt County Electric Cooperative, Inc.

A Touchstone Energy® Cooperative 



Join us for  
**Roosevelt County Electric Cooperative's  
2nd Annual Lineman Demonstration**

**Come out and support the linemen  
of RCEC as they demonstrate how  
to set poles, change cross arms  
and perform pole top rescue!**



**Saturday August 26th @ 5:00 pm**

**At the Roosevelt County Fair Grounds**

## **FREDDY GALINDO Y SUS JINETES**

Sunday, August 27<sup>th</sup>

6:00 pm - Midnight

On the Slab at the Roosevelt County Fair



## **BRAVO DE OJINAGA**

Sunday, August 27<sup>th</sup>

6:00 pm - Midnight

On the Slab at the Roosevelt County Fair

