

Akiptan PO Box 858 408 S. Main St. Eagle Butte, SD 57625

tel 605.301.0581 fax 605.964.8082 email info@akiptan.org www.akiptan.org

INTAKE

Today's Date:_____

					IFORMATION 					
NAME (FIRST, MIDDLE, LAST):					EMAIL:					
MAI	LING ADDRESS:				CITY:			STATE:	ZIP:	
PH	SICAL ADDRESS (IF DIFFERE	NT FROM MA	ALING ADDRES	SS):	CITY:			STATE:	ZIP:	
	,			,						
COI	INITY OF ODERATIONS									
COI	COUNTY OF OPERATION:									
CEL	L PHONE:		WORK PHONE:				HOME F	HOME PHONE:		
WH	AT IS THE BEST WAY TO CON	TACT YOU?			WOULD YOU LIKE TO BE INCLUDED ON OUR MAILING LIST FOR NEWSLETTERS?					
	Phone	Email	Mail Yes				□ _{No}			
ΛDE	YOU APPLYING AS AN INDIVI					100		140	,	
AK			A BUSINESS!							
		Business								
HO\	W DID YOU HEAR ABOUT US?	□ Faceboo	N/z				□ An Even	t (places aposify)		
	Radio	☐ Twitter	JK			☐ An Event (please specify):				
	Website Newspaper	☐ LinkedIn					Commu	Community Entity (please specify):		
	Pamphlet	☐ Instagra				D	Land a David at Occasion for the Color			
	Bulletin						■ Local or	or Regional Organization (please specify):		
ū	Email	- Other of				Other (please specify):				
	Word of Mouth	☐ The Trib							_	
	ERE DO YOU GET MOST OF Y			FROM?			D A . F	+ (-1		
	Radio	☐ Faceboo	DK .				□ An Even	t (please specify)	:	
_	Website	☐ LinkedIn	1				Commu	nity Entity (please	specify):	
	Newspaper Pamphlet		Instagram YouTube							
	Bulletin						Local or	Local or Regional Organization (please specify):		
	Email Uther Social Media (please specify			ase specify):		□ Other (p	Other (please specify):		
_	Word of Mouth	☐ The Trib	e				■ Other (p	iease specify).		
				ABOU ⁻	T YOU					
Our	organization is frequently funded b	y the Federal (Government and	as such we	request your	gender an	d race/ethnicit	y in order to comp	ly with Federal laws	
	nibiting discrimination against appli									
	rmation will not be used in evaluat							oose not to compl	ete the information	
below, we are required to note the race and ethnicity of applicants on the basis of visual observation or surname. GENDER: DATE OF BIRTH (MM/DD/YYYY):										
GLI	п	□ F	Refuse to			DATE OF	DIKTTI (IVIIVI/L	ווטל.		
	iviale Female	a	answer	_	Other					
	CE/ETHNICITY (SELECT ALL TH	HAT APPLY):								
	African American		, 0	Asian	_		Native Hawaiia		N/A	
_	American Indian (Tribe: Alaska Native (Village:		\	Caucasia			Pacific Islande	er		
Alaska Native (Village:) Latino or Hispanic MARITAL STATUS:										
		In a relationsh	nin 🗆	Engaged			Married		Separated	
		Divorced	ııp —	Civil Unic		_			ocparated	
_	Widowed	PIVOLCEC	_	CIVII UIIIC	/I I	_	Domestic Par	uicisiiib		

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HIGHEST EDUCATION LEVEL COMPLETED (CHOOSE ONE):									
	Some high school or less High school diploma GED	□ Some college (no degree) □ Associates degree or similar (vocational or technical degree) □ Bachelor's Degree □ Advanced degree (master's, doctorate, etc.)							
EM	EMPLOYMENT STATUS (SELECT ALL								
	Regular Employment								
	DITIONAL PERSONAL IDEN								
	Head of Household	LGBTQIA+ Person with a Disability Veteran N/A	_						
HO	HOW MANY YEARS HAVE YOU BEEN OPERATING? (IF YOU ARE A START UP OPERATION, PLEASE PUT A 0)								
	OUTCOME INFORMATION								
НО	USEHOLD SIZE (NUMBER	OF PEOPLE, INCLUDING CHILDREN, THAT SHARE INCOME AND EXPENSES IN YOUR HOUSEHOLD):							
		+ =	_						
Number of Adults Over 18 Number of Children Under 18 Total Size of Household									
		COME FOR YOUR HOUSEHOLD (E.G. TOTAL WAGES, SELF EMPLOYMENT INCOME, ETC. EARNED BY YOUR							
НО	USEHOLD BEFORE TAXES	S)							
		E OF PRODUCER YOU ARE AND WHAT PRODUCE AND/OR LIVESTOCK YOU MANAGE:							
	Farmer →	☐ Beans/Pulses (peas, beans, chickpeas) ☐ Root/Tuber (potatoes, yams, etc.)							
		□ Cereals (wheat, corn, barley) □ Nuts							
		□ Cotton □ Spices □ Fruit □ Sugars/Starches							
		□ Fruit □ Sugars/Starches □ Hay/Forage □ Vegetables							
		□ Pasture/Grass □ Other (please specify):							
		□ Oil Seeds							
	Rancher →								
		☐ Alpacas ☐ Elk ☐ Oxen ☐ Bison ☐ Emus ☐ Pigs							
		□ Bison □ Emus □ Pigs □ Cattle: Meat □ Geese □ Rabbits							
		□ Cattle: Dairy □ Goats □ Sheep							
		□ Chickens □ Horses □ Turkeys □ Donkeys □ Mules □ Other (please specify):							
		□ Donkeys□ Mules□ Other (please specify):□ Ducks							
	Foraged Products →	Please list: (nuts, plums, chokecherries, timpsula, wild onions, mint, etc.)							
	Gardening →	Please list: (tomatoes, squash, lettuce, etc.)							
	Hunting/Fishing →	Please list: (examples include deer, antelope, elk, moose, whales, seals, salmon, fish, clams, quahogs, etc.)							
	Forestry/Fishery								
	Value-Added →	Please specify: (fruits made into pies or jams, meats made into jerky, tomatoes and peppers made into salsa):							
	OII								
	Other (please specify):								

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¹ A beginning producer is typically someone with five or less years' management experience.



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# EMPLOYEES (NOT INCLUDING YOURSELF):								
HAVE YOU APPLIED FOR A LOAN IN THE PAST FIVE Y								
□ Yes → □ No								
Were you approved for the loan? Yes No I room know								
DO YOU HAVE CONSERVATION PRACTICES ON YOUR OPERATION?								
DO YOU USE RENEWABLE ENERGY?								
☐ Yes →	□ _{No}							
If yes, please check those that you use:								
□ Solar □ Wind □Hyrdo								
	FINANCIAL WELLNESS							
PLEASE CHECK THE BOX THAT DESCRIBES YOUR R	ESPONSE TO EACH STATEME	NT.						
I HAVE A	YES	NO	I DON'T KNOW					
Business Plan								
Cash Flow								
Balance Sheet								
Succession Plan								
Form Closing & SBA Navigators Disclosure								
I am requesting business counseling services from Akiptan, who is also an SBA navigator. I agreed to cooperate should I be selected to participate in surveys designated to evaluate SBA services. I permit SBA or its agent the use of my name and address for SBA surveys and information mailings regarding SBA products and services (Yes □ No □). I understand that any information disclosed will be held in strict confidence. (SBA will not provide your personal information to commercial entities.) I authorize SBA to furnish relevant information to the assigned management counselor(s). I further understand that the counselor(s) agrees not to: 1) recommend goods or services from sources in which he/she has an interest, and 2) accept fees or commissions developing from this counseling relationship. In consideration of the counselor(s) furnishing management or technical assistance, I waive all claims against SBA personnel, and that of its Community Navigator and host organizations, arising from this assistance. Purpose of Collection: The information in this form is provided by the Community Navigator grantees and the individuals and businesses seeking assistance from such grantees. SBA is collecting this information for purposes of its oversight and management of the Community Navigator Program authorized under Sec. 5004 of the American Rescue Plan Act of 2021, and to ensure program equity and integrity. Information collected will only be published in summary or aggregate form as a means of providing SBA management officials, Congress, the White House and OMB with reports on program activity and participant outcomes. SBA expects to produce annual reports to the White House, OMB and Congress on the impact of the Community Navigator Piot Program leveraging aggregate data to illustrate program objectives and outcomes have been met. Please note, SBA may match Form 3516 information with other datasets for program evaluation purposes. In all cases, SBA will protect individual privacy and confidentiality and only aggregate an								
Signature		Date						

Akiptan - Intake 3