

### TITLE 3. FOOD AND AGRICULTURE

#### ANIMAL BLOOD BANK PROGRAM - PROPOSED REGULATIONS 15-DAY NOTICE OF MODIFIED TEXT AND DOCUMENTS ADDED TO THE RULEMAKING FILE

**NOTICE IS HEREBY GIVEN** that the Department of Food and Agriculture (Department), Animal Blood Bank Program, is proposing to modify the originally proposed text for the California Code of Regulations Title 3, Division 2, Chapter 8 heading, and new Articles 1 – 4 (commencing with section 1303) pertaining to Animal Blood Bank requirements as described in the California Regulatory Notice Register on February 2, 2024, Register 2024, No. 5–Z, Notice File Number Z2024-0123-02. Only those portions of the originally proposed text that are indicated by a double underline or double strikethrough have been modified. The remainder of the text is the same as the originally proposed text. The text of the regulation with the proposed modifications is enclosed.

**NOTICE IS HEREBY GIVEN** of the following documents added to the rulemaking file pursuant to Government Code sections 11346.8(d), 11346.9(a)(1) and 11347.1: Addendum to the Initial Statement of Reasons, February 2024 California Consumer Price Index, Animal Blood Bank Program Expenses and Revenue 2024/25, and Economic and Fiscal Impact Statement (STD 399), The documents pertain to the regulatory action as described above (Notice File Number Z2024-0123-02). The Addendum to the Initial Statement of Reasons is added to this proposal to provide a summary of the text, as modified, and adding updated fiscal information. A copy of the documents added to the rulemaking file are enclosed. A copy of the documents are also available for viewing at the Department of Food and Agriculture, Animal Blood Bank Program, 1220 N Street, Sacramento, California, 95814, or by requesting a copy from the contact person named in this notice.

**Written comments regarding the original proposal:** Any written comments received during the original 45-day public comment period which began on February 2, 2024 and ended on March 18, 2024, with an extension to the public comment period ending on April 1, 2024 as published in the California Regulatory Notice Register 2024, No. 12-Z, March 22, 2024 (Notice File Number Z2024–0311–01), remain in the rulemaking file.

**Written comments regarding the modified text, Addendum to the Initial Statement of Reasons, February 2024 California Consumer Price Index, Animal Blood Bank Program Expenses and Revenue 2024/25, and Economic and Fiscal Impact Statement (STD 399):** If any person wishes to submit a written comment on the proposed modifications to the text and/or to the documents added to the rulemaking file, they must be submitted to the contact person named in this notice **beginning on June 6, 2024 and ending on June 20, 2024**. All written comments are to be restricted to the most recent modifications as shown in the attached regulatory text and to the documents added to the rulemaking file. The Department is not required to respond to comments received in response to this notice on other aspects of the proposal. All written comments previously submitted regarding this proposal remain in the Department’s rulemaking file. All written comments received by **June 20, 2024** which pertain to the indicated changes and documents added to the rulemaking file, will be reviewed and responded to by Departmental staff as part of the compilation of the rulemaking file.

Submit written comments to:

Sean Brady, DVM  
Department of Food and Agriculture  
Animal Health and Food Safety Services  
Animal Blood Banks  
1220 N Street, Sacramento, CA 95814  
Telephone (916) 208-0500  
E-mail: sean.brady@cdfa.ca.gov

The back-up person is:

Nancy Grillo  
Department of Food and Agriculture  
Animal Health and Food Safety Services  
Division Administration  
1220 N Street, Sacramento, CA 95814  
Telephone (916) 900-5000  
E-mail: nancy.grillo@cdfa.ca.gov

Website Access: Materials regarding this proposal can be found by accessing the following Internet address: <http://www.cdfa.ca.gov/ahfss/regulations.html>

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_