

**State of California  
Office of Administrative Law**

In re:  
Department of Food and Agriculture

Regulatory Action:

Title 03, California Code of Regulations

Adopt sections:  
Amend sections: 850  
Repeal sections:

NOTICE OF APPROVAL OF REGULATORY  
ACTION

Government Code Section 11349.3

OAL Matter Number: 2024-1023-03

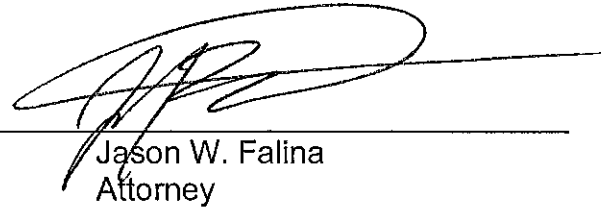
OAL Matter Type: Regular (S)

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This regular rulemaking action by the Department of Food and Agriculture amends the Modified Points of Origin Inspection Areas by removing "Area Number 1" which consists of San Luis Obispo County.

OAL approves this regulatory action pursuant to section 11349.3 of the Government Code. This regulatory action becomes effective on 1/1/2025.

Date: November 22, 2024



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Jason W. Falina  
Attorney

For: Kenneth J. Pogue  
Director

Original: Karen Ross, Secretary  
Copy: Nancy Grillo

NOTICE PUBLICATION/REGULATIONS SUBMISSION

REGULAR

For use by Secretary of State only

STD. 400 (REV. 10/2019)

|  |   |  |                  |
|--|---|--|------------------|
| OAL FILE NUMBERS                                   | NOTICE FILE NUMBER<br><b>Z-2024-0806-02</b> | REGULATORY ACTION NUMBER<br><b>2024-1023-035</b> | EMERGENCY NUMBER |
| For use by Office of Administrative Law (OAL) only |   |  |                  |
| NOTICE   |   | REGULATIONS                                      |                  |

ENDORSED - FILED  
in the office of the Secretary of State  
of the State of California

NOV 22 2024  
AB 1:34 PM

OFFICE OF ADMIN. LAW  
2024 OCT 23 AM 10:37

|  |                             |
|--|-----------------------------|
| AGENCY WITH RULEMAKING AUTHORITY<br>Department of Food and Agriculture | AGENCY FILE NUMBER (If any) |
|--|-----------------------------|

A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

|  |  |   |                                    |
|--|--|---|------------------------------------|
| 1. SUBJECT OF NOTICE   | TITLE(S)   | FIRST SECTION AFFECTED                      | 2. REQUESTED PUBLICATION DATE      |
| 3. NOTICE TYPE<br><input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other | 4. AGENCY CONTACT PERSON   | TELEPHONE NUMBER                            | FAX NUMBER (Optional)              |
| OAL USE ONLY   | ACTION ON PROPOSED NOTICE<br><input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn | NOTICE REGISTER NUMBER<br><b>2024, 33-Z</b> | PUBLICATION DATE<br><b>8/16/24</b> |

B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

|   |  |
|---|--|
| 1a. SUBJECT OF REGULATION(S)<br>Livestock ID Modified Point of Origin Inspection Area | 1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) |
|---|--|

|   |              |
|---|--------------|
| 2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related) | ADOPT        |
| SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)         | AMEND<br>850 |
| TITLE(S)  | REPEAL       |
| 3   |              |

|                   |   |   |   |   |
|-------------------|---|---|---|---|
| 3. TYPE OF FILING | <input checked="" type="checkbox"/> Regular Rulemaking (Gov. Code §11346)   | <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. | <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) | <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) |
|                   | <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) | <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)   | <input type="checkbox"/> File & Print                               | <input type="checkbox"/> Print Only   |
|                   | <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))   |   | <input type="checkbox"/> Other (Specify)                            |   |

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)

|  |  |  |  |
|--|--|--|--|
| 5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)               |  |  |  |
| <input checked="" type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) | <input type="checkbox"/> Effective on filing with Secretary of State | <input type="checkbox"/> \$100 Changes Without Regulatory Effect | <input type="checkbox"/> Effective other (Specify) |

|  |  |   |
|--|--|---|
| 6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY |  |   |
| <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660)   | <input type="checkbox"/> Fair Political Practices Commission | <input type="checkbox"/> State Fire Marshal |
| <input type="checkbox"/> Other (Specify)   |  |   |

|                                   |                                  |                       |   |
|-----------------------------------|----------------------------------|-----------------------|---|
| 7. CONTACT PERSON<br>Nancy Grillo | TELEPHONE NUMBER<br>916-900-5000 | FAX NUMBER (Optional) | E-MAIL ADDRESS (Optional)<br>nancy.grillo@cdfa.ca.gov |
|-----------------------------------|----------------------------------|-----------------------|---|

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

|   |      |
|---|------|
| SIGNATURE OF AGENCY HEAD OR DESIGNEE<br>Annette Jones, D.V.M.<br><small>Digitally signed by Annette Jones, D.V.M.<br/>Date: 2024.10.16 15:57:09 -0700</small> | DATE |
| TYPED NAME AND TITLE OF SIGNATORY<br>Dr. Annette Jones, Director & State Veterinarian   |      |

For use by Office of Administrative Law (OAL) only

ENDORSED APPROVED

NOV 22 2024

Office of Administrative Law

The Department of Food and Agriculture, Animal Health and Food Safety Services, Bureau of Livestock Identification, hereby amends section 850 of Article 1, Chapter 3, Division 2 of Title 3 of the California Code of Regulations, to read as follows:

Section 850. Description of Modified Point of Origin Inspection Areas.

There ~~are two (2)~~ is one (1) modified point-of-origin inspection areas within the state, described as follows:

~~Area Number 1: San Luis Obispo County.~~

Area Number ~~2~~ 1: All of Modoc County, and in addition all Bureau of Land Management allotments, Modoc National Forest, all other public and private property in Lassen County which lies east of Sears Flat, and Nelson Corral grazing allotments and private property adjacent to or north of, Tule Mountain, Hall Field, Selic-Alaska, and Tuledad grazing allotments, inclusive.

NOTE: Authority cited: Sections 407, 20171 and 21111, Food and Agricultural Code. Reference: Sections 20017, 20021 and 21111, Food and Agricultural Code.