

CURLY TOP VIRUS CONTROL PROGRAM
"Green Weight" Remittance Form

IMPORTANT

Make check payable to: *CURLY TOP VIRUS PROGRAM.*
Complete the report and keep a copy for your records.
 Mail the original report with check to be postmarked
 on or before the 15th of the following month.

Mail to:
CASHIER CTV, DEPT OF FOOD & AGRICULTURE
P. O. BOX 942872
SACRAMENTO, CA 94271-2872
DO NOT SEND COIN OR CURRENCY

,CA

Handler #

REPORT PERIOD:

← Crop month & year

(One Report Per Month)

DISTRICT AND ASSESSMENT RATE

CROP (NET " <u>Paid</u> " TONS @ ASSESSMENT RATE)	NET PAID TONS	DISTRICT I	DISTRICT II	DISTRICT III	DISTRICT IV	AMOUNT (\$)
TOMATO FRESH MARKET		.493				
			.231			
				.035		
					.116	
TOMATO PROCESSING		.493				
			.231			
				.035		
					.116	
SUGARBEET		.074				
			.097			
				.036		
					.046	
MUSKMELON GREEN WEIGHT		.055				
			.060			
				.031		
MUSKMELON VINE SEED		.055				
			3.318			
				4.355		
					1.281	
SQUASH GREEN WEIGHT		.050				
			.050			
				.018		
					.022	
SQUASH VINE SEED		N/A				
			2.304			
				2.304		
					2.304	
PUMPKIN GREEN WEIGHT		.029				
			.029			
				.018		
					.018	
PUMPKIN VINE SEED		N/A				
			1.320			
				1.320		
					1.320	
CUCUMBER GREEN WEIGHT		.055				
			.048			
				.018		
					.022	
CUCUMBER VINE SEED		.055				
			3.360			
				1.172		
					1.243	

CROP (NET "Paid" TONS @ ASSESSMENT RATE)	NET PAID TONS	DISTRICT I	DISTRICT II	DISTRICT III	DISTRICT IV	AMOUNT (\$)
BEANS DRY		.108				
			.176			
				.056		
					.111	
BEANS GREEN LIMA		.092				
			.151			
				.064		
					.080	
BEANS GREEN SNAP		.066				
			.102			
				.018		
					.097	
PEPPERS		.113				
			.196			
				.018		
					.157	
SPINACH		.018				
			.018			
				.018		
					.018	
WATERMELON GREEN WEIGHT		.018				
			.018			
				N/A		
WATERMELON VINE SEED		.018				
			1.135			
				.308		

Assessment Fee Due \$ _____

Late Penalty (10%) \$ _____

Interest (1.5%/mo.) \$ _____

TOTAL DUE \$ _____

I hereby certify that this report is true and correct to the best of my knowledge. I understand that records from which this report was compiled are subject to audit by the Department of Food and Agriculture.

CHECK BOX IF SUBMITTING FINAL REPORT FOR CROP YEAR

CHECK BOX IF NO ACTIVITY

SIGNED

PRINT NAME

E-MAIL or PHONE CONTACT

Associated Check # Mailed for Payment

DATE

LATE FEE PENALTY

Effective January 1, 1995, failure to file a return or pay the assessment to comply with Section 6033.5(c) of the Food & Agricultural Code shall result in a penalty of 10% of the amount of the assessment determined to be due, plus the addition of 1.5% interest per month on the unpaid balance of the assessment and penalty.

INSTRUCTIONS

1. The full amount of the assessment shall be collected from the producer by the first handler at the point and time the crop is purchased or received by the handler, or in the case of a producer-handler, when the crop is marketed by him.
2. To determine the amount of your assessment, multiply the net "**Paid**" tons of the commodity times the assessment rate for the district in which the commodity was grown. Enter the amount assessed in the right-hand column.
3. When reporting container packed crop, use the blue form for conversion to net tons.

EXAMPLE: 2,000 Pounds = 1 Ton

CROP	Net " <i>Paid</i> " Tons @ Assess Rate	I	II	III	IV	AMOUNT
Tomatoes	50		.165			\$ 8.25
Muskmelon	100	.39				\$39.00
Peppers	358			.013		\$ 4.65

TOTAL DUE = \$ 51.90

FOR FURTHER INFORMATION OR ADDITIONAL FORMS CONTACT:
DEPARTMENT OF FOOD & AGRICULTURE
INTEGRATED PEST CONTROL BRANCH
 1220 N Street, Sacramento, CA 95814
 Telephone No: (916) 262-1102 Fax No: (916) 262-2020
 e-Mail: CDFA.PHPPS_IPCB_Assessments@cdfa.ca.gov

DEFINITIONS

1. Handler means any person who engages in the operation of selling, marketing, or processing any of the crops vulnerable to damage from curly top virus, which he has purchased or acquired from a producer or which he is marketing, selling or processing on behalf of a producer, whether as owner, agent, employee or otherwise.
2. Producer-handler means a producer who operates as handler for any of the crops produced by him.
3. Producer means any person who owns or shares in the proceeds of a crop subject to payment of the assessment.

Assessment forms will be mailed by the 20th of the month.

Counties Included in Assessment Program

DISTRICT I

Imperial
Riverside

DISTRICT II

Fresno Merced
 Kern San Joaquin
 Kings Stanislaus
 Madera Tulare
 The portion of Los Angeles lying
 north of the San Gabriel Mountains

DISTRICT III

Butte Solano
 Colusa Sutter
 Glenn Tehama
 Placer Yolo
 Sacramento Yuba

DISTRICT IV

Alameda San Luis Obispo
 Contra Costa Santa Barbara
 Monterey Santa Clara
 San Benito Santa Cruz

Important Reporting Information

Remember to:

- Enter NET "PAID" TONS for each commodity in the proper district. "Net Paid" tons must match the dollar amount reported/remitted.
- Write the check number issued on the line indicated on the assessment form.
- Signature is needed on the back of the original report.
- Mail or email the original report to the email address listed above with payment addressed to Curly Top Virus program in the Cashier's envelope provided. Payment must be received in the Cashier's office on or before the 15th of the following month in order to avoid the late fee penalty.
- If there is no activity to report during this period, please return the form stating no activity with your signature on report.

**DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF PLANT INDUSTRY**

*CURLY TOP VIRUS CONTROL ASSESSMENT
Containerized Commodity Computation Form*

“Information Only”
Use for Computing Tonnage

CROP	No. Units Handled	Pounds 1/ Weight	Net Pounds	Net 2/ Tons
BEANS, SNAP				
1. Bushel wire bound crates		28		
2. Cartons		28		
3. Cartons		20		
4. L.A. Lug		20		
5. Other pack (describe)				
CUCUMBERS				
1. L.A. lugs		30		
2. Cartons, (lg. size) incl. wax treatment		28		
3. ¾ lugs, with cleat		29		
4. Cartons (medium size)		20		
5. Cartons (small size)		18		
6. Other pack (describe)				
CANTALOUPE				
<u>Crates</u>				
1. Jumbo crates, packed 18-45s		83		
2. Standard crates		70		
3. Pony crates		59		
<u>Cartons</u>				
1. ½ cartons, incl. wax treated, packed 9s, 12s, 18s, & 23s		41		
2. 2/3 cartons and crates, packed 12s		54		
3. Other pack (describe)				
HONEYDEWS				
1. Cartons, 7 ¾" depth, packed with Jumbo size melons, 4s, & 5s by count		30		
2. Cartons, 7" depth, packed with standard size melons, 6s, & 8s by count		27		
3. Cartons, telescope type, 7 ½" depth, Packed with jumbo size melons, 4s & 5s by count		30		
4. Cartons, telescope type, 7" depth, Packed with standard size melons, 6s & 8s by count		27		
5. Flat crates, packed with jumbo size Melons, 6s & 8s by count		45		
6. Std. Size melons, 9 & 12 by count		40		
7. Other pack (describe)				
WATERMELONS				
1. Bulk bins, small size		900		
2. Bulk bins, medium size		1500		
3. Bulk bins, large size		2000		
4. Other pack (describe)				

1/ Weights taken from "Containers Used in California for Fresh Fruits & Vegetables", April 1972, Bureau Market News, Division of Marketing Services, Department of Food and Agriculture.

2/ Divide Net Pounds by 2000 and round off to the nearest Net Ton.

-continues on reverse side of this page-

CROP	No. Units Handled	Pounds 1/ Weight	Net Pounds	Net 2/ Tons
SQUASH				
Soft types:				
1. Cartons & L.A. Lugs		26		
2. ¾ lugs & cartons		20		
3. Cartons (large size)		30		
Hard Types:				
Table Queen				
1. Cartons		24		
2. Wire bound crates		45		
Butternut				
1. Cartons, wax treated		20		
2. Cartons (large size)		40		
3. Wire bound crates		45		
Scallapino				
1. Cartons, 40lb.		40		
Spaghetti				
1. Cartons or wire bound crates		35		
Chayote				
1. Flats, 1-layer place pack, 12-30 count		15		
2. Cartons, place pack		20		
Banana, Hubbard, Turban & Mediterranean				
1. Bulk bin cartons, collapsible & reusable		800		
PEPPERS				
California Wonder Type				
1. Cartons, incl. wax treated		30		
2. 1 ½ bushel & 15 ½ crates		38		
3. Other pack (describe)				
Chili				
1. L.A. Lugs & cartons, loose pack (short green & short yellow types)		18		
2. 1 ½ bushel & 15 ½ crates (long green type)		35		
3. Cartons, loose pack (short & long type)		18		
4. Other pack (describe)				
SPINACH				
1. Carton, wax treated, packed 2 doz.		20		
2. Wire bound crates, packed 2 doz.		20		
3. Other pack (describe)				
TOMATOES				
Pink & Ripe				
1. Flats & carton, 2-layer		20		
2. Lugs & carton, 3-layer		28		
Mature Green				
1. 40 lb. cartons		40		
Cherry Type				
1. 12 basket trays		15		
2. Other pack (describe)				

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2/ Divid Net Pounds by 2000 and round off to the nearest Net Ton.