

MAJOR TEXTS IN THEOLOGICAL AND SOCIAL ETHICS

I. Scripture and Ethics

Bible: Exodus 19:17-23:33; Leviticus 19; Amos; Matthew 5-7; Luke 6:20-49; Romans 12:1-15:13; I John and relevant commentaries

John Donahue, "Use of Scripture in Catholic Social Teaching," in *Modern Catholic Social Teaching* ed. Kenneth Himes (Washington, D.C.: Georgetown University Press, 2005).

James M. Gustafson, "The Place of Scripture in Christian Ethics," in *Theology and Christian Ethics* (Philadelphia: United Church Press, 1974), 121-146.

Richard Hays, *The Moral Vision of the New Testament* (San Francisco: Harper, 1996), Parts I-III.

II. Historical Sources*

"The Didache," in *Early Christian Fathers: Library of Christian Classics Vol. I*, ed. Cyril C. Richardson (New York: Simon&Schuster, 1996)

Clement of Alexandria, "The Rich Man's Salvation" in *Alexandrian Christianity* ed. Henry Chadwick and J.E.L Oulton (Louisville: Westminster John Knox Press, 1977)

Clement of Alexandria, "On Spiritual Perfection" (Stromateis, VII) in *Alexandrian Christianity* ed. Henry Chadwick and J.E.L Oulton (Louisville: Westminster John Knox Press, 1977)

St. Augustine Of Hippo, *Of the Morals of the Catholic Church* trans. Richard Stothert, (Montana: Kessinger Publishing, 2010).

St. Augustine of Hippo, *Concerning the City of God Against Pagans*, trans. Henry Bettenson (London: Penguin Books: 1984), Books XIV and XIX

St. Augustine of Hippo, *On Grace and Free Will* (Ohio: Beloved Publishing LLC, 2014)

St. Augustine of Hippo, On the Good of Marriage. *St. Augustine, Treatises on Marriage and Other Subjects* trans. D. Wilcox et al, ed. Roy Deferrari. (Washington DC, Catholic University of America Press, 1955.)

St. Thomas Aquinas, *Summa Theologica* (New York: Benziger Bros. Publishing, 1948), qq. I, qq. 5-6 (goodness and God); I-II, qq. 6 and 8, 12-13 (human acts), 26 (love), 54-55 (virtue), 61-62 (cardinal and theological virtues), 90-95, 100 (law), 106-108 (new law); II-II, qq. 25-26 (charity), 40 (war), 63 (respect), 64 (murder), 154 (sex).

[Select 3] Martin Luther, "Sermon on the Mount" (Mt. 5:27-48), in *The Complete Works of Martin Luther* (Delaware: Delmarva Publications, 2014). vol. 21:83-129; "Lectures on Galatians" (1535)

(3:2), vol. 26: 202-216; (3:16-29), 26: 298-358; "The Estate of Marriage," vol. 45:17-49; "The Freedom of a Christian," vol. 31: 337-377; "On Temporal Authority," vol. 45:81-129.

"Schleitheim Confession" in *Creeds of the Churches, Third Edition: A Reader in Christian Doctrine from the Bible to Present* ed. John H. Leith (London: Westminster John Knox Press, 1982), 282-292.

John Calvin, *The Institutes of the Christian Religion* (London: Westminster John Knox Press, 1960), -vii, 6-8, 19 (on the Christian life); Book I Chapter 2; Book II Chapters 7-9 (on laws); Book III Chapter 2; Book IV Chapter 20 (on civil government).

John Wesley, *A Plain Account of Christian Perfection* (Kansas City: Beacon Hill Press, 1966). or selections in Beach & Niebuhr, eds.

Jonathan Edwards, *The Nature of True Virtue* (Eastford, CT: Martino Fine Books, 2015). or selections in Beach & Niebuhr, eds.

Friedrich Schleiermacher, *Introduction to Christian Ethics* (Nashville: Abingdon Press, 1989).

Soren Kierkegaard, *Works of Love* (New York: Harper Perennial Modern Classics, 2009). or Soren Kierkegaard, *Training in Christianity* (New York: Vintage, 2004). or selections in Beach & Niebuhr, eds.

Thomas Slater, S.J. *Manual of Moral Theology: Volume 1* (St. Piuz X Press, 2012).

III. Official Catholic Moral Teaching*

David J. O'Brien and Thomas A. Shannon eds., *Catholic Social Thought: A Documentary Heritage* (Maryknoll: Orbis Books, 2010)

Papal Encyclicals: *Humanae Vitae, Veritatis Splendor, Evangelium Vitae, Donum Vitae, Familiaris Consortio, Dignitatis Personae, Laudato 'Si.*

USCCB Pastoral Statements: *Brothers & Sisters to Us; The Challenge of Peace or Economic Justice for All.*

IV. 20th - 21ST Century Catholic Ethics **

Barbara Hilkert Andolsen, "Agape in Feminist Ethics," in *The Journal of Religious Ethics* 9, 1 (Spring, 1981), 69-83

Barbara Hilkert Andolsen, "Justice, Gender and the Frail Elderly: Reexamining the Ethic of Care," in *Journal of Feminist Studies in Religion* 9 (Spring/Fall, 1993), 127-145.

Lisa Sowle Cahill, *Sex, Gender, and Christian Ethics* (New York: Cambridge Press, 1996).

Lisa Sowle Cahill, *Theological Bioethics: Participation, Justice, Change* (Washington, DC: Georgetown University Press, 2006)

Romanus Cessario, O.P., *The Moral Virtues and Christian Ethics*, 2nd ed. (Notre Dame, IN: University of Notre Dame Press, 2008).

Charles E. Curran and Richard McCormick, eds., *Feminist Ethics and the Catholic Moral Tradition* (Mahwah, NJ: Paulist Press, 1996).

Maria Teresa Davila, "Latino/a Ethics," in *Wiley-Blackwell Companion to Latino/a Theology* edited by Orlando Espin (Hoboken, NJ: John Wiley & Sons Publishing Co., 2015), 249-268.

Ada-Maria Isasi Diaz, *En La Lucha/In the Struggle* (Minneapolis: Fortress Press, 2004), chapters 4-7.

Josef Fuchs, S.J., *Human Values and Christian Morality* (London: Gill & McGillan, 1970), 1-55; 92-111; 148-77;

Josef Fuchs, S.J., *Personal Responsibility and Christian Morality* (Washington, D.C.: Georgetown University Press, 1983), 53-152.

Germain Grisez, *The Way of the Lord Jesus*. Volume 1 (Chicago: Franciscan Herald Press, 1983), 115-140, 173-204, 205-228, 459-476 505-528.

Bernard Häring, *The Law of Christ*, Volume 1 (Westminster, MD: Newman Press, 1961), 35-236.

David Hollenbach, S.J., *The Common Good and Christian Ethics* (New York: Cambridge University Press, 2002).

Jacques Maritain, *The Person and the Common Good* (Notre Dame, University of Notre Dame Press, 1966) or Jacques Maritain *Integral Humanism: Temporal and Spiritual Problems of New Christendom* (New York: Charles Scribner's Sons, 1968).

Bryan N. Massingale, *Racial Justice and the Catholic Church* (Maryknoll: Orbis Books, 2010).

Richard McCormick, *Ambiguity in Moral Choice* (Milwaukee: Marquette University Press, 1973).

John Courtney Murray, *We Hold These Truths* (Lanham, MD: Rowan and Littlefield, 2005).

June O'Connor, *The Moral Vision of Dorothy Day*. (New York, Crossroad Publishing, 1991).

Jean Porter. *The Recovery of Virtue* (Louisville: Knox Press, 1990).

Karl Rahner, S.J., "The Theological Concept of Concupiscentia," in *Theological Investigations* vol. 1, pp. 347-382; 217-34

Karl Rahner, S.J., "The Commandment to Love in Relation to the Other Commandments," in *Theological Investigations* vol. 5, 439-59

Karl Rahner, S.J., "Theology of Freedom," *Theological Investigations*, vol. 6, 78-96

Karl Rahner, S.J., "Reflections on the Unity of the Love of Neighbor and the Love of God" in

Karl-H. Kruger and Boniface Kruger (trans), *Theological Investigations*, vol. VI (Baltimore: Helicon/ London: Darton, Longmann and Todd, 1969).

Janet E. Smith, *Humanae Vitae, A Generation Later* (Washington D.C.: Catholic University of America Press, 1991).

William Spohn, *Go and Do Likewise: Jesus and Ethics* (New York: Continuum, 2007).

V. Protestant & Orthodox Ethics ***

Karl Barth *Church Dogmatics* (Massachusetts: Hendrickson, 2010), II/2, 509-781; III/4, 324-42;

Karl Barth, *Epistle to The Romans* (New York: Oxford University Press, 1968), 54-107, 424-506.

Karl Barth, *The Holy Spirit and the Christian Life* (Louisville, KY: John Knox Press, 1993).

James Cone, *The Cross and the Lynching Tree* (Maryknoll, NY: Orbis Books, 2011).

Stanley Hauerwas, *The Peaceable Kingdom* (Notre Dame: University of Notre Dame Press, 1983)
or

Stanley Hauerwas, *The Hauerwas Reader* ed. John Berkman and Michael G. Cartwright (Durham, NC: Duke University Press, 2001). [Selections]

Matilde Moros, "Theologizing Economic and Social Justice," in Orlando Espin, *Wiley-Blackwell Companion to Latino/a Theology* edited by Orlando Espin (Hoboken, NJ: John Wiley & Sons Publishing Co., 2015), 313-328.

Richard Niebuhr, *The Responsible Self* (New York: Harper & Row, 1963).

Reinhold Niebuhr, *The Nature and Destiny of Man* vol. 1 (Cliffs, NJ: Prentice Hall, 1964), chapters I–VIII; vol. 2, Ch. IX;

Reinhold Niebuhr, *An Interpretation of Christian Ethics*, (Louisville, KY: Westminster/John Knox Press, 1935).

Walter Rauschenbusch, *A Theology for the Social Gospel* (Louisville, KY: Westminster/John Knox, 1997).

Dolores Williams, *Sisters in the Wilderness* (Maryknoll: Orbis Books, 1993), 1-135.

Stanley S. Harakas, *The Wholeness of Faith and life: Orthodox Ethic* (Brookline, MA: Holy Cross Orthodox Press, 1999-2004), vol. 1, chapter 5; vol. 3, chapters 1,2,4.

Vigen Guroian, *Incarnate Love: Essays in Orthodox Ethics* (Notre Dame: University of Notre Dame Press, 2002), chapters 1, 2.

Aristotle Papanikolaou *The Mystical as Political* (Notre Dame: University of Notre Dame Press, 2012).

Palantali Kalaitzidis, *Orthodox and Political Theology* (World Council of Churches, 2012).

Perry T. Hamalis, and Aristotle Papanikolaou. *Journal of the Society of Christian Ethics*, vol. 26 no. 3 (2013) <http://sce.sagepub.com/content/26/3/271.abstract>

*An historically- and topically- representative selection of texts is to be highlighted, chosen in consultation with the examining professor.

**Eight authors are to be highlighted, selected in consultation with the examining professor.

***Four authors are to be highlighted, selected in consultation with the examining professor.

Other texts may be identified in consultation with advisor.